Pali Text Society

THE MAHĀVAṂSA

EDITED BY

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INTRODUCTION.

A critical edition of the Mahāvaṃsa was an old plan of mine, dating from the time when I first began to devote myself to the study of the language and history of Ceylon. I gave the plan up, when I heard, by chance, that Professor Hardy intended to edit the poem for the Pali Text Society. But I had, from that time, a lively correspondence with him about Mahāvaṃsa, and we came to the agreement that I should treat the literary questions connected with it, whilst he would confine himself in his future edition to a purely critical introduction. My book on „Dīpavaṃsa and Mahāvaṃsa", now also translated into English[1], was the fruit of my own studies. I may be allowed to refer to it, as I still believe that the results are on the whole correct and need no revisal in its essential parts. After Professor Hardy's premature and lamented death I felt obliged to return to my former plan. As I knew that Hardy had already begun to collect materials for his edition, I procured the manuscripts connected with the work that he was preparing, from the Royal Library at Berlin, where his literary remains are preserved. But it is a well known fact that a scholar's collectanea, although they might have been very useful to himself, hardly save any time or trouble to another scholar. Everybody has, of course, his peculiar intentions, and his peculiar method in the arrangement of scientific materials. Moreover I could not even find, among Hardy's collations,

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[1] The Dīpavaṃsa and Mahāvaṃsa, transl. by ETHEL M. COOMARASWAMY. Colombo 1908.

any explanation of the distinguishing marks used by him for the different manuscripts. I finally decided, therefore, to begin the work anew. For that reason I am entirely responsible for the whole with exception of the material taken from the Cambodian manuscript at Paris (C 2). This was the only MS., which I did not collate myself, but only had the use of a copy made from Hardy's transcript of the original.

I have now to express my thanks to the editor of the Pali text Society's publications, Prof. Rhys Davids, for all the kind and liberal assistance he has afforded me, and for the keen interest he has always taken in my plan; also to the principals of the India Office Library, of the Cambridge University Library, of the Royal Library at Copenhagen, and of the Colombo Museum Library for kindly lending me the MSS. which I needed for my task, and sending them to Erlangen. My special thanks are due to the German Imperial Consul at Colombo, Mr. Freudenberg, who kindly seconded my application for the loan of the very interesting Cambodian MS., kept in the Colombo Museum, and even personally guaranteed its safe return. Moreover I mention with sincere thanks Mr. Ernest L. Worman, who was kind enough, to collate for me Chapters 6 and 7 of Mah. in all the four MSS. kept in the University Library at Cambridge. His collation has clearly shown, that two of those MSS., viz. the MSS. No. 964 and 962 (= S 1 and S 3) were quite indispensable for my edition, whilst the remaining two MSS. No. 291 and No. 963 have no independent value, their text being the same as that of S 4, 5, 6 and of most of the MSS. which form the basis of the Colombo edition. Finally I am indebted to Professor Kuhn, who took the trouble to read one of the proofsheets and to give me, on this occasion, many useful hints.

Before entering now into the discussion of the critical questions I shall say a few words on the system adopted by me in transcribing the original text. As the spelling of the Pali words in all our MSS. is very careless and inconsistent it is necessary to normalize the orthography. The principal rules I have accepted are the following. I always put *ṃ*,

not *m* or *n*, *ñ* at the end of word when it stands before vowels, or before labial or dental or palatal consonants. I therefore write *taṃ āha, taṃ pi* and not *tam āha, tam pi*; and *taṃ ca, taṃ tathā* not *tañca, tan tathā*. The method of spelling in our MSS. sometimes renders even the understanding of the text difficult. The passage 1. 13 has hitherto been misunderstood only owing to that inconsistent method. The Colombo edition alters *vindantaṃ* of the MSS. into *vinditaṃ*. But the sentence becomes quite clear and simple as soon as we transcribe *vindaṃ taṃ* and join the word *taṃ* to the following *madhurattaṃ* to form a compound instead of *tassa madhurattaṃ*. Now we have to translate: „The holy one, feeling (himself) the supreme beatitude of emancipation and displaying its sweetness (to the world), tarried there for seven weeks.“ I need not add that I retained the spelling *m*, where it is required by metre, as e. g. in *tam eva ca* at the end of a verse.

As to the use of *ṃ* in the middle of a word, I follow the rule adopted by Böhtlingk and Roth in their „Sanskrit Wörterbuch“, writing always *ṃ* and not *ṅ, ñ, n, m* in a compound. I prefer, therefore, the spelling *saṃganhāti, alaṃkaroti, saṃjānāti, saṃdhāreti, saṃpajjati*, and not *saṅganhāti, alaṅkaroti, sañjānāti, sandhāreti, sampajjati*, and in the same manner in nouns *alaṃkāro, saṃgāmo, saṃkhāro, saṃgho, saṃdeso, saṃdhi, saṃpatti, saṃbandho*. The consequence is, that we must spell also *saṃyato* and not *saññato, saṃñāṇaṃ* and not *saññāṇaṃ*.

I come now to a question, which puzzled me for a very long time, that is the use of the apostrophe for the elision of a vowel. One can object, that the apostrophe introduces into the transcription a new element, which does not exist in the original alphabet, and that it would be, on this account, the best, to avoid the use of the apostrophe altogether. But on the other hand we cannot deny that the transcription itself introduces such new elements. Even the smallest use of punctuation is one of them, and we should only be allowed to put a full stop at the end of a sentence in prose texts, and at the end of a stanza in poems. Nay, the divi-

sion of the single words is a new element, and we have seen above, that even the attempt to unify the ever varying orthography of the MSS. does sometimes go beyond the limits of a mere transliteration and become somewhat like an interpretation, of the original text. I finally resolved to admit the apostrophe, but to use it not too frequently, and in a manner which makes consistency possible. Besides I used it only in such cases, where the real elision of a vowel took place against the rules of Saṃdhi, as e. g. in *p' eso* instead of *pi eso, c' ime* instead of *ca ime, dos' eso* instead of *doso eso, me 'nubhāvena* instead of *me ānubh°, tass' adā* instead of *tassa adā.* But where a form of word must be taken or can be taken as the result of a saṃdhi, corresponding to the skr. Saṃdhi rules, although perhaps changed to suit the special Pali phonology, I rejected the apostrophe and joined the words to a compound, as e. g. *ceme* = *ca ime, tassādā* = *tassa adā, taṃ ceva* = *taṃ ca eva, natthi* = *na atthi.*

As the diphthong *ai* is unknown in the Pali language, neither is a long vowel admitted before a double consonant, we are able to derive such forms as *ceva* and *natthi* immediately from skr. *caiva* and *nāsti.* We have, of course, also to write *iccāha* = *iti āha, tesveva* = *tesu eva* &c. As the lengthening of a vowel seems to be only a special Pali form of Saṃdhi, I adopted the spelling *gacchāti*—or at the end of an oratio directa put in » « *gacchā«ti*—and *gacchatūti* (*gacchatū«ti*), just as *gacchatīti* = *gaccha iti, gacchatu iti, gacchati iti.* But I have always avoided the apostrophe at the beginning of *ti, pi, va,* as these words seem to have become new parallel forms of *iti, api, iva, eva.* I have simply written *tāni pi, tesu pi, tadahe va, gaccha ti* (*gaccha« ti*) &c.

I hope, that the method adopted in my edition will, at least, be found practicable, and I should be glad, if we could come to a generally accepted transcription of Pali texts on this base or on a similar one.

Finally I have to say a few words about the notes in my edition. There may be some readers who think they are too copious. But I beg them to take into consideration, that the edition is intended to be a critical one. Whosoever uses it

must be able to control my own statements regarding the mutual relation of the MSS. From this point of view in fact mere mistakes and clerical errors are very often of special interest in that they give the key how to group the MSS. into different classes[1]. The number of the MSS., collated by myself, is not less than ten. Moreover I had to quote the readings of the Ṭīkā, those of the editions hitherto printed (together with the variants quoted in the notes of the Colombo edition), and those of the Pali works, connected with, or depending upon, the Mahāvaṃsa. I thought it also necessary not to omit the orthographical differences of the MSS., I hope, on the contrary, that my edition will be of some value for the solution of the various questions connected with Pali orthography. I trust, therefore, that the majority of my readers will approve of me having given somewhat amplified annotations.

I. DESCRIPTION OF THE MANUSCRIPTS.

My edition of the Mahāvaṃsa is based upon the following manuscripts:

1. MSS. written in Burmese characters (= X)[2].

1) B 1 = MS. of the India Office Library „Pali History 136". Palm leaves. Nine lines on a page. A very fine MS., brought from Mandalay to London. See Journ. of the Pali Text Soc. 1896, p. 43. It contains 1. the Dīpavaṃsa, leaf *ka* to *ṅū*, 2. the older part of the Mahāvaṃsa (chap. 1 to chap. 37. 50), 109 leaves, leaf *ṅē* to *ḍhē*, and 3. the Mahābodhivaṃsa.

2) B 2 = MS. of the India Office Library „Pali History 137". Palm leaves. Ten lines on a page. See Journ. of the Pali Text Soc. 1896, p. 44. The MS. is of the same character as B 1 and also brought from Mandalay. It con-

[1] And if a new manuscript were discovered, it would still be easy to classify it under one of these groups.

[2] The Burmese MS. No. 296 of the Cambridge University Library, which was registered as a Mah. MS., proved to contain another text.

tains 1. the older part of the Mahāvaṃsa (chap. 1 to chap. 37. 50), 79 leaves, leaf *ka* to *chū*, and 2. the Mahāvaṃsa-Ṭīkā.

2. MSS. written in Sinhalese characters (= Y).

3) S 1 = MS. of the Cambridge University Library „MS. Add. No. 964". 184 palm leaves. Eight to ten, generally nine lines on a page. It contains the Mahāvaṃsa from chap. 1 to chap. 90. 47 of the Colombo Edition, the older part of the Mahāvaṃsa ending on leaf 69. From leaf 59 we find another handwriting. The MS. is, notwithstanding its high critical importance, full of clerical errors.

4) S 2 = MS. of the Royal Library at Copenhagen „XL. 18. Mahávanso 56". 129 palm leaves. Twelve lines on a page. It contains, like S 1, the Mahāvaṃsa from chap. 1 to chap. 90. 47, the older part of the Mahāvaṃsa ending on leaf 46. The MS. contains numerous corrections, apparently made by the first writer himself.

5) S 3 = MS. of the Cambridge University Library „MS. Add. No. 962". 241 palm leaves. Nine lines on a page. The last stanza of the MS. corresponds to the verse chap. 100. 296 cd—297 ab of the Colombo Edition. The older part of the Mahāvaṃsa ends on leaf 74. S 3 has also numerous corrections throughout.

6) S 4 = MS. of the India Office Library „Ceylon MSS. P. C. No. 91 (121)". 118 palm leaves. Ten lines on a page. It contains the Mahāvaṃsa from chap. 1 to chap. 90. 102. The older part of the Mahāvaṃsa ends on leaf 43.

7) S 5 = MS. of the India Office Library „Ceylon MSS. P. C. No. 92 (122)". 85 palm leaves. Seven lines on a page. The stanzas are not written continuously as in the other MSS., but each page is divided into three columns and the hemistichs stand one below the other. The older part of the Mahāvaṃsa ends on leaf 73. The last stanza of the MS. corresponds to chap. 42. 30 of the Colombo edition.

8) S 6 = MS. of the India Office Library „Ceylon MSS. P. C. No. 93. 1 (123)". 98 palm leaves. Generally nine lines on a page. It contains the Mahāvaṃsa from chap. 1 to

chap. 58. 11 of the Colombo edition. But two leaves (*ka* and *kā*) are added, containing a summary of the chapters 1 to 99. This summary, therefore, extends also to a second part of the MS., comprising the leaves *chi* to *thaṃ*. The older part of the Mahāvaṃsa ends on leaf 61 of the MS. S 6. The MS. S 6 contains also many corrections. These corrections were added when the writer of the MS. had already finished his work. This appears from the fact that the corrections are not blackened like the remainder of the MS.

3. MSS. written in Cambodian characters (= Z).

9) C 1 = MS. belonging to the Colombo Museum, Ceylon. 308 palm leaves. Five lines on a page. One set of leaves, *na* to *taḥ*, is missing. The missing leaves contain the passage from the middle of chap. 22 to the beginning of chap. 25.

10) C 2 = Copy of a collation and transcript, made by the late Prof. Hardy from the Cambodian Mahāvaṃsa MS. „fonds Pali No. 632" of the National Library at Paris.

Both the Cambodian MSS. contain the enlarged text of the Mahāvaṃsa, which was first detected by Prof. Hardy in the Paris MS. mentioned in 10.[1], and which was compiled by a Siamese monk, called Moggallāna. The same text is found in a third Cambodian MS., kept now in the Colombo Museum Library, as I conclude from a letter, which my venerated friend, the high priest Subhuti, wrote to me from Waskaḍuwa 20th November 1905. We have, therefore, reason to assume, that all Cambodian MSS. show the enlarged text of our poem which we may call the Cambodian Mahāvaṃsa.

With regard to C 2, Prof. Hardy has fully transcribed only those passages from the Paris MS., which do not belong to the original Mahāvaṃsa, but were added by Moggallāna, and he merely collated those passages, which are identical with the old text. But in his collations he apparently disregarded the minor differences. One should not forthwith

[1] Journ. Roy. As. Soc. 1902, p. 171; Journ. Pali Text Soc. 1902—03, p. 61; Verhandl. des XIII. Internat. Orientalisten-Kongr. p. 38—39. See also my Dīp. und Mah. p. 28 et seq.

assume, when in my notes only a reading of C 1 is mentioned, that in these cases C 2 always agrees with the other MSS.

4. *Corrections in our Manuscripts.*

Three of the MSS., described above, are systematically corrected according to another source, to wit the MS. S 2, 3, 6. The corrections in S 2 and S 3 are taken, as I may mention in advance, from a MS., which must have been very similar to S 1; those in S 6 are taken from S 5. Occasional corrections occur also in the rest of the MSS., but they have no essential importance. I have marked those corrections in my edition by S 2^2, S 3^2, S 6^2, and in contradistinction to them, the original readings by S 2 or., 3 or., 6 or.

II. SECONDARY CRITICAL MATERIALS.

1) Ṭ = Mahâwaṇsa Tíká or Waṇsatthappakásiní, revised and edited, under Order of the Ceylon Government, by Pandit Baṭuwantuḍawe and M. Ñáṇissara Bhikshu. Colombo 1895.

The critical value of this old Mahāvaṃsa Commentary is by no means insignificant, as I shall afterwards show in detail. As the Ṭīkā was composed between 1000 and 1250 A. D.[1], its quotations from the Mahāvaṃsa represent a form of text, which is several centuries older than that of our oldest MSS. But the Ṭīkā is, of course, only a fragmentary source of criticism, as it does not comment upon every word of the original text. Where, in the critical notes of my edition, in any list of various readings the „Ṭ" is missing, we may assume that the word or passage in question is not quoted in the Ṭīkā. There are also many instances, where we are able to draw a conclusion from the paraphrase of a Mahāvaṃsa passage, given in the Ṭīkā, as to what the original reading was. In such cases I have added the word „probably" after the abbreviation „Ṭ". I have done the same,

[1] See Geiger, Dīpavāṃsa und Mahāvaṃsa, p. 37 (p. 34 of the english edition).

where I thought it necessary to emend the text of the printed edition of the Ṭīkā.

2) As a guide, which must not be overlooked in fixing the Mahāvaṃsa text, I have finally to mention the quotations and parallel passages in other works of the historical literature of Ceylon. The following works come into consideration here: a) Dīp. = Dīpavaṃsa. ed. OLDENBERG, London 1879. The Dīp. contains many stanzas which are also found in the Mahāvaṃsa[1]. It is often very useful to determine the correct spelling of proper names, when the various groups of the Mah. MSS. differ one from the other. See Mah. **2.** 4 a; **2.** 12 d; **5.** 7 c; **5.** 206 c; **6.** 45 d; **15.** 78 c; **15.** 92 a; **33.** 14 d; **34.** 28 c; **35.** 5 a; **35.** 9 a; **35.** 84 a; **36.** 4 c; **36.** 18 d. It confirms the reading of the Burmese MSS. in **14.** 44 b and **33.** 100 b; that of the Ṭīkā in **11.** 31 d.

b) Smp. = The Historical Introduction to Buddhaghosa's Samanta Pāsādikā ed. OLDENBERG (The Vinaya Piṭakaṃ III, p. 281). The readings of the Smp. generally agree with those of X, i. e. the Burmese group of MSS. (as in **3.** 39 a; **5.** 27; **11.** 28 c; **11.** 34 c; **13.** 15 d; **14.** 48 d; **17.** 1 c; **18.** 38 a), occasionally with those of Y, i. e. the Sinhalese group (as in **3.** 37 a, **12.** 16 d). It differs from the Ṭīkā in **19.** 27 c.

I quote here especially two passages, where Smp. confirms the correct reading in contrast to the text accepted in the Colombo edition. In **5.** 73 X and Z have *anupubbena vaddhayi*, but the Colombo edition has *anupubben' upaṭṭhahi* with Y. The meaning must be this: the king gradually increased the number of the monks maintained in his house, until they were sixty thousand. Even the word *anupubbena* requires a verb like *vaḍḍheti*. The text of X, Z is supported by Smp. 303. 22 et seq., where we find the phrase *divase divase vaḍḍhāpetvā*.

In **19.** 64 b the Colombo edition has *patiṭṭhitā* instead of *patiṭṭhite* or *°to* in the MSS. The editors join *patiṭṭhitā* with *bodhilaṭṭhiyo* in 63, and WIJESINGHA[2] translates according

[1] See GEIGER, Dīp. und Mah., p. 15, note 2 and 3; p. 16, note 1 (p. 16).

[2] The Mahávaṇsa .. translated by WIJESINHA, Colombo 1889, p. 77, note 1.

to this emendation the passage thus: „Thirty-two bodhi plants, produced from four other fruits, planted themselves in the several viháras throughout the island at a distance of a yójana each, by virtue of the glory of Buddha inherent in the bodhi tree“. But the emendation is superfluous, in fact directly false. The word *bodhilaṭṭhiyo* too depends on *patiṭṭhāpesuṃ* in 60, and at the end of 63 we have a full stop. The new sentence begins with 64: „When thus the bodhi tree was planted for the benefit of the islanders by the glory of the holy Buddha, Anulā became nun &c. &c.“ The Smp. confirms again the text given in my edition. It has (340. 16 et seq.): *Tato ekaṃ bodhirukkhaṃ āgamanakāle mahābodhinā paṭhamapatiṭṭhitokāse Jambukolapaṭṭane ropayiṃsu,* .... (= 61, 62 ab) .... *ekaṃ Rohaṇajanapadamhi yeva Candanagāme. Itaresaṃ catunnaṃ phalānaṃ bījehi dvattiṃsabodhitaruṇe yojaniyayojaniyesu ārāmesu patiṭṭhāpesuṃ. Evaṃ puttanattaparamparāya samantādīparāsīnaṃ hitāya sukhāya patiṭṭhite dasabalassa dhammadhajabhūte mahābodhimhi Anulā devī .... pabbajitvā na cirasseva saparivārā arahatte patiṭṭhāsi.*

c) Thūp. = Thūpavaṃsa (in Pali) ed. by DHAMMARATANA, (Colombo) 1896. By SThūp. the Sinhalese version of the work is meant (ed. DHAMMARATANA, 1889). The Thūp. was compiled about the middle of the 13th century A. D. Its readings agree also more frequently with those of X (as in 5. 27; **14.** 48 d; **25.** 71 a; **26.** 8 a; **26.** 24; **30.** 9 b; **31.** 71 d; **32.** 75 c) and of the Ṭīkā (as in **26.** 8 b; **30.** 51 a; **31.** 83 d), than with those of Y (as in **28.** 13 c; **29.** 11 b and 12 b; **31.** 80 b; **32.** 57 c)[1]. The correct spelling of proper names can be made out by its help in **25.** 11 et seq.; **25.** 80 b; **28.** 18 c; **29.** 39 a; **31.** 4 b; **31.** 27 c. In **30.** 66 c the Thūp. alone has the reading *suvaṇṇaghaṇṭāpanti* (**64.** 30), which appears to be the correct one.

d) MBv. = Mahābodhivaṃsa ed. by STRONG, Pali Text Society 1891. It confirms readings of the Burmese MSS. (as in **14.** 65 a; **19.** 38 d) and of the Ṭīkā (as in **17.** 65 c).

[1] It confirms no doubt the correctness of *amapayi* in Y in 31. 85 d, in contrast to the reading *adhārayi* in X; but in **32.** 5 a it proves that *naḷakarehi* in X is preferable to *chattakārehi* in Y.

The MBv. was compiled, I believe, in the last quarter of the 10th century A. D.

e) Rasav. = Rasavāhinī ed. by VEDEHA MAHA THERA, Colombo 1901. It is quoted in **23. 82, 84, 91.**

f) Sās. = Sāsanavaṃsa, ed. by BODE, PTS. 1897. It is quoted in **5. 4** et seq.

III. EDITIONS.

1) E 1 = The Mahâwanso in Roman Characters with the Translation Subjoined, and an Introductory Essay on Pali Buddhistical Literature. Vol. I containing the first thirty eight Chapters. By the HON. GEORGE TURNOUR, C. C. S. Ceylon 1837.

2) E 2 = The Mahâwaṇsa from first to thirty-sixth Chapter. Revised and edited, under Orders of the Ceylon Government by H. SUMANGALA, High Priest of Adam's Peak, and Don Andris de SILVA BATUWANTUDAWA, Pandit. Colombo 1883.

TURNOUR's edition is based on a MS., which belongs to the same class as the MSS. S 5, 6. In the Colombo edition use is made of six Sinhalese MSS., and occasionaly of one Cambodian MS. I have given the different readings of the Sinhalese MSS., marked in my edition as s 1, 2, 3, 4, 5, 6, according to the foot-notes in E 2. But I have omitted to add the readings of the „Kamboja potthaka". For I am inclined to believe that it is identical with the MS. C 1. I have arrived at this conclusion through the fact that the quotations from the „Kamboja potthaka" cease at verse **22. 42**, which is just where the lacuna in C 1 begins.

IV. ORTHOGRAPHICAL PECULIARITIES IN THE MSS.

In all the MSS. the distinction between *i* and *ī*, *u* and *ū*, *n* and *ṇ*, *l* and *ḷ* is shown in a very careless manner. It was, of course, quite impossible to notice all these trifles. There is also much inconsistency in the use of the Anusvāra. We find *tampi*, *tañca*, *tanti* as well as *taṃ pi*, *taṃ ca*, *taṃ*

ti; *saṅkamati, sandeso* &c. as well as *saṃkamati, saṃdeso* &c. My own method of spelling has been mentioned above.

But the single groups of MSS. have also their special orthographical peculiarities. In a hiatus the Burmese MSS. (= X) and the Cambodian MSS. (= Z) frequently elide the second vowel, whilst the Sinhalese MSS. (= Y) elide the first one. X Z has *aṭṭha vassāni 'tikkamuṃ*, Y *aṭṭha vassān' atikkamuṃ* (4. 3 d). X Z: *tāni 'dā*, Y: *tān' adā* (5. 70 d). X Z: *hatthissa°*, Y: *hatthassa°* (7. 56 c, 25. 81 c). But also X *bhikkhuṇupassayaṃ* (18. 11; 34. 36) in contrast to Y *bhikkhuṇipassayaṃ*. For the main part we can say that the orthographies in X and Z resemble one another more than either of them resembles Y.

I will now cite a list of orthographical differencies, which occur more or less regularly in the three groups of MSS.:

XZ:	*medanī*,	Y:	*medinī*,
„	*āvudhaṃ*,	„	*āyudhaṃ*,
„	*siṅghaṃ*,	„	*sīghaṃ*,
„	*iṭṭhakā*,	„	*iṭṭhikā*,
„	*ambaṇaṃ*,	„	*ammaṇaṃ*,
„	*caṅkoṭo, °ṭako*,	„	*cangoṭo, °ṭako*,
„	*kiṅkaṇikā*,	„	*kiṅkiṇikā*.
„	*konto*,	„	*kunto*,
„	*tato pabhūti*,	„	*tato ppabhuti*,
„	*siñcayati*,	„	*secayati*,
„	*gacchi* (sometimes),	„	*gañchi*,
„	*byākaroti*,	„	*vyākaroti*,
„	*byādhi*,	„	*vyādhi*,
„	*pathavī*,	„	*paṭhavī, puthavī, puṭhuvī* &c.,
„	*abravi*,	„	*abruvi, abravi*,
„	*nhătvā, nhāto* &c.,	„	*nahătvā, nahāto* &c.,
X:	*brahmaṇo*,	YZ:	*brāhmaṇo*,
„	*sajjhaṃ*,	„	*sajjhu*,
„	*mahābalo*,	„	*mahabbalo*,
„	*yathāvidhi, °ruci*,	„	*yathāvidhiṃ, °ruciṃ*.

X: *paribyūḷho*, Y: *°bbūḷho*, Z: *byuṇho*.

Finally in the Burmese MSS. one very often finds in the

gerund the causal form of a verbe, where it is not justified by the meaning: *bhāsetvā* (14. 65 c), *nivattetvā* (17. 28 c), *nikkhametvā* (17. 29 d), *pavīsetvā* (22. 72 a), *pabbajetvā* (19. 66 c), *nimminetvāna* (18. 26 c).

There are still some minor orthographical peculiarities, which I could not always enumerate in the notes. In the Burmese MSS. the Anusvāra is often omitted, they have both *pācino, sajjakaṃ, sāyanho, pavīsati* &c. In B 2 occur *cetīyaṃ, pīyo, pūraṃ, pūriso, pūrimo* &c. In the Sinhalese MSS. the false Anusvāra is frequently used; e. g. *raṃño, suttaṃtaṃ* &c. They often have — with the exception of S 5 — *ddh* instead of *ṭṭ*, as in the word *paddhanaṃ* in lieu of *paṭṭanaṃ*. The forms *nāṅgo, naṅgaraṃ* frequently occur in lieu of *nāgo, nagaraṃ*, especially in the MSS. S 5 and S 6.

V. TEXTUAL CRITICISM.[1]

1. The Cambodian MSS.

Among the Mahāvaṃsa MSS. those of the Cambodian group (Z) have, no doubt, only a limited critical value. They occupy, indeed, quite a peculiar position and belong rather to the secondary than to the primary material. We can not state the exact date, when the Cambodian Mahāvaṃsa was written. But we are able to prove that its author made use of different sources in compiling his work. He took long passages from the old Mahāvaṃsa, he added many episodes — some comprising only single verses, others many hundreds of stanzas — from the Ṭīkā, or the Smp., or the Thūp. He sometimes freely altered the original according to his own taste.

It is therefore obvious that Z does not come into consideration as a critical guide at all, except in those passages

[1] The subject was already treated by SNYDER in his valuable dissertation „Der Commentar und die Textüberlieferung des Mahāvaṃsa", Berlin 1891. But it requires new investigation, as SNYDER did not know the MSS. S 1—3, nor the Cambodian recension. SNYDER calls his two Burmese MSS. N (= B 1) and D (= B 2) and his three Sinhalese MSS. P (= S 4), Q (= S 5) and R (= S 6).

which are taken word for word from the original. Where the Cambodian text bears the character of a paraphrase of the old Mahāvaṃsa we must go to work very cautiously, when using it for critical purposes[1]. But on the whole we can say, that the author of the Cambodian recension had a Mahāvaṃsa text before him, which was very similar to that of the Burmese MSS. Wherever X differs from Y, the readings of Z agree with those of the former group, and not with Y. There are exceptions, of course, but as a rule, this statement holds good. From the first ten chapters of the Mah. I have compared fourty four typical passages. In thirty six of, them Z agrees with X, and with Y in only eight.

In some of these eight passages (as e. g. in **5.** 56 a, **5.** 198 d; **5.** 255 a) we may assume a mere corruption in the archetype of B 1, 2, whilst the MS., which Moggallāna had at his disposal was more correct. The same may be the case in **5.** 234—235. Z has here as well as Y the two hemistichs *tesaṃ kātuṃ* to *sabbārāmesu bhikkhavo*, and their genuineness is also confirmed by the Ṭikā. I believe that the omission in B 1, 2 can be easily explained by a mistake in the archetype, probably the writer's eye slipping from the word *bhikkhavo* in 234 b to the same word in 235 b. Other passages, however, show us that Moggallāna knew and sometimes even used the Sinhalese recension besides the Burmese, as e. g. in **1.** 50 b, which will be discussed afterwards, or in **6.** 45 d, where it shares with Y the form of name *Mahindadīpa* instead of *Mahilādīpa*, which is, no doubt, correct. In **8.** 23 d Z has *siṃghavā* or *siṃghaṃ vā* in agreement with Y, in place of the correct *sīghagā* in X, Ṭ, and in **4.** 30 c both, Y and Z, have the word *sissa*, which, I believe, has crept into the text from a gloss[2]. The occasional use of a Sinhalese MS. by

[1] For that reason I have generally noticed the different readings of C 1, 2 only in such cases, where they serve to confirm or to disprove the readings of any Burmese or Sinhalese MS., but I have disregarded them, where they seem to be Moggallāna's own alterations of the original Mahāvaṃsa.

[2] See also **14.** 32 b; **36.** 25 b, 62 d; **37.** 9 c &c. and other passages, where Z agrees with Y.

Moggallāna is in accord with the eclectic character of his whole work.

The Sinhalese MS., which Moggallāna used, belonged, it seems, to the same class as S 5 and 6. I conclude this from passages like 5. 104 d, where C 2, S 5 and 6 alone read *dve te saddhivihārikā* in contrast to all the remaining MSS. of both the Burmese and the Sinhalese group.[1] The same close connection of Z with S 5, 6 appears from the difficult passage 10. 10, where Z alone together with S 5, 6 has three hemistichs instead of two.

The relation which seems to exist between the Cambodian recension and the Ṭīkā will be discussed in the next chapter.

2. The Ṭīkā.

Examining the readings, contained in the Ṭīkā, we may state the following facts.

1) A glance into the notes of my edition will at once show that the readings of Ṭ generally agree with those of the MSS. B 1 and B 2. The text, on which the commentary is based, was, therefore, very similar to that of the Burmese recension.

2) On the other hand it is not lacking in such passages, although they are not so numerous, where Ṭ corresponds with the Sinhalese and not with the Burmese recension.

3) There are, finally, some passages, where Ṭ has readings, which differ from both recensions.

Concerning the first of these facts I shall afterwards enter into full particulars, when I have to speak about the Burmese MSS. and their critical value. But I may here premise that, wherever Ṭ agrees with X, its text is generally better than that of Y i. e. the Sinhalese recension. This fact alone sufficiently shows the importance of Ṭ for textual criticism. We sometimes meet verses in all our MSS. of both recensions, which are not commented upon in Ṭ. There are, of

[1] See also 5. 207 c, where *Mahindo so* is found in S 5, 6, Z; *mahāsatto* in X, Ṭ, whilst S 3 or., 4 have a lacuna.

course, such verses among them, which are passed over in silence by the commentator, simply because they require no explanation. But in other cases we expect some explanatory words, and the silence of the commentator is surprising. The genuineness of such verses is always suspected to a certain degree. In chap. 30 the whole passage from stanza 42 to stanza 50 is omitted in Ṭ, and it looks indeed like an addition of younger origin, although I hesitated to exclude it against the authority of our MSS. But even single readings in Ṭ, which do not agree either with the Burmese or with the Sinhalese recension, are generally worthy of consideration and often recommend themselves as correct for intrinsic reasons.

11. 28 c: Ṭ alone has the word *vaṭaṃsaṃ*, which is missing in CHILDERS' Dictionary, but which is confirmed by Smp. 322. 23, Thūp. 17. 23. The commentary explains it by *kaṇṇapilandhanaṃ*.

17. 6 c: The reading *uposathī* „keeping the Uposatha vows“ is apparently correct. *uposathī* is synonymous with *uposathiko*. It occurs also Mah. 36. 84. In X and Y the word is corrupted to *uposatho* or *uposathe*.

23. 72 b: *hesitaṃ akā* „(the horse) neighed (out of pleasure)“ is, no doubt, the correct reading. We easily understand how this rare word could be changed into the frequent *hasitaṃ* in X and Y.

9. 22—23. Ṭ has the readings *nissayā* in 22 c and *adente* in 23 a, which alone give a good sense. The literal translation of the passage is this: „Fearing the two adherents of Gāmaṇī, the cowherd Citta and the slave Kālavela (thinking): „they were accomplices in the work“, they put them to death, because they did not give a promise (to fulfill the orders of the brothers)“.

10. 106 ab. The reading of Ṭ *sattatiṃsavasso 'dhigamma* can alone be correct. XY have the unintelligible mistake *°vassādhigamma*.

8. 26 b: We have without doubt to read with Ṭ: *tatthāgatā tu tā | disvā* or *tattha gatā tu tā | disvā* „the minister having heard the fortune-teller's word and having seen those women

who had arrived, having also made inquiries and having recognised the women, presented them to the king". E 2 has also adopted the reading of Ṭ. *cutā* in B 2, and *tathā* in Y are mere corruptions of *tu tā*.

36. 133 c: The correct reading is evidently *madhuram iva visena missam annaṃ*, as the Ṭ has. E 2 has justly adopted it. X, S 5 have *missamānaṃ*, the other MSS. of Y *missapannaṃ* and Z *missajanaṃ*.

Other instances, where the text of Ṭ appears to be preferable, are 4. 12 a (Ṭ: *chaḷabhiññābalapatto* in contrast to *chaḷabhiñño balapatto*); 5. 21 c (Ṭ: *sāṭṭhārasaṃ* = *sa-aṭṭh°*); 8. 28 c (Ṭ: *padāya* in contrast to *padāsi*); 18. 3 b (Ṭ: *niyojayaṃ*); 23. 42 a (Ṭ: *paricchadaṃ*); 31. 12 d (Ṭ: *Gaṅgam oggato* instead of the insignificant *Gaṅgam āgato*); 37. 2 a (Ṭ: *rajjābhisekan taṃ*) &c. I believe also, that Ṭ is right in 5. 72 d. Its reading *samahājanaṃ* seems to be more plausible than that of Y *ca mahājanaṃ*, which would stand in lieu of *mahājanaṃ ca*. That of X *pavesesi mahājanaṃ* is undoubtedly wrong, as we have already in pāda b the object *bhūpatiṃ*.

In 10. 53 d the Ṭ clearly shows that *valavāmukhī* was an old gloss, paraphrasing or interpreting the word *valavārūpā* in pāda c. The gloss crept into the text and crowded out the last word *Cetiyanāmikā* in the common archetype of X Y. The MS. S 5 seems perhaps to disprove my hypothesis. But SNYDER[1] has already shown, and we will return to the subject below, that S 5 has many readings, which are purely conjectural, and that it often tries to improve the text with the help of the Ṭīkā. This, I believe, is also the case in the passage in question[2].

We may see from the passages, quoted above, that the authority of the Ṭ is by no means to be disregarded. There is still a number of passages, where the isolated readings of Ṭ,—although I have hesitated to embody them in my text—are at least worthy of consideration. I mention here e. g.

[1] Der Commentar und die Textüberlieferung des Mahāvaṃsa p. 38 et seq.

[2] The Ṭ has also the correct reading in 1. 54 b as well as S 3.

23. 85 d (Ṭ: *taṃ savaṃsāgataṃ* in line of *tassa vaṃs°*), **29.** 3 d (Ṭ: *cuṇṇīkate* in lieu of *cuṇṇite*), **34.** 36 a (Ṭ: *kulāyatte*), **35.** 22 b (Ṭ: *sāmī te* in lieu of *sāmiko*), **37.** 20 a (Ṭ: *sāduṃ* in lieu of *sādhu*).

In **34.** 44 b Ṭ has *yāva dhuracchattorucetiyaṃ* i. e. *yāva dhuracchattā Urucetiyaṃ*. This can be taken as the original reading. For it is perhaps easier to explain the readings in X *°cchattā va c°* and in Y *°cchatto(!) va c°* as corruptions from that of Ṭ, than the contrary.

It is remarkable that in a number of those passages, where Ṭ differs from both X and Y, as for instance in **5.** 72 d, **8.** 26 b, **10.** 106 b, **11.** 28 c, **15.** 12 d, **17.** 6 c and 27 c, **18.** 33 c, **28.** 44 a, **34.** 44 b, the Cambodian recension Z has the same reading as Ṭ. This admits of a double explanation. We have either to assume that Moggallāna used a MS., which was sometimes more correct than the archetypes of X and Y, and which approached nearer to the text upon which the Ṭīkā is based. Or we must admit the possibility that the author of the Cambodian Mahāvaṃsa, who undoubtedly knew the Ṭīkā, took those readings directly from that source.

Now we procede to those passages where Ṭ agrees with Y and differs from X. In some of them we have no objective criteria in favour of either of the two different readings, and both must be admitted as possible. But in many cases, where we are able to decide the alternative from convincing reasons, we see that the greater probability of genuineness is on the side of Y, confirmed by Ṭ. And this leads us to a general critical principle of high importance. The concordance with or divergence from, the Ṭīkā is decisive in favour of or against any reading in X or Y.

The meaning must be: the deva Samiddhisumana was a man in his last (*anantara* = immediately preceding) existence. We have, therefore, to read *manusso 'nantare bhave ahosi*. In **30.** 51 a, 56 c, 60 a; **33.** 22 b the word *pupphādhāna* gives at least a satisfactory sense, *ādhāna* being as in Skr. a place where anything is laid down. The *pupphaṭṭhāna* in X looks like a paraphrase, *pupphayana* in Y is less good, although not impossible. The Thūp. has *pupphadhana*.

This rule may have some exceptions, but it will certainly hold good in the great majority of cases.

I have collected about one hundred typical passages, from chap. XI to chap. XXXVII, where Ṭ agrees with Y. In eleven only of them we are inclined to decide in favour of X against Y Ṭ, twenty five do not allow of an exact decision, referring to the remaining passages we can say with certainty, or at least with great probability that Y Ṭ is right and X wrong. The figures may not be incontestable, as the choice of what I call typical passages is to a certain degree arbitrary, but the proportion would hardly change. The number of those eleven passages, where the reading of X is preferable to that of Y Ṭ, will even become fewer, as the text of the printed edition of the Ṭīkā sometimes appears to be incorrect owing to the influence of the Colombo edition of the Mahāvaṃsa. In **31. 14** d, for instance, we have to read with X *pahū ānayituṃ siyaṃ.* The interesting but rare form *siyaṃ* = skr. *syām* has been corrupted to *sayaṃ* in Y. The edition of Ṭ has also *sayaṃ*, but I am sure, that we must read *siyaṃ*, as the word is commented upon by *bhaveyyaṃ.*

I quote now some of the cases, where Y Ṭ is undoubtedly right and X wrong.

19. 80 cd. The text in X *gantvā taṃ tattha vandiya saṃmodi theriyā saha* is clear and simple, and seems at first sight to be preferable to that of Y. But the latter corresponds better to the situation. The king Devānampiyatissa goes to the nunnery to visit Saṃghamittā. But she had gone to the kadamba grove in order to enjoy the day in solitude. The king, having heard this, repairs himself to that place to pay there his respects to the therī. This is expressed by the double *gantvā* in the text of Y Ṭ. The corruption in X can be easily explained if we assume, that the missing words between the two *gantvā* escaped the copyist's observation. The verse, which thus became fragmentary, was afterwards conjecturally completed by inserting the words *saṃmodi theriyā saha.* If we took the text of X as the original one, we should find it hard to understand how it could be corrupted to the somewhat quaint text of Y.

The reading *sandhiṃ* of Y Ṭ in **9.** 16 d is evidently right, that of X Z, *saddhiṃ*, being a mere clerical error. In **11.** 31 d *amatosadhaṃ* in S 3—6, Ṭ is confirmed by Dīp. and Smp., although even the reading of X, S 1, 2 *agadosadhaṃ* would give a good sense. In **20.** 14 a the reading in Y Ṭ *issarehi* is no doubt correct, and the same is the case with *pāṭikaṃ* in **31.** 61 c and with *kāmayi* in **33.** 3 d in contrast to *pādikaṃ* and *kārayi*.

In **15.** 202—205 the text of X, after the necessary corrections, runs thus:

> *Taṃ Mahānandanavanaṃ vuccate tena tādinā* |
> *sāsanajotitaṭṭhānaṃ āsi so tena taṃ tahiṃ* ||
> *ādittukkāya kāresi sukkhāpetvāna mattikaṃ* |
> *pāsādo kālakābhāso so tenāsi tahiṃ pana* ||
> *Kālapāsādapariveṇaṃ* &c. = 204 c d, 205 a b c d.

The first glance reveals, that in this form the verses can not be correct. The principal point, the new name of the Mahānandana garden, is entirely wanting, nor has the verb *kāresi* its necessary object. It is clear, that the words *āsi so tena taṃ tahiṃ* are not in their right place and must have displaced another pāda. Moreover we are compelled to join the line *Kālapāsādapariveṇaṃ* with the following two lines to one stanza. The result would be a śloka of six pādas. I believe, however, that such stanzas are not admitted by Mahānāma. We observe in the poem throughout, that the four pādas of the stanza are treated by the author as a unit. The sentences end with the fourth pāda even if they extend over two or more stanzas. This is the general rule in the whole Mahāvaṃsa, and we may boldly say, that, where this rule seems to be broken, either a genuine line of the original text has been lost, or a spurious verse has crept into it.

Thus e. g. in the Colombo edition in chap. 5 from stanza 152 (= 150 of my edition) the text begins to break away from this construction. After this the ends of the sentences and the ends of the stanzas do not correspond any more. Therefore the editors, who proceeded mechanically with the usual arrangement of stanzas, found themselves at the end of the chapter with an odd line, and to overcome this diffi-

culty, they made a stanza of three lines here. But in the Sinhalese MSS., upon which the Colombo edition is based, two pādas corresponding to the line 150 cd of my edition, have been lost. After their insertion all difficulty disappears. The omission of the line in the Sinhalese archetype can be easily explained by the fact that the pādas b and d of 150 end both with the same word *uggahaṃ*. Even the Ṭīkā confirms the genuineness of 150 cd, for it comments upon the words *so tatthākā taduggahaṃ*.

I have met only three instances, where a stanza of six pādas seems to be supported by the authority of the MSS. These few exceptions are not sufficient, I think, to disprove the general rule, and we are entitled, in these cases, to put the text in order by emendation. I have done so in the first of those three passages (28. 32 et seq.) by inserting the hemistich *añjasā iminā* &c., which is found in the Cambodian recension and confirmed by the Thūpavaṃsa[1]. In the second passage (33. 42 et seq.) I have excluded three lines, which follow in the MSS. the stanza 42. They seem to be spurious and to contain the versification of an old gloss or of a notice in the Aṭṭhakathā, which was intended to describe the locality of the event more exactly. The third passage (34. 26) can be easily emended, as I have done in my edition, by leaving out the line *dvattiṃsāya balatthehi vatthukāmā yathāruci*, which displays all the characteristics of a spurious verse.

We have seen, therefore, that the text of X in 15. 202 et seq. is certainly wrong, and we will accept, without hesitation, that of Y. It is also the text of Ṭ, and the paraphrase in Z corresponds with it exactly:

> *Evaṃ hi Nandanavanaṃ jotiṭṭhānassa sāsanaṃ* |
> *pātubhāvaṃ pi teneva nāmaṃ Jotivanaṃ labhi.* ||
> *Kārāpetvā vihāraṃ so Jotivane manorame,* |

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[1] The agreement of Z with Thūp. must, however, not be overestimated. It is possible, of course, that the hemistich in Z is nothing else than a versification of the corresponding words in Thūp. 56. 9: *iminā maggena gaccha upāsika*. The insertion of the line *añjasā iminā* is one, but not the only possible method of emending the text.

Tissārāmo ti nāmena vihāro vissuto ahu, ‖
udakaṃ ākiri hatthe adā therassa ādito. |
Mattikaṃ daṇḍaṃ ukkāya sukkhāpetvāna bhūpati |
Tissārāmamhi pāsādaṃ sīghaṃ kārāpayī tato. ‖
Pāsādo kālakobhāso Lohapāsādasādiso |
Kālapāsādapariveṇaṃ iti &c.

It would be easy to multiply the quotations, where Y Ṭ have a better text than X. But the passages spoken about will sufficiently prove the high critical value of Ṭ. Where it agrees with X, the readings of X are generally preferable to those of Y, and in the much fewer cases, where Ṭ has the same reading as Y, we are entitled to say, that in such passages X is corrupt and Y correct.

The Ṭīkā is, however, not infallible. Even at the time of its composition the text of the Mah. was by no means free of faults. This appears from the fact that sometimes Ṭ itself quotes various readings. In 1. 13 c the Ṭ mentions the readings *vindanto madhurattaṃ ca* or *vindattaṃ m°*. Both are wrong. I have shown above (p. III) that the difficulty can be removed in a very easy manner. Various readings are also quoted in 1. 34 b (*nīlāmalasiroruhe* or *°ruho*), 1. 58 c (*tamonudo* or *tamanudo*), 3. 30 d (*dhuraṃdharā* or *°dhare*), **22**. 43 a (*vāmantarena* or *vāmetarena*), 36. 101 d (*cassa kārayi* or *cassu kārayi*).

An exceedingly difficult passage is **24**. 35, and the MSS. as well as the Ṭ show clearly, that at an early date the text was confused and its interpretation merely conjectural. The Ṭ recognises the readings *hatthinaṃ* and *hatthino.* It takes *hatthinaṃ* to be *hatthiṃ naṃ* (with the note *niggahītalopaṃ ti daṭṭhabbaṃ*) and *hatthino bhātikopari* as equal to *hatthibhātikānaṃ upari.* In the pādas c d it reads *cammaṃ va yathā chādeti*[1] *piṭṭhiyaṃ* or *vammaṃ ca yathā chindati piṭṭhiyaṃ*

[1] The word *chādeti* is not explicitly given in Ṭ. I infer it from the paraphrase *paṭicchādetuṃ sakkoti.* I have adopted the reading *chindati*, although it is rejected by Ṭ, and I believe, that it has the meaning of a Subjunctive. The commentary of the whole passage is not easy to understand in all its details. I have the impression, that the author of Ṭ was puzzled himself by the difficulty of the text.

and dismisses the latter with the remark *taṃ na sundaraṃ, ubhinnaṃ pi abhāvattā.* The general meaning of the passage is clear. Duṭṭhagāmaṇī will show his superiority without hurting the elephant or his brother. He jumps with his mare over the elephant[1] and launches his javelin above the brother's head, so that it only might cut the skin armour on the elephant's back. This is the signification of the text adopted by myself.

We are, therefore, fully justified in criticizing even the Ṭīkā, and we are indeed able to quote passages, where it appears to be in the wrong, and where the text, upon which it is based, was corrupt. The reading of Ṭ *ādāya* (36. 96 d) instead of *ādiya* is not in keeping with the metre. The same is the case with *laddhānumatiṃ* (37. 9 b), and with *punāgamma* (22. 40 b). But I believe too that the reading *asappayi* (21. 20 d) for example, where X Y have *samappayi*, is certainly wrong. The reading *saṃtinta* in 29. 11 b and 12 b is good but hardly acceptable, if we compare the MSS., which suggest to us the form *saṃnīta.* See skr. *nī* + *sam* „to mix". Even *sīmanto* (36. 10 a) cannot be right, as an object of the verb *madditvā* would be missing in this case. We have to read *sīmaṃ so* as in X and as in the majority of the Sinhalese MSS. S 5 has the reading *sīmanto* taken from Ṭ. In 5. 262 a the isolated *tadaṅgehi* in Ṭ is, perhaps, only miswritten for *tadaddhehi* (or better *tadaḍḍhehi*). According to Smp. 311. 8 ff. the wonder is, that only the half of the four objects which serve to mark the boundary, within which the earthquake shall take place, viz. of the chariot, the horse, the man, and the vessel filled with water, should be shaken by the earthquake, whilst the other half, situated beyond the boundary, should remain motionless. The reading of Ṭ would be colourless and insignificant in comparison with that of X Y.[2]

[1] The correction in E 2 is unnecessary. *laṅghāpeti* does not mean „to cause to jump", but simply „to jump". The instrumental case *vaḷavāya* is, therefore, quite right.

[2] Smp. 311. 16 ff.: *puratthimāya disāya rathassa anto sīmāya ṭhito cakkapādo cali, itaro na cali, evaṃ dakkhiṇapacchimadisāsu assapurisā-*

But all such objections to single readings in the Ṭīkā are not able to diminish the high appreciation of its general critical value.

3. The Burmese Manuscripts.

The Burmese recension, as we shall see below (p. XXX), contains a great number of mistakes and clerical errors. Nevertheless there are many passages, where its readings are evidently right. As a rule, it is supported, in such cases, by Ṭ. Snyder (l. l. p. 27 et seq.) has already collected a good number of such passages: **2.** 1 c: *kappādismiṃ hi* (X Ṭ) in contrast to *kappassādimhi* (Y); **2.** 4 a: *Aṅgīraso*; **2.** 5 c: *Accimā cāti*; **2.** 26 a: *Bimbiṣārā* (X and probably Ṭ) instead of *Bimbisārassa* (Y); **3.** 16 c: *paṭisaṃkhāraṃ* (X Ṭ) instead of *paṭisaṃkharanaṃ* or *°karanaṃ* (Y); **3.** 39 a: *iti saṃjātapāmojjā* (X Ṭ) instead of *atīva jāta°* (S 3, 5, 6)[1]; **5.** 18 a: *catuvīsa* (X Ṭ) instead of *catuttiṃsa* (Y); **5.** 30 a: *nitthus' akaṇe* (X Ṭ); **5.** 81 d: *adāsi* (X Ṭ) instead of *adāpesi* (Y); **5.** 223 d: *saṃghaṃ vyādhiṃ apucchi taṃ* (X Ṭ) instead of *tassa vy°*; **5.** 247 b: *caturo* (X Ṭ) instead of *catūhi* (Y); **5.** 277 d: *tathā* (X Ṭ) instead of *yathā* (Y). Other passages, where Snyder prefers the reading of X, adopted also in my edition, are **5.** 224, **5.** 225 a, **6.** 26 b c (Ṭ probably with X), **10.** 33 a (X Ṭ), **10.** 92 c (Ṭ deest), **12.** 16 d[2], **15.** 210 a, **17.** 51 d, **18.** 21 b, **20.** 58 a (*taṃ etaṃ*).

It is easy to enlarge this list. We may add e. g. **1.** 66 d (the corruption was caused by the use of the rare word

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naṃ anto sīmāya ṭhitapādā eva caliṃsu upaḍḍhupaḍḍhaṃ sarīraṃ ca, uttarāya disāya udakapātiyā pi anto sīmāya ṭhitaṃ upaḍḍhabhāyaṭhitaṃ eva udakaṃ cali, avasesaṃ niccalaṃ ahosīti.

[1] X is fully confirmed by Smp. 291. 14 et seq.: *saṃgītipariyosāne cassa idaṃ Mahākassapattherena dasabalassa sāsanaṃ pañcavassasahassaparimāṇaṃ kālaṃ pavattanasamatthaṃ kataṃ ti saṃjātappamodā . . . ayaṃ mahāpathavī . . . kampi . . .*

[2] The reading *yam ettha bhayabheravaṃ* is, no doubt, difficult, but not impossible. It would be absolutely unintelligible, how the clear and simple *janetuṃ bhayabheravaṃ*, if this were the original text, could be altered into that form. But the correction of *yam ettha bh°* to *janetuṃ bh°* in conformity with 18 b is easy to understand.

amama, which is commented upon in Ṭ; the pun *mama amama* corresponds well to Mahānāma's style); 1. 70 cd (the word *sabbaṃ* in Y is certainly wrong); 1. 83 d (*buddhisabbaddhago* in lieu of °*sabbatthago*: the word °*addha*° is rendered necessary by °*go*); 3. 12 d (*katvāna*); 3. 30 d (*dhuraṃdhare*); 6. 14 b (*dakkhiṇaṃsamhi*); 6. 45 d (*Mahilādīpako*); 10. 4 c (*tesaṃ* instead of *vesaṃ*); 11. 19 c (*adiṭṭhasahāyassu hi* = °*hāyā assu hi*; *assu* = skr. *āsum*); 15. 179 c (*Tissārāmaṃ agā thero*); 17. 47 c (*chijjitvāna*); 18. 43 c (*dasa manosilālekhā*); 22. 5 c (*viraṭe*); 22. 40 a (*sāsanaṃ datvā*); 23. 70 c (*vuddnaṃ* instead of *puttaṃ*); 31. 35 b (°*bhattādikāni so*; the end of the pāda in Y °*bhattaṃ hi nekadhā* is caused by the end of the preceding hemistich); 33. 95 c (°*saṃsagga*°); 35. 69 a (*Subharājaṃ raṇe hantvā*)[1]; 36. 62 d (*vasanti rājasantike*; the text, as given by Y Z, contains no verb and would require the correction of *sādhentā* in c to *sādhenti*, but the name *Vijaya* was apparently a gloss, which, after having crept into the text, replaced the word *vasanti*).

I now come to some other passages, where X seems also to contain the correct reading, but which require a few explanatory remarks.

4. 30 cd. The meaning is, no doubt, according to the text of X: the thera did not approve the doctrine of the Vajjiputta monks and rejected those who took their part. The word *sissaṃ*, contained in Y Z, seems to be an old gloss, as *paṇāmayi* is the term for dismissing a pupil (M. V. 1. 27. 2). In Ṭ *taṃpakkhagāhiṃ* is paraphrased by *taṃpakkhagāhisissaṃ*. It is also possible, therefore, that first in the Archetype of Y by „haplography" the words *taṃ pakkhaṃ* were lost, and that a later copyist afterwards tried to complete the verse by taking the word *sissaṃ* directly from Ṭ. In pāda c the reading of Y Z *na gaṇhi* seems to be better than that of X, and it is also

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[1] Y has here the reading *Subharājaṅgaṇe* or °*gaṇo*, which would require correcting to *Subhaṃ rājaṅgaṇe*. X Z have *Subharājaṃ raṇe hantvā*. Ṭ does not comment on the passage, but the second *raṇe* in d is paraphrased by *tasmiṃ yeva yuddhe* „in the same battle". This refers, I think, to a preceding *raṇe* in a.

confirmed by Ṭ. But it remains doubtful, if we should read in pāda d °*gāhī* or °*gāhiṃ*.

According to the text of X, accepted by me, the pāda d consists of nine syllables. Such pādas, however, are not infrequent in Mahānāma's poem. We have to exclude, of course, the numerous cases, where proper nouns occur, which disturb the metre, or where the metre is put in order by reading a word according to its etymology, as *arhanto* in lieu of *arahanto* (**14.** 14 c), *surya* for *suriya* (**18.** 28 d), *arhati* for *arahati* (**23.** 32 b and d), *ratna* for *ratana* (**31.** 29 a), *padmāni* for *padumāni* (**27.** 34 a). But even without counting such instances we find irregular pādas enough in both the Burmese and Sinhalese recension: **1.** 71 c, **5.** 23 a, **6.** 24 a, **7.** 73 d, **10.** 30 a, **12.** 38 b, **14.** 62 c, **18.** 31 c and 33 a, **22.** 42 c, **31.** 70 c &c. These passages show us, that we have no reason to hesitate in sometimes accepting a pāda of nine syllables. Even we may do this, when such a pāda is found in X or in Y alone, but only when it is confirmed by Ṭ. The former is e. g. the case in **30.** 66 b; the latter in **1.** 37 a, **12.** 48 a, **15.** 163 c. But when Ṭ agrees with those MSS., which contain the correct pāda, as in **5.** 119 c, **6.** 13 a, **10.** 42 a, &c., we cannot admit the incorrect metre. In the remaining passages, where X differs from Y, and where Ṭ fails us, the supernuminariness of a pāda is, of course, one of the grounds, which must be taken into consideration, but it is by no means a fatal objection to the correctness of the text.

To return, after this short digression, to the enumeration of such passages, where the reading of X recommends itself as the better and more correct.

9. 17. *vasāpetvā* in Y would be nonsense in this context; *kukkuṭayantaka* would mean a „cock machine", which is hardly intelligible. X Ṭ have *kakkuṭayantaka* „crawfish machine". This is a ladder with an apparatus at its upper end like a crawfish's claw, to hook-on to the window. This action is expressed by *ḍasāpetvā*. Now the succession of actions is in good order. First the prince fastens the ladder (*ḍasāpetvā*), then he ascends (*āruyha*), breaks the window (*chindayitvāna*) and enters into the princess' chamber.

17. 17. We have, without doubt, to read *pūjiyantaṃ* as in X, S 1, 2, and not *pūjayantaṃ* as in the remaining Sinhalese Mss. and in the two editions, in order to get a correct construction of the sentence: ***addasa mahābodhiṃ sālamūlamhi ṭhapitaṃ kattikacchaṇapūjāhi pūjiyamānaṃ ca.*** The literal translation would be „having arrived near Dhammāsoka he saw the great bodhi-tree, which had been placed there at the foot of the (sacred) sāl-tree, and which was just being worshipped (by the king) with festival kattika-celebrations". The situation, however, is not quite clear. Ṭ says: *taṃkhaṇaṃ yeva āgammāti, tāvad eva pattacīvaraṃ ādaya vehāsaṃ abbhuggantvā Pāṭaliputtanagaradvāre Dhammāsokassa rañño santikaṃ gantvā ti attho; tadā pana raññā mahābodhito dakkhiṇasākhāmahābodhi āharitvā pācīnamahāsālamūle patiṭṭhāpito hoti, taṃ sāmaṇerena diṭṭhabhāvaṃ dassetuṃ »sālamulamhi ṭhapitaṃ« ti gāthaṃ āha.* The MBv. p. 141 explicitly refers this to the branch of the bodhi-tree sent by Asoka from India to Ceylon: *Laṅkānīyamānaṃ mahābodhiṃ kattikachaṇapūjāhi pūjiyamānaṃ*[1] *disvā.* But, according to Mah., Devānaṃpiyatissa sent for the bodhi-tree only after Sumana's return. According to MBv. the succession of the single events would be this: Devānaṃpiyatissa first sends his minister Ariṭṭha to fetch the nun Saṃghamittā from India together with a branch of the sacred tree. After his departure Sumana repairs to Pāṭaliputta to fetch the relics necessary for the Thūpārāma tope, and he arrives there just at the moment described above and in Mah. 18. 64—65.

17. 34. X (and S 1, 2) is all right. One of the two ***tena*** signifies „by him", the other „therefore". This is proved too by the paraphrase of the Ṭīkā: ***tena, tasmā, hatthikkhandhato** . . orohaṇaṃ nāma so na icchi.* In the Archetype of Y one *tena* seems to have been lost, and the copyists afterwards tried to correct the incomplete verse. A similar instance is 30. 52 a b. The double *evaṃ* caused here the cor-

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[1] STRONG's edition has ***pūjayantaṃ***, but the correct reading ***pūjiyamānaṃ***, which exactly corresponds to ***pūjiyantaṃ*** in Mah., is preserved by the Burmese Ms. and quoted in the note.

ruption of the text; one of them is omitted in S 3, 4, it is replaced by *sabbaṃ* in S 5, 6. S 1, 2 take the side of X.

30. 55 b. X Ṭ have preserved here the rare form *karissare.* See *saṃvasissare* in MÜLLER's Simplified Pali Grammar p. 118. The Subject is *bhikkhavo*, as also in the paraphrase of the passage in Thūp. 64. 12: *ito paṭṭhāya na osīdāpessanti.* Similarly an older form *sakkhisi* or *sakkhasi* = skr. *śakṣyasi* is preserved by X in **18,** 4 a. Y and Z try to correct the form and write *sakkosi* or *sakkhissasi.*

34. 79 a b. The text of Y is hardly intelligible, as the subject of *akaruṃ* is wanting. This subject *devā* is present in X Ṭ Z. The two pādas are a parenthesis, and we have to translate the stanzas 78, 79 in the following manner: „On the way from the Kadamba river to the Cetiya mountain he caused the ground to be covered with carpets, in order to walk there with clean feet—even the gods might arrange a festival there with dance and music — and at the four gates of the capital he bestowed alms."

In the comparatively rare cases, where the two Burmese MSS. contradict each other, the decision, except when we have to do with simple clerical errors, is not always easy. But we may generally say, that, when the Ṭīkā agrees with one of the two MSS., its reading is probably preferable. This is the case in **18.** 9 a. We have to read here as it stands in B 2, Ṭ: *Anulādevī sā saddhiṃ pañcakaññāsatehi ca.* The corruption to *Anulādeviyā saddhiṃ* is so easy to understand, that the coincidence of B 1 and Y is merely accidental. Similarly we accept the reading °*viyogajaṃ* of B 2, Ṭ in **18.** 17 d in preference to °*viyojanaṃ* of B 1, Y. The Ṭīkā agrees with B 2 also in **6.** 22 c (*ubbāsīyati*), **10.** 34 c (*saṃvibhāgataṃ*), and **20.** 8 d (*pucchitakovidaṃ* also in Y), and its reading is, in all these passages, the correct one[1]. After **12.** 47 B 1

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[1] In 23. 95 a it is doubtful, if Ṭ agrees with B 2 in reading *kedāro.* The Ṭīkā has *taṃ tena Vasabhena kataṃ khettaṃ Vasabhassa kedāro ti pākaṭo ahosi.* But this is a mere paraphrase and it is by no means certain, that *kedāro* stood in Ṭ's text. I think the more difficult reading *dakavāro* „dam, bund, tank" is preferable. B 2 has perhaps taken its reading *kedāro* from the paraphrase in Ṭ.

alone inserts a stanza, which is missing in both B 2, Ṭ and Y. I believe with SNYDER, Der Commentar und die Textüberlief. des Mah. p. 20, that it is spurious. The writer of B 1 or of its archetype took it, I think, from Smp. 318. 3—4, of which it is nearly a word for word versification. From the same source a similar stanza is derived, which Moggallāna has inserted into his enlarged Mahāvaṃsa.

I finally quote the dubious passage 20. 19 b, where we can hardly come to a conclusive and fully satisfactory result. B 1 has here together with S 3, Z the reading *silāyūpassa*, B 2 with the remaining Sinhalese MSS. and with Ṭ *silāthūpassa*. The commentary takes *sambudahagīvadhātussa* as an adjective compound and joins it with *silāthūpassa*. Hence the paraphrase *sambuddhassa gīvadhātunidahitassa silāthūpassāti attho*. The „thorax bone relic" was brought from India to Ceylon, as tradition tells us (Mah. 1. 37 et seq.), by the thera Sarabhū immediately after Buddha's demise and was deposited in the Mahiyaṅgaṇa tope. This tope was renewed and enlarged at Devānampiyatissa's time, although not by the king himself, but by his younger brother, and our passage, according to the Ṭīkā, seems to allude to this event. But if we accept this interpretation, the preceding *thūpaṭṭhāniyabhūtassa* and *Mahācetiyaṭhānamhi* becomes hardly intelligible. The verses 18 c d and 19 a refer, no doubt, to the erection of a stone pillar, *silāthambha* or *silāyūpa*, on the spot, where afterwards the Great tope was built (Mah. 15. 173). I see only one way to remove the difficulty. The word *silāthūpassa* belongs to *thūpaṭṭhāniyabhūtassa* as well as to *sambuddhagīvadhātussa*, but in connection with the former word it has the more general meaning „stone monument". In its full extent the sentence would then run thus: *pañcamaṃ pana thūpaṭṭhāniyassa silāthūpassa Mahācetiyaṭhānamhi sādhukaṃ patiṭṭhāpanaṃ sambuddhagīvadhātussa cāruno silāthūpassa patiṭṭhāpanaṃ ca*. On the other hand, if we accept the reading *silāyūpassa*, the two verses 18 c d and 19 a b are quite clear, and the translation would be „fifthly: the erection (*patiṭṭhāpanaṃ*) of the beautiful stone pillar, which served the purpose to fix the site of the (future) tope, at the site

of the Mahācetiya". In 19 cd *patiṭṭhāpanaṃ* would have a slightly different meaning, and we should have to translate „and the establishing (i. e. definitive enshrining?) of the Sambuddha's thorax bone relic", the word *dhātu* being used here as elsewhere in the masculine gender. I have written in my edition *silāyūpassa*, as the construction of the whole sentence becomes less artificial by this reading, and its corruption to *silāthūpassa* is so easy to explain, that it may have taken place in the copy of the Mah., on which the author of T has chiefly based his work, even independently from other manuscripts. At all events it is surprising, that in our passage two quite different actions are reckoned as one meritorious work.

False readings occur, frequently enough, in X. Many of them are merely clerical errors, as **3.** 9 b *mahākhīṇāsavathere* (not in keeping with the metre) instead of °*save vare*, **5.** 60 a *madhuko* instead of *madhudo*, **5.** 118 c *pabbajjaṃ upasaṃpadaṃ* instead of *pabbajja upasampajja*, **5.** 211 c °*ākāsi* instead of °*ākāsaṃ*, easy to be understood through Burmese characters, **5.** 257 a *namassitvāna* instead of *nayitvāna*, **11.** 7 b *rājā pitu accayena*, not in keeping with the metre, instead of *rājāsi pitu accaye*, **15.** 88 a *dhammakaraṇaṃ* instead of °*karakaṃ*, **20.** 15 a *vassehi* instead of *vessehi*, **22.** 41 b *samantā* instead of *vasantā*, **25.** 69 d *amuñcayi* instead of *avañcayi*, **30.** 63 b *sākhāya* instead of *sākhāssa* = *sākhā assa*, **34.** 42 d *mālāguṇopamaṃ* instead of °*guḷopamaṃ*, **37.** 23 d *tam accayaṃ* or *khamaccayaṃ* instead of *mamaccayaṃ* &c. This list of passages is, of course, an arbitrary one, but it would be an easy task, to add to it a great number of other examples.

Finally I will quote a passage (**19.** 32—34), where the decision is very difficult and still open to discussion. I have adopted the text of Y. It is clear and lucid, and does not require any correction. Besides the pun *manussindo dumindaṃ* suits well Mahānāma's style. The text in X is undoubtedly corrupt. It contains a stanza of six pādas, and the origin of the corruption seems to be connected with the double *ṭhānavicakkhaṇo* in the first and the fourth line. We may assume a visual error on the part of a copyist, whose

eye glanced from the word *dovārikaṭṭhāne* in 32 to the word *pācinassa vihārassa ṭhāne* in 34. As the text thus became incomplete and unintelligible, a writer of one of the archetypes of X filled up the gap, perhaps with the help of the then still existing Aṭṭhakathā.

Nevertheless I have only followed Y with hesitation, owing to the fact, that Ṭ speaks in favour of X. After commenting on the words *kulānaṃ rajjam attano* the Ṭīkā continues thus: *sakarajjaṃ mahābodhiyā dinnattā ca upacārattā ca rājā dovārikaṭṭhāne ṭhatvā tattheva tayo divase mahābodhipūjaṃ kāresīti veditabbo.* This looks like a paraphrase of v. 32 according to the Sinhalese recension, but after that sentence Ṭ comments successively on the words *dasamiyaṃ*, *ānayanto*, *dumindaṃ taṃ*, *ṭhāne pacina-m-uttame*, and *ṭhānavicakkhaṇo*, all occurring in the lines 2 to 5 of the Burmese text. We had, therefore, to combine, according to Ṭ, the two recensions in the following way:

> *Sayaṃ dovārikaṭṭhāne ṭhatvāna divase tayo* |
> *tattheva pūjaṃ kāresi vividhaṃ manujādhipo.* ||
> *Dasamiyaṃ sukkapakkhe vicāretvāna bhūpati* |
> *ānayanto dumindaṃ taṃ ṭhāne pācina-m-uttame* ||
> *ṭhapāpiya mahābodhiṃ rājā ṭhānavicakkhaṇo* |
> *pātarāsaṃ pavattesi sasaṃghassa janassa so.* ||

In this case, however, we should have to state the strange coincidence, that in the first stanza X is corrupt, and in the second and third stanza Y, and it would be impossible to find a satisfactory explanation for the corruption either in X or in Y.

If X is wrong, the corruption of the Burmese recension would, at all events, be very old, older even than the commentary. The author of Ṭ found it already in the MSS. which he chiefly used.

4. *The Sinhalese Manuscripts.*

A glance into the notes of my edition will show us plenty of passages, where all the Sinhalese MSS. (Y) form one group and the two Burmese MSS. (X) the other. I need not enumerate many examples, a few words will suffice. Thus in

7. 17 Y has *apassi-m-uttiṇṇapadaṃ*. This is an absurdity. DINES ANDERSEN[1] suggests, therefore, the emendation *otiṇṇapadaṃ*. But X reads *apassamuttiṇṇapadaṃ* i. e. *apassaṃ utt°* „not perceiving the footsteps of those who came out from the water" (but only footsteps leading down to the tank), and it continues also *passaṃ taṃ ceva tāpasiṃ* „perceiving the same devotee". Now the text is clear and does not require any correction.

The two spurious stanzas after 5. 27 are found in all MSS. of the Y-group, whilst they are omitted in X[2]. On the other hand the lacuna in 19. 11 is a mistake found in X alone.

Y has 1. 55 b: *cittaṃ pasīdiya*, X *cittaṃ pasādiya*; 1. 70 c d: Y has *katvā Jetavanaṃ sabbaṃ gato lokānukampako*, X *katvā gato Jetavanaṃ sabbalokānukampako*; 2. 22 d: Y has *so jino*, X *no jino*; 2. 27 b: Y has *bodhiṃ patvā*, X *bodhisatto*; 3. 30 d: Y has *dhuraṃdharā*, X *dhuraṃdhare*; 4. 64 b: Y has *pucchā va*, X *pacchā va*; 5. 72 d: Y has *ṭhapesi ca mahājanaṃ*, X *pavesesi mahājanaṃ*; 5. 119 c: Y has *piṭakadhārissa*, X *piṭakaññussa*; 5. 135 b: Y has *so pasannamano dijo*, X *so pi attamano dijo*; 6. 38 b: Y has *dvattiṃsa puttakā*, X *dvattiṃsa te sutā*; 7. 22 d: Y has *aññaṃ kiṃci*, X *kiccaṃ caññaṃ* &c. &c.

We conclude from these frequent differences between X and Y, that we have to assume two Archetypes for the Burmese and the Sinhalese recension, which we may call X a 1 and Y a 1. But, on the other hand, we find also very numerous passages, where some of the Sinhalese MSS., especially S 1, 2, 3, have the same text as X, whilst the other MSS. differ from it. We can generally say, that S 1, in spite of its many clerical errors, resembles X the most, next comes S 2, and then S 3. The MSS. S 4, 5, 6 represent the Sinhalese recension in its purest form. We see, moreover, that the two MSS. S 2 and S 3 have been systematically corrected, and that these corrections (S 2[2] and S 3[2]) must have been taken from a MS., which was very similar to S 1, although not S 1 itself, so that S 2[2] and S 3[2] have a text, which is

[1] Pāli Reader, part II: Glossary, s. v. *uttarati*.

[2] SNYDER, Der Comm. u. die Textüberlief. des Mah. p. 21.

again in a closer connection with X than the original text of S 2, 3. We can explain the matter only by the suggestion that the writers of S 1, 2, 3 had at least two MSS before them, which they copied. One of them contained the Burmese, the other the Sinhalese recension. Both recensions are combined in these three MSS., in S 1 already prima manu in the original text, in S 2 partly in the original text, partly in the corrections, in S 3 chiefly in the corrections, but also often in the original text.[1]

My hypothesis will first be proved by considering those passages, where more or less verses are missing in some of our MSS., or where two complete parallel texts are found in the two recensions.

1) 3. 5—8. In the MSS. S 3, 4, 5, 6 altogether ten pādas are missing. They are found in X, and also in S 1, which took them from its Burmese original[2]. S 3 omits the ten pādas, following the Sinhalese recension. The text in S 2 is very interesting. The succession of the pādas is here 5 a b c, 8 b c d, 9 a b c, with the same omission as in S 3, 4, 5, 6; then 8 b—9 c are put into brackets, and instead of them the text is given in conformity with X. We see clearly, that the writer first began to copy his Sinhalese original, then, observing the divergence of the Burmese original, he corrected his text according to it. This was done while the MS. was being copied, for the correction is not inserted between the lines, but it stands as part of the context. The ten pādas belong, no doubt, to the original text, and they are also commented upon in the Ṭīkā. Among the Sinhalese MSS., used in the Colombo edition, s 2 alone has preserved them. This MS. s 2 is of a character similar to S 1 (Snyder, l. l. p. 18, note 1).

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[1] From **31**. 30 d we may conclude, that the Burmese copy, which the writer of S 1 used, was more similar to B 1 than to B 2. B 1, S 1, 2[2] have in that passage the reading *bhavissati*, which is a mistake, whilst B 2 (*karissati*) agrees with the remaining Sinhalese MSS.

[2] The expression „from its original containing the same recension as the Burmese MSS." would be more correct. For we do not know, if the original was written in Burmese characters.

2) 7. 8. A similar observation can be made regarding S 2 as in the passage just spoken of. The pādas a b of that stanza are entirely missing in S 5, 6. In S 4 instead of them there is a hemistich identical with 10 a b. This hemistich seems to have replaced the original verse, already in Y a, whilst the latter has been preserved in X and S 1. I conclude this from the fact, that in S 2 the same hemistich 10 a b follows the stanza 7. But the writer, at once noticing his fault, has put it into brackets again and has copied then the whole stanza 8 from his Burmese MS. The writer of the Archetype of S 5, 6 rightly observed, that the hemistich *eko taṃ vāriyanto* &c. recurs once more in its correct place, and omitted it altogether. The lacuna in S 3 is still greater, as may be seen from the notes in my edition, but the text has been completed by S 3² according to the Burmese recension.

3) 5. 150. The second hemistich is omitted in S 2—6, but found in X and in S 1, and confirmed by Ṭ. In S 2² and in S 3² it was inserted afterwards. The omission can be easily explained by the end of the two hemistichs a b and c d being identical. To the same fact is due the omission of the two hemistichs 5. 234 c d and 235 a b in X (see p. XIV). S 1 and 2 follow here their Sinhalese source, and the Ṭīkā also comments on the verses, so that the two Burmese MSS. are quite isolated.

4) The most extensive divergence between the Burmese and the Sinhalese recension occurs in the passage 7. 26 et seq. Here again S 1, 2 and s 2 agree with X. S 3 has first the text of Y (see Appendix A) up to *Anurādhavhayaṃ va* | in its 23rd stanza. Here the leaf *kaṃ* ends. Then a leaf *kaḥ* is inserted, containing the text according to the Burmese source, and the leaf *kha* brings the continuation of the Sinhalese text | *raṃ gāmaṃ* &c. Snyder, who has amply discussed the passage (l. l. p. 40 et seq.), is inclined, not without some hesitation, to prefer the text of Y as the original one. But I think, the authority of the Ṭ, which comments upon the Burmese text, and the agreement of S 1, 2 and of s 2 with X are weighty enough to decide in favour of the Bur-

mese version. The Sinhalese text is, in some passages, hopelessly corrupt. I believe that in the Sinh. Archetype Ya 1 was a lacuna, which a copyist tried to fill up with the help of the Ṭīkā according to his rather imperfect knowledge. I may add that *Sīhala* as a name of the island, as it is used in 22 and 32, never occurs in Mahānāma's whole poem, and that the word *pābhataṃ* (27) would also be a ἅπαξ λεγόμενον.

5) **10. 57.** This stanza is omitted in S 3—6, but it is preserved in X and S 1, 2. To the writer of Ṭ it was also known, for he comments on the word *tato* in 57 b: *tato gaṅgato pāraṃ uttaritvā ti attho.* This commentary cannot refer to *tato* in 58 b. The stanza 57 is, moreover, rendered necessary by *tato puna gaṅgaṃ . . samotari* in 58 „then the crossed the river *once more*." The omission of the stanza must be ascribed to the fact, that the ends of 56 and 57 are identical. See SNYDER, l. l. p. 20. In the same manner we have to judge concerning **19. 15**, which is again omitted by S 3—6. The stanza is, no doubt, genuine and corresponds to Smp. 338.17 *gacchati vata re dasabalassa sarasaraṃsijālaṃ vimuñcamāno mahābodhi.* It was also known to the author of Ṭ.

6) **21. 3—4.** The Sinhalese MSS. are clearly divided here into three groups. S 1, 2 (and Ṭ) follow the Burmese recension, S 3, 4 omit the six pādas 3 a—d, 4 a b, afterwards added in S 3² according to its Burmese source, S 5, 6 fill up the gap by a new stanza. There can be no doubt, that X, S 1, 2, Ṭ are right, the omission again being easily understood by a visual error of a copyist owing to the double *Nagaraṅgaṇaṃ* in 2 d and 4 b.

7) **34. 14** a b. The hemistich is found in X, S 1, 2 and omitted in S 3—6. In S 3 it was inserted between the lines (S 3²). As to Ṭ, we cannot positively say that the verse occured in its text. But it is at least probable. We can conclude it from the passage *pāpo so upapajjathāti, so pāpo Coranāgo Anulādeviyā dinnaṃ visaṃ khāditvā mato Lokantarikanirayamhi upapanno ahosīti attho.* The hemistich is quite indispensable, as without it the agreement of text and verses would be intolerably disturbed. It would, however, be possible to restore this agreement afterwards by retaining after

26 the hemistich *dvattiṃsāya* &c., which I have eliminated as a spurious verse. But even so we should have a disturbance in the whole passage from stanza 14 to stanza 27 without an equal in our poem.

8) **37.** 12—14. S 3—6 have only five words instead of the three stanzas. S 1, 2 and Ṭ again agree with X, and according to it in S 3 the original text was corrected. The corruption of the MSS. S 3—6 is caused by the writer's eye overlooking the intermediate passage between *ānītehi* in 12 a and *ānetvā* in 14 c. The writer of S 5 afterwards tried to improve the text by the conjecture *Mahāvihārassa dabbāni.*[1]

Finally I quote three passages, where all the MSS. of the Y-group (with S 1, 2, 3) agree with one another and X differs from them.

9) **33.** 98. The stanza quoted in the notes is omitted in X, Z and not commented upon in Ṭ. I have excluded it from my text only with hesitation, as the omission of the subject of *akārayi* in 99 causes some difficulty.

10) **15.** 191 et seq. Here X has only the stanza 191, containing a summary description of the boundary line, drawn by the king Devānaṃpiyatissa with a golden plough for the future Mahāvihāra. Y has in its place no fewer than twenty stanzas (see App. B), which apparently must be divided into two groups. The first eight of them bear more the character of genuineness, as seven of them are found in Dīp., the first and the last one in Z. Even the MBv. quotes those seven stanzas and ascribes them to the Aṭṭhakathā. The remaining twelve stanzas appear to be a later insertion, taken from a special work, called Sīmākathā, and are very loosely connected with the original text by the introductory stanza 9. The simple enumeration of proper names in this part hardly corresponds to Mahānāma's taste. But even the first eight stanzas do not belong, I believe, to the original Mahāvaṃsa. All the copyists of epical poems in India have a much greater ten-

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[1] I mention still the passage **19.** 80, where S 1, 2 (and s 2) have adopted an incorrect reading from their Burmese source. See above, p. XIX.

dency to enlarge the text than to shorten it. This is also the reason why the writers of S 1, 2 followed here their Sinhalese source. They intended to hand down the text as complete as possible. But the chief argument, that speaks in favour of X, is the fact, that even the author of the Ṭīkā knew only stanza 191 and ignored the whole passage as in Y. SNYDER, however, says (l. l. p. 24—25) that „the commentary does not bring decisive evidence either in favour of or against the genuineness of the stanzas". But this is certainly wrong. Ṭ comments clearly on the stanza 191. After the dissolution of the compound *sayoggabalavāhano* it continues thus: *uparititthakaṃ*[1] *ti, Kadambanadiyā uddhaṃ Gaṅgalatitthaṃ samīpaṃ gantvā ti attho; kārayanto ti, sitavattiṃ dassento; kurumāno ti, karonto; nadiṃ patvā samāpayīti, pubbagataṭṭhānaṃ Gaṅgalatitthaṃ paṭinivatto patvā, pāpuṇitvā; pesesīti vuttaṃ hoti.* All the words and phrases occuring here belong to stanza 191, and now Ṭ continues by commenting on *rañño dinnāya sītāya* at the beginning of 192.

11) 19. 11—12. X omits four pādas, in that it jumps directly from 11 c to 12 c. We can scarcely find a convincing argument against or in favour of their genuineness. I have adopted them in my text, for I have the impression that the detailed description of the single actions connected with the despatch of the sacred tree suits Mahānāma's style very well and that the actions expressed by *patiṭṭhāpayi* and by *āropayitvāna* cannot be left out in this desription. The chief difficulty is, that we are not able to make out with certainty, whether the Ṭīkā's author had the four pādas before him or not.

Now the indebtedness of S 1, 2, 3 to a Burmese original is also proved by many single passages and readings.

[1] This is the reading of the Ṭīkā edition, but the MSS. show that we have to correct it to *paṭititthakaṃ* in full agreement with X. The MS. India Office Library, Pali History 137 (B 2) fol. *thaṃ* has *paṭitithakaṃ*. See SNYDER, l. l. p. 23, note 1, to which I reply that the word *paṭititthakaṃ* is by no means an absurdity. It is an adverb and must be translated (ploughing) „in the direction of the ford" (of the Kadamba river).

I shall in this connection omit the readings of S 2[2], 3[2] and speak only of S 1 and of the original text of S 2, 3. We see that S 1 often alone agrees with X, as e. g. **8.** 15 d (*vaṃsajo patthapessati* against *vaṃsajo va ṭhapessati* in S 2—6, the former being also confirmed by Ṭ), **10.** 88 b (*ratikhiḍḍā°* in X, S 1 for *rattikhiḍḍā°* in S 2—6), **15.** 36 b (*Mahāmucalamālakaṃ* in X, S 1, Ṭ for *°nāmakaṃ* in S 2—6), **19.** 81 c (*tassā* in X, S 1, Ṭ for *tadassā* in S 2—6), **24.** 16 c (*lekhaṃ datvā* in X, S 1 for *lekhaṃ katvā* in S 2—6), **27.** 28 d (*°pañjarabhūsitā* in X, S 1 for *°pañjara* and *°pañjaranettavā* in S 2—6).

Still more frequently S 1, 2 agree with X. They have **5.** 17 b *caṇḍakodhavā* with X (slight differences in orthography!) for *caṇḍakodhasā* in S. 3—6; **5.** 108 b *ekadhammo pi* with X for *ekadhammo hi* in S 3—6; **7.** 66 b *mātā vo* with X, Ṭ for *mātā te* in S 3—6; **10.** 28 c *Girikaṇḍapabbataṃ* with X, Ṭ for *Harikaṇḍapabbataṃ* in S 3—6; **11.** 36 d *sakkaritvā ca* with X, Ṭ for *sakkaritvātha* in S 3—6; **20.** 40 b *gandhapuṇṇaghaṭehi* with X, Z for *gandhapupphaghaṭehi* in S 3—6. It would be easy to multiply the examples ad lib. S 1 and 2 agree with X even in such passages, where X is wrong. Thus **7.** 13 d X, S 1, 2 with orthographical differences have *āḷhabaddho va so naro*, but S 3—6 read *aṭṭhā baddho va so naro.* Ṭ speaks in favour of the latter reading, and it seems that the variant of X has been taken direct from the old commentary. We read here thus: *aṭṭhā baddho va so naro ti, so naro tāya »bho purisa tvaṃ mama bhakkho 'si tiṭṭhā«ti vuttamatto gamanaṃ upacchinditvā ālānakathambhe baddho nāgo va mahāravaṃ ravanto niccalo hutvā aṭṭhāsīti attho.* **7.** 72 d: S 1, 2 have with X the form *abhisiñcayi* instead of *abhisecayi* in S 3—6, and in **25.** 69 d the erroneous reading *amuñcayi*, caused by the frequent phrase *tomaraṃ muñcati*, instead of *avañcayi* in S 3—6. Instead of *amatosadhaṃ* in S 3—6, Ṭ, which is also supported by Smp. and Dīp., S 1, 2, X have **11.** 31 d *agadosadhaṃ.*

In a similar manner as S 1, 2, even S 3 appears to have used a Burmese source besides its Sinhalese original. I quote here a few passages where it agrees with X alone: **2.** 31 a, **23.** 48 b, **23.** 84 b, and a few, where it shares the reading of

X with S 1, or with S 2, or with both: **8.** 18 c (*ñatvā vināsaṃ Sākyānaṃ* in X, S 2, 3), **10.** 101 d (*niganthārāmaṃ eva ca* in X, S 1, 2, 3 for *kārāpesi tatheva ca* in S 4, 5, 6, T), **13.** 5 c (*tathā tassa* in X, S 1, 3 but *tathā tattha* in S 2, 4, 5, 6), **17.** 9 c (*āmantayi* in X, S 1, 2, 3 but *āmantiya* in S 4, 5, 6).

I have, moreover, already spoken of two passages (**5.** 5—8 and **7.** 8 ab, see p. XXXIII, XXXIV), where we can observe, how the writer of S 2 during the very act of writing turned from his Sinhalese to his Burmese source. I shall quote some other passages. In **31.** 48 b S 4 has a lacuna, jumping from the end of 48 b to that of 50 b. The MS. has, therefore, . . . *therassāgamanassito | pahu ayaṃ pi samaṇo* &c. The writer of S 2 must have had a Sinhalese original with the same lacuna before him.[1] For he begins with the same mistake as S 4 *therassāgamanassito*, but he expunges *nassito* and continues according to the text of X.[1] In **5.** 167 b the reading *agamāsī taṃ sayaṃ* in S 2 is clearly a combination of a Sinhalese source *agamā sayaṃ* (= S 4, 5, 6) and of a Burmese original *agamāsi taṃ*. Compare also in **6.** 19 b the reading *ke nu tumhe ti camūpati* with that of S 3—6 *ke tumhe ti camūpati* and with that of X *ke nu tumhe camūpati*. In a similar way the writer of S 1 has combined in **5.** 275 a the Sinhalese reading *saṃghamhi* with the Burmese reading *saṃkhyamhā* to *saṃghamhā*.[2]

The MSS. S 2, 3, and 6 of the Sinhalese group are, as I have already mentioned, systematically corrected throughout.

[1] The lacuna did not exist in the archetype of Y, as S 5, 6 have the complete text, but with a characteristic mistake. They write *āgamanakāraṇaṃ*. I am inclined to believe that the writer of their archetype copied this error from the archetype of Y, and that in fact this error was the cause of the lacuna in S 4. The copyist, who wrote the archetype Y a 2 passed by mistake from the *na* in *āgamanakāraṇaṃ* to the *na* of *domanassito* and omitted thus the four intermediate verses, which may have just filled a line in the original MS.

[2] See also **25.** 35 c. S 3, 4, 5, 6 have (with a clerical error in S 4) *ti taṃ tosayitvā*, X *ti tosayitvāna*, S 1, 2 *ti taṃ tosayitvāna*.

The MS. S 6 is no doubt corrected with the help of S 5, and the number of such corrections not taken from S 5, is comparatively small. Vide e. g. **3.** 13 b, **5.** 47 c, **6.** 12 b, **24.** 51 c. In these passages S 6² mostly agrees with X. On the other hand the corrections in S 6 according to S 5 are exceedingly frequent. It will be sufficient to refer to a few examples. S 5 alone among the Sinhalese MSS. has **2.** 29 a the correct *patte soḷasame vasse* together with X, T, but S 6 or. with S 1—4 *patto.* S 6² corrects it to *patte.* In **5.** 19 b S 6² alters its *sataṃ eko ca vīsati* to *sataṃ eko ca vissutā* according to S 5. And in the same way in **10.** 54 a, **12.** 13 b, **18.** 38 a, **19.** 58 d and very often. Even false readings in S 5 are often enough adopted by S 6² instead of the original correct one, as e. g. **5.** 56 b *adiṃ* instead of S 6 or. *adaṃ*, or **15.** 44 d *hetthatanūruhā* instead of S 6 or. *haṭṭhatanūruhā*, or **29.** 58 a *aṭṭhuttarasate yeva* instead of S 6 or. *aṭṭhuttarasahassaṃ ca* &c. Thus even the conjectures of S 5 have found their way into the MS. S 6.

The MS. S 2 took its corrections from a MS., which was very similar to S 1. Now and then, but rarely, S 2² differs from S 1. For instance S 2 or. corrects **5.** 253 a *mahallakatthe* to *mahallakattā pi*, but S 1 has *mahallakanto pi*, and **11.** 42 d S 2 or. has together with S 1, 4, 6 the mistake *janasukhadehisecayī* but S 2² the correct reading *janasukhado 'bhisecayī* together with S 3, 5, X. On the other hand, the passages where the corrections in S 2 are identical with the text of S 1 are so numerous and the combination S 1, 2² occurs so frequently in the notes of my edition, that it seems to be superfluous to quote examples. It appears, however, that the MS., from which the corrections in S 2 are derived, was free from the many clerical errors and smaller mistakes, which deteriorate so often the text of S 1.

The corrections in S 3 are taken from a MS., which coincided still oftener with the text of the MSS. B 1, 2, than even S 1. This appears from the fact, that very frequently S 3² alone among the Sinhalese MSS. has the same reading as our Burmese recension. Thus S 3² alone has *paññavā* **5.** 162 d with B 1, all the Sinhalese MSS. read *māṇavo*; it

has with S 1 *ganetvā te* **10.** 11 a together with X (*gaṇetvā te*) instead of *gaṇetvāna* in Y, and °*gamanā purā* 1?. 8 d with X instead of °*gamane purā* in Y. It alone has *kim evaṃ* **25.** 96 d like X, but Y has *kim etaṃ*, and *chattiṃsasatavassāni* **27.** 6 c with X, but S 1, 2, 3 or., 4, 6 *cattālīsasataṃ vassaṃ* and S 5 *cha cattālīsasataṃ vassaṃ*. In S 3 only *āhoṇāpetvā* **29.** 3 c is corrected to *paharāpetvā* according to X, and in the same way *thūpañ ca* **29.** 53 a to *thūpañ ce* and *pallaṅke pi anagghake* **30.** 72 b to *pallaṅke koṭiagghake*. S 3² alone has preserved with X the name *Alasanda* (Alexandreia) in **29.** 39 a. It is remarkable, that S 3² has frequently the same reading as s 2; the Burmese original, which the corrector of S 3 used, was undoubtedly very similar to that MS. s 2.[1] Still more frequent than the combination X, S 3² is the grouping X, S 1, 2, 3² or X, S 1, 2², 3². It may be sufficient to quote a few examples from the first and from the last chapters of the poem. X, S 1, 2, 3² have **6.** 22 b *paccantagāmakaṃ* instead of *paccantagāmake* in S 3 or., 4, 5, 6; **34.** 63 d *adā sabbattha* instead of *adāsi tattha*; **36.** 85 a *taṃ yakkhaṃ* instead of *taṃ rājā*; **37.** 5 c *yo so sataṃ daṇḍiyo ti rañño daṇḍaṃ ṭhapāpayi* instead of *rañño daṇḍaṃ ṭhapāpayi yo so sataṃ daṇḍiyo*. The other typical combination X, S 1, 2², 3² is found e. g. in **5.** 43 a *tadahe va varaṃ* instead of *tadahe va ca naṃ* in S 2 or., 3 or., 4, 5, 6; **35.** 109 a *gavesāpesi* instead of *gavesesi*; **36.** 123 c *pekkhanto* instead of *secanto* (S 2 or., 3 or., 4, 5) or *semanto* (S 6).

Concerning the mutual relation of the Sinhalese MSS., they must be divided into three groups: S 1, 2; —S 3, 4;—S 5, 6.

The close relation of the group S 1, 2 appears from the great number of clerical errors, which are common to both, and which originate from their common archetype. They have both **15.** 125 b *Kassapā* instead of °*po*, **22.** 59 b *puttamaṃ*

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[1] See e. g. **10.** 50 c and 56 a, **17.** 34 cd, **18.** 55 a, **20.** 42 d, **21.** 84 d, **23.** 37 a and 82 b, **28.** 25 d, **30.** 10 c.

instead of *puttam uttamaṃ*, **25.** 86 b *bhajo* instead of *gajo*, **31.** 45 b *°turiyavaraṃ* instead of *°turiyaravaṃ*, **32.** 25 c *lokakaṃ* instead of *lekhakaṃ* &c. The examples are so frequent[1] that the assumption of an accidental cause is entirely excluded. None of those errors occur in any other MS. S 1, 2 have also often a common reading, which cannot be explained as a clerical mistake. They both read e. g. **7.** 65 c *dve dārake* in lieu of *te dārake*, **19.** 15 d *gacchati sāgare* in lieu of *gacchati vata re*, **27.** 32 a *rattaratana°* in lieu of *sattaratana°* &c. I quote here, of course, only such passages, where S 1, 2 are isolated. Those passages, where they alone among the Sinhalese MSS. agree with X, must be explained otherwise. See above p. XXXIII et seq..

The group S 3, 4 shows its origin from a common archetype especially in the interesting passage 4. 51. The whole stanza is missing in S 5, 6, but it stands in X, S 1, 2. In S 3, 4 only the first four syllables *daharenā* are preserved, in S 4 a space has been left after them, and S 3 appends the rest of the stanza between the lines. It is clear, that S 3 or., 4 are the copy of an archetype, where the stanza was already fragmentary or perhaps for the most part illegible, and that the text was afterwards corrected in S 3[2] according to the Burmese recension. S 3, 4 have the same lacuna also in **5.** 207 c, **20.** 32—34, **21.** 3, **34.** 21 d. See the notes in my edition. Both MSS. have also often the same clerical errors, as **5.** 157 c *ghātayitvāna* instead of *ghātayissāmi*, **22.** 42 c *usabhattaṃ* instead of *usabhamattaṃ*, **28.** 3 c *bhuñjiyitvā* instead of *bhuñjitvā*, **35.** 62 c *Vasabhattassa* instead of *Vasabhassa*, **35.** 74 c *gilānabaddha°* instead of *gilānabhatta°*.

As a rule we may say, that S 1, 2 and S 3, 4 stand in closer connection among themselves, than with the third group S 5, 6. S 1—4 have e. g. **9.** 26 b the correct reading *tuṭṭhā rājasutā ahuṃ* in company with X. S 5, 6 have *rājaputtā sutā ahuṃ*. No doubt *sutā* was in the archetype of S 5, 6 an emendation of *puttā*, which afterwards crept into the text

[1] See also **1.** 41 c, **5.** 92 d, **5.** 182 d, **10.** 28 a, **10.** 77 b, **11.** 3 a, **11.** 37 a, **12.** 8 c, **28.** 26 c, **30.** 53 d, **32.** 53 c &c.

and supplanted the word *tuṭṭhā*. Of a similar kind are the passages **1.** 42 d, **5.** 63 d, **5.** 263 c, **10.** 76 a, **15.** 49 a, **17.** 36 d, **17.** 56 c, which have been discussed by SNYDER, l. l. p. 34 et seq.

Yet the matter becomes more complicate with regard to the MS. S 3. I confess, that this MS., owing to its eclectic character, puzzled me more than any other MS. of the three groups, and I by no means pretend, that I have succeeded in clearing up all the difficulties connected with it.

It happens often that S 3 has the correct reading in conformity with X and with S 5, 6, whilst S 1, 2, 4 are faulty. We read **10.** 58 d *taṃ sametari* in S 1, 2, 4, but in S 3, 5, 6, X, Ṭ *samotari*. S 1, 2, 4 have **35.** 82 b the clerical error *yo sīpadiya*, but S 3. 5, 6, *yo pasīdiya*; S 1, 2, 4 read **11.** 9 c *phalaṃ* instead of *thalaṃ* in S 3, 5, 6, X, Ṭ. Similar instances are **5.** 218 d (S 1, 2, 4: *asādhiko*; S 3, 5, 6, X, Ṭ: °*dhiyo*), **15.** 174 c (S 1, 2, 4: *Mahindathero*; S 3, 5, 6, X: *Mahāmahindathero*), **18.** 57 b (S 1, 2, 4: *patiṭṭhiti*; S 3, 5, 6, X, Ṭ: *patiṭṭhitā*), **22.** 73 a (S 1, 2, 4: *tato jātaṃ sutaṃ*; S 3, 5, 6, X: *kāle jātaṃ sutaṃ*), **27.** 12 d (S 1, 2, 4: *tato cuto*; S 3, 5, 6, X, Ṭ: *tato cutā*), **35.** 46 a (S 1, 2, 4: *tassu*; S 3, 5, 6, X: *tassa*).

Sometimes S 3 agrees only with S 5, sometimes only with S 6. S 3, 5, X have **18.** 50 c *akampi*, but S 1, 2, 4, 6 the incorrect *akari*, S 3 has with S 6 in **5.** 203 c the mistake *yamahaṃ* insteadof *samahaṃ* (S 1, 2, 4, 5, X, Ṭ), and in **7.** 9 b *labhetvā* instead of *laggetvā* (thus Ṭ; S 1, 2, 4, 5: *lagetvā*, X: *lagitvā*). In **21.** 5 c S 3 shares originally the correct text with X, S 1, 2, but alters it afterwards according to the purely conjectural reading of S 5, 6.[1] In the same manner in **27.** 10 b S 3 has originally *tadālekhaṃ* (together with X, S 1, 2,

[1] This passage is very interesting. X, S 1, 2, 3 or. have *Raherakasamīpamhi*, S 4 *Raherakasmiṃ pamhi*. If we transfer the reading of S 4 into Sinhalese characters, it becomes very similar to that of X. It seems, therefore, that S 4 nearly renders the archetype of Y, which was somewhat indistinctly written. S 1, 2, 3 took the correct reading from their Burmese source. But the writer of the archetype of S 5, 6 emended the text of his original to *Raherakasmiṃ pabbatamhi*, and this conjecture was adopted in S 3².

4, Ṭ), but S 3[2] *tulyaṃ lekhaṃ* (together with S 5, 6), and **34.** 28 a *°rājassa* (X, S 1, 2, 4, Ṭ), but S 3[2] *°rajjassa* (together with S 5, 6). See also **32.** 21 b and 22 c.

We must conclude from all these passages, that the MS. S 3 was more or less, directly or indirectly, influenced by a Sinhalese MS., which was very similar to S 5, 6.

But now we observe, that in some passages S 2 and 4 stand in special connection one with the other. They have, for instance, in **1.** 39 d and in **3.** 15 a the same clerical errors *kārāpetvānakapakkami* and *vassūpagamatā.* In both cases the writer of S 2[2] has afterwards restored the genuine reading by expunging the syllables *ka* and *ma.* The same is the case in **5.** 123 d, where in S 2, 4 stands *tvā* instead of *ñatvā* and in S 2[2] the missing syllable *ña* has been inserted between the lines. In **1.** 75 c the mistake *mahārahampi* in both MSS. is corrected to *mahārahamhi.* Mistakes common to S 2 and S 4 are still found in **1.** 59 c (*tuṭṭho* instead of *tuṭṭhā*), **20.** 22 a (*okaritvā* instead of *osaritvā*), **22.** 82 b (*bhāro* instead of *bhāge*), **27.** 14 b (*yojananuggato* instead of *yojanuggato*), **27.** 33 b (*suvaṇṇaddhasūriyo* instead of *suvaṇṇamayasūriyo*) &c. This agreement of S 2 and 4 seems to be inconsistent with the fact, that S 1, 2 and S 3, 4 form two separate groups of MSS. But we must bear in mind, that we already came to the conclusion, that these two groups are more closely attached to each other than to S 5, 6. We are therefore justified in assuming a common source of their archetypes, which I may call Ya2, and which was different from the archetype Ya3 of S 5, 6, and from which the two special archetypes of S 1, 2 and S 3, 4, viz. Ya4 and Ya5 originate. By this hypothesis the frequent grouping S 1, 2, 3, 4 opposite to S 5, 6 is sufficiently explained. We must furthermore remember, that S 1 is very often isolated by the carlessness of its writer, that S 1, 2, 3 often follow the text of X, as we have seen above, and that, moreover, S 3 is sometimes influenced by a MS. similar to the group S 5, 6. In such a way we understand, how it may happen, that sometimes S 4 alone or together with S 2 has preserved the text of the archetype Ya1.

I will elucidate this by the passage **23. 93** a b. Here the MSS. are grouped in the following way:

X: *dasahi dvādasahi vā vāhitabbe narehi pi,*
S 1: *dasahi dvādasavasseki vahitabbaṃ nare pi ca,*
S 2: *dasahi dvādasa vahetabbo narehi pi,*
S 3: *dasahi dvādasahi vā vahitabbe naro hi pi,*
S 4: *dasahi dvādasa vahetabbo naro hi pi,*
S 5: *dasadvādasapurisehi vahitabbe narehi pi,*
S 6: *dasadvādasapurisehi vahitabbo narehi pi.*

It is obvious, that S 2, 4 represent here the text of the archetype Ya1, where the two syllables *hi vā* were missing. The same lacuna existed in Ya2[1] and in the archetypes of S 1, 2 (Ya4) and of S 3, 4 (Ya5). The writer of the archetype of S 5, 6 (Ya3) filled it up conjecturally, the writer of S 1 did the same, whilst the writer of S 3 adopted the reading of X.

The group S 5, 6 is easy to recognise by a great number of common readings, which are found in no other MS. Snyder, who distinguishes the two MSS. by Q and R, has rightly observed this fact (l. l. p. 33). He compares also S 5, 6 with S 4 (marked P), and arrives at the following result: S 4 (P) is decidedly better than S 5, 6 (Q, R), so that these MSS. cannot be used at all for establishing the text, except in the few cases, where S 4 (P) has a lacuna or a clerical error. I agree on the whole with Snyder's opinion, but I am inclined to attribute rather more authority, than he does, to the MSS. S 5, 6.

The common readings which prove the close connection of S 5 and 6, are of different kind. Many of them must be characterized as mere mistakes, which originate from their common archetype Ya3. We find **5.** 181 d in S 5, 6 *upahāruṃ* instead of *upahāraṃ*, **15.** 189 a *ratattho* instead of *rathaṭṭho*, **15.** 29 d *bhavissapi*, in both corrected to *bhavissati* &c. Further examples are quoted above p. XLII. Other readings in S 5, 6 bear the character of conjectures. These MSS.

[1] The assumption of an archetype Ya2 would not be absolutely necessary in our special case. But it is required by other passages, as e. g. **31.** 48 b, which was spoken of on p. XXXIX.

have e. g. in the difficult passage **10.** 10 two pādas more than the remaining MSS. It appears that the writer of the MS. from which S 5, 6 were copied tried to make the matter clearer by this addition. In a similar manner S 5, 6 alone have two verses instead of the two pādas **21.** 4 a b, which apparently were omitted in the common archetype of Y. The intention was, no doubt, to fill up the gap. Mere conjectures are also *Anurādhassa* instead of *Anurādhānaṃ* **10.** 76 a, *acintiyesu* instead of *acintiye* **17.** 56 c, *disvāna* instead of *ñatvāna* **22.** 49 c, *tulyaṃ lekhaṃ* instead of *tadālekhaṃ* **27.** 10 b, *°pañjaranettavā* instead of *°pañjarabhūsitā* **27.** 28 d.[1]

But on the other hand S 5, 6 alone among the Sinhalese MSS., share not infrequently the correct reading with X. They have e. g. **4.** 58 a preserved with X the word *cha* before *therā*, whilst it is omitted in S 1—4; they read **10.** 15 c with X *nehi* in contrast to *dehi* in S 1—4, *gaṅgarājiyaṃ* **36.** 15 b instead of *bhaṅgarājiyaṃ* &c. In these cases the Ṭīkā agrees with X, and we may assume with SNYDER, that the writer of the archetype of S 5, 6 corrected the text with the help of the commentary. But there are also passages, where Ṭ is silent and S 5, 6 have, nevertheless, the same good reading as X. In such a case the MSS. seem to have some authority, as they confirm the genuineness of the Burmese text. Thus S 5, 6, X have **11.** 30 b *gaṅgāsalilaṃ* but S 1—4 *gatāsalilaṃ*, **27.** 18 c *hiṅgulinā* but S 1—4 *hiṅgulena*, **31.** 94 c *āruhitvā* but S 1—4 *āharitvā*, **36.** 20 a *vaḍḍhesi* but S 1—4 *vassesi* or *vassehi*. In **8.** 20 c S 5, 6 read *suvaṇṇavaṇṇaitthī* and X *suvaṇṇamayaitthī*, but S 1—4 *sabbalakkhaṇasampannā* or *°puṇṇā*. We see, therefore, that the archetype of S 5, 6 had preserved here and there, perhaps under the influence of a Burmese MS., a good and genuine reading, in spite of its numerous corruptions, caused by the writer's tendency to restore at all costs a legible text.

[1] S 2, 3, 4 have only *pañjara*, S 5, 6 *pañjaranettavā*. It appears that the archetype Y 1 a had only *pañjara*, that of S 5, 6 filled the lacuna up by conjecturally adding *nettavā*. The correct reading was *pañjarabhūsitā* (X, and accepted by S 1), which is also confirmed by the Thūpavaṃsa.

This tendency is, however, still more noticeable in the MS. S 5. Its writer goes still farther in emending the text. He arbitrarily alters the hemistichs **22.** 13 a b, **36.** 3 a b, and **24.** 8 c d, the latter in order to fill up a gap, existing here in the archetype Y a 1. The verse **10.** 53 c d was already discussed on p. XVII. Merely conjectural are the readings *rajjum* **10.** 55 a for *rasmim* in all other MSS., *vuddhim apassiya* **1.** 57 b for *vuddhiṃ ca passiya*, *Hemavālīti* **15.** 167 d instead of *Hemamālīti*, *vitthataṃ* **17.** 31 d instead of *vitataṃ*, *kaṇḍo pi bhūmiyaṃ pati* **25.** 90 b instead of *kaṇḍo papati bhumiyaṃ*.[1] Even *aṭṭhaṃsu* **19.** 58 d, which is grammatically necessary instead of *aṭṭhāsi*, may be nothing else than a conjecture, but it is a good one, and we can accept it without hesitation. The pāda **24.** 48 d *agamāsi aññataro*, as it runs in all MSS. and in Ṭ, is undoubtedly wrong. S 5 alone has *vesen' aññataren' agā*. This is also a mere conjecture, though at least as good as that in E 2 *agamaññataro viya*. But I think we are able to emend our text in a less artificial manner by changing *aññātaro* to *añātako* (metri causa for *aññātako*) „unknown, in disguise."

The writer of S 5 sometimes, just as the writer of Y a 3, emends the corrupt text with the help of Ṭ. Thus in **5.** 19 b S 1—4, 6 have *Bindusārasutā āsuṃ sataṃ eko ca vīsati*, but S 5 with Ṭ *sataṃ eko ca vissutā*, and this was also the reading of the Burmese recension. The number 101 is no doubt the correct one according to the tradition, and not 121. This appears from the fact, that Asoka is said to have killed all his 99 brothers (**5.** 20) except the youngest one, named Tissa, whom he afterwards made viceroy (**5.** 33). In the same manner S 5 shares the genuine reading with X, Ṭ in **15.** 73 d (*dakkhiṇaṃ varaṃ* in contrast to *dakkhiṇaṃ puraṃ* in S 1—4, 6), **18.** 38 a (*yāvasākhucce*), **22.** 40 (*sāsanaṃ datvā* instead of *sāsanaṃ sutvā*).[2] In many passages even S 1 agrees with X, Ṭ, S 5, having taken the right reading from its Bur-

[1] I believe that *pañca silesu* **25.** 110 b must also be taken as a mere correction of *pañcasīle pi* in X, S 1, 2, 4, 6, Ṭ. S 3, however, shares that reading with S 5.

[2] See also **2.** 29 a, **5.** 37 b, **25.** 72 a, **35.** 60 b.

mese source (see below sub 6). I quote e. g. **3. 1** b (*pañcacattālīsa samāsamo ṭhatvā* = *samā asamo ṭh°* „having lived fourty five years, the incomparable one" in contrast to the absurd *samāgamo*), **5. 43** d (*devatānuggahānugā* „accepting the patronage of the devatā" in contrast to *devatānuggahāgatā*), **8. 13** b (*upayantā* „approaching the capital" instead of the unintelligible *upasantā*). In **10. 54** a S 5 quite alone with Ṭ has the reading *setaṅgaṃ*.

But there remain still some passages, where S 5 without being supported by Ṭ, follows X, differing even from S 6. I refer here once more to **18. 50** c, where S 5 reads with X (and S 3) *akampi* in contrast to *akari* in S 1, 2, 4, 6, whilst Ṭ does not exist at all. But one may object, in this case, that *akampi* is merely an obvious conjecture. In **23. 77** d S 5 has alone with X the form *Mahisadoṇika* instead of *Mahindadoṇika* in S 1—4, 6. In Ṭ the name does not occur at all. In **25. 113** b we have *bhuñjatha* in S 5, B 2 (B 1 miswritten *bhujjatha*), but *bhuñjetha* in S 1—4, 6 and in Ṭ; in **6. 15** a S 5 reads *sākhante* with X, S 1, but S 2, 3, 4, 6 *sāmante*, the Ṭ commenting only on the word *te*. S 5 shares the form *madhubhaṇḍaṃ* (**22.** 42, 48; **34.** 52) with X, whilst Ṭ (p. 313. 19 and 314. 21, 23) seems to read *madhugaṇḍo* with S 1, 2, (3), 4, 6, except in **34.** 52. In **24. 1** a S 5 has *hatthassadhanukammassa* like X, but Ṭ *hatthassatharu°* with S 2, 4, 6 (*°taru°* in S 1, 3 is a slip).

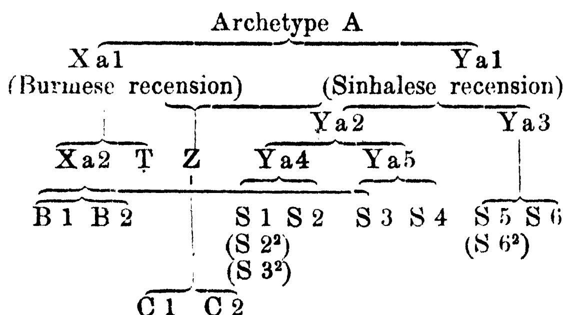
It seems to result from such passages, although they are not frequent nor all of equal weight, that S 5 not only used Ṭ, in order to establish the text, but that it was also influenced to some degree by a MS. containing a text more similar to the Burmese recension. This influence was, however, insignificant in comparison with that exercised on the MSS. S 1, 2, 3.

We may now comprehend our single observations in the following manner:

1. X and Y represent two different recensions of the Mahāvaṃsa text and originate from two distinct archetypes Xa1 and Ya1.

2. The Z recension is a later compilation of an eclectic character, but it more resembles X, than Y.
3. The Ṭīkā was based on MSS. of the X class, but their text was more correct, than that of B 1 and 2 and of their archetype.
4. Y is divided into two groups S 1, 2, 3, 4 and S 5, 6, each originating from a distinct archetype Ya 2 and Ya 3.
5. The group S 1, 2, 3, 4 must again be divided into two groups, S 1, 2 and S 3, 4, with separate archetypes each. Ya 4 and Ya 5.
6. The MSS. S 1, 2, 3 are, in a different degree, influenced by MSS. of the X class. The text in S 1 looks like a real combination of the two recensions.
7. Moreover S 3 shows, in a minor degree, the influence of a MS., similar to S 5, and S 5 itself sometimes that of a MS. which contained a text, resembling to that of X.
8. S 2 and 3 have been corrected according to a MS., similar to S 1, and S 6 according to S 5.

The mutual relation of the different recensions and of the various MSS. may be shown by the following scheme:



The textual tradition of the Mahāvaṃsa is by no means a perfect one. It cannot surprise us, therefore, that there still remain passages enough, where we may doubt either the external form of their text, or the interpretation of their

meaning. I shall finally add a few words on some of such passages, which require special notice:

1) 1. 25 a. It seems doubtful, whether we have to read *bhayaṭṭitābhayaṃ*, as we may suppose from the reading of B 1 and from Ṭ, or *bhayaṭṭābhayaṃ* with B 2, or *bhayaṭṭhābhayaṃ* with Y. The first reading would be possible, as we have in Pali the double form *aṭṭito* and *aṭṭo*. We find *aṭṭito puttasokena* Mah. 6. 21 besides *bhayaṭṭito* Mah. 1. 25 d, Dīp. 1. 66, 2. 23 and 25 &c. See p. 354. - Nor would the pāda of nine syllables be a serious argument against it. But, on the other hand, *bhayaṭṭitābhayaṃ* would be only the result of an emendation of *bhayaṭṭitāyaṃ* in B 1, whilst the reading of B 2 does not require any correction. The reading of B 1 was perhaps caused by the influence of the word *bhayaṭṭite* at the end of the stanza. I accept, therefore, the reading of B 2. In the commentary, however, the word *bhayaṭṭito* does occur, but only in a paraphrase, not in a verbatim quotation from our passage. As to the reading of Y, I believe, that the corruption of the rarer *bhayaṭṭo* to the obvious but insignificant *bhayaṭṭho* is quite intellegible. In the same manner we have in 1. 25 d in Y *bhayaddite* or *bhayaṭṭhite* instead of *bhayaṭṭite*, in 1. 59 a *bhayaṭṭhe te* instead of *bhayaṭṭe te*, and in 7. 21 c *bhayaṭṭhā* instead of *bhayaṭṭā*. In all these passages the reading of X is supported by Ṭ.

2) 1. 50. We have to read either with Y *tassa mātā mahāmātu maṇipallaṅkam uttamaṃ datvā kālakatā nāgī*, or with X *tassa mātāmaho mātu maṇipallaṅkaṃ uttamaṃ datvā kālaṃ akā nāgo* or better *kālakato nāgo* in agreement with Ṭ. The context is this: The Nāga king Mahodara had a younger sister who was married to another Nāga king. Her son was Cūlodara. Now, the author continues according to Y: „to him (Cūlodaro) his mother bestowed the grandmother's invaluable gem-throne and afterwards the Nāgī died". Or according to X: „to his (Cūlodara's) mother the grandfather bestowed his invaluable gem-throne (and not to Mahodara) and afterwards the Nāga died". The fact gave rise to the war between Mahodara and Cūlodara, which was settled by the Buddha. I have followed the text of X,

chiefly because it was also the text of Ṭ's original. Ṭ has *tassāti, tassa Cūlodarassa mātāmaho, imassa nāgo ti iminā sambandho, mātuyā pitā nāgarājā ti vuttaṃ hoti; maṇipallaṅkam uttamaṃ ti, uttamaṃ maṇipallaṅkaṃ mātu datvā kālakato ti, Cūlodarassa mātuyā datvā kālakiriyaṃ kato hotīti attho.* But the text of X seems also to be the more reasonable. We exspect indeed, that Cūlodara's grandfather, and not his grandmother, was the gem-throne's proprietor. In this case only we understand Mahodara's claim for the inheritance, as he was his elder son. On the other hand, however, I will not omit to notice the remarkable variant *nāgi* instead of *nāgo* in 50 c.

3) 3. 8. The Sinhalese recension is certainly wrong here and the passage has been totally misunderstood till now. I read *sambuddhānumatiṃ satiṃ*, as we can restore from the readings in B 1 and 2 and in C 1 and 2. We have to take *satiṃ* as acc. fem. of the pres. part. of root *as.* The accusative case depends on *saraṃ* in 7 a and is parallel to *munināṇuggahaṃ kataṃ.* We have to translate „remembering the (really) existing permission of the Buddha to arrange a *dhammasaṃgīti*". Mahākassapa concludes the Buddha's consent from his admonition to establish the holy doctrine. The reading, accepted by me, was probably also that of Ṭ, where the passage is paraphrased by *sambuddhassa anumatiṃ vijjamānikaṃ.*

4) 5. 108. It is clear, that the second verse of the stanza is influenced by the first verse. The Sinhalese MSS. have in d *ekadhammo hi* as in b, and in the same way the Burmese MSS. *ekadhammo pi* in both pādas. We are permitted, I think, to emend the text, or rather to follow the Cambodian recension *ekadhammamhi*, which has preserved the original text or restored it by conjecture. The literal translation is: „There is one doctrine, which follows on all doctrines, and yet all doctrines become merged in the one doctrine".

5) 5. 130 cd: Y has the following text: (*piṭakattayaṃ*) *uggahetvā va kālena chalabhiññaṃ pāpuṇiṃsu ca*, X: *uggahesuṃ ussāhena cha 'bhiññā pāpuṇiṃsu ca.* Both readings are possible. The Colombo edition adopts the text of Y,

but, in order to avoid a pāda of nine syllables, it alters *pāpuṇiṃsu* to *labhiṃsu.* The same correction is found in Z. It is, however, not necessary, because such pādas are frequent enough in Mahānāma's poem. But I prefer in d the reading of X, as the change of *cha 'bhiññā* into the common *chalabhiññaṃ* is more obvious than the opposite change. The *ca* at the end of d, moreover, speaks in favour of a verbum finitum in c and against *uggahetvā.* I therefore read *uggahesuṃ* with X. It seems, that the author of Z had the same idea. For he altered the text to *uggahesuṃ ca kālena,* and E 2 follows him. But Z, where it is isolated, is by no means a safe basis for the reconstruction of the original text.

6) **5.** 224bcd: Y has *puradvāresu kāriya sudhācitaṃ pokkharaṇiṃ bhesajjānaṃ ca pūriya* ‖ *(dāpesi . . .)*, X: *puna* (or *pana*) *dvāresu bhūpati* | *kāretvā pokkharañño tā bhesajjānaṃ purāpiya* ‖ *(dāpesi . . .)*. Ṭ does not help us. It has only *puradvāresūti, nagarassa catusu dvāresu; paripūriyāti* (!), *telamadhusakkarādippakārānaṃ pūrāpetvā ti attho.* It is very difficult to decide for either of the two versions. The *pokaraññno* of X seems to be better, as *puradvāresu* requires the noun in the plural number. But on the other hand even the reading *pokkharaṇiṃ* is not at all impossible, in this case the reading of X can be taken as an attempt to make the text easier. The shortening metri causa of *pūrāpiya* to *purāpiya* would be no argument, I think, against X.

7) 6. 6 d. The form *naṅgulaṃ* instead of *laṅgulaṃ* in X may be a correct dialectic parallel form = skr. *lāṅgula.* Compare *naṅguṭṭhaṃ* and *naṅgalaṃ.* In d we have to read *pannakaṇṇako* according to X and Ṭ and to translate it „with lowered ears" (Ṭ = *patitakaṇṇo*). But *pattakaṇṇako* would also be admissible and would have the same meaning. See Kuhns Zeitschr. f. vgl. Sprachforschung 33, p. 576.

8) 9. 28a: S 3—6 have *Laṅkāpālo Paṇduvāsudevo rajjaṃ akārayi* | *tiṃsa vassāni*, X has *Laṅkādīpe P. r. ak.* | *t. v.* The reading of S 1, 2 *Laṅkādīpo* takes a middle way between both texts. As Ṭ has nothing to say on the point we have no criterion in favour of X or Y. The same is the case **14.** 2 d, where X has *agā so Missakaṃ nagaṃ*, Y *agamā Miss.*

n. It is perhaps allowable to attribute some authority to Z in such doubtful cases. As Z here agrees with Y, I have adopted the reading *agamā*. Cf. also **14.** 5 d, **35.** 97 c. In **22.** 74 a X, S 1, 2 have *bhattappavesamaṅgala°*, S 3—6 *sitthappavesamaṅgala°*. Both readings are admissible, the latter perhaps more significant and therefore preferable.

9) **10.** 10. The passage is very difficult. I understand the preceding verse thus: When the young Paṇḍukābhaya was asked by the other boys, where he had hidden, he did not tell them his secret, but he used to deceive them (*vañceti*) with other i. e. evasive words. Then the poet continues: Now when the men came, who were sent to catch and to kill him, he, putting on his clothes and diving under water, placed himself in the hollow of the tree. See Mahávaṇsa, translated by Wijesinha p. 39 (with Turnour). We have to make our choice of two readings. The original text of Y seems to have been the same as in B 1: *manusseh' āgateh' eso . . . ṭhito ahu*. This would be a kind of absolute instrumental case, but I do not believe that such a construction is admissible, nor do I think that we are allowed to alter the text to *manusses' āgates' eso*. We must, therefore, recur to the reading of B 2 and T *manusseh' āgatāhe so* = *manussehi āgate ahe so* according to T „on the day, when the man approached". This construction is, however, somewhat strange. It can be explained only as analogous to numerous phrases like *rājena māpite nagare, hatthinā katamaggena* &c. And I may cite the passage **25.** 60: *ṭhitaṃ Gāmaṇirājena balakoṭṭhaṃ*, where the construction is very similar to, although not identical with, the construction of *manussehi āgate ahe*.

10) **10.** 38. Undoubtedly in all the MSS. the text is wrong. I suppose, that in the archetype A stood the erratum *tesu taṃ*. The writer corrected it by adding *sā* below or above the line. The copyist of the archetype Xa1 took this syllable *sā* as a correction of *taṃ* and not of *su* and therefore wrote *tesu sā*. The writer of the archetype Ya1 accepted *sā* instead of *su*, but he put it in the wrong place. I propose, therefore, the obvious emendation *te sā taṃ*. The

author of Ṭ was apparently puzzled by the text of his original. We see this clearly from his own words, when he comments upon the passage in question thus: *sabbe bhojapayī tesūti, sā te sabbe bhojāpayīti sambandho; su-kāro padapūraṇattho, sabbesu bhojāpayī tesūti vā adhikaraṇavacanattho daṭṭhabbo.*

11) **10. 89.** The names of the single localities are difficult to explain, and even the form of the names is uncertain, as Ṭ is silent in the matter. The name *pacchimarājinī* seems to mean „the Western Queens"; it is used for the name of the chapel or sanctuary of those goddesses. I think, it is not merely accidental, that the sanctuary of the *pacchimarājinī* was built *pacchimadvāradisābhāge.* We do not know anything, however, about the character of those Western Queens, they were perhaps death-goddesses. In 89 d we have to read, I believe, *vyādhidevassa tālakaṃ* „the sacred palmyra tree of the demon of diseases", but in 95 c the reading *āvāsapāliṃ vyādhānaṃ* „the row of buildings of the hunters" is confirmed by Ṭ, and in the same way *vyādhapāli* in 100 b. If we prefer the reading *vyādhīnaṃ* and *vyādhipāli* in conformity with the best MSS., we should have to translate the phrase thus: „row of houses for diseases". But in this case we should rather expect *vyādhitānaṃ* and *vyādhita°*. The word *Yonasabhāgavatthu* is exceedingly doubtful. It would mean „common dwelling ground of the Yonas or Greeks". It is not probable, that four centuries B. C., already at Paṇḍukābhaya's time, Greeks had settled in Ceylon, but the building erected by that king may afterwards have served as a dwelling place for foreigners and may have got its name from this fact. The reading *Mahej(j)āgharaṃ* seems to be certain, if we compare **17. 30**, where even Ṭ has *Mahejavatthuṃ. Maheja-*, however, is understood as the name of a Yakkha: *Mahejavatthuṃ ti, idaṃ Mahejanāmakena yakkhena pariggahītaṃ devaṭṭhānaṃ ti daṭṭhabbaṃ.* The word „house of the great sacrifice" would at least give sense.

13) **14.** 20 d. I prefer the reading of X as the more difficult one. *Santi te ñātito bahū* must be translated „they (the *aññātakā*) are still more than the relations". The positive

bahū is used for the comparative, as it is also allowed in Sanskrit. This isolated use was the cause of the various corrections in the Sinhalese Manuscripts. The T does unfortunately not comment upon the phrase, but Smp. 324. 6 *aññātakā bhante ñātakehi bahutarā* seems to be in favour of the Burmese reading.

In concluding now my work, which has occupied my time for a number of years, I feel its defects better than anybody else can do. We are still far from being able to restore the text of the Mahāvaṃsa in its pure and original form. I am afraid, that we shall never reach this goal at all, owing to the insufficiency of the textual material at hand. A reviewer, who does not judge my work benevolently as a whole, will easily discover many points in the whole arrangement as well as in the single parts, where he may dissent from my opinion, and where he can contradict my statements. But nevertheless I trust, that at all events a good step forward has been made towards that goal. At least my good friends in Ceylon may see, when receiving this book, that I am still devoted with all my old interest to the study of the history of their beautiful island.

LIST OF ABBREVIATIONS.

B 1 = Burmese MS. India Office Library „Pali history 136“.
B 2 = „ „ India Office Library „Pali history 137“.

S 1 = Sinhalese MS. Cambridge University Library „MS. Add. No. 964“.
S 2 = „ „ Royal Library Copenhagen „XL. 18. Mahávanso 56“.
S 3 = „ „ Cambridge University Library „MS. Add. No. 962“.
S 4 = „ „ India Office Library „Ceylon MSS. P. C. No. 91 (121)“.
S 5 = „ „ India Office Library „Ceylon MSS. P. C. No. 92 (122)“.
S 6 = „ „ India Office Library „Ceylon MSS. P. C. No. 93.1 (123)“.

C 1 = Cambodian MS. Colombo Museum, Colombo, Ceylon.
C 2 = „ „ National Library, Paris „Fonds Pali No. 632“

S 2 or., S 3 or. &c. = Original readings in S 2, 3 &c.
S 2², S 3² &c. = Corrections in S 2, 3 &c.

s 1, 2, 3, 4, 5, 6 = MSS., quoted in the Colombo edition.

Ṭ = Mahāvaṃsa Ṭīkā, ed. Baṭuwantuḍáwe and Ñánissara Bhikshu, Colombo 1895.

X = B 1, 2.
Y = S 1—6 (original readings).
Z = C 1, 2.
y = s 1—6.

E 1 = Turnour's edition of the Mahāvaṃsa, Ceylon 1837.
E 2 = Sumangala's and Batuwantudawa's edition of the Mahāvaṃsa (Colombo edition). Colombo 1883.

Dīp. = Dīpavaṃsa. See Introd. p. IX.
MBv. = Mahābodhivaṃsa. See Introd. p. X.
Rasav. = Rasavāhinī. See Introd. p. XI.
Sās. = Sāsanavaṃsa. See Introd. p. XI.
Smp. = Sāmantapāsādikā. See Introd. p. IX.
Thūp. = Thūpavaṃsa (SThūp. = Sinhalese Thūp.). See Introd. p. X.

v. l. = varia lectio. — s. v. l. = sine varia lectione (E 2 s. v. l. means, that in the Colombo edition no various reading is quoted from the MSS. s 1—6).

TO MY FRIENDS
IN CEYLON

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

PAṬHAMO PARICCHEDO.

1 Namassitvāna saṃbuddhaṃ susuddhaṃ suddhavaṃsajaṃ
Mahāvaṃsaṃ pavakkhāmi nānānūnādhikārikaṃ.
2 Porāṇehi kato p' eso atitthārito kvaci,
atīva kvaci saṃkhitto, anekapunaruttako.
3 Vajjitaṃ tehi dosehi sukhaggahaṇadhāraṇaṃ
pasādasaṃvegakaraṃ sutito ca upāgataṃ
4 pasādajanake ṭhāne tathā saṃvegakārake
janayantā pasādaṃ ca saṃvegaṃ ca suṇātha taṃ.
5 Dīpaṃkaraṃ hi saṃbuddhaṃ passitvā no jino purā
lokaṃ dukkhā pamocetuṃ bodhāya paṇidhiṃ akā.
6 Tato taṃ ceva saṃbuddhaṃ Koṇḍaññaṃ Maṅgalaṃ muniṃ
Sumanaṃ Revataṃ buddhaṃ Sobhitaṃ ca mahāmuniṃ
7 Anomadassiṃ saṃbuddhaṃ Padumaṃ Nāradaṃ jinaṃ
Padumuttarasaṃbuddhaṃ Sumedhaṃ ca tathāgataṃ
8 Sujātaṃ Piyadassiṃ ca Atthadassiṃ ca nāyakaṃ
Dhammadassiṃ ca Siddhatthaṃ Tissaṃ Phussaṃ jinaṃ tathā

1, d: *nānūnānādh°* Y, s 1, 3—6, E 1; *nānānunādh°* X, Z; *nānānūnādh°* Ṭ, s 2, E 2. — **3,** b: *sukhuggah°* S 2. — **4,** c: *janayanto* Y, E 2; *°taṃ* y, E 1; *°tā* X, C 1, Ṭ (tattha pasādajanake ṭhāne pasādaṃ ca janayantā tathā saṃvegakārake ṭhāne saṃvegaṃ ca janayantā taṃ Mahāvaṃsaṃ suṇāthāti saṃbandho kātabbo). — **5,** a: *°karaññi* X; *°karaṃ hi* S 2, 4, 6, E 1, 2 s. v. l.; *°karamhi* S 1, 3, 5. — c: *°cetu* S 1. — **6,** a: *pañceva* S 1 inst. of *taṃ ceva.* — **7,** a: *°dassisaṃb°* B 1, S 1. — d: *°medañca* S 4, E 1. — **8,** d: *Phussajinaṃ* Y, E 1, 2 s. v. l.; *Phussaṃ jinaṃ* X, Ṭ.

9 Vipassiṃ Sikhisambuddhaṃ sambuddhaṃ Vessabhuṃ vibhuṃ
Kakusandhaṃ ca sambuddhaṃ Koṇāgamanam eva ca

10 Kassapaṃ sugataṃ ceme sambuddhe catuvīsati
ārādhetvā mahāvīro tehi bodhāya vyākato

11 pūretvā pāramī sabbā patvā sambodhim uttamaṃ
uttamo Gotamo buddho satte dukkhā pamocayi.

12 Magadhes' Uruvelāyaṃ bodhimūle mahāmuni
Vesākhapuṇṇamāyaṃ so patto sambodhim uttamaṃ,

13 sattāhāni tahiṃ satta so vimuttisukhaṃ paraṃ
vindaṃ taṃmadhurattaṃ ca dassayanto vasī vasi.

14 Tato Bārāṇasiṃ gantvā dhammacakkaṃ pavattayi
tattha vassaṃ vasanto ca saṭṭhiṃ arahataṃ akā.

15 Te dhammadesanatthāya vissajjetvāna bhikkhavo
vinetvā ca tato tiṃsa sahāye Bhaddavaggiye

16 sahassajaṭile nātho vinetuṃ Kassapādike
hemante Uruvelāyaṃ vasi te paripācayaṃ.

17 Uruvelakassapassa mahāyaññe upaṭṭhite
tassattano nāgamane icchācāraṃ vijāniya

18 Uttarakuruto bhikkhaṃ āharitvārimaddano
Anotattadahe bhutvā sāyaṇhasamaye sayaṃ

19 bodhito navame māse Phussapuṇṇamiyaṃ jino
Laṅkādīpaṃ visodhetuṃ Laṅkādīpaṃ upāgami.

9, b: °*bhūvibhuṃ* E 1. — **10,** a: *c' ime* B 1; *ceme* B 2, Y, E 1, 2 s. v. l. — b: *saṃbuddho* s 1, 3—6; °*ddhe* X, Y, s 2, E 1, 2. — d: *byāk*° X; *vyāk*° Y, E 1, 2. — **11,** d: °*caye* S 1, 2, 3, 4, 6 or., E 1, 2 s. v. l.; °*cayi* X, S 6^2, Ṭ; °*cayi* S. 5. — **12,** a: *Magadhesūru*° S 1, 2, E 2; °*dhes' Uru*° X, S 3^2; °*dhesu Uru*° S 3 or.; 4, 5, 6, y, E 1. — c: *Vesākha*° X, Ṭ; *Vis*° Y, E 1, 2 s. v. l. — **13,** c: *vindattaṃmadh*° B 2, S 2^2; °*tthaṃmadh*° B 1; *vindantummadh*° S 5; *vindantammadh*° S 3, 4, 6, E 1; *vindantaṃmadh*° S 1, 2 or., y; *vinditaṃ* conj. E 2; *vindanto* or °*dattaṃ* Ṭ. — d: *vasaṃ vasi* X; *vasī vasī* Y, E 1, 2 s. v. l. — **14,** b: °*cakkaṃ pav*° X, Ṭ, E 2; °*cakkappav*° Y, y, E 1. — c: *vasanto va* Y, E 1, 2 s. v. l.; °*to ca* X. — d: *saṭṭhiar*° X; °*ṭṭhiṃ ar*° Y, Ṭ, E 1, 2 s. v. l. — **15,** a: *dhammandes*° S 4, 5, E 1; *dhammaṃ des*° S 1, 2, 3, 6. — b: *visajjitvāna* B 1; *visajjetvāna* B 2; *vissajjetvāna* Y, E 1, 2 s. v. l. — **17,** d: *bhikkhācāraṃ* S 1. — *vijānīya* S 4; °*nīyā* s 4; °*niyaṃ* s 2. — **18,** b: °*ritvānamattano* B 1.

20 Sāsanujjotanaṭṭhānaṃ Laṅkā ñātā jinena hi
yakkhapuṇṇāya Laṅkāya yakkhā nibbāsiyā ti ca,
21 ñāto ca Laṅkāmajjhamhi gaṅgātīre manorame
tiyojanāyate ramme ekayojanavitthate
22 Mahānāgavanuyyāne yakkhasaṃgāmabhūmiyaṃ
Laṅkādīpaṭṭhayakkhānaṃ mahāyakkhasamāgamo.
23 Upāgato taṃ sugato mahāyakkhasamāgamaṃ
samāgamassa majjhamhi tattha tesaṃ siropari
24 Mahiyaṅgaṇathūpassa ṭhāne vehāyasaṃ ṭhito
vuṭṭhivātandhakārādiṃ tesaṃ saṃvejanaṃ akā.
25 Te bhayaṭṭābhayaṃ yakkhā āyācuṃ abhayaṃ jinaṃ,
jino abhayado āha yakkhe te 'tibhayaṭṭite:
26 »Yakkhā, bhayaṃ vo dukkhaṃ ca harissāmi idaṃ ahaṃ,
tumhe nisajjaṭṭhānaṃ me samaggā detha me idha.«
27 Āhu te sugataṃ yakkhā: »Dema mārisa te imaṃ
sabbe pi sakalaṃ dīpaṃ, dehi no abhayaṃ tuvaṃ.«
28 Bhayaṃ sītaṃ tamaṃ tesaṃ hantvā taṃdinnabhūmiyaṃ
cammakhaṇḍaṃ attharitvā tatthāsīno jino tato
29 cammakhaṇḍaṃ pasāresi ādittaṃ taṃ samantato,
ghammābhibhūtā te bhītā ṭhitā ante samantato.
30 Giridīpaṃ tato nātho rammaṃ tesaṃ idhānayi
tesu tattha paviṭṭhesu yathāṭhāne ṭhapesi ca.

20, a: °*tanaṃ ṭhānaṃ* Y, y, E 1, 2; °*tanaṭhān*° B 1; B 2 and Ṭ as above. — b: *jātā* inst. of *ñātā* S 1. — *jinena hi* X, Y, E 1, 2; *jino na hi* s 1, 4; *jino tahiṃ* s 3. — d: *tibbāsiya* Y, y; *nibb*° X, E 1, 2. — **21,** a: *ñāto ca* X; *ñāto va* Y, E 1, 2 s. v. l. — **22,** b: °*bhūmiyaṃ* X; °*yā* Y, Ṭ, E 1, 2 s. v. l. — **24,** b: *vehāyasaṃ ṭhito* X (see Dīp. 2. 61 vehāyasaṃ kamamāno); *vehāsayaṃ ṭh*° Y, y, E 1; *vehāsayaṭṭhito* Ṭ, E 2. — c: °*karehi* X, S 3², s 2; °*kārādi* S 2, 3 or. 4, 6, E 1; °*kārādī* S 1; °*kārādiṃ* S 5, Ṭ, E 2 (? = s 1, 3—6). — **25,** a: *bhayaṭṭābhayaṃ* B 2, S 2², 3²; E 2 s. v. l.; *bhayaṭṭitāyaṃ* B 1; *bhayaṭṭhabhayaṃ* Y, E 1. Ṭ: te bhayaṭṭitā yakkhā āyācuṃ abhayaṃ jinaṃ. — b: *āyācuṃ* X, Y. s 2, Ṭ, E 1; *ayācuṃ* E 2 (? = s 1, 3—6). — c: *abhayato* B 1. — d: °*bhayaṭṭite* X, S 2², Ṭ; °*addite* S 2 or., 3 or., 4, 6; E 1, 2 s. v. l.; °*aṭṭhite* S 1, 3², 5. — **26,** a: *bhayan te* B 1. — d: *detha me* X, Ṭ; *detha no* Y, E 1, 2 s. v. l. — **28,** a: *bhayaṃ pi taṃ* B 1; *bhayaṃ sitaṃ* B 2; *bhayaṃ sītaṃ* Y, Ṭ, E 1, 2 s. v. l. — **29,** c: *cammābhi*° X, S 3 or. — **30,** b: *tesaṃ idhāniya* B 1, Ṭ; *idh*° *t*° B 2; *tesaṃ idhānayi* Y, E 2 s. v. l.; *t*° *idhāneyi* E 1. — d: *ṭhapehi ca* S 1.

31 Nātho taṃ saṃkhipī cammaṃ, tadā devā samāgamuṃ,
tasmiṃ samāgame tesaṃ satthā dhammaṃ adesayi.
32 Nekesaṃ pāṇakoṭīnaṃ dhammābhisamayo ahu,
saraṇesu ca sīlesu ṭhitā āsuṃ asaṃkhiyā.
33 Sotāpattiphalaṃ patvā sele Sumanakūṭake
Mahāsumanadevindo pūjiyaṃ yāci pūjiyaṃ.
34 Siraṃ parāmasitvāna nīlāmalasiroruho
pāṇimatte adā kese tassa pāṇahito jino.
35 So taṃ suvaṇṇacaṅgoṭavarenādāya satthuno
nisinnaṭṭhānaracite nānāratanasaṃcaye
36 sabbato sattaratane te ṭhapetvā siroruhe
so indanīlathūpena pidahesi namassi ca.
37 Parinibbutamhi saṃbuddhe citakato va iddhiyā
ādāya jinagīvaṭṭhiṃ thero Sarabhunāmako
38 therassa Sāriputtassa sisso ānīya cetiye
tasmiṃ yeva ṭhapetvāna bhikkhūhi parivārito
39 chādāpetvā medavaṇṇapāsāṇehi mahiddhiko
thūpaṃ dvādasahatthuccaṃ kārāpetvāna pakkami.
40 Devānaṃpiyatissassa rañño bhātukumārako
Uddhacūḷābhayo nāma disvā taṃ cetiyam abbhutaṃ
41 taṃ chādayitvā kāresi tiṃsahatthuccacetiyaṃ.
Maddanto Damiḷe rājā tatraṭṭho Duṭṭhagāmaṇī
42 asītihatthaṃ kāresi tassa kañcukacetiyaṃ.
Mahiyaṅgaṇathūpo 'yaṃ eso evaṃ patiṭṭhito.

33, d: *pūjiyaṃ yāci pūjiyaṃ* S 2 or., 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *pūjjtuṃ yāci pūjayaṃ* X; *pūjituṃ yāci pūjiyaṃ* S 1, 2². — **34,** b: *°rūho* B 2; *°ruho* E 2; *°ruhe* B 1, Y, y, E 1. Ṭ knows both readings but prefers *°ruho.* — d: *tassa pāṇa°* B 1, S 3, 4, Ṭ, E 2 s. v. l.; *t° pāna°* S 1, 2; *t° pāṇi°* S 5, *t° pāni°* S 6, E 1; *sabbapāṇa°* B 2. — **35,** a: *°caṅkoṭa°* X, Z as always. — **36,** a: *uccato* inst. of *sabbato* Thv. 47. 23; *ubbato* C 1; *ubbhato* C 2; *sabbato* B 2, Y, Ṭ, E 1, 2 s. v. l.; *sabbaso* B 1. — **37,** a: *°bbutamhi* Y, Ṭ, E 1; *°bbute* X, E 2 s. v. l. — b: *citakato va* B 1, Ṭ; *citakato ca* B 2; *citakāto ca* Y, E 1, E 2 s. v. l. — **39,** a: *meghavaṇṇa°* S 1. — d: *kārāpetvānakapakk°* S 2, 4 alone, but *°ka°* expunged in S 2. — **40,** c: *uddhaṃ Cūlābh°* Y, E 1; *Uddhacūḷābh°* X, E 2 s. v. l. (Thv. 47. 29: Devānaṃpiyatissarañño bhātā Cūḷābhayo nāma . . .). — d: *disvā cetiyam abbhutaṃ* S 2 or., 3 or., 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *d° tañ cetiyabbhūtaṃ* B 2; *d° taṃ cetiyabbhutaṃ* S 1, 2²; *d° taṃ cetiyam abbhutaṃ* S 3²; *d° taṃ cetiyapabbataṃ* B 1. — **41,** c: *Damilo* S 1, 2. — d: *tatthaṭṭho* X. — **42,** d: *pi niṭṭhito* S 6; *pi ṇiṭṭhito* S 5.

43 Evaṃ dīpaṃ imaṃ katvā manussāraham issaro
Uruvelaṃ agā dhīro uruvīraparakkamo.

Mahiyaṅgaṇāgamanaṃ niṭṭhitaṃ.

44 Mahākāruṇiko satthā sabbalokahite rato
bodhito pañcame vasse vasaṃ Jetavane jino
45 Mahodarassa nāgassa tathā Cūlodarassa ca
mātulabhāgineyyānaṃ maṇipallaṅkahetukaṃ
46 disvā sapārisajjānaṃ saṃgāmaṃ paccupaṭṭhitaṃ
sambuddho Cittamāsassa kālapakkhe uposathe
47 pāto yeva samādāya pavaraṃ pattacīvaraṃ
anukampāya nāgānaṃ nāgadīpaṃ upāgami.
48 Mahodaro pi so nāgo tadā rājā mahiddhiko
samudde nāgabhavane dasaddhasatayojane.
49 kaniṭṭhikā tassa Kaṇṇāvaḍḍhamānamhi pabbate
nāgarājassa dinnāsi, tassā Cūlodaro suto.
50 Tassa mātāmaho mātu maṇipallaṅkam uttamaṃ
datvā kālakato nāgo, mātulena tato hi so
51 ahosi bhāgineyyassa saṃgāmo paccupaṭṭhito,
pabbateyyā pi nāgā te ahesuṃ hi mahiddhikā.
52 Samiddhisumano nāma devo Jetavane ṭhitaṃ
rājāyatanam ādāya attano bhavanaṃ subhaṃ
53 buddhānumatiyā yeva chattākāraṃ jinopari
dhārayanto upāgañchi ṭhānaṃ taṃ pubbavutthakaṃ.

43, c: °*velam agamā dhīro* S 2 or., 3, 4, 5, 6, y, E 1; °*velam agā dh°* B 2, Z, S 1, 2², Ṭ, E 2; °*velamahāvīro* B 1. — Subscription: Thus X, S 5; °*gaṇāgam°* or °*gaṇāgam°* the others. — **44,** d: *vasi* instead of *vasaṃ* B 1; *vassaṃ* S 1. — **45,** b: *Cūḷod°* X, S 4, 5. — c: °*nīyānaṃ* Y. — **46,** a: *sapārisajj°* Y, y, E 1. — d: *kāḷa°* B 1, S 4. — **48,** d: *satad-dha°* B 1 alone; *dasaddha°* B 2, S 1, 2², 3, 5, 6; *dasaṇḍa°* S 2 or., 4. — **49,** a: *Kaṇṇā°* X, C 1, S 2 or., 4, 6; *Kaṇhā°* S 2²; *Kaṇha°* S 1; *Kaṇṇa°* S 3, 5; E 2 s. v. l.; *Kanna°* E 1. — d: *tassa* B 1, Y, E 1, 2 s. v. l.; *tassā* B 2, S 3², C 1, Ṭ. — *Cūḷod°* X, S 2, 5, 6. — **50,** a: *mātā mahāmātu* Y, y, C 1, E 1; *mātāmaho mātu* X, Ṭ; E 2. — c: *datvā kālakatā nāgī* or °*gi* S 2, 3, 4, 5, 6, E 1; *d° kālakatā nāhi* S 1; *datvā kālam akā nāgi* B 1; *mātu datvā kālam akā nāgo* B 2; *datvā kālam akāsīti* Z; *d° kālakato nāgo* Ṭ, E 2 s. v. l. — d: *tato hi so* X, C 1, Ṭ; *tathā hi so* Y, E 1, 2 s. v. l. — **53,** c: *upāgacchi* X. — d: °*vatthu-kaṃ* B 1; °*vuṭṭhakaṃ* B 2, Z; °*vuttakaṃ* S 1, 2 or., 4 or., 6 or.; E 1; °*vutthakaṃ* S 2², 3, 4², 5, 6², E 2 s. v. l.

54 Devo hi so Nāgadīpe manusso 'nantare bhave
ahosi, rājāyatanaṭṭhitaṭṭhāne sa addasa
55 paccekabuddhe bhuñjante, disvā cittaṃ pasādiya
pattasodhanasākhāni tesaṃ pādāsi, tena so
56 nibbatti tasmiṃ rukkhasmiṃ Jetuyyāne manorame,
dvārakoṭṭhakapassamhi pacchā bahi ahosi so.
57 Devātidevo devassa tassa vuddhiṃ ca passiya
idaṃṭhānahitatthaṃ ca taṃ sarukkhaṃ idhānayi.
58 Saṃgāmamajjhe ākāse nisinno tattha nāyako
tamaṃ tamonudo tesaṃ nāgānaṃ bhiṃsanaṃ akā.
59 Assāsento bhayaṭṭe te ālokaṃ pavidhaṃsayi,
te disvā sugataṃ tuṭṭhā pāde vandiṃsu satthuno.
60 Tesaṃ dhammaṃ adesesi sāmaggikaraṇaṃ jino,
ubho pi te patītā taṃ pallaṅkaṃ munino aduṃ.
61 Satthā bhūmigato tattha nisīditvāna āsane
tehi dibbannapānehi nāgarājehi tappito
62 te jalaṭṭhe thalaṭṭhe ca bhujage 'sītikoṭiyo
saraṇesu ca sīlesu patiṭṭhāpesi nāyako.

54, b: *manusso 'nantare* S 3, Ṭ, E 2 (? = s 1, 4, 5, 6); *manussānantare* X, S 1, 2, 4, 5, 6, s 2, 3, C 1, E 1. — c/d: °*yatanaṃ ṭhita*° Y, E 1; °*yatanaṭhita*° B 1; °*yatanaṭṭhita*° B 2, E 2 s. v. l.; °*yatane ṭhita*° Z. — d: *sa addasa* Y, Ṭ, E 1, 2 s. v. l.; *samaddasa* X; *samuddhassa* C 1, *sambuddhassa* C 2. — **55,** b: *pasīdiya* Y, E 1, 2 s. v. l.; *pasādiya* X, C 2; *pasādiyaṃ* C 1. — **57,** b: *buddhi ca* X; *vuddhi ca* S 1, 2, 3, 4; *vuddhiñca* S 6, Ṭ, E 2 s. v. l.; *vuddhim apassiya* S 5, E 1. — c: *idaṃ ṭhānaṃ hitatthaṃ ca* B 1; *idhaṭṭhānaṃ hitatthaṃ ca* B 2; *idaṃ ṭhānaṃ-hitatthañca* S 2 or., 3, 4, 5, 6, E 1; *idaṃ ṭhānaṃ hitatthañca* S 1, 2[2], E 2 s. v. l.; *idaṭṭhānahitatthañca* Ṭ. — d: *tañca rukkhaṃ* Y, E 1, 2 s. v. l.; *taṃ sarukkhaṃ* X, Ṭ. Z has the following stanza: Nāgadīpamhi taṃ devaṃ rukkhena saha ānayi. — **58,** c: *tamonudo* X, Z, s 2, E 2; *tamaṃnudo* S 2 or., *tamanudo* S 1, 2[2], 3, 4, 5, 6, s 1, 3—6, E 1. Ṭ knows both readings. — **59,** a: *bhayaṭṭite* X, Ṭ; °*ṭṭhe te* S 2 or., 4, 5, 6, E 1; °*ṭṭe te* S 2[2], 3, E 2 s. v. l., °*ñce te* S 1, *bhaye nāge* Z. — b: *pavidhaṃsayi* B 1, S 1, 2[2], Ṭ, E 2; *pavidaṃsayi* B 2, S 3, C 1; *pavidassayi* S 6[2]; *paṭidassayī* S 5; *vāyidaṃsiya* S 6 or., s 1, 3, 4, E 1; *vāyidassiya* S 2 or., 4. — c: *tuṭṭho* S 2, 4. — **60,** a: *adęsayi* B 2, C 2. — c: *patītā* S 1, 2[2], 3, 4, 5, 6, s 1, 2, 4, 5, 6, E 1, 2; *patitā* X; *patitaṃ* S 2 or.; *pītitā* s 3; *pititā* C 1. — *naṃ* inst. of *taṃ* S 1, 5, 6. — **62,** b: *bhūjage* B 1, *bhūjagge* B 2, *bhujage* S 1, 2, 4 or., 6 or., E 2 s. v. l.; *bhujaṅge* S 3, 5, 6[2], Z, E 1; *bhujaṃge* S 4[2].

63 Mahodarassa nāgassa mātulo Maṇiakkhiko
Kalyāṇiyaṃ nāgarājā yuddhaṃ kātuṃ tahiṃ gato
64 buddhāgamamhi paṭhame sutvā saddhammadesanaṃ
ṭhito saraṇasīlesu tattha yāci tathāgataṃ:
65 »Mahatī anukampā no katā nātha tayā ayaṃ,
tavānāgamane sabbe mayam bhasmībhavāmahe.
66 Anukampā mayi pi te visuṃ hotu mahādaya
punarāgamanenettha vāsabhūmiṃ gamāmama.«
67 Adhivāsayitvā bhagavā tuṇhībhaven' idhāgamaṃ,
patiṭṭhāpayi tattheva rājāyatanacetiyaṃ.
68 Taṃ cāpi rājāyatanaṃ pallaṅkaṃ ca mahārahaṃ
appesi nāgarājūnaṃ lokanātho namassituṃ:
69 Paribhogacetiyaṃ mayhaṃ nāgarājā namassatha,
taṃ bhavissati vo tātā hitāya ca sukhāya ca.
70 iccevamādiṃ sugato nāgānaṃ anusāsanaṃ
katvā gato Jetavanaṃ sabbalokanukampako.

Nāgadīpāgamanaṃ niṭṭhitaṃ.

63, b: *°akkhako* S 1, 2. — **64,** d: *tattha yāci* B 1, C 1, Ṭ, E 1; *tatthāyāci* B 2, Y, E 2 s. v. l. — **65,** b: *kathā* inst. of *katā* S 2 or.; *tathā* inst. of *tayā* S 1; *kaya* inst. of *tayā* B 1; *tathā ayaṃ katā n° t° ay°* S 4, but the first 2 words are expunged. B 2, S 2², 3, 5, 6, E 1, 2 s. v. l. as above. — c: *tayānāg°* S 2 or., 3 or., 4, 5, 6, s 1, 3, 4, E 1; *tavānāg°* X, S 1, 2², 3², Ṭ, E 2 (s 2, 5, 6); *tava nāg°* C 1. — d: *bhasmaṃ bhavāmase* B 1; *bhasmaṃ hi bhavāma* B 2; *bhasmībhavāmahe* Y, Ṭ, E 1, 2 s. v. l. — **66,** a: *anukampāya* S 1, 2, 3², 4, 5, 6 or. (S 6² *ya* expunged). — *mayyapi te* Ṭ; *mayi pi te* S 1, 2, 3, 4, 6, E 1; *mayi pi te* X, S 5, Z, E 2 s. v. l. — b: *mahodaya* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l.; *mahād°* X, S 1, 2², Z, Ṭ. — c: *punarāgamanen°* Y, E 1, 2 s. v. l.; *punag°* Ṭ; *puna āg°* C 2; *puna pi āgamanettha* C 1; *puna nāgamanen°* X. — d: *°miṃ mamāgama* S 2, 3², 4, 5, 6², s 2, E 2; *°mi mamāgama* S 1; *°miṃ mamāgami* or *°mī* S 3 or., 6 or., s 1, 3—6, E 1; *°miṃ mamāmama* B 2, Ṭ; *°mi mamāmama* B 1. Ṭ: amamāti apariggaha kismiṃci taṇhāmamattā viddhaṃsitāti attho. — **67,** a: *adhivāsayi bhag°* B 1; *adhivāsaya bh°* B 2; *°vāsayittha bh°* Ṭ; *°vāsayitvā bh°* Y, C 1, E 1; *°vāsetvā bh.* E 2 s. v. l. — c: *°ṭṭhāpayi* X, Z, Ṭ; *°ṭṭhāpesi* Y, E 1, 2 s. v. l. — **70,** a: *ādi* B 2, E 1. — b: *°sāsanaṃ* X, S 1, 2, Ṭ; *°sāsini* C 1; — c/d: X, Z and probably Ṭ as above; *katvā Jetavanaṃ sabbaṃ gato lok°* Y, E 1; *k° Jetavanaṃ eva gato lok°* E 2 s. v. l. (probably conj.). — Subscription: *°dīpag°* S 1, 2 or., 3, 4, 5, 6; — *niṭṭhitaṃ* om. S 2 or., 3, 4, 5, 6, y, E 1, 2, but it stands in X, S 1 and is added by S 2².

71 Tato so tatiye vasse nāgindo Maṇiakkhiko
upasaṃkamitvā saṃbuddhaṃ sahasaṃghaṃ nimantayi.
72 Bodhito aṭṭhame vasse vasaṃ Jetavane jino
nātho pañcahi bhikkhūnaṃ satehi parivārito
73 dutiye divase bhattakāle ārocite jino
ramme Vesākhamāsamhi puṇṇamāyaṃ munissaro
74 tattheva pārupitvāna saṃghātiṃ pattam ādiya
agā Kalyāṇidesaṃ taṃ Maṇiakkhikanivesanaṃ.
75 Kalyāṇicetiyaṭṭhāne kate ratanamaṇḍape
mahārahamhi pallaṅke saha saṃghen' upāvisi.
76 Dibbehi khajjabhojjehi sagaṇo sagaṇaṃ jinaṃ
nāgarājā dhammarājaṃ saṃtappesi sumānaso.
77 Tattha dhammaṃ desayitvā satthā lokānukampako
uggantvā Sumanakūṭe padaṃ dassesi nāyako.
78 Tasmiṃ pabbatapādamhi sahasaṃgho yathāsukhaṃ
divāvihāraṃ katvāna Dīghavāpiṃ upāgami.
79 Tattha cetiyaṭhānamhi sasaṃgho va nisīdiya
samādhiṃ appayī nātho ṭhānagāravapattiyā.
80 Tato vuṭṭhāya ṭhānamhā ṭhānāṭhānesu kovido
Mahāmeghavanārāmaṭṭhānaṃ āgā mahāmuni.
81 Mahābodhiṭhitaṭṭhāne nisīditvā sasāvako
samādhiṃ appayī nātho Mahāthūpaṭṭhite tathā,

71, c: °*kamitvā* X, Y, y, Z, Ṭ, E 1; °*kamma* E 2 corr. — **72,** b: *vano* inst. of *jino* Ṭ (vano ti yācito). — c: *bhikkhūhi* inst. of °*ūnaṃ* Z. — **73,** c: *visākha*° X. — **74,** c: *āgā* inst. of *agā* E 2 s. v. l. — c: °*desentaṃ* S 2, 4 (but in both Mss. corr. to °*desantaṃ*), s 1, 4; °*desan taṃ* the others, but in S 3 corr. to °*desentaṃ*. — d: *Maṇiakkhikaniv*° y; *Maṇiyakkhikaniv*° Y, E 1; *Maṇakkhikaniv*° B 1; *Maṇikkhikaniv*° B 2; *Maṇiakkhiniv*° E 2. — **75,** c: *mahārahampi* S 2, 4 (but in both Mss. corr. to °*hamhi*). — **77,** c: *Sumane kūṭe* S 1, 2[2], 3, 5, 6, y, E 1, 2; °*ṇe kūṭe* S 4; °*no kūṭe* S 2 or.; °*nakūṭe* X, Z, Ṭ. — d: *padaṃ dassayi* Ṭ; *pādaṃ dassehi* E 1. — **78,** d: °*vāpin upāg*° S 2 or., 3 or., 4, 6, y, E 1; °*vāpim upāg*° X, S 1, 2[2], 3[2], 5, Ṭ, E 2. — **79,** b: °*gho va* X, Z; °*gho hi* S 1, 2, 3, 4, 6; E 1, 2 s. v. l.; °*gho 'bhi*° S 5. — d: X, Ṭ as above; *ṭhānāgārāva*° S 4, 6, y; *ṭhāṇāgārava*° S 5; *ṭhānāgārava*° E 1. *nāgārāvapattiyā* S 2 corr. to *ṭhānāgarappavattiyā*. — **80,** c: °*vanaṃ nāma ṭh*° B 1. — d: *āgā* B 1, C 1, E 1; *agā* B 2; *āga* Y, Ṭ, E 2 s. v. l. — **81,** d: °*thūpaṭṭhite* Ṭ, E 2 (? = s 3, 5); °*thūpaṭhite* X; °*thūpe-ṭhito* S 3[2], s 1, 2, 4; °*thūpe ṭhite* S 1, 2[2], s 6; *thūpemito* S 2 or., 3 or., 4, 5, 6; E 1.

82 Thūpārāmamhi thūpassa ṭhitaṭṭhāne tatheva ca.
Samādhito 'tha vuṭṭhāya silācetiyaṭhānago
83 sahāgate devagaṇe gaṇī samanusāsiya
tato Jetavanaṃ buddho buddhisabbaddhago agā.
84 Evaṃ Laṅkāya nātho hitam amitamatı āyatiṃ pekkhamāno
tasmiṃ kālamhi Laṅkāsurabhujagagaṇadīnam atthaṃ ca passaṃ
āgā tikkhattum etaṃ ativipuladayo lokadīpo sudīpaṃ
dīpo tenāyam āsī sujanabahumato dhammadīpāvabhāsīti.

Kalyāṇīāgamanaṃ niṭṭhitaṃ.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Tathāgatābhigamanaṃ nāma paṭhamo paricchedo.

83, d: °*sabbatthago* Y, E 1, 2 s. v. l.; °*sabbaddhago* X, T. — 84, a: *hitam amitamatī* or °*ti* B 1, S 1, 2, 3, T, E 2; *hitam amıtam amitamati* B 2; *hitamitamatimā* S 5, 6, E 1; *hitamahitamatī* s 4; *hitamītamahatiṃ* s 5; *hitamitimahatı* S 4. — d: *āsiṃ* B 1; *āsī* S 1, 3, 5, E 2 s. v. l.; *āsi* B 2, S 2, 4, 6, E 1. — Subscription 1: X as above; *Kalyāṇigamanaṃ* or °*ṇaṃ* Y, E 1; °*yāṇyāg*° E 2. — Subscription 2: °*gamano nāma* X, S 2[2]; °*ṇo nāma* S 1.

DUTIYO PARICCHEDO.

1 Mahāsammatarājassa vaṃsajo hi mahāmuni.
Kappādismiṃ hi rājāsi Mahāsammatanāmako,
2 Rojo ca Vararojo ca tathā Kalyāṇakā duve,
Uposatho ca Mandhātā Carakopacarā duve,
3 Cetiyo Mucalo ceva Mahāmucalanāmako,
Mucalindo Sāgaro ceva Sāgaradevanāmako,
4 Bharato Aṅgīraso ceva Rucī ca Surucī pi ca,
Patāpo Mahāpatāpo Panādā ca tathā duve,
5 Sudassanā ca Nerū ca tathā eva duve duve
Accimā cāti rājāno tassa puttapaputtakā
6 asaṃkheyyāyukā ete aṭṭhavīsati bhūmipā
Kusāvatiṃ Rājagahaṃ Mithilaṃ cāpi āvasuṃ.
7 Tato sataṃ ca rājāno chapaññāsa ca saṭṭhi ca
caturāsīti sahassāni chattiṃsā ca tato pare,

1, c: Thus X, Z, Ṭ; *kappassādimhi* Y, E 1, 2 s. v. l. — **2,** a: *Mahārojo* B 1. — b: *Kalyāṇikā* or °*nikā* Y, E 1. — d: *Varakopavarā* X. — **3,** c: Thus X, S 3², 5, 6, s 2, Z, E 1; *Mucalindasāg°* S 1, 2, 3 or., 4; *Mucalindanāg°* s 1, 3, 4, 5; *Mucalindo ca Sagaro* E 2 (? = s 6). — d: Thus X, Z, S 5 (see Dīp. 3. 6), *Sāgaro deva°* S 1, 2, 3, 4, 6, E 1, 2 s. v. l. — **4,** a: *Agīraso* B 1; *Aṅgiraso* B 2; *Aṅgīso* Dīp. 3. 6; *Bhāgiraso* or *Bhāgīraso* S 1, 2, 3², 4, 5, 6, s 1—5, E 1; *Bhagīratho* E 2 (? = s 6); *Bhāgīrato* S 3 or.; *Bhāgiso* C 2; *Bhāso* C 1. — c: *Patāpo ca Mahāpatāpo* S 5, 6, s 2, E 1; *P° M° ca* S 2 or., 3², 4, Z; *P° M°* (om. *ca*) X, S 1, 2², 3 or., E 2; *P° ca M° ca* s 3. — d: *Panādo ca* Y, y, C 1, E 1; °*dā ca* X, E 2. — **5,** a: *Sudassano* in all Mss. (see Dīp. 3. 8); °*nā* E 2. — *Neru ca* X, S 3, 6, Z. — b: *evaṃ* X, S 5, 6, C 2, E 1; *eva* S 1, 2, 3, 4, C 1, E 2 s. v. l. — c: *Accimā* X, S 1, 2², 3, s 2 (see Dīp. 3. 8); *Adhima* s 4; *Apacchimā* S 2 or., 4; *pacchimā* S 5, 6, E 1, 2 (? = s 1, 3, 5, 6). — **6,** a: Thus all Mss. and Ṭ, E 1; *asaṃkhiyāy°* S 3 or., E 2 s. v. l. — *eke* inst. of *ete* S 1. — d: *cāti* inst. of *cāpi* S 1. — **7,** a: *satta ca* S 1, 3; *sattañca* S 6

8 dvattiṃsa aṭṭhavīsaṃ ca dvāvīsati tato pare,
aṭṭhārasa sattarasa paṇṇarasa catuddasa,
9 nava satta dvādasaṃ ca pañcavīsa tato pare,
pañcavīsaṃ dvādasaṃ ca dvādasaṃ ca navāpi ca,
10 caturāsīti sahassāni Makhādevādikā pi ca
caturāsīti sahassāni Kalārajanakādayo,
11 soḷasa yāva Okkākā paputtā rāsito ime
visuṃ visuṃ pure rajjaṃ kamato anusāsisuṃ.
12 Okkāmukho jeṭṭhaputto Okkākassāsi bhūpati,
Nipuṇo Candimā Candamukho ca Sivisaṃjayo
13 Vessantaro mahārājā Jālī ca Sīhavāhano
Sīhassaro ca iccete tassa puttapaputtakā.
14 Dve asīti sahassāni Sīhassarassa rājino
puttapaputtarājāno, Jayaseno tadantimo.
15 Ete Kapilavatthusmiṃ Sākyarājā ti vissutā.
Sīhahanu mahārājā Jayasenassa atrajo,

(but one *t* expunged). — b: °*ññāsaṃ ca s*° *ca* X; °*ññāsa s*° *ca* Y, E 1; °*ññāsa sasaṭṭhi ca* E 2 s. v. l. — **8,** a: °*vīsañca* or °*visañca* X, Ṭ; °*vīsā ca* Y, E 1, 2 s. v. l. — d: *pañcadasa* inst. of *paṇṇarasa* S 1, 2, 3; *pañcaddasa* B 1. — **9,** a—d: *dvādasaṃ ca* in pāda a: B 1 (in c: X); °*sañca* in a: Y, E 1 (in c: S 2², in d: X, Y, C 1, E 1, 2 s. v. l.), °*sa ca* in a: B 2, C 1, E 2 (in d: Ṭ). — c: The pāda is omitted in S 2 or., 3, 4, 5, 6, but added by S 2²; S 1 has *pañcavīsaṃ* only; in S 5 the space for a pāda is left open. — **10,** b: *Maghadev*° X. — °*kāti ca* S 2 or., 4, 5, 6; °*kāni ca* E 1; °*kāpi ca* X, S 1, 2², 3, E 2 s. v. l. — **11,** a: *Okkākā* X, C 1, S 1, 2², s 3, 4, Ṭ; °*kaṃ* E 2; °*ka* S 2 or., 3, 4, 5, 6, s 2, E 1. — b: *rāsito* B 1, S 1, 2², Ṭ, E 2; *rāsīto* B 2; *rāsite* S 2 or., 3², 4, 5, 6; *rāsike* S 3 or.; *rāsīte* y; *vāsito* C 1. — c: *pure* B 1, S 2 or., Ṭ, E 1. 2; *pūre* B 2; *pare* S 1, 2², 3, 4, 5, 6, y, C 1. — d: *kāmato* S 3, 4, 6, but in the three Mss. corrected to *kam*°), y; *kamato* X, S 1, 2, 5, Ṭ. — °*sisu* B 1; °*siṃsu* B 2; °*sisuṃ* Ṭ, E 2 s. v. l.; °*siyuṃ* Y, E 1. — **12,** a: *Okkāmukho* X, S 1, 2², Ṭ, E 2 (see Dīp. 3. 41); *Okkāmokkho* Z; *Okkākamukho* S 2 or., 3, 4, 5, 6, y, E 1. — b: *Okkākassa ca* B 1; °*ssa pi* B 2. — c: *Nipuṇo* B 1; *Nipuṇṇo* B 2, Z (see Dīp. 3. 41 v. l. *Nipuno*); *Nipuro* S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *Niputaro* S 1. — c/d: *Candimukho* S 1, 2, 4. — d: *Sivisiñcayo* B 1, *Sivisañcayo* B 2; *Sivisañjayo* S 3², Z; *Sirisañjayo* Y, E 2 s. v. l.; *Sirisañcayo* E 1. Dīp 3. 42: Sivi rājā ca Sañjayo. — **13,** a: Thus X, Z; °*ramahā*° Y, E 1, 2 s. v. l. — b: *Jālī* or *Jāli* in all Mss. (see also Dīp. 3. 42); *Cāmī* E 2 s. v. l. — **15,** b: *Sākya*° X, Z; *Sakya*° Y, E 1, 2 s. v. l.

16 Jayasenassa dhītā ca nāmenāsi Yasodharā.
Devadahe Devadahasakko nāmāsi bhūpati,
17 Añjano cātha Kaccānā āsuṃ tassa sutā duve.
Mahesī cāsi Kaccānā rañño Sīhahanussa sā,
18 āsi Añjanasakkassa mahesī sā Yasodharā.
Añjanassa duve dhītā Māyā cātha Pajāpatī,
19 puttā duve Daṇḍapāṇi Suppabuddho ca Sākiyo.
Pañca puttā duve dhītā āsuṃ Sīhahanussa tu:
20 Suddhodano Dhotodano Sakkasukkāmitodano,
Amitā Pamitā cāti, ime pañca imā duve.
21 Suppabuddhassa Sakkassa mahesī Amitā ahu,
tassāsuṃ Bhaddakaccānā Devadatto duve sutā.
22 Māyā Pajāpatī ceva Suddhodanamahesiyo,
Suddhodanamahārañño putto Māyāya no jino.
23 Mahāsammatavaṃsamhi asaṃbhinne mahāmuni
evaṃ pavatte saṃjāto sabbakhattiyamuddhani.
24 Siddhatthassa kumārassa bodhisattassa sā ahu
mahesī Bhaddakaccānā, putto tassāsi Rāhulo.
25 Bimbisāro ca Siddhatthakumāro ca sahāyakā,
ubhinnaṃ pitaro cāpi sahāyā eva te ahuṃ.
26 Bodhisatto Bimbisārā pañcavassādhiko ahu,
ekūnatiṃso vayasā bodhisatto 'bhinikkhami.

17, a: *Añcano* X (the same in 18 a, c). — *cātha* Y, E 1, 2 s. v. l.; *tathā* B 1; *tatha* B 2. — c: *cāsi* Y, E 1, 2 s. v. l.; *pi ca* X; *ca* C 2, but *asi* C 1. — **20,** b: *Sukkodano Mitodano* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *Sakkasukkāmitodano* B 2, C 2; *Sakkasukkhām°* C 1; *Sukkasakkāmitodanā* B 1. In S 1 the pāda b is originally missing, then inserted between the lines: *Sukkāsukhamitodano.* Dīp. 3. 46: Sukkodano ca so rājā rājā ca Amitodano. — c: *Pamitā* Y, Ṭ, E 1, 2 s. v. l.; *Pālitā* X, Z. — **21,** c: *tassāsubhadda°* S 2, 4, 5, 6, C 1, E 1; *tassāsubaddha°* S 1, 3 or.; *tassāsuṃ Bh°* X, S 3², Ṭ, E 2 s. v. l. — d: *°dattā* S 2, 3, 4, 5, 6, E 1; *°datto* X, Z, E 2 s. v. l.; S 1 has *Devattātu d°*, but *tu* is expunged. — **22,** d: *so jino* Y, E 2 s. v. l.; *no j°* X, Z, Ṭ, E 1. — **23,** c: *pavattasaṃj°* Y, E 1; *°tte saṃj°* X, Z, Ṭ, E 2 Errata. — **24,** d: *tassāpi* B 1 alone; *tassati* S 3 or. — **25,** c: *cāti* B 1; *vāpi* Z. — **26,** a: *Bimbisārassa* Y, y, E 1; *°sārā* Y, Z, E 2. Ṭ: eso bodhisatto Bimbisāramhā adhikapañcavassiko ahosi. — c: *°tiṃsavayasā* X. — d: *pi nikkhami* S 2 or., 3 or., 4, 5, 6, E 1; *'bhinikkhami* X, Z, Ṭ, S 1, 2², 3², E 2 s. v. l.

27 Padahitvāna chabbassaṃ bodhiṃ patvā kamena ca
pañcatiṃso va vayasā Bimbisāraṃ upāgami.
28 Bimbisāro paṇṇarasavasso 'tha pitarā sayaṃ
abhisitto mahāpuñño, pattarajjassa tassa tu
29 patte soḷasame vasse satthā dhammaṃ adesayi.
Dvāpaññāseva vassāni rajjaṃ kāresi so puna:
30 rajje samā paṇṇarasa pubbe jinasamagamā,
sattatiṃsa samā tassa dharamāne tathāgate.
31 Bimbisārasuto 'jātasattu taṃ ghātiyāmati
rajjaṃ dvattiṃsa vassāni mahāmittaddu kārayi.
32 Ajātasattuno vasse aṭṭhame muni nibbuto,
pacchā so kārayī rajjaṃ vassāni catuvīsati.
33 Tathāgato sakalaguṇaggataṃ gato
aniccatāvasam avaso upāgato:
itīdha yo bhayajananiṃ aniccataṃ
avekkhate, sa bhavati dukkhapārago ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Mahāsammatavaṃso nāma dutiyo paricchedo.

27, b: *bodhisatto* X; *bodhiṃ patvā* Y, Z, E 1, 2 s. v. l. — c: °*tiṃso 'tha* S 1, 2², 3², E 2 (? = s 2, 6); °*tiṃseva* X; °*tiṃso va* S 3 or., 5, 6, E 1; °*tiṃso* (om. *'tha* or *va*) S 2 or., 4, s 1, 3, 5; °*timso hi* s 4. — **28,** b. °*vasso 'tha* B 2, Y, E 1, 2 s. v. l.; °*vasso va* B 1; °*vasso ca* Z. — c: °*puñño* Y, E 1, 2 s. v. l.; °*puñño* X, Z. — d: *patto rajj°* Y, E 1, 2 s. v. l.; *pattarajj°* X, Z. — **29,** a: *patto* S 1, 2, 3, 4, 6 or., E 1, 2 s. v. l.; *patte* X, Z, S 5, 6², T. — c: *pannaras°* inst. of *dvāpaññās°* X. — d: *puna* X, C 2. — **30,** c: *saha tassa* B 2 alone. — d: *tathāgato* S 1 alone. — **31,** a: *'jātosattu* S 1, 2, 4, 5, 6, E 1; *'jātasattu* X, S 3, Z, E 2 s. v. l. — b: °*yāmari* E 2 s. v. l. (probably conj.); °*yāmati* X, Y, Z, T, E 1. — **33,** c: *so* inst. of *yo* S 2 or., 4, y; *yo* X, Z, S 1, 2², 3, 5, 6; T, E 1, 2. — °*jananī* B 1, S 2²; °*ni* B 2, S 1 or.; °*niṃ* S 1², 2 or., 3, 4, 5, 6, T, E 1, 2 s. v. l. — d: °*pāragū* Y, E 1, 2 s. v. l.; °*go* X, T; °*pāraṃgato* Z.

TATIYO PARICCHEDO.

1 Pañcanetto jino pañcacattālīsa samāsamo
ṭhatvā sabbāni kiccāni katvā lokassa sabbathā
2 Kusinārāyaṃ yamakasālānaṃ antare vare
Vesākhapuṇṇamāyaṃ so dīpo lokassa nibbuto.
3 Saṃkhyāpathaṃ atikkantā bhikkhū tattha samāgatā
khattiyā brāhmaṇā vessā suddā devā tatheva ca.
4 Satta satasahassāni tesu pāmokkhabhikkhavo,
thero Mahākassapo ca saṃghatthero tadā ahu.
5 Satthu sarīrasārīradhātukiccāni kāriya
icchanto so mahāthero satthu dhammaciraṭṭhitiṃ,
6 lokanāthe dasabale sattāhaparinibbute
dubbhāsitaṃ Subhaddassa vuḍḍhassa vacanaṃ saraṃ,
7 saraṃ cīvaradānaṃ ca samatte ṭhapanaṃ tathā
saddhammaṭṭhapanatthāya munināṇuggahaṃ kataṃ,
8 kātuṃ saddhammasaṃgītiṃ saṃbuddhānumatiṃ satiṃ
navaṅgasāsanadhare sabbaṅgasamupāgate

1, b: *samāgamo* S 2 or., 3 or., 4, 6, s 1, 4—6; °*samo* X, S 1, 2^2, 3^2, 5, s 2, 3, Ṭ, E 1, 2. — **2,** a: °*nārāya* s 3, E 2. — **3,** c: *khattiyabrahm*° X. — **4,** c: °*po va* B 1, S 3^2, E 2; °*po ca* B 2, Y, Z, E 1. — **5,** a: *satthu* om. S 2 or., 3 or., 4, 5, s 1, 3—6, E 1. — *sarīrasārīra*° X, Z, S 1, 2^2, 3^2, Ṭ, E 2; °*raṃ* s 2; *sarīrasārīrika*° S 2 or., 3 or., 4, 5, 6, E 1. — d: *dhammaṃ satthu ciraṭṭhitiṃ* S 1, 2^2, 3, 4, 5, 6, y, C 1, Ê 1; °*ṭṭhiti* X; °*ṭṭhikaṃ* C 2; *dhammasatthuciraṭṭhitiṃ* S 2 or., E 2. Ṭ as above. — **6,** b: *sattāha*° X, S 1, 2, 3^2, 4, 5, 6, Smp. 283, E 1, 2; *sattāhu*° S 3 or., y; *sattāhaṃ* Σ. — d: *vuddhassa* B 2; *vuḍḍh*° B 1̊; *vuḍh*° C 1; *buḍḍh*° Y, Ṭ, E 1, 2 s. v. l. — **8,** b: °*mate yatí* S 2 or., 3^2, 4, 5, 6, E 1, 2 s. v. l.; °*mate yatiṃ* S 3 or.; °*mati yatī* S 1; °*matī yati* S 2^2; °*matī satiṃ* B 1; °*matiṃ matiṃ* B 2; °*mataṃ ɔatiṃ* C 2; °*matta sati* C 1. Ṭ is doubtful.

9 bhikkhū pañcasatān' eva mahākhīṇāsave vare
sammanni eken' ūne tu Ānandattherakāraṇā.
10 Puna Ānandathero pi bhikkhūhi abhiyācito
sammanni kātuṃ saṃgītiṃ, sā na sakkā hi taṃ vinā.
11 Sādhukīḷanasattāhaṃ sattāhaṃ dhātupūjanaṃ
iccaḍḍhamāsaṃ khepetvā sabbalokānukampakā
12 »vassaṃ vasantā Rājagahe karissāma dhammasaṃgahaṃ,
nāññehi tattha vatthabbaṃ« iti katvāna nicchayaṃ
13 sokāturaṃ tattha tattha assāsentā mahājanaṃ
Jambudīpamhi te therā vicaritvāna cārikaṃ
14 Āsāḷhasukkapakkhamhi sukkapakkhaṭṭhitatthikā
upāgamuṃ Rājagahaṃ sampannacatupaccayaṃ.
15 Tattheva vassūpagatā te Mahākassapādayo
therā thiraguṇūpetā saṃbuddhamatakovidā
16 vassānaṃ paṭhamaṃ māsaṃ sabbasenāsanesu pi
kāresuṃ paṭisaṃkhāraṃ vatvānājātasattuno.
17 Vihārapaṭisaṃkhāre niṭṭhite āhu bhūpatiṃ:
»idāni dhammasaṃgītiṃ karissāma mayaṃ« iti.
18 »Kattabbaṃ kiṃ« ti puṭṭhassa »nisajjaṭṭhānam« āhu te.
Rājā »katthā«ti pucchitvā vuttaṭṭhānamhi tehi so

9, a: °sate yeva Y, E 1, 2 s. v. l.; °satān' eva X, Z, probably Ṭ. — b: °savathere X. — c: sammani B 2, Z (the same 10 c and 31 c). — **10,** a: °ttheraṃ pi X alone. — c: see 9 c. — **11,** b: sattāhaṃ om. B 1; it is inserted between the lines in S 2, 4. — c: °addha° S 2 or., 5, 6, E 2 s. v. l. — **12,** a: v° vasaṃ E 2; v° vasantā X, Y, y, E 1. See Smp. 285. 27. — b: karissāma B 1, Y, y, Z, E 1; kass° B 2, Ṭ, E 2. — c: vattabbaṃ B 2, S 1, s 1, 3, 5, 6; vaṭṭh° B 1; vatth° S 2, 3, 4, 5, 6, s 2, 4, Z, E 1, 2. — d: ñatvāna S 2 or., 3, 4, 5, 6, E 1; katv° X, S 1, 2², Z, E 2 s. v. l. — **13,** b: °sento B 1, S 2 or., 4, 5, 6 or., Ṭ, E 1; °sentā B 2, S 1, 2², 3, 6², E 2 s. v. l. — **14,** a: āsaḷha° X; āsālka° C 2; āsāṇha° C 1; āsāḷhi° S 2, 3, 4, E 2 s. v. l.; āsālhi° S 1, 5, 6, E 1. See **16.** 2c. — b: °pakkhaṭṭhitatth° B 2, S 1, 2, 3, 4, Ṭ, E 2 s. v. l.; °ṭhit° B 1; °pakkhetthitatth° C 1; °pakkhahitatth° S 5, 6, E 1. — **15,** a: vassupagamatā S 2, 4, but ma expuuged in S 2. — **16,** c: °kharaṇaṃ S 2², 3, 4, 5, 6, E 1; °karaṇaṃ S 1, 2 or., y; °khāraṃ X, Z, Ṭ, E 2. — **17,** b: °pati B 2, S 1, 2, 3, s 1, 3, 4, 6; °patiṃ B 1, S 4, 5, 6, s 2, 5, E 1, 2. — **18,** b: āha te S 1, 2, 3, 4; āgate S 6 or.; āhu te X, S 5, 6², Z, Ṭ, E 1; ādisuṃ conj. E 2.

19 sīghaṃ Vebhāraselassa passe kāresi maṇḍapaṃ
Sattapaṇṇiguhādvāre rammaṃ devasabhopamaṃ.
20 Sabbathā maṇḍayitvā taṃ attharāpesi tattha so
bhikkhūnaṃ gaṇanāyeva anagghattharaṇāni ca.
21 Nissāya dakkhiṇaṃ bhāgaṃ uttarāmukham uttamaṃ
therāsanaṃ supaññattaṃ āsi tattha mahārahaṃ.
22 Tasmiṃ maṇḍapamajjhasmiṃ puratthāmukham uttamaṃ
dhammāsanaṃ supaññattaṃ ahosi sugatārahaṃ.
23 Rājārocesi therānaṃ: »kammaṃ me niṭṭhitaṃ« iti.
Te therā theram Ānandaṃ ānandakaram abravuṃ:
24 »Sve saṃnipāto Ānanda, sekhena gamanaṃ tahiṃ
na yuttaṃ te, sadatthe tvaṃ appamatto tato bhava«.
25 Iccevaṃ codito thero katvāna viriyaṃ samaṃ
iriyāpathato muttaṃ arahattaṃ apāpuṇi.
26 Vassānaṃ dutiye māse dutiye divase pana
rucire maṇḍape tasmiṃ therā saṃnipatiṃsu te.
27 Ṭhapetvānandatherassa anucchavikam āsanaṃ
āsanesu nisīdiṃsu arahanto yathārahaṃ.
28 Thero 'rahattappattiṃ so ñāpetuṃ tehi nāgamā,
»kuhiṃ Ānandathero?« ti vuccamāne tu kehici
29 nimmujjitvā pathaviyā gantvā jotipathena vā
nisīdi thero Ānando attano ṭhapitāsane.
30 Upālitheraṃ vinaye sesadhamme asesake
Ānandatheraṃ akaruṃ sabbe therā dhuraṃdhare.

19, a: *siṅghaṃ* X, Z generally. — b: *°lassa kāresi maṇḍapaṃ tadā* B 2. — c: *°paṇṇa°* X, Z; *°paṇṇi°* S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. (See Smp. 287. 17, MBv. 89. 7); *sattipanni°* S 1. — **21,** d: *āsi kassa* (? or *tassa*) s 1, 3—6; *āsi tassa* S 3 or.; *asī tattha* S 1; *āsi tattha* X, S 2, 3[2], 4, 5, 6, s 2, Z, Ṭ, E 1, 2. — **22,** a: *tamhi °jjhamhi* B 2; *tam pi °jjhamhi* B 1. — **23,** b: *kammaṃ no* Y, Z, E 1, 2 s. v. l.; *°aṃ me* X, Ṭ. — S 1 adds *mayā* before *iti,* in pāda c *therā* is omitted, this pāda begins, therefore, with *iti.* — d: *abruvuṃ* S 5, 6. — **24,** b: *sekhenāgamanaṃ* X. — d: *bhave* S 2 or., 3 or., 4 or., y; *bhava* X, Z, S 1, 2[2], 3[2], 4[2], 5, 6, Ṭ, E 1, 2. — **28,** a: *therārahatta°* S 1, 5, 6, E 1. — b: *māgamā* Y, y, E 1; *nāgamā* B 2, Z, Ṭ, E 2; *nāgamo* B 1. — d: *°mānesu kehici* S 5; *°mānesu kehi ca* E 1; *°māne tu kehici* X, S 2, 3, 6, Ṭ, E 2 s. v. l.; *°māne hi kehici* S 1; *°māne tu kehi ca* S 4; *°māne hi kehi pi* C 1. — **29,** a: *nimujj°* X, Z. — *pathav°* X, Z; *paṭhav°* Y. — **30,** d: *°dharā* Y, Z, E 1, 2 s. v. l.; *°dhare* X.

31 Mahāthero sakattānaṃ vinayaṃ pucchituṃ sayaṃ
sammann' Upālithero ca vissajjetuṃ tam eva tu.
32 Therāsane nisīditvā vinayaṃ taṃ apucchi so,
dhammāsane nisīditvā vissajjesi tam eva so.
33 Vinayaññūnam aggena vissajjitakamena te
sabbe sajjhāyaṃ akaruṃ vinayaṃ nayakovidā.
34 Aggaṃ bahussutādīnaṃ kosārakkhaṃ mahesino
sammannitvāna attānaṃ thero dhammaṃ apucchi so,
35 tathā sammanniyattānaṃ dhammāsanagato sayaṃ
vissajjesi tam Ānandathero dhammaṃ asesato.
36 Vedehamuninā tena vissajjitakamena te
sabbe sajjhāyaṃ akaruṃ dhammaṃ dhammatthakovidā.
37 Evaṃ sattahi māsehi dhammasaṃgīti niṭṭhitā
sabbalokahitatthāya sabbalokahitehi sā.
38 »Mahākassapatherena idaṃ sugatasāsanaṃ
pañcavassasahassāni samatthaṃ vattane kataṃ«
39 iti saṃjātapāmojjā saṃdhārakajalantikā
saṃgītipariyosāne chaddhākampi mahāmahī,
40 acchariyāni cāhesuṃ loke nekāni nekadā.
Thereh' eva katattā ca theriyāyaṃ paramparā.
41 Paṭhamaṃ saṃgahaṃ katvā katvā lokahitaṃ bahuṃ
te yāvatāyukaṃ ṭhatvā therā sabbe pi nibbutā.
42 Therā pi te matipadīpahatandhakārā
lokandhakārahananamhi mahāpadīpā

Ṭ knows both readings. — **31,** d: *visajj°* B 2, but B 1: *vissajj°* (the same 32 d, 33 b). — **34,** c: *sammanitvāna* B 2, Z. — **35,** a: *sammanni att°* Y, Ṭ, E 1, 2 s. v. l.; *samanniyattānaṃ* B 1; *sammaniyatth°* B 2; *sammaniyatt°* Z. — b: *°āsane gato* S 3 or. s 1, 4; *°ne thito* C 1; *°ne ṭhito* C 2; *°nagato* X, S 1, 2, 3[2], 4, 5, 6, Ṭ, E 1, 2 (= s 2, 3, 5, 6). — c: *visajj°* X (the same 36 b). — **37,** a: *catūhi* inst. of *sattahi* X, but see Smp. 291. 14, MBv. 95. 10. — **39,** a: *iti saṃjāta°* X, Z, Ṭ; *atisaṃjāti°* S 1, 2[2]; *ativa jāti°* S 2 or.; *atīca jāti°* S 4 or.; *atīva jāta°* S 3, 4[2], 5, 6, E 1, 2 s. v. l. See Smp. 291. 14 ff., MBv. 95, 11 ff. — **40,** d: *theriyāya par°* B 1, S 5; *theriyāsampar°* S 1; *°yaṃ par°* B 2, Ṭ; *°yam par°* S 2, 3, 4, 6, E 1, 2 s. v. l.; *therikā ti vuccati* C 2; *theriyāriti pavuccati* C 1. — **41,** b: *sabbaloka°* s 1, E 2; *katvā loka°* X Y, Z, s 2—6, E 1. — **42,** b: *°hananamhi* S 1[2], 2[2], 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *°hananam pi* X, S 1 or.; *°mānanamhi* Z; *°haranimhi ca* S 2 or.

nibbāpitā maraṇaghoramahānilena:
tenāpi jīvitamadaṃ matimā jaheyyāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Paṭhamadhammasaṃgīti nāma tatiyo paricchedo.

— d: *jīvitamadaṃ* X, S 1, 2, 4, 6², T (= jīvite ālayaṃ), E 2 (= s 3, 5); *jivittamadaṃ* C 1; *jivitadaṃ* C 2; *jīvitam idaṃ* S 3, 5, 6 or., s 1, 2, 4, 6, E 1. — Subscription: *paṭhamasaṃgīti* X.

CATUTTHO PARICCHEDO.

1 Ajātasattuputto taṃ ghātetvā 'dayabhaddako
rajjaṃ soḷasavassāni kāresi mittadubbhiko.
2 Udayabhaddaputto taṃ ghātetvā Anuruddhako,
Anuruddhassa putto taṃ ghātetvā Muṇḍanāmako
3 mittadduno dummatino te pi rajjaṃ akārayuṃ.
Tesaṃ ubhinnaṃ rajjesu aṭṭhavassān' atikkamuṃ.
4 Muṇḍassa putto pitaraṃ ghātetvā Nāgadāsako
catuvīsati vassāni rajjaṃ kāresi pāpako.
5 »Pitughātakavaṃso 'yaṃ« iti kuddhātha nāgarā
Nāgadāsakarājānaṃ apanetvā samāgatā
6 Susunāgo ti paññātaṃ amaccaṃ sādhusammataṃ
rajje samabhisiñciṃsu sabbesaṃ hitamānasā.
7 So aṭṭhārasa vassāni rājā rajjaṃ akārayi.
Kālāsoko tassa putto aṭṭhavīsati kārayi.
8 Atīte dasame vasse Kālāsokassa rājino
sambuddhaparinibbāṇā evaṃ vassasataṃ ahu.
9 Tadā Vesāliyā bhikkhū aneke Vajjiputtakā
siṅgiloṇaṃ dvaṅgulaṃ ca tathā gāmantaraṃ pi ca

1, b: °*tvādāyibh*° S 2, 3 or., 4, 5, 6, y, E 1; °*tvayibh*° S 1; °*tvādayabh*° X, S 3[2]; °*tvodāyibh*° E 2; °*tvādayibh*° C 2; °*tvāddhāyibh*° C 1. — d: °*dubhiko* S 3, 4, 5, 6, E 1, 2 s. v. l.; °*dubhiko* S 2 or.; °*dubbhiko* X, S 1, 2[2], Z, Ṭ. — **2,** a: *Udāyi*° Y, E 1, 2 s. v. l.; *Udaya*° X, S 3[2], Ṭ; *Uddhāyi*° C 1. — c: °*ddhassa* X, Z, E 2 s. v. l.; °*ddhakassa* Y, E 1. — **3,** d: °*vassān' ati*° Y, E 2 s. v. l.; *vassāni 'ti*° X, Z, E 1. — **5,** b: *kuddhā va* Z. — **6,** a: *paññattaṃ* S 2 or., 3, 4, 5, 6, E 1; °*ātaṃ* X, S 1, 2[2], Z, E 2 s. v. l. — **7,** c: *Kāḷās*° B 1, S 3, 4; *Kāḷas*° B 2, s 1, 2, 4; *Kālas*° S 6. — **8,** b: *Kāḷās*° X, S 3, 4. — **9,** b: *anekā* Y, E 1, 2 s. v. l.; °*ke* X, C 1, Ṭ. — d: °*ramhi ca* S 4; °*ramihi ca* S 2 or.; °*raṃ hi ca* S 1; °*ramipi ca* S 2[2]; °*ram pi ca* S 3, 5, 6; °*raṃ pi ca* X, E 1, 2 s. v. l.

10 āvāsānumatāciṇṇaṃ amathitaṃ jalogi ca
nisīdanaṃ adasakaṃ jātarūpādikaṃ iti
11 dasavatthūni dīpesuṃ »kappantī«ti alajjino.
Taṃ sutvāna Yasatthero caraṃ Vajjīsu cārikaṃ
12 chaḷabhiññābalappatto Kākaṇḍakadijatrajo
taṃ sametuṃ saussāho tatthāgami Mahāvanaṃ.
13 Ṭhapetvā 'posathagge te kaṃsapātiṃ sahodakaṃ
»kahāpaṇādi saṃghassa dethe«t' āhu upāsake.
14 »Na kappat' etaṃ, mā detha« iti thero sa vārayi.
Paṭisāraṇiyaṃ kammaṃ Yasattherassa te karuṃ.
15 Yācitvā anudūtaṃ so saha tena puraṃ gato
attano dhammavādittaṃ saṃñāpetvā va nāgare.
16 Anudūtavaco sutvā taṃ ukkhipitum āgatā
parikkhipiya aṭṭhaṃsu gharaṃ therassa bhikkhavo.
17 Thero uggamma nabhasā gantvā Kosambiyaṃ ṭhito
Pāveyyakāvantikānaṃ bhikkhūnaṃ santikaṃ lahuṃ
18 pesesi dūte tu sayaṃ gantvāhogaṅgapabbataṃ
āha Saṃbhūtatherassa taṃ sabbaṃ Sāṇavāsino.
19 Pāveyyakā saṭṭhi therā asīt' Āvantikā pi ca
mahākhīṇāsavā sabbe Ahogaṅgamhi otaruṃ.
20 Bhikkhavo saṃnipatitā sabbe tattha tato tato
āsuṃ navutisahassāni, mantetvā akhilā pi te

10, b: *amathitaṃ* om. S 2 or., 4; *adadhitaṃ* S 1, 2[2]; *adamitaṃ* B 1; *ąmadhitaṃ* B 2; *amathitaṃ* S 3, 5, 6, Z, Ṭ, E 1, 2 s. v. l. — *jalohi ca* S 3, 5, 6, E 1, 2 s. v. l.; *jaḷohi ca* S 4; *jalehi ca* S 1; *jalogi ca* S 2, C 1; *jaḷogi ca* X; *jalogiṃ ca* C 2, Ṭ. — **11,** b: *°jjito* S 2, 4, both corr. to *°jjino*. — **12,** a: *°bhiñño bala°* X, Y, Z, E 1, 2 s. v. l.; *°bhiññâ-bala°* Ṭ. — b: *Yaso Kākaṇḍakatrajo* Y, E 1, 2 s. v. l.; *Kākaṇḍakadijatrajo* (om. *Yaso*) X, C 1, Ṭ (*°dvij°*). — c: *sametu* S 2 or., 4. — d: *tatthāgama* X alone. — **13,** c: *°ādi* X, Y, E 1; *°āni* s 3, Z; *°ādiṃ* Ṭ, E 2. — d: *dethet' āhu* Y, Ṭ, E 1, 2 s. v. l.; *dethāt' āhu* X; *detha t'āhaṃ* C 2; *detha tāni* C 1. — **14,** b: *pavārayi* X; *nivārayi* Z; *sa vār°* Y, Ṭ, E 1, 2 s. v. l. — **15,** d: *°tvā va* X, Ṭ; *°tvāna* Y, y, E 1; *°tvātha* Z; *°tvāga* conj. E 2. — **16,** c: *paṭikkh°* B 1. — d: *Yasatherassa* inst. of *gharaṃ th°* B 2. — **17,** b: *°yaṃ tato* S 2 or., 3 or., 4, 5, 6, E 1, 2 s. v. l.; *°yaṃ ṭhito* X, S 1, 2[2], 3[2]; *°yaṃ thito* Z. — c: *Pāveyy°* X, S 1, 2[2], 3[2], Z, Ṭ, E 2 s. v. l.; *Pāṭh°* S 3 or., 4, 5, 6, E 1; *Pāṭṭh°* S 2 or. — **18,** d: *naṃ* S 2 (?), 3 or., 4, 5, 6, E 1, 2 s. v. l.; *taṃ* X, S 1, 3[2], C 1, Ṭ. — **19,** a: *Pāṭh°* S 2 or., 3 or., 4, 5, 6, E 1; *Pāv°* X, S 1, 2[2], 3[2], Z, E 2. — *saṭṭhikā therā* S 1, 2.

21 Soreyyarevatattheraṃ bahussutaṃ anāsavaṃ
tamkālapamukhaṃ ñatvā passituṃ nikkhamiṃsu taṃ.
22 Thero taṃ mantaṇaṃ sutvā Vesāḷiṃ gantum eva so
icchanto phāsugamanaṃ tato nikkhami taṃkhaṇaṃ.
23 pāto pāto va nikkhantaṭhānaṃ tena mahattanā
sāyaṃ sāyaṃ upentā naṃ Sahajātiyaṃ addasuṃ.
24 Tattha Sambhūtatherena Yasatthero niyojito
saddhammasavaṇante taṃ Revatattheram uttamaṃ
25 upecca dasavatthūni pucchi, thero paṭikkhipi,
sutvādhikaraṇaṃ taṃ ca »nisedhemā«ti abravi.
26 Pāpā pi pakkhaṃ pekkhantā Revatattheram addasuṃ.
Sāmaṇakaṃ parikkhāraṃ paṭiyādiya te bahuṃ
27 sīghaṃ nāvāya gantvāna Sahajātisamīpagā
karontā bhattavissaggaṃ bhattakāle upaṭṭhite.
28 Sahajātiṃ āvasanto Sāḷhathero vicintiya
»Pāveyyakā dhammavādī« iti passi anāsavo.
29 Upecca taṃ Mahābrahmā »dhamme tiṭṭhā«ti abravi,
niccaṃ dhamme ṭhitattaṃ so attano tassa abravi.
30 Te parikkhāram ādāya Revatattheram addasuṃ,
thero na gaṇhi taṃ pakkhaṃ taṃpakkhagāhī paṇāmayi.

21, a: *Soreyyaṃ Rev°* B 1, S 1, 2². — c: *taṃ kālaṃ pam°* S 1, 2, 3, 4, s 2; *taṃkālapam°* X, S 5, 6, Ṭ, E 1, 2 (= s 1, 3—6). — d: *te* inst. of *taṃ* S 1, 2, 3², 4, s 2, Z. — **23,** a: *nikkhantā ṭh°* Y, y, E 1; *nikkhantaṭh°* X, Ṭ, E 2 (in Z 23ab runs thus: pāto pāto nikkhamantā sabbe bhikkhū vihāyasā). — **24,** c: *°savanaṃ netaṃ* S 2 or., 4, 5 (S 1, 2²: *°nante taṃ*); *°savaṇaṃtetaṃ* S 3; *°savanametaṃ* S 6. — **25,** d: *abravī* X, S 3, 5, E 2; *abruvī* S 1, 2, 4, 6, E 1. — **26,** a: *pakkhapekkh°* Y, E 1; *pakkhāpekkh°* B 2; *pakkhaṃ pekkh°* B 1, Z, Ṭ, E 2 s. v. l. — b: *°ram uttamaṃ* Y, E 1, 2 s. v. l.; *°ram addasuṃ* X, Z, Ṭ. — d: *lahuṃ* inst. of *bahuṃ* Z. — **27,** c: *°ronti* Z; *°ronto* X; *°rontā* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *°rentā* S 1. — *visagg°* B 2. — **28,** b: *°cintayi* Z; *°cintayaṃ* X; *°cintiya* Y, E 1, 2 s. v. l. — c: *Pāṭh°* and *Pāv°* as in 19 a. — **29,** b: *abruvī* S 1, 2, 4, 5, 6, E 1; *abravī* X, S 3, Z, E 2. — d: See b. — **30,** c/d: *thero na gaṇhi taṃ pakkhaṃ pāhisissaṃ paṇāmayi* S 2 or., 4, 5, 6, s 1, E 1: the same in S 3 or. (but *vāhisissaṃ*), s 6 (but *pahisissaṃ*), s 2 (but *gāhisissaṃ*); *th° na gaṇhi tappakkhagāhisissaṃ p°* E 2 (? = s 3, 4, 5); *th° na gaṇhi taṃ pakkhataṃ tahi sissaṃ p°* C 1; *th° na gaṇhi taṃ pakkhaṃ tahiṃ sissaṃ p°* C 2; *thero nāgami taṃ pakkhaṃ taṃpakkhagāhi paṇāmayi* B 2; the same in B 1 (but *th° nāmagami*); *thero na gaṇhi taṃ pakkhaṃ pakkhagāhi paṇāmayi* S 1 (*na, panām°*), 2² (*°gāhiṃ*), 3². The Ṭ comments

31 Vesāliṃ te tato gantvā, tato Pupphapuraṃ gatā
vadiṃsu Kālāsokassa narindassa alajjino:
32 »Satthussa no gandhakuṭiṃ gopayantā mayaṃ tahiṃ
Mahāvanavihāramhi vasāma Vajjibhūmiyaṃ;
33 »gaṇhissāma vihāraṃ« ti gāmavāsikabhikkhavo
āgacchanti mahārāja, paṭisedhaya te« iti.
34 Rājānaṃ duggahītaṃ te katvā Vesālim āgamuṃ.
Revatattheramūlamhi Sahajātiyam ettha tu
35 bhikkhū satasahassāni ekādasa samāgatā
navuti ca sahassāni āhu taṃvatthusantiyā.
36 Mūlaṭṭhehi vinā vatthusamanaṃ neva rocayi
thero, sabbe pi bhikkhū te Vesāḷiṃ agamuṃ tato.
37 Duggahīto ca so rājā tatthāmacce apesayi,
mūḷhā devānubhāvena aññattha agamiṃsu te.
38 Pesetvā te mahīpālo taṃ rattiṃ supinena so
apassi sakam attānaṃ pakkhittaṃ Lohakumbhiyaṃ.
39 Atibhīto ahū rājā, taṃ assāsetum āgamā
bhaginī Nandatherī tu ākāsena anāsavā.
40 »Bhāriyaṃ te kataṃ kammaṃ, dhammike 'yye khamāpaya,
pakkho tesaṃ bhavitvā tvaṃ kuru sāsanapaggahaṃ.
41 Evaṃ kate sotthi tuyhaṃ hessatī«ti apakkami.
Pabhāte yeva Vesāliṃ gantuṃ nikkhami bhūpati.
42 Gantvā Mahāvanaṃ bhikkhusaṃghaṃ so saṃnipātiya
sutvā ubhinnaṃ vādaṃ ca dhammapakkhaṃ ca rociya

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upon *thero nāgaṇhi* and *taṃpakkhagāhiṃ*. — **31,** c: *Kāḷās°* B 1, S 3, 4. — **32,** b: *°yanto* E 2 s. v. l. alone. — c: *°rasmiṃ* Y (S 3^2 *°ran taṃ*), E 1, 2 s. v. l. — d: *Vajja°* S 3, 4, 5, 6 or. (S 6^2: *Vajji°*). — **33,** b: *°bhikkhuno* S 2 or., 3 or., 5, 6, s 1, 6, E 1; *°bhikkhu* S 4 or.; *°bhikkhavo* X, S 1, 2^2, 3^2, 4^2, Z, E 2. — **34,** d: *tuṃ* S 2 or., 4 or., 5, 6, s 1, 3, 6, E 1; *tu* X, S 1, 2^2, 3, 4^2, E 2. — **35,** b: *samāgamā* X. — c: *navutiñca* Y, C 1, E 1, 2 s. v. l.; *navutipañca* C 2; *navuti ca* X. — d: *ahū taṃ* E 2. Ṭ: ettha Sahajātiyaṃ eva dasavatthuupasamanatthāya taṃ Revatattheraṃ āhaṃsūti attho. — **36,** c: *therā* Y, E 1, 2 s. v. l.; *°ro* X, Z, Ṭ. — **37,** d: *agamaṃsu* X, S 3^2. — **38,** d: *°kumbhiyā* Y, E 1, 2 s. v. l.; *°yaṃ* X, C 1, Ṭ. — **39,** c: *tuṃ* B 2. S 4 *tuṃ* corrected to *tu*. — **40,** a: *bhārikan te* S 2, 3, 4, 5, 6, Z, E 1, 2 s. v. l.; *°yaṃ te* X, S 1. — b: *dhammikeyye* B 2, S 2^2, 5, Z, Ṭ, E 2 (= s 3, 4, 5); *°keye* B 1; *°kayye* S 2 or., 3, 4, 6, s 1, 2, 6, E 1; *°keyya* S 1. — c: *pakkhe* S 5, 6, E 1; *°kkho* X, S 1, 2, 3, 4, Z, Ṭ, E 2 s. v. l. — **42,** d: *°pakkhama-*

43 khamāpetvā dhammike te bhikkhū sabbe mahīpati
attano dhammapakkhattaṃ vatvā »tumhe yathāruci
44 saṃpaggahaṃ sāsanassa karothā«ti ca bhāsiya
datvā ca tesaṃ ārakkhaṃ agamāsi sakaṃ puraṃ.
45 Nicchetuṃ tāni vatthūni saṃgho saṃnipatī tadā,
anaggāni tattha bhassāni saṃghamajjhe ajāyisuṃ.
46 Tato so Revatatthero sāvetvā saṃghamajjhago
ubbāhikāya taṃ vatthuṃ sametuṃ nicchayaṃ akā.
47 Pācīnake ca caturo caturo Pāveyyake pi ca
ubbāhikāya saṃmanni bhikkhū taṃvatthusantiyā.
48 Sabbakāmī ca Sāḷho ca Khujjasobhitanāmako
Vāsabhagāmiko cāti therā Pācīnakā ime,
49 Revato Sāṇasaṃbhūto Yaso Kākaṇḍakatrajo
Sumano cāti cattāro therā Pāveyyakā ime.
50 Sametuṃ tāni vatthūni appasaddaṃ anākulaṃ
agamuṃ Vālikārāmaṃ aṭṭha therā anāsavā,
51 daharenājitenettha paññatte āsane subhe
nisīdiṃsu mahātherā mahāmunimataññuno.
52 Tesu vatthusu ekekaṃ kamato Revato mahā
thero theraṃ Sabbakāmiṃ pucchi pucchāsu kovido,

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rociya B 1; *pakkhadharociya* B 2 miswritten, *m* and *dh* being very similar in Burmese. Ṭ: Paveyyakanaṃ dhammikabhāvaṃ Pācīnakānaṃ Vajjiputtakabhikkhūnaṃ adhammikabhāvaṃ sayaṃ paccakkhato ñatvā »sādhu me dhammavāditaṃ« ti evaṃ dhammikapakkhaṃ eva rocetvāti attho. — **43,** d: *°ruciṃ* Y, y, Z, E 1; *°ruci* X, Ṭ, E 2. Thus generally. — **44,** d: *āgamāsi* E 1, 2 s. v. l.; *agamāsi* X, Y, Ṭ; *agg°* C 1. — **45,** a: *nicchituṃ* Y, E 1; *nicchatuṃ* s 3, 6; *nicchetuṃ* X, Z, Ṭ, E 2 (? = s 1, 2, 4, 5). — c: *nantāni* E 2 (? = s 3, 4, 5); *anantāni* Z; *anaggāni* B 1, S 5, 6, s 1, 2, Ṭ (?), E 1; *anaggā* B 2; *anagghāni* s 6; *aggāni* S 1, 2, 3, 4. — d: *ajāyiṃsu* X, C 2. — **46,** c: *ubbhāh°* B 1; *uccāh°* S 1. — *°kāyaṃ* B 2 alone. — **47,** b: See 19 a. — c: *ubbhāh°* B 1, S 4 or., but corr. to *ubb°*.; S 1 here *ubbāh°*. — *sammani* B 2, C 2; *°manti* C 1, S 2 or., but S 2² *°manni*. — d: *bhikkhūnaṃ vatth°* S 2 or., 5, 6, E 1, 2 s. v. l.; *bhikkhūna vatth°* S 3 or.; *bhikkhū taṃvatth°* X, S 1, 2², 3², 4, Z, Ṭ. — **49,** d: See 19 a. — **50,** c: *Valukār°* S 3, 4, 6, Ṭ, E 1, 2 s. v. l.; *Vāḷukār°* S 1, 2, 5; *Vālikār°* X; *Bālukār°* C 1. The same in 63. See 5. 106. — **51** is om. in S 5, 6, Ṭ, E 1. S 4 has only *daharenā* and then a lacuna for the missing pādas; S 3 or. has also only *daharenā* but the other words are added between the lines. — a: *daharenāpi ten°* E 2 s. v. l.; *°nājiten°* (= °na Aj°) X, S 1, 2, 3², C 1; *nāthiten°* C 2. — **52,** a: *ekeka* S 2 or., 3, 4, 5, 6, E 1 (S 2² = S 1: *°kaṃ*). — c: *°gāmi* B 1 here

53 Sabbakāmī mahāthero tena puṭṭho 'tha vyākari:
»sabbāni tāni vatthūni na kappantīti suttato«.
54 Nīharitvādhikaraṇaṃ taṃ te tattha yathākkamaṃ
tatheva saṃghamajjhe pi pucchāvissajjanaṃ karuṃ.
55 Niggahaṃ pāpabhikkhūnaṃ dasavatthukadīpinaṃ
tesaṃ dasasahassānaṃ mahātherā akaṃsu te.
56 Sabbakāmī pathaviyā saṃghatthero tadā ahu,
so vīsavassasatiko tadāsi upasampadā.
57 Sabbakāmī ca Sāḷho ca Revato Khujjasobhito
Yaso Kākaṇḍakasuto Saṃbhūto Sāṇavāsiko
58 cha therānandatherassa ete saddhivihārino,
Vāsabhagāmiko ceva Sumano ca duve pana
59 therānuruddhatherassa ete saddhivihārino,
aṭṭha therā pi dhaññā te diṭṭhapubbā tathāgataṃ.
60 Bhikkhū satasahassāni dvādasāsuṃ samāgatā,
sabbesaṃ Revatatthero bhikkhūnaṃ pamukho tadā.
61 Tadā so Revatatthero saddhammaṭṭhitiyā ciraṃ
kāretuṃ dhammasaṃgītiṃ sabbabhikkhusamūhato
62 pabhinnatthādiñāṇānaṃ piṭakattayadhārinaṃ
satāni satta bhikkhūnaṃ arahantānam uccini.

and 53 a, 56 a, 57 a. — **53,** b: *puṭṭho 'si* S 2 or., 4, 5, 6 or., s 1, 4, 6, E 1; *puṭṭho 'tha* B 1, S 2², Ṭ, E 2 (? = s 2, 3, 5); *puṭṭho 'ta* B 2, S 1. S 3 has *puṭṭho kari* and *tha vyā* added below the line. S 6²: *puṭṭho sa. puṭṭho viyākari* Z. — *byāk°* X; *vyāk°* Y generally. — d: *suttaso* B 1; *suttamo* B 2. — **54,** a: *nīharitvādh°* X, S 6², C 1, E 1; *nīhar°* S 1, 2², 3², 5, Ṭ (sāsanato bahibhūtaṃ katvāti attho), E 2 (? = s 3, 5, 6); *nihan°* S 2 or., 4², 6 or.; s 1, 2, 4; *nīhan°* S 3 or., 4 or. — c: *tattheva* S 1, 2², 5, 6, Z, Ṭ(?), E 1, 2 s. v. l.; *tatheva* X, S 2 or., 3, 4. — *°majjhamhi* Y, E 1, 2 s. v. l.; *°majjhe pi* X, Z, Ṭ. — d: *°visajj°* X. — **55,** b: *°dīpanaṃ* X, Z; *°dīpitaṃ* S 2 or.; *°dīpinaṃ* S 1, 2², 3, 4, 5, 6, E 1, 2 s. v. l. — **56,** a: See 52 c. — *puthuviyā* S 1, 2, 3, 6, Ṭ, E 1, 2 s. v. l.; *pathaviyā* B 1, Z; *puthaviyā* B 2, S 4, 5. — c: *vīsaṃvassa°* Y, E 1, 2 s. v. l. — **57,** a: See 52 c. — **58,** a: *cha therā Ān°* S 5, 6, probably Ṭ, E 1; *therā Ān°* (om. *cha*) S 1, 2, 3, 4, E 2 s. v. l.; *cha therān°* X, Z. — **59,** c: *paññā te* S 6², E 1; *paññātā* s 2, 4, 6; *puññā te* S 1, 2², 3², 5; *dhaññā te* X, S 2 or., 3 or., 4, 6 or., Ṭ, E 2 (? = s 1, 3, 5). Z: *aṭṭha therā mahāpuññā diṭṭh°*. — **60,** a: *bhikkhūnaṃ* S 1, 2, 3, 4, 6, s 1, 2, 4; *°kkhū* X, S 5, Z, E 1, 2 (= s 3, 5, 6). — d: *tato* Z, E 2; *tadā* X, Y, y, Ṭ, E 1. — **62,** d: *arahantānimuccini* S 4, E 1; *°cciti* S 2 or.; *arahattānimuccini* S 3, 5, 6; *arahantānam uccini* X, S 1, 2², Z, E 2 s. v. l.

63 Te sabbe Vālikārāme Kālāsokena rakkhitā
Revatattherapāmokkhā akaruṃ dhammasaṃgahaṃ.
64 Pubbe kataṃ tathā eva dhammaṃ pacchā va bhāsitaṃ
ādāya niṭṭhapesuṃ taṃ etaṃ māsehi aṭṭhahi.
65 Evaṃ dutiyasaṃgītiṃ katvā te pi mahāyasā
therā dosakkhayaṃ pattā, pattā kālena nibbutiṃ.
66 Iti paramamatīnaṃ pattipattabbakānaṃ
tibhavahitakarānaṃ lokanāthorasānaṃ
sumariya maraṇaṃ taṃ saṃkhatāsārakattaṃ
pariganiyamasesaṃ appamatto bhaveyyati.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Dutiyasaṃgīti nāma catuttho paricchedo.

63, a: See 50 c (S 3 here *Vāḷuk°*). — b: *Kāḷas°* X, S 2, 4. — **64,** a: *tadā evaṃ* E 2 (? = s 6); *tathā evaṃ* S 1, 2, 3, 4, s 1—5, C 1; *tatha evạ* X, S 5, 6, C 2, E 1. — b: *pucchā va* Y, s 1—5, E 1; *pacchā va* X; *pacchā ca* Z, E 2 (? = s 6). Ṭ doubtful. — **65,** d: *pattakāl°* X; *pattā k°* Y, Z, Ṭ, E 1, 2 s. v. l. — **66,** a: ? *pattapatt°*. See Ṭ: pattipattabbakānaṃ ti, pāpuṇitabbaṃ adhigantabbavisesadhammaṃ pattaṃ paṭiladdhaṃ yesaṃ te pattipattabbakā. — c: *sumadiya* B 1; *sumaniya* B 2; *sucariya* S 1. — d: *parigamaniyam* X. Ṭ: *asesaṃ* nissesaṃ tena saddhiṃ sabbesaṃ pi maraṇaṃ niravasesaṃ katvā gahetvā taṃ sabbaṃ *saṃkhatāsārakattaṃ* saṃkhatadhammānaṃ asārakattaṃ asāranissārabāvaṃ ti, *iti pariganiya* . . . — Subscr. *°saṃvegajananatthāya* S 1, 2, 4. 6.

PAÑCAMO PARICCHEDO.

1 Yā Mahākassapādīhi mahātherehi ādito
katā saddhammasaṃgīti theriyā ti pavuccati.
2 Eko va theravādo so ādivassasate ahu,
aññācariyavādā tu tato oraṃ ajāyisuṃ.
3 Tehi saṃgītikārehi therehi dutiyehi te
niggahītā pāpabhikkhū sabbe dasasahassakā
4 akaṃs' ācariyavādaṃ te Mahāsaṃghikanāmakaṃ,
tato Gokulikā jātā Ekavyohārikā pi ca.
5 Gokulikehi Paṇṇattivādā Bahulikā pi ca
Cetiyavādā tesveva, samahāsaṃghikā cha te.

3, b: *dutiye tatiyehi te* B 1; *dutiye dutiyehi te* B 2. — d: °*ssikā* Y, y, E 1; °*ssakā* X, Z, Ṭ, E 2. — **4,** a: *te* om. S 2 or., 4, 5, 6. — b: *Mahāsaṅgīti*° E 2 (see Dīp. 5. 31, 39; Sās. 13. 27); °*saṅgika*° B 1, C 1; °*saṅghika*° or °*saṃghika*° B 2, Y, y, C 2, Ṭ, E 1 (see MBv. 96 ult.). — °*nāmikaṃ* Y, y, E 1; °*nāmakaṃ* X, Z, Ṭ, E 2. — d: *Ekabyoh*° B 1, S 3, 6, Z (see Dīp. 5. 40); °*bboh*° B 2, Ṭ, E 2; °*bbyoh*° S 5, E 1; °*vyoh*° S 2, 4; °*voh*° S 1. — **5,** a: *Pannatti*° S 3, 5, 6, E 1, 2 s. v. l.; *Paṇṇatti*° X, S 1, 2, 4, Ṭ; *Paṇṇati* C 2; *caṇṇati* inst. of *ca Paṇṇatti* C 1. Dīp. 5. 41, Sās. 14. 7: *Paññatti*; MBv. 97. 1: *Paṇṇatti*. — b: *Bah*° X, Z, S 1, 2 or., 4; *Bāh*° S 2², 3, 5, 6, E 1, 2 s. v. l. (see MBv. 97. 1). Dīp. 5. 41 has *Bahussutakā*, Sās. 14. 7 *Bahussutikā*. — d: The pādas 5 d—8 a are missing in S 3 or., 4, 5, 6, s 1, 3—6, E 1. They are found in X, S 1, 2, 3², s 2, Z, Ṭ, E 2. In S 2 the pāda 5 c is followed by 8 b—9 c *bhikkhū Sabbattha*° .... *Saṃkantikā bhikkhū*, but this passage is enclosed in brackets. Then comes 5 d—9 d &c. as above. The pādas 8 bcd, 9 abc occur, therefore, twice in the Ms. — **5,** d: *sa* is omitted in S 2 or., Z, but added by S 2². — °*saṅgikā cha te* B 1; °*saṃghikā cha te* B 2, S 2, Ṭ; °*saṃghikā ca te* S 1, 3²; °*saṅgikanāmakā* C 1; °*saṃghikanāmakā* C 2; °*saṃgītināmakā* E 2 (? = s 2).

6 Puna pi theravādehi Mahiṃsāsakabhikkhavo
Vajjiputtakabhikkhū ca duve jātā ime khalu.
7 Jātā ti Dhammuttariyā Bhadrayānikabhikkhavo
Chandāgārika-Sammiti-Vajjiputtiyabhikkhavo.
8 Mahiṃsāsakabhikkhūhi bhikkhū Sabbatthavādino
Dhammaguttikabhikkhū ca jātā khalu ime duve.
9 Jātā Sabbatthavādīhi Kassapiyā, tato pana
jātā Saṃkantikā bhikkhū, Suttavādā tato pana.
10 Theravādena saha te honti dvādas' ime pi ca
pubbe vuttā cha vādā ca iti aṭṭhārasākhilā.
11 Sattarasāpi dutiye jātā vassasate iti,
aññācariyavādā tu tato oraṃ ajāyisuṃ:
12 Hemavatā Rājagiriyā tathā Siddhatthakā pi ca
Pubbaseliyabhikkhū ca tathā Aparaseliyā
13 Vājiriyā, cha ete pi Jambudīpamhi bhinnakā,
Dhammarucī Sāgaliyā Laṅkādīpamhi bhinnakā.

Ācariyakulavādakathā niṭṭhitā.

7, a: °ttarikā Dīp. 5. 46; see Sās. 14. 13. — b: *Bhadda°* Dīp. 5. 46, MBv. 97. 4, Sās. 14. 14. — c: *Chandāgārakasammatti°* B 1; *Chandāgārikasammiti°* B 2; *Chandāgārakasabbattha°* S 1, 2, 3[2]; *Chināgārikasammatiyā* C 2; *Dhinnākārikasammatiya* C 1; *Channāgārā Sammitiyā* E 2 s. v. l. The Dīp. 5. 46 has: *Chandagārikā ca Sammiti.* In MBv. 97. 4, Sās. 14. 15 the v. l. *Chandāgārika* is found beside *Channāg°*. — 8, b: *Sabbatthi°* Ṭ, E 2 s. v. l. (see Sās. 14. 16); *Sabbattha°* X, Y, Z, E 1 (see Dīp. 5, 47, MBv. 97. 5). — In S 5 8 b is written as pāda d of verse 5 and 8 cd as a separate stanza. In S 6 5 abc, 8 bcd are written as one stanza. — c: *°guttika°* Y, Z, E 1 (see MBv. 97. 5); *°guttikā* B 1, *°ruttikā* B 2; *°guttiya°* S 3[2], E 2 s. v. l. — 9, a: See 8 b. — c: *Santantikā* Z alone. — d: *°vādaṃ* Y, E 1; *°vādā* X, Z, Ṭ, E 2 s. v. l. — 10, b: *°dasa 'me* Y, Z, E 1; *°das' ime* X, Ṭ, E 2 s. v. l. — c: *vutta cha* X alone; *vuttaṃ upādāya* Z. — 11, d: *tato oraṃ* X, Y, Z, E 1, 2 s. v. l.; *aṭṭha oraṃ* Ṭ. — 12, a: *Hemantakā* C 1; *Hetanakā* C 2. Dīp. 5. 54: *Hemavatikā*. — *°girikā* Dīp. l. l.; *°giriyā ca* S 1 alone. — b: *°tthikā* E 2 s. v. l. (Dīp. l. l.); *°ttikā* Y, E 1; *°tthakā* X (see MBv. 97. 15 v. l.). — c: *°seliya°* all Mss. — d: *°selikā* Y, E 1 (Dīp. l. l.). — 13, a: *Ācariyā* B 1; *Vājiriyā* B 2, E 2 s. v. l. (Dīp., MBv. l. l.); *Vādariyā* Y, E 1; *Vādācariyā* Z. — *ca* inst. of *cha* S 1, 3 or. (S 3[2]: *cha*). — *ete hi* Y, E 1, 2 s. v. l.; *ete pi* X, Ṭ. — c: *°ruciyā* S 1, 2, 3[2], 4, 5, 6, s 2—6, E 1 (MBv. 97. 17); *°rucikā* Ṭ; *°ruci* or *°rucī* X, S 3 or., s 1, Z, E 2. — *°galikā* Ṭ; *°galiyā* X, Y, E 1, 2 s. v. l. (MBv. l. l.). —

14 Kālāsokassa puttā tu ahesuṃ dasa bhātukā
dvāvīsati te vassāni rajjaṃ samanusāsisuṃ.
15 Nava Nandā tato āsuṃ kameneva narādhipā,
te pi dvāvīsa vassāni rajjaṃ samanusāsisuṃ.
16 Moriyānaṃ khattiyānaṃ vaṃse jātaṃ sirīdharaṃ
Candagutto ti paññātaṃ Cāṇakko brāhmaṇo tato
17 navamaṃ Dhananandaṃ taṃ ghātetvā caṇḍakodhavā
sakale Jambudīpasmiṃ rajje samabhisiñci so.
18 So catuvīsa vassāni rājā rajjaṃ akārayi,
tassa putto Bindusāro aṭṭhavīsati kārayi.
19 Bindusārasutā āsuṃ sataṃ eko ca vissutā,
Asoko āsi tesaṃ tu puññatejobaliddhiko.
20 Vemātike bhātaro so hantvā ekūnakaṃ sataṃ
sakale Jambudīpasmiṃ ekarajjaṃ apāpuṇi.
21 Jinanibbāṇato pacchā pure tassābhisekato
sāṭṭhārasaṃ vassasatadvayaṃ evaṃ vijāniyaṃ.

Subscription according to B 2, C 2; °*vādakā n*° B 1, C 1; *ācariyakulabhedo* (om. *niṭṭhito*) Y, E 1, 2 s. v. l. — **14,** a: *Kālās*° X, S 4. — b: *bhātikā* Y, Z, E 1, 2 s. v. l.; *bhātukā* B 2, Ṭ; *bhātūkā* B 1. — c: *dvāv*° X. S 1, 3 or., C 1, E 1; *bāv*° S 2, 3², 4, 5, 6, E 2 s. v. l. — °*tin te* or °*tiṃ te* Y, E 2 s. v. l., °*ti te* X, E 1 Err. — d: °*sisu* B 1; °*sisuṃ* B 2, S 3, E 2 s. v. l.; °*siyuṃ* S 1, 2, 4, 5, 6, E 1; °*sayuṃ* Z. — **15,** a: *nava bhātaro* Y, E 1, 2 s. v. l.; *nava Nandā* X, Ṭ. — c: *aṭṭhavīsa* B 1; *chavīsa* B 2; *bāv*° S 2, 3², 4, 5, 6, E 2 s. v. l.; *dvāv*° S 1, 3 or., Ṭ, E 1. — d: See 14 d: (s 1—5 here: °*siyuṃ*). — **16,** b: *vaṃse j*° S 1, 3, 4, 5, 6 (in S 4, 6 corrected from *vaṃso j*°), Ṭ, E 1, 2 s. v. l.; *vaṃso j*° S 2; *vaṃsaj*° X. — c: *paññattaṃ* Y, E 1, 2 s. v. l.; *saññātaṃ* B 2; *paññātaṃ* B 1. — d: *Jāṇ*° X; *Cāṇ*° Y, Ṭ, E 1, 2 s. v. l. (Z: *Cāṇaka*). — °*kko brāhm*° S 1, 3, 4, 5, 6, E 1, 2 s. v. l.; °*kkabrahm*° X; °*kko brahm*° S 2. — **17,** a: *pana Nandaṃ* Y, s 1, 2, 4; *Dhananandaṃ* X, S 4², 6², E 1, 2 (? = s 3, 5, 6). — b: *candakothavā* B 1; *caṇḍakothavā* S 2; °*khotava* S 1; *caṇḍakodhavā* B 2; *caṇḍakodhasā* S 3, 4, 5, 6, E 1, 2 s. v. l. — d: *rajja* B 1; °*jjaṃ* B 2; °*jje* Y, Ṭ, E 1, 2 s. v. l. — °*siñcito* B 1; °*siñci so* B 2, S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; °*siñcisu* S 1. — **18,** a: *catuvīsa* X, Ṭ; °*bbīsa* E 2; °*ttiṃsa* Y, E 1. — **19,** b: *sataṃ ceko ca* X. — *vīsati* S 1, 2, 3, 4, 6 or.; *vissuto* B 1; *visutā* B 2; *vissutā* S 5, 6², Ṭ, E 1, 2 s. v. l. — d: °*tejomahiddhiko* B 1; °*tejamahiddhiko* Y, E 1; °*tejobaliddhiko* B 2, Z, Ṭ, E 2 s. v. l. — **20,** a: *dvemātike* S 5, 6, in both corrected to *vem*°; *vemātiko* B 2, S 4 or. (S 4²: °*ke*); *vematiko* S 1. — **21,** c: *sāṭṭhārasaṃ* Ṭ, E 2; *aṭṭhārasa* X, s 1, 3, 5; °*rasaṃ* Y, s 2, 4, 6, E 1. — °*sataṃ* B 2, Y, E 1; °*sata*° B 1, Z, E 2 s. v. l. — d: *evaṃ*

22 Patvā catūhi vassehi ekarajjaṃ mahāyaso
pure Pāṭaliputtasmiṃ attānaṃ abhisecayi.
23 tassābhisekasamakālaṃ ākāse bhūmiyaṃ tathā
yojane yojane āṇā niccaṃ pavisatā ahu.
24 Anotattodakaṃ kāje aṭṭhānesuṃ dine dine
devā, devo akā tehi saṃvibhāgaṃ janassa tu.
25 Nāgalatādantakaṭṭhaṃ ānesuṃ Himavantato
anekesaṃ sahassānaṃ devā eva pahonakaṃ,
26 agadāmalakaṃ ceva tathāgadaharītakaṃ
tato va ambapakkaṃ ca vaṇṇagandharasuttamaṃ
27 pañcavaṇṇāni vatthāni hatthapuñchanapaṭṭakaṃ
pītaṃ ca dibbapānaṃ ca Chaddantadahato marū,
28 sumanapupphapaṭakaṃ asuttaṃ dibbaṃ uppalaṃ
vilepanaṃ añjanaṃ ca nāgā nāgavimānato,

Y, Ṭ, E 1, 2 s. v. l.; *eva* X. — **22,** d: °*siñcayi* X, Z generally; °*socayi* S 6 or.; °*sevayi* S 1; °*secayi* S 2, 3, 4, 5, 6^2, E 1, 2 s. v. l. — **23,** a: °*bhisekena samaṃ* Ṭ, E 2; °*bhisekasamakālaṃ* X, Y, y, Z; °*ke samakālaṃ* S 3^2, E 1. — b: *bhūmiyaṃ* Y, E 1, 2 s. v. l.; °*yā* X, C 1. — d: *pavisaṭaṃ* X; °*sataṃ* C 1, E 2; °*ssataṃ* C 2; °*satā* Ṭ (?); °*saṭa* S 3; *patthaṭā* S 5, 6, y, E 1; *paṭivā* S 2 or.; *paṭisaṭaṃ* S 1, 2^2; *paviṭa* S 4 or.; *pavivaṭā* S 4^2. — **24,** a: °*dake* S 2 or., 3 or., 5, 6, Ṭ, E 1; °*dakā* S 1, 2^2; °*dako* S 4; °*dakaṃ* X, S 3^2, Z, E 2 s. v. l. — *kace* S 2 or., 4, 6 or.; *kāje* X, S 1, 2^2, 3, 5, 6^2, Z, Ṭ, E 1, 2 s. v. l. — c: *devā devo* X, S 1, 2^2, 3, Z, Ṭ, E 2; *devo devo* s 2; *deva devo* S 2 or., 4, 5, 6, E 1. — d: °*bhāgajan*° S 2 or., 3 or., 4, 5, 6, E 1; °*bhāgaṃ jan*° X, S 1, 2^2, 3^2, Z, Ṭ, E 2 s. v. l. — *tu* X; *pi* Z; *ca* Y, E 1, 2 s. v. l. — **26,** b: °*riṭakaṃ* B 1; *rīṭakaṃ* S 3; °*riṭakiṃ* B 2. — **27,** b: °*puñjana*° B 2, S 6; °*pucchana*° S 2 or. (S 2^2: °*puñch*°), 4. — °*paṭakaṃ* X, C 1. — Between 27 and 28 Y, y, E 1, 2 insert the following two stanzas:

I. Marantā nagare tasmiṃ migasūkarapakkhino
āgantvāna mahānasmiṃ sayaṃ eva maranti ca.
II. Gāvo tattha carāpetvā vajaṃ ānenti dīpiyo,
khettavatthutaḷākādi pālenti migasūkarā.

[S 1 corrects in I a *marantā* to *car.*°, E 2 corrects in I c *mahānasmiṃ* to °*nasaṃ* and in II b *dīpiyo* to *dīpino*. — II c: °*vatthūnakālādi* S 2 or.; *vatthukaḷāk*° S 1, 4. — °*ādiṃ* S 3, 5; °*ādī* S 1; °*ādi* S 2, 4, 6]. The verses are spurious, I think. They are missing in X, Z, Ṭ, and omitted Smp. 300. 3, Thv. 28. 35, MBv. 100. 12. — **28,** a: *sumanaṃ pupph*° all except X, C 1, Ṭ. — °*paṭakaṃ* X, S 1, 2^2, 3^2, E 2 s. v. l.; °*paṭṭakaṃ* S 5, 6, E 1; *paṭṭhakaṃ* S 2 or., 3 or., 4; °*paṭaṃ* Z, Ṭ.

29 sālivāhasahassāni navutiṃ tu suvā pana
Chaddantadahato yeva āhariṃsu dine dine.
30 Te sālī niṭṭhus' akaṇe akhaṇḍetvāna taṇḍule
akaṃsu mūsikā, tehi bhattaṃ rājakule ahu.
31 Akaṃsu satataṃ tassa madhūni madhumakkhikā
tathā kammārasālāsu acchā kūṭāni pātayuṃ.
32 Karavīkā sakuṇikā manuññā madhurassarā
akaṃsu tassāgantvāna rañño madhuravassitaṃ.
33 Rājābhisitto so 'soko kumāraṃ Tissasavhayaṃ
kaniṭṭhakaṃ sodariyaṃ uparajje 'bhisecayi.

Dhammāsokābhiseko niṭṭhito.

34 Pitā saṭṭhisahassāni brāhmaṇe brahmapakkhike
bhojesi, so pi te yeva tīṇi vassāni bhojayi.
35 Disvānupasamaṃ tesaṃ Asoko parivesane
»viceyyadānaṃ dassaṃ«ti amacce saṃniyojayi,
36 ānāpayitvā matimā nānāpāsaṇḍike visuṃ
vīmaṃsitvā nisajjāya bhojāpetvā visajjayi.
37 Kāle vātāyanagato santaṃ racchāgataṃ yatiṃ
Nigrodhasāmaṇeraṃ so disvā cittaṃ pasādayi.

29, b: *navuti suvakā pana* B 1; °*tin tu sukā p*° B 2; °*tin tu suvakā p*° C 2 (°*kkā p*° C 1); °*tin* or °*tiṃ tu suvā p*° Y, E 1, 2 s. v. l. — **30,** a: *nitthusakuṇo* S 2, 4 (both corr. to °*kaṇo*); °*sakuṇe* S 3 or.; °*sakaraṇo* S 5; °*sakaraṇe* s 6, E 1; *nitthīsakuṇe* s 1, 2; *nitthusakaṇe* X, S 1, 3^2, 6, Ṭ (nitthuse akaṇe ti ettha padacchedo kātabbo), E 2 (? = s 3, 4, 5). — **31,** d: *kuṭāni* X. — **32,** a: *karavikā* or °*vīkā* X, S 3^2, Z, Ṭ, E 2 s. v. l.; *kuravīkā* Y, E 1. — b: °*ññā madh*° X, Ṭ; °*ññamadh*° Y, Z, E 1, 2 s. v. l. — c: *tassa gantvāna* X, Y, Z; *tassāg*° E 1, 2 s. v. l.; *tassāgantvā* Ṭ. — d: °*vassikaṃ* Y, E 1; °*taṃ* X, Z, E 2 s. v. l. — **33,** b: *Tissamavhayaṃ* X; *Tissaavhayaṃ* C 1; *Tissasavh*° S 1, 2 or., 5, 6, E 2 s. v. l.; *Tissayavh*° S 2^2, 3, 4, E 1. — c: °*ṭṭhaṃ saṃ sod*° S 2 or.; 4, 5, 6, E 1, 2 s. v. l.; °*ṭṭhaṃ sakaṃ sod*° S 2^2; °*ṭṭhaṃ sakasod*° S 1; °*ṭṭhaṃ sasod*° S 3 or., Z; °*ṭṭhakaṃ sod*° X, Ṭ; *sakaniṭṭhaṃ sasod*° S 3^2. — d: See 22 d. — **34,** b: *brāhmaṇo* S 1, 2 or., 6 or. (S 2^2, 6^2: °*ṇe*). — °*kkhiko* S 2 or., 3, 4, 5 or., 6 or.; °*kkhike* X, S 1, 2^2, 5^2, 6^2, Z, Ṭ, E 1, 2 s. v. l — c: °*jeti* Y, y, E 1; °*jesi* X, Z, E 2. — **35,** a: °*upasamā* Y. — b: *pi nivesane* Z. — c: *dassan tu* B 1, S 1, 2^2, 3, 4, 5, 6, E 1; *dassenti* y; *dassentu* S 2 or.; *dassan ti* B 2, Z, Ṭ, E 2. — °*yojiyi* S 3 or., 4; °*yojayi* X, S 1, 2, 3^2, E 2 s. v. l.; °*yojiya* S 5, 6, E 1. — **36,** a: *anāp*° S 1, 2, 4, E 1; *aṇāp*° B 1; *āṇāp*° B 2; *ānāp*° S 3, 5, 6, E 2 s. v. l. — b: °*ṇḍike* Y, Ṭ, E 1, 2 s. v. l.; °*ṇḍake* X, Z. — **37,** b: *yantaṃ* S 6 alone, E 1 Err.

38 Bindusārassa puttānaṃ sabbesaṃ jeṭṭhabhātuno
Sumanassa kumārassa putto so hi kumārako.
39 Asoko pitarā dinnaṃ rajjaṃ Ujjeniyaṃ hi so
hitvāgato Pupphapuraṃ Bindusāre gilānake,
40 katvā puraṃ sakāyattaṃ mate pitari bhātaraṃ
ghātetvā jeṭṭhakaṃ rajjaṃ aggahesi pure vare.
41 Sumanassa kumārassa devī taṃnāmikā tato
gabbhinī nikkhamitvāna pācīnadvārato bahi
42 caṇḍālagāmaṃ agamā, tattha nigrodhadevatā
taṃ āmantiya nāmena māpetvā gharakaṃ adā.
43 Tadahe va varaṃ puttaṃ vijāyitvā sutassa sā
Nigrodho ti akā nāmaṃ devatānuggahānugā.
44 Disvā taṃ jeṭṭhacaṇḍālo attano sāminiṃ viya
maññanto taṃ upaṭṭhāsi sattavassāni sādhukaṃ.
45 Taṃ Mahāvaruṇatthero tadā disvā kumārakaṃ
upanissayasaṃpannaṃ arahā pucchi mātaraṃ,
46 pabbājesi, khuragge so arahattaṃ apāpuṇi.
Dassanāyopagacchanto so tato mātudeviyā
47 dakkhiṇena duvārena pavisitvā puruttamaṃ
taṃgāmagāmimaggena yāti rajaṅgaṇe tadā,
48 santāya iriyāya ’smiṃ pasīdi sa mahīpati,
pubbe tu saṃnivāsena pemaṃ casmiṃ ajāyatha.

— *racchāya taṃ* S 1. 2. 3, 4, 6 or., E 1, 2 s. v. l.; *racchāgataṃ* S 5, 6^{2}, Z, Ṭ; *racchagataṃ* B 1; *racchacchetaṃ* B 2. — *yatiṃ* Y, Z, E 1, 2 s. v. l.; *yataṃ* X (Ṭ: yatiṃ ti yatindriyaṃ iriyāpathasaṃpannaṃ ti adhippāyo). — **40,** d: *pure pure* B 1; *vare pūre* B 2. — **41,** b: °*kāgatā* S 5, 6^{2}, E 1; °*kāgato* S 6 or.; °*kā tato* X, S 1, 2, 3, 4, Z, Ṭ, E 2 s. v. l. — **42,** c: *ālipiya* S 1, 3 or.; *ālapiya* S 2, 3^{2}, 4, 5, 6, E 1, 2 s. v. l.; *āmantiya* X, Z, Ṭ. — **43,** a: *tadahe va ca naṃ* S 2 or., 3 or., 4, 5, 6, E 1; *tadahe va varaṃ* X, S 1, 2^{2}, 3^{2}, Z, E 2 s. v. l. — c: *sudassanā* inst. of *sutassa sā* S 1; *puttassa sā* X. — d: °*ggahāgatā* S 2 or., 3 or., 4. 6, E 1, 2 s. v. l.; °*ggahānugā* X, S 1, 2^{2}, 3^{2}, 5, Ṭ. — **44,** c: °*ññantu* S 2 or., 3 or., 4. 5. 6, s 1. 4, 6, E 1; °*ññante* S 1; °*ññanto* X, S 2^{2}, 3^{2}, Z, Ṭ, E 2 (? = s 2, 3, 5). — **45,** a: °*ṇo thero* Z. E 2; °*ṇatthero* X, Y, y, E 1. — **46,** b: °*hattapāp*° S 2 or., 4; °*hattam apāp*° or °*hattaṃ apāp*° X, S 1, 2^{2}, 3, 5, 6, Z, E 1, 2 s. v. l. — c: °*nāyūpa*° X; ° *nāyopa*° Y, E 1, 2 s. v. l. — **47,** a: °*ṇena ca dvār*° Y, E 1, 2 s. v. l.; °*ṇena duvār*° X. — c: *taṃgāmagām*° B 1, S 2 or., 3, 4, 5, 6 or., Ṭ, E 1, 2 s. v. l.; *taṃgāmaṃ gām*° B 2, S 1, 2^{2}, 6^{2}. — **48,** b: *pasīdiya mah*° X, S 1, 5, 6 or.,

49 Pubbe kira tayo āsuṃ bhātaro madhuvāṇijā,
eko madhuṃ vikkiṇāti, āharanti madhuṃ duve.
50 Eko paccekasaṃbuddho vaṇarogāturo ahu,
añño paccekasaṃbuddho tadatthaṃ madhuatthiko
51 piṇḍacārikavattena nagaraṃ pāvisī tadā.
Titthaṃ jalatthaṃ gacchantī ekā ceṭī tam addasa,
52 pucchitvā madhukāmattaṃ ñatvā hatthena ādisi
»eso madhvāpaṇo bhante, tattha gacchā«ti taṃ bravi.
53 Tattha pattassa buddhassa vāṇijo so pasādavā
vissandayanto mukhato pattapūraṃ madhuṃ adā.
54 Puṇṇaṃ ca uppatantaṃ ca patitaṃ ca mahītale
disvā madhuṃ pasanno so evaṃ paṇidahī tadā:
55 »Jambudīpe ekarajjaṃ dānenānena hotu me,
ākāse yojane āṇā bhūmiyaṃ yojane ti ca«.
56 Bhātare āgate āha: »edisassa madhuṃ adaṃ,
anumodatha tumhe taṃ, tumhākaṃ ca yato madhu.«
57 Jeṭṭho āha atuṭṭho so: »caṇḍālo nūna so siyā,
nivāsenti hi caṇḍālā kāsāyāni sadā« iti,
58 majjho: »paccekabuddhaṃ taṃ khipa pāraṇṇave« iti.
Pattidānavaco tassa sutvā te cānumodisuṃ.

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s 2, 6, E 1; °*di sa mah*° S 2^2, 3 (or °*diya?*), 4, E 2 (? = s 1, 3, 4, 5); °*di sa ya mah*° S 2 or.; *pasidiya pati* C 1. — c: *pubbe tu* X, Z, Ṭ; *p. ca* E 2 s. v. l.; *p va* S 5, 6, E 1; *pubbena* S 1, 2, 4; *pubbevassanniv*° S 3 corr. first to *pubbena sanniv*°, then to *pubbe va sanniv*°. — d: *casmi* B 1, C 2; *casmiṃ* B 2, C 1. Ṭ probably; *tasmiṃ* Y, E 1, 2 s. v. l. — **50,** d: *madhuratthiko* X; *madhumatth*° Z; *madhuatth*° Y, Ṭ, E 1; *madhuvatth*° E 2 s. v. l. — **51,** d: *ceṭikam add*° S 1, 2, 4, 5. — **52,** c: *madhupaṇo* S 2 or., 3 or., 4, 6, s 1, 4, 6, E 1; °*pane* S 5; *madhvāpaṇo* X, S 2^2, 3^2, E 2 (? = s 2, 3, 5); *madhvapano* S 1 corr. to °*sano*; *madhāpaṇo* C 2; *madāpano* C 1. — d: *timabravi* or °*vī* S 3 or., 5, 6; *timabruvi* S 2, 4, E 1; *ti abravi* E 2 s. v. l.; *ti tam bravi* X; *ti cabravī* S 3^2; *gacchamabruvī* S 1. — **54,** a: *uppattitaṃ* X; *uppatitaṃ* C 1; *uppatītaṃ* Ṭ, E 2; *uppatantaṃ* Y, y, E 1. — **55,** d: *pi ca* S 1, 2^2, 3^2 (S 2 or. and S 3 or. *ti ca*); *tathā* Z. — **56,** a: *bhātaro* X, E 2; °*re* Y, y, Z, Ṭ, E 1. — b: *adiṃ* S 5, 6^2 (S 6 or. = S 1—4 *adaṃ*); *ahaṃ* X, C 1. — d: *yato* X, Z, Ṭ, E 2; *yathā* Y, y, E 1. — *madhuṃ* X, S 1, C 1, E 1; *madhu* S 2, 3, 4, 5, 6, E 2 s. v. l. — **57,** d: *kāsāyā* S 2 or. (S 2^2 adds *ni*), 4. — **58,** a: *majjhe* S 1, 6 or. (S 6^2: °*jjho*). — *taṃ* om. Z. — b: *khippaṃ* X, Z; *khipa* Y, E 1, 2 s. v. l. — c: °*dānaṃ vaco* Y, E 1, 2 s. v. l.; °*dānavaco* X, S 2^2, Z. — d: °*diṃsu* B 1, Ṭ; °*disuṃ* B 2, S 3,

59 Āpaṇadesikā sā tu devittaṃ tassa patthayi
adissamānasaṃdhī ca rūpaṃ atimanoramaṃ.
60 Asoko madhudo, 'saṃdhimittā devī tu ceṭikā,
caṇḍālavādī Nigrodho, Tisso so pāravādiko.
61 Caṇḍālavādī caṇḍālagāme āsi yato tu so,
patthesi mokkhaṃ mokkhaṃ ca sattavasso va pāpuṇi.
62 Niviṭṭhapemo tasmiṃ so rājātiturito tato
pakkosāpesi taṃ, so tu santavutti upāgami.
63 »Nisīda tātānurūpe āsane« t' āha bhūpati,
adisvā bhikkhuṃ aññaṃ so sīhāsanaṃ upāgami.
64 Tasmiṃ pallaṅkam āyante rājā iti vicintayi:
»ajjāyaṃ sāmaṇero me ghare hessati sāmiko.«
65 Ālambitvā karaṃ rañño so pallaṅkaṃ samāruhi,
nisīdi rājapallaṅke setacchattassa heṭṭhato.
66 Disvā tathā nisinnaṃ taṃ Asoko so mahīpati
saṃbhāvetvāna guṇato tuṭṭho 'tīva tadā ahu.
67 Attano paṭiyattena khajjabhojjena tappiya
saṃbuddhabhāsitaṃ dhammaṃ sāmaṇeraṃ apucchi taṃ.
68 Tassappamādavaggaṃ so sāmaṇero abhāsatha,
taṃ sutvā bhūmipālo so pasanno jinasāsane
69 »aṭṭha te niccabhattāni dammi tātā«ti āha taṃ,
»upajjhāyassa me rāja tāni dammī«ti āha so.
70 Puna aṭṭhasu dinnesu tān' adācariyassa so,
puna aṭṭhasu dinnesu bhikkhusaṃghassa tān' adā.

E 2 s. v. l.; °*disu* C 1; °*diyuṃ* S 1, 2, 4, 5, 6, E 1. — **59,** a: *āpanādes°* S 1, 3, 5, 6. — b: *devatthaṃ* B 1. — °*patthaya* S 4; °*yaṃ* S 5, 6. — **60,** a: *madhuko* X; °*do* Y, C 1, E 1, 2 s. v. l. — **62,** a/b: S 3, 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l. as above; *niviṭṭhapemo vā tasmiṃ so rājā atiturito* X, S 2; *niviṭṭhapemo vā tassa yo rājā turito tato* S 1. — d: *santivutti* S 1, 2, 4, 5, 6, E 1; *santiutti* S 3 or.; *santav°* X, S 3², Z, Ṭ, E 2 s. v. l. — **63,** a: *tāta anūr°* Y, E 1. — d: *sihaṇam* S 5, *sīhanam* S 6. — **64,** c: *ajjāyaṃ* X, S 1, 2², 3², Z, Ṭ, E 2; *ajjāsaṃ* S 2 or.; *addhāyaṃ* S 3 or., 4. 5. 6, y, E 1. — °*ṇero 'yaṃ* S 3 or., 4, 6 or., y, E 1; °*ṇero me* X, Z. S 1, 2. 3², 5, 6², Ṭ, E 2. — **66,** d: *tuṭṭhacitto* Z; *tuṭṭho ti ca* B 1. — **67,** b: *tappayi* B 1. — **68,** a: *tassa pamāda°* X. Ṭ: abhāsathāti, kathesi; taṃ sutvāti, tena attanā abhiyācitena sāmaṇerena anumodanatthāya bhasitaṃ taṃ appamādavaggaṃ sutvāti attho. — **70,** b: *tāni 'dācar°* X, Z; *tān' adāc°* Y, Ṭ, E 1; *tāni p' āc°* E 2 s. v. l. — d: *tāni 'dā* X. Z; *tān' adā* Y, E 1; *te tadā* E 2 Err.

71 Puna aṭṭhasu dinnesu adhivāsesi buddhimā,
dvattiṃsa bhikkhū ādāya dutiye divase gato
72 sahatthā tappito raññā dhammaṃ desiya bhūpatiṃ
saraṇesu ca sīlesu ṭhapesi samahājanaṃ.

Nigrodhasāmaṇeradassanaṃ niṭṭhitaṃ.

73 Tato rājā pasanno so diguṇena dine dine
bhikkhū saṭṭhisahassāni anupubbena vaḍḍhayi.
74 Titthiyānaṃ sahassāni nikkaḍḍhitvāna saṭṭhi so
saṭṭhi bhikkhusahassāni ghare niccaṃ abhojayi.
75 Saṭṭhi bhikkhusahassāni bhojetuṃ turito hi so
paṭiyādāpayitvāna khajjabhojjaṃ mahārahaṃ
76 bhūsāpetvāna nagaraṃ gantvā saṃghaṃ nimantiya
gharaṃ netvāna bhojetvā datvā sāmaṇakaṃ bahuṃ
77 »satthārā desito dhammo kittako?« ti apucchatha,
vyākāsi Moggaliputto Tissatthero tadassa taṃ.
78 Sutvāna »caturāsīti dhammakkhandhā«ti so 'bravi
»pūjemi te 'haṃ paccekaṃ vihārenā«ti bhūpati.
79 Datvā tadā channavutidhanakoṭiṃ mahīpati
puresu caturāsītisahassesu mahītale
80 tattha tattheva rājūhi vihāre ārabhāpayi,
sayaṃ Asokārāmaṃ tu kārāpetuṃ samārabhi.
81 Ratanattayanigrodhagilānānaṃ ti sāsane
paccekaṃ satasahassaṃ so adāsi dine dine.

72, d: *pavesesi mah°* X; *ṭhapesi samah°* Z, Ṭ (ettha samahājanaṃ bhūpatiṃ dhammaṃ desetvā tīsu saraṇesu ca pañcasu sīlesu ca patiṭṭhāpesīti atthasaṃbandho), E 2; *ṭhapesi ca mah°* Y, E 1; *°pesu* (?) *ca mah°* y. — Subscription: *niṭṭhitaṃ* om. Y, E 1, 2 s. v. l. — **73** (not commented upon in Ṭ), d: *°bbena vaḍḍhayi* X, Z; *°bben' upaṭṭhahi* Y, E 1, 2 s. v. l. — **74** (not commented upon in Ṭ), a: *°ssanaṃ* S 2 or., 3, 4, 5, 6 (here corr. from *°ni*), y, E 1; *°ssāni* X, Z, S 1, 2², E 2. — b: *°ḍḍhetvāna* X. — *saṭṭhiyo* E 2; *saṭṭhi so* X. Y, y, Z, E 1. — c: om. B 2. — **76,** b: *nimantayi* X; *°tiya* Y, E 1, 2 s. v. l.; *°tetha* C 1; *°tatha* C 2. — **77,** c: *byāk°* X, C 1; *vyāk°* Y. y. E 1, 2. — d: *tadāssa taṃ* B 1; *tadassa taṃ* B 2, S 2², Z. Ṭ; *tadassa naṃ* S 1, 2 or., 4, 5, 6, E 1. 2 s. v. l.; *'tha dassanaṃ* S 3. — **78,** b: *'bruvī* S 1, 5. — c: *tesaṃ* B 2, Z; *te 'haṃ* B 1, Y, Ṭ, E 1, 2 s. v. l. — **79,** c: *pūresi* S 1, 2. 3, 4, 6 or.; *puresi* y; *pūresu* B 2, S 5, 6²; *puresu* B 1. Z, E 1, 2 s. v. l. — **81,** d: *so adāpesi* Y, E 1; *so dāpesi* E 2 s. v. l.; *so adāsi* X, Z, Ṭ.

82 Dhanena buddhadinnena thūpapūjā anekadhā
anekesu vihāresu aneke akaruṃ sadā,
83 dhanena dhammadinnena paccaye caturo vare
dhammadharānaṃ bhikkhūnaṃ upanesuṃ sadā narā.
84 Anotattodakājesu saṃghassa caturo adā,
tepiṭakānaṃ therānaṃ saṭṭhiyekaṃ dine dine,
85 ekaṃ Asaṃdhimittāya deviyā tu adāpayi,
sayaṃ pana duve yeva paribhuñji mahīpati.
86 Saṭṭhibhikkhusahassānaṃ dantakaṭṭhaṃ dine dine
soḷasitthisahassānaṃ adā nāgalatāvhayaṃ.
87 Athekadivasaṃ rājā catusaṃbuddhadassinaṃ
kappāyukaṃ Mahākālaṃ nāgarājaṃ mahiddhikaṃ
88 suṇitvāna taṃ ānetuṃ soṇṇasaṅkhalibandhanaṃ
pesayitvā taṃ ānetvā setacchattassa heṭṭhato
89 pallaṅkamhi nisīdetvā nānāpupphehi pūjiya
soḷasitthisahassehi parivāriya abravi:
90 »saddhammacakkavattissa sabbaññussa mahesino
rūpaṃ anantañāṇassa dassehi mama bho« iti.
91 Dvattiṃsalakkhaṇūpetaṃ asītivyañjanujjalaṃ
vyāmappabhāparikkhittaṃ ketumālābhisobhitaṃ
92 nimmāyi nāgarājā so buddharūpaṃ manoramaṃ.
Taṃ disvātipasādassa vimhayassa ca pūrito
93 »etena nimmitaṃ rūpaṃ īdisaṃ, kīdisaṃ nu kho
tathāgatassa rūpaṃ« ti āsi pītunnatunnato.

82, d: *anekā* Z. — **84,** a: °*tattodakācesu* S 2 or., 3 or., 4, 6[2] (°*tattad*°); °*kājesu* S 1, 2[2], 3[2], 5[2], E 1, 2 (? = s 2, 3, 5, 6); °*kāmesu* s 1, 4; °*kājetuṃ* C 1; °*kājena* C 2; °*kācesuṃ* S 5 or., 6 or.; °*tattodake kāje* X. — c: *tipiṭ*° X Z. — d: *saṭṭhiyekaṃ* = °*yā ekaṃ*. Ṭ: saṭṭhiyekaṃ ti, saṭṭhi ekaṃ ya-kāro padasaṃdhikaro, tepiṭakānaṃ saṭṭhi therānaṃ ekaṃ kājaṃ dine dine akāsīti attho. — **86,** d: °*latavh*° B 1, S 3[2], Ṭ, E 2 s. v. l.; °*latāvh*° B 2, Y, Z, E 1. — **87,** b: °*dassanaṃ* X, Y. Z, E 1, 2 s. v. l.; °*dassinaṃ* Ṭ. — c: °*kāla*° S 1, 4, 5, E 1; °*kāḷa*° S 2, 3, 6; °*kālaṃ* or °*ḷaṃ* X, Z, E 2 s. v. l. — **88,** b: *sovaṇṇasaṅkhali*° Ṭ; *hemasaṅkhali*° Z. — c: *pesayi tam* X; *nam* inst. of *tam* S 3, 5, 6. — **89,** a: *nisīditvā* Z. — c: °*ssāhi* X. — d: *abruvī* S 1, 2, 4. — **91,** b: °*byañjan*° all except S 3. — c: *byāma*° here all. — **92,** a: *nimmāsi nāgarājā so* Z, E 2; *nimmāyi n*° *so* Y, y, E 1; *nimmitaṃ nāgarājena* X. — b: *manoharaṃ* Y, E 1, 2 s. v. l.; °*ramaṃ* B 1, C 1; °*rammaṃ* B 2, C 2. — d: *pūrato* B 2; *purato* C 1; *pūrito* B 1, Ṭ, E 2 s. v. l.; *pūjato* S 1, 2; °*jito* S 3[2], 5, 6[2],

94 Akkhipūjaṃ ti saṃñātaṃ taṃ sattāhaṃ nirantaraṃ
mahāmahaṃ mahārājā kārāpesi mahiddhiko.

Sāsanappaveso niṭṭhito.

95 Evaṃ mahānubhāvo ca saddho cāpi mahīpati,
thero ca Moggalīputto diṭṭhā pubbe vasīhi te.
96 Dutiye saṃgahe therā pekkhantānāgataṃ hi te
sāsanopaddavaṃ tassa rañño kālamhi addasuṃ.
97 Pekkhantā sakale loke tadupaddavaghātakaṃ
Tissabrahmānam addakkhuṃ aciraṭṭhāyijīvitaṃ.
98 Te taṃ samupasaṃkamma āyāciṃsu mahāmatiṃ
manussesūpapajjitvā tadupaddavaghātanaṃ.
99 Adā patiññaṃ tesaṃ so sāsanujjotanatthiko.
Siggavaṃ Caṇḍavajjiṃ ca avocuṃ dahare yatī:
100 »Aṭṭhārasādhikā vassasatā upari hessati
upaddavo sāsanassa, na saṃbhossāma taṃ mayaṃ.
101 Imaṃ tumhe 'dhikaraṇaṃ nopagacchittha bhikkhavo,
daṇḍakammārahā tasmā, daṇḍakammaṃ idaṃ hi vo:
102 Sāsanujjotanatthāya Tisso brahmā mahāmati
Moggalībrāhmaṇaghare paṭisaṃdhiṃ gahessati,
103 kāle tumhesu eko taṃ pabbājetu kumārakaṃ,
eko saṃbuddhavacanaṃ uggaṇhāpetu sādhukaṃ.«

E 1; *°jitā* S 3 or., 4, 6 or. — The Subscription stands in all Mss. after 95. — **95,** b: *cāsi* Z, Ṭ, E 2; *cāti* Y, y, E 1; *cāpi* X. — d: *diṭṭhapubbe* S 2 or., 3, 4, 5, 6, E 1; *diṭṭhapubbā* S 1, 2^2, C 2; *diṭṭhā pubbe* X, C 1, Ṭ, E 2 s. v. l. — **96,** b: *°tamhi* B 2, C 1; *°taṃ hi* B 1, Y, Ṭ, E 1, 2 s. v. l. — c: *sāsanupadd°* X. — d: *kālam pi* B 1 alone. — **97,** b: *°ghātikaṃ* S 1, 2, 4, 5, 6, E 1; *°ghātakaṃ* X, S 3, Z, Ṭ, E 2 s. v. l. — **98,** b: *ayāc°* S 4, 5, E 1; *āyāc°* X, S 2, 6, Z, Ṭ, E 2 s. v. l. — c: *°pajjāti* S 5^2, 6^2, E 1; *°pajjitvā* B 1, Y, Z, E 2 s. v. l.; *°pajjetvā* B 2. — d: *°ghātakaṃ* Y, Z, E 1, 2 s. v. l.; *°ghātanaṃ* X. — **98,** c/d, **99,** a/b not commented upon in Ṭ. — **100,** d: *sambhoyāma* B 1. — **101,** a: *tumhādhik°* S 2^2, 4, 5, 6, E 1, 2 s. v. l.; *°tumhadik°* S 1, 2 or.; *tumhe 'dhik°* X, S 3, Z, Ṭ. — b: *°gañchittha* S 2, 4, 5, E 1, 2 s. v. l.; *gañch°* or *gañj°* S 3, 6; *°gacch°* X, S 1, Z, Ṭ. Thus generally. — **102,** b: *Tissabr°* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l.; *Tisso br°* X, S 1, 2^2, C 1. — c: *Moggalla°* S 1, 2, 3, 4, 6 or. (S 5, 6^2: *°llī°*). — **103,** a: *kālena tumhesu etaṃ* S 2 or., 3 or., 4, 5, 6, y, E 1; *kālena tumhesu eko* S 1, 2^2, 3^2; *kāle tumhesu eko taṃ* X, Z, E 2.

104 Ahu Upālitherassa thero saddhivihāriko
Dāsako, Soṇako tassa, dve therā Soṇakass' ime.
105 Ahu Vesāliyaṃ pubbe Dāsako nāma sotthiyo,
tisissasatajeṭṭho so vasaṃ ācariyantike
106 dvādasavassiko yeva vedapāragato caraṃ
sasisso Vālikārāme vasantaṃ katasaṃgahaṃ
107 Upālitheraṃ passitvā nisīditvā tadantike
vedesu gaṇṭhiṭṭhānāni pucchi, so tāni vyākari.
108 »Sabbadhammānupatito ekadhammo pi māṇava,
sabbe dhammā osaranti ekadhammamhi, ko nu so?«
109 Iccāha nāmaṃ saṃdhāya thero, māṇavako tu so
nāññāsi, pucchi: »ko manto?«, »buddhamanto« ti bhāsito
110 »dehīti āha, so āha: »dema no vesadhārino.«
Guruṃ apucchi mantatthaṃ mātaraṃ pitaraṃ tathā.
111 Māṇavānaṃ sateh' esa tīhi therassa santike
pabbajitvāna kālena upasampajji māṇavo.
112 Khīṇāsavasahassaṃ so Dāsakattherajeṭṭhakaṃ
Upālithero vācesi sakalaṃ piṭakattayaṃ.
113 Gaṇanāvītivattā te sesāriyaputhujjanā,
piṭakān' uggahītāni yehi therassa santike.

104, d: *dve te saddhivihārikā* S 5 or., 6 or., E 1 or.; *dve te saddhiṃvihārikā* C 2 (C 1 omits 104 cd); *dve therā Soṇakass' ime* X, S 5², 6², Ṭ, E 2; *dve therā Yonakass' ime* S 1, 2, 3, 4; *dve therā Sonakassa 'me* E 1 Err. — **105,** b: *sotthiko* Y, E 1; *so dijo* Z; *sotthiyo* X, Ṭ, E 2 s. v. l. — d: *vasi* B 2, Z; *vasaṃ* B 1, Y, Ṭ. E 1, 2 s. v. l. — *cariyasantike* B 1; *ācariyantike* B 2, S 1, 2², 5, 6², E 1, 2 s. v. l.; °*tiko* S 2 or., 3. 4, 6 or. — **106,** c: *Valuk°* C 1, S 3; *Bāluk°* C 2; *Vālik°* X, S 1, 2, 4, 5, 6. E 1, 2 s. v. l. — **107,** d: See 77 c. — **108,** a: Ṭ: sabbadhammānupatito ti, saṃkhatāsaṃkhatesu sabbadhammesu anupatito. The resting stanza is not commented upon. — b: *pi* X, Z, S 1, 2; *hi* S 3, 4, 5, 6, E 1. 2 s. v. l. — c: *sabbadh°* S 3, 4, 5, 6, E 1, 2 s. v. l.; *sabbe dh°* X, S 1, 2, Z. — *osaranti* X; *otaranti* Y, E 1, 2 s. v. l.; *s. dhammānussaranti* Z. — d: *ekadhammo hi* Y, E 1; °*dhammo pi* X; °*dhammehi* E 2 s. v. l.; °*dhammamhi* Z. — **109,** d: *bhāsite* X; °*to* Y, Z, E 1. 2 s. v. l. — **110,** c: *garuṃ* X. Z; *guruṃ* Y, Ṭ. E 1, 2 generally. — **111,** c: *lesena* inst. of *kālena* Z. — d: °*pajja* S 1, 2, 3 or., 4. 6 or., C 1; °*pajji* X, S 3², 5, 6², E 1, 2 Err. — **113,** a: *gaṇanaṃ vīti°* X; °*nāvīti°* Y, Z, E 1, 2 s. v. l. — °*vattā te* B 1, S 1. 2², 5, 6², Z. Ṭ. E 1; °*vavattā te* B 2; °*vatte te* S 2 or., 3, 4. 6 or., E 2 s. v. l. — d: *yehi* X, Z, Ṭ, E 2; *so hi* Y, y, E 1. Ṭ: ye hi therassa santike ti, ettha hi-kāro padapūraṇatthe

114 Kāsīsu Soṇako nāma satthavāhasuto ahu,
Giribbajaṃ vaṇijjāya gato mātāpitūhi so.
115 Agā Veḷuvanaṃ pañcadasavasso kumārako,
māṇavā pañcapaññāsa parivāriya taṃ gatā.
116 Sagaṇaṃ Dāsakaṃ theraṃ tattha disvā pasīdiya
pabbajjaṃ yāci, so āha: »tavāpuccha guruṃ« iti.
117 Bhattattayaṃ abhuñjitvā Soṇako so kumārako
mātāpitūhi kāretvā pabbajjānuññam āgato
118 saddhiṃ tehi kumārehi Dāsakattherasantike
pabbajja upasampajja uggaṇhi piṭakattayaṃ.
119 Khīṇāsavasahassassa therasissagaṇassa so
ahosi piṭakaññussa jeṭṭhako Soṇako yati.
120 Ahosi Siggavo nāma pure Pāṭalināmake
paññavāmaccatanayo, aṭṭhārasasamo tu so
121 pāsādesu vasaṃ tīsu chaḷaḍḍhautusādhusu
amaccaputtam ādāya Caṇḍavajjiṃ sahāyakaṃ
122 purisānaṃ dasaḍḍhehi satehi parivārito
gantvāna Kukkuṭārāmaṃ Soṇakattheram addasa.
123 Samāpattisamāpannaṃ nisinnaṃ saṃvutindriyaṃ
vandite nālapantaṃ taṃ ñatvā saṃghaṃ apucchi taṃ.
124 »Samāpattisamāpannā nālapantī«ti āhu te.
»Kathaṃ nu vuṭṭhahantī?«ti vuttā āhaṃsu bhikkhavo:
125 »pakkosanāya satthussa saṃghapakkosanāya ca
yathākālaparicchedā āyukkhayavasena ca

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nipāto; ye therassa santike piṭakānaṃ uggaṇhanakā sesāriyasekhaputhujjanā te gaṇanapathaṃ vītivattā, saṃkhyāpathaṃ atikkantāti attho! — **115,** c: *māṇavaṃ* S 1, 2, 3 or., 4, 6 or.; °*va*° B 2, C 2; °*vā* B 1, S 3^2, 5, 6^2, C 1, E 1, 2 s. v. l. — d: *gato* S 1, 2^2. — **116,** a: °*katheraṃ* X. — d: See 110 c. — **117,** a: °*ttayaṃ bhuñj*° S 1, °*ttayambhuñj*° S 3 but *m* and *bh* separated by a stroke; °*ttayam abhuñj*° B 1. — **118,** c: *pabbajjaṃ upasampadaṃ* X. — **119,** c: *piṭakaññussa* X, Z, Ṭ, E 2; *piṭakadhārissa* Y, y, E 1. — **120,** b: *puro* S 2 or. (S 2^2: °*re*). — °*nāmako* S 1, 2 or., 3 or., 4 (S 2^2, 3^2: °*ke*). — c: *puññavām*° X. — d: °*samo vayo* Z alone. — **121,** b: °*sātusu* S 2 or., 3, 4, 5, 6, s 1, 2, 4, E 1; °*sādhu tu* S 1; °*yātusu* s 6; °*sadhūsu* B 2; °*sādhusu* B 1, S 2^2, Z, Ṭ, E 2 (? = s 3, 5). — c: °*putto* C 1. — d: °*vajji* X. — **122,** d: *addasa* X, Z, E 2 Err.; °*suṃ* Y, y (?), E 1. — **123,** d: *tvā* inst. of *ñatvā* S 2 or. (S 2^2 adds *ña*), 4; *utvā* B 2. — **124,** b: *āha te* S 6, E 1; *āvuso* Z. — d: *vutto* S 1, 2^2, 3^2 (S 2 or., 3 or.: °*ttā*).

126 vuṭṭhahantī«ti vatvāna tesaṃ disvā ’panissayaṃ
pāhesuṃ saṃghavacanaṃ, vuṭṭhāya sa tahiṃ agā.
127 Kumāro pucchi: »Kiṃ bhante nālapitthā?«ti, āha so:
»bhuñjimha bhuñjitabbaṃ«ti, āha: »bhojetha no api«,
128 āha: »amhādise jāte sakkā bhojayituṃ« iti.
Mātāpitu anuññāya so kumāro ’tha Siggavo
129 Caṇḍavajji ca te pañca satāni purisā pi ca
pabbajitvā ’pasampajjuṃ Soṇakattherasantike,
130 upajjhāyantike yeva te duve piṭakattayaṃ
uggahesuṃ ussāhena cha ’bhiññā pāpuṇiṃsu ca.
131 Ñatvā Tissapaṭisaṃdhiṃ tato pabhu(?) Siggavo
thero so satta vassāni taṃ gharaṃ upasaṃkami.
132 »Gacchā«ti vācāmattaṃ pi satta vassāni nālabhi,
alattha aṭṭhame vasse »gacchā«ti vacanaṃ tahiṃ.
133 Taṃ nikkhantaṃ pavisanto disvā Moggalibrāhmaṇo
»kiṃci laddhaṃ ghare no?« ti pucchi, »āmā«ti so ’bravi.
134 Gharaṃ gantvāna pucchitvā dutiye divase tato
musāvādena niggaṇhi theraṃ gharaṃ upāgataṃ.
135 Therassa vacanaṃ sutvā so pasannamano dijo
attano pākato tassa niccaṃ bhikkhaṃ pavattayi.

126, b: *disvopa°* Ṭ, E 2. — d: *sa tahiṃ abha* S 3 or.; *sattahā agā* S 1, 2^2, 3^2; *sa tahiṃ agā* X, S 2 or, 4. 5. 6, E 1. 2 s. v. l. — **127,** d: *bho detha no api* S 1, 2, 4. — **128,** a: *mādise jāto* B 1. — **129,** a: *°jjiñca* S 1, 2, 3, 4. — b: *purisāni ca* X; *parisa pi ca* Z. — c: *°tvāpa-sampajja* S 1, 2^2. 5. 6, E 1; *°jjaṃ* S 2 or.. 3 or., 4; *°tvopasampajja* E 2 s. v. l.; *°jjaṃ* S 3^2; *°jjuṃ* Ṭ (?); *°tvācasampajjuṃ* B 1; *°tvapasam-majjuṃ* B 2; *°tvāpasampajaṃ* C 1. — d: *Soṇattherassa santike* Y, E 1, 2 s. v. l.; *Soṇakatherasantike* X, C 1. — **130,** c: *°hetva va kalena* Y, E 1; *°hesuñ ca kālena* Z, E 2 s. v. l.; *°hesuṃ ussāhena* X. — d: *chala-bhiññaṃ pāpuṇiṃsu ca* Y, E 1; *chalabhiññā labhiṃsu te* Z; *ch° l° ca* E 2 s. v. l.; *chabhiññā pāpuṇiṃsu ca* X. — **131,** a: *Tissassa paṭi°* Y, E 1; *Tissapaṭi°* X, Z, Ṭ, E 2 s. v. l. — **132,** a: *vacanamattaṃ* S 2 or.; 3 or., 4, 5, 6, y, E 1; *vācāmattaṃ* X, S 1. 2^2, 3^2. Z, E 2. — b: *no labhi* Y, E 1; *nālabhi* X, Z, E 2 s. v. l. — **133,** a: *nikkhamantaṃ* S 5, 6^2, E 1; *°manto* S 2 or.. 3. 4, 6 or., y; *°mante* S 1, 2^2; *nikkhantaṃ* X, Z. Ṭ, E 2. — *pavisante* X. S 1, 2^2; *°to* S 2 or , 3, 4, 5. 6 or.. Z. E 1; *°taṃ* S 6^2; *pavissanto* E 2 s. v. l. — d: *’bruvī* S 1, 2, 4. — **135,** b: *so pi atta-mano dijo* X; *so pasannamano d°* Y, Z, E 1. 2 s. v. l. — *dvijo* Ṭ, E 2. — c: *attano pāṇito tassa* B 1; *a° pākito t°* B 2; *a° pākaten’ assa* Y, E 1; *a° pakaten’ assa* Ṭ, E 2 s. v. l.; *a° pākaṭo tassa* C 1; *a° pāvako t°* C 2.

136 Kamenassa pasīdiṃsu sabbe pi gharamānusā,
bhojāpesi dijo niccaṃ nisīdāpiya taṃ ghare.
137 Evaṃ kamena gacchante kāle soḷasavassiko
ahu Tissakumāro so tivedodadhipārago.
138 Thero »kathāsamuṭṭhānaṃ hessat' evaṃ« ti taṃghare
āsanāni na dassesi ṭhapetvā māṇavāsanaṃ.
139 Brahmalokā āgatattā sucikāmo ahosi so,
tasmā so tassa pallaṅko vāsayitvā lagīyati.
140 Aññāsanaṃ apassanto ṭhite there sasaṃbhamo
tassa taṃ āsanaṃ tassa paññāpesi ghare jano.
141 Disvā tattha nisinnaṃ taṃ āgammācariyantikā
kujjhitvā māṇavo vācaṃ amanāpaṃ udīrayi.
142 Thero: »māṇava kiṃ mantaṃ jānāsī?«ti tam abravi,
taṃ eva pucchaṃ therassa paccāropesi māṇavo.
143 »Jānāmī«ti paṭiññāte there theraṃ apucchi so
gaṇṭhiṭṭhānāni vedesu, tassa thero viyākari.
144 Gahaṭṭho yeva thero so vedapāragato ahu,
na vyākareyya kiṃ tassa pabhinnapaṭisaṃbhido?
145 »Yassa cittaṃ uppajjati na nirujjhati, tassa cittaṃ nirujjhissati n' uppajjissati. Yassa vā pana cittaṃ nirujjhissati n' uppajjissati, tassa cittaṃ uppajjati na nirujjhatī«ti.

— d: *niccaṃ bhikkhaṃ* Y. Ṭ (probably; it has: attano atthāya paṭiyāditabhattato kaṭacchubhikkhaṃ tassa niccakālaṃ dethāti pavattayīti attho). E 1, 2 s. v. l.; *niccabhattaṃ* X, Z. — **137,** d: runs in Z thus: *tiṇṇaṃ vedānaṃ pāragū*. — **138,** b: *hessat' eva ghare iti* Z, E 2 alone. — **139,** a: X, Y, E 1 as above; *brahmalokāgatattā ca* E 2 s. v. l. — c: *pallaṃkaṃ* S 5, 6², E 1; °*ke* Z. — **140,** b: *ṭhito* S 2 or., 3 or., 4. 6 or.; *ṭhite* X, S 1, 2², 3², 5, 6², Z. Ṭ, E 1, 2 s. v. l. — *therassa sambhamo* B 1; *therassa sumbh*° B 2; *thero sasambh*° S 3 or.; *there sasambh*° S 3², 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l.; *there sus*° S 1, 2. — °*bhavo* S 1; °*bhamā* S 3¹ (S 3 or.: °*mo*). — **141,** d: *pharusāya udīr*° Y, E 1, 2 s. v. l.; *amanāpaṃ udīr*° X, Z, Ṭ. — **142,** b: *abruvī* S 1, 2, 4. — c: *pucchi* Ṭ inst. of °*aṃ*. — d: °*ārocesi* B 1, S 2 or., 5, E 1; °*āropesi* B 2. S 1, 2², 3, 4, 6, Z, Ṭ, E 2; °*pesu* y (?). — **143,** d: *thero viyāk*° X (C 1: *rotharo viyāk*°); *thero 'tha vyāk*°. Y. E 2 s. v. l.; *thero 'tha viyāk*° E 1. — **144,** c: *byāk*° X, S 5, 6, E 1; *vyāk*° S 1, 2, 3, 4, Ṭ, E 2. — **145**: See Smp. 298. 1—4. The words *tassa cittaṃ uppajjati* (*uppajjissati* E 2 alone!) are omitted in Y, E 1. The Ṭ comments upon the word *uppajjati*. — S 1 at the end *nirujjhissatīti* alone.

146 Taṃ cittayamake pañhaṃ pucchi thero visārado,
andhakāro viya ahū tassa so, taṃ avoca so:
147 »bhikkhu ko nāma manto?« ti, »buddhamanto« ti so 'bravi.
»dehī«ti vutte »no vesadhārino dammi taṃ« iti.
148 Mātāpitūhi 'nuññāto mantatthāya sa pabbaji,
kammaṭṭhānaṃ adā thero pabbājetvā yathārahaṃ.
149 bhāvanaṃ anuyuñjanto acirena mahāmati
sotāpattiphalaṃ patto, thero ñatvāna taṃ tathā
150 pesesi Caṇḍavajjissa therassantikaṃ uggahaṃ
kātuṃ suttābhidhammānaṃ, so tatth' akā taduggahaṃ.
151 Upasampādayitvā taṃ kāle so Siggavo yati
vinayaṃ uggahāpesi puna sesadvayaṃ pi ca.
152 Tato so Tissadaharo ārabhitvā vipassanaṃ
chaḷabhiñño ahū kāle therabhāvaṃ ca pāpuṇi.
153 Atīva pākaṭo āsi cando va suriyo va so,
loko tassa vaco 'maññi sambuddhassa vaco viya.

Moggaliputtatissatherodayo niṭṭhito.

154 Ekāhaṃ uparājā so addakkhi migavaṃ gato
kīḷamāne mige 'raññe, disvā etaṃ vicintayi:

146, a: *pucchi* S 5, 6, E 1 inst. of *pañhaṃ* (thus X, S 1, 2², 3²); *pucchiṃ* S 2 or. 3 or., 4; *pucchaṃ* Z, E 2 s. v. l. — b: *mahāmati* Z inst. of *visārado.* — c: °*kāraṃ* X, T; °*kāraya* S 1; °*kāro* S 2, 3, 4, 5, 6, Z, E 1, 2 s. v. l. — **147,** b: *'bruvi* S 1, 2, 4, 5, 6. — d: *naṃ iti* B 1; *naṃ iti naṃ* B 2. — **148,** d: °*jitā* B 1; °*jitva* B 2. — **149,** b: *na cirena* C 1; *atirena* S 1, 3 or. (S 3²: *acir*°). — d: *ñatvātha* Z, T; *ñatvā va* B 1; *ñatvā sa* B 2; *ñatvāna* Y, E 1, 2 s. v. l. — **150,** b: *therasantikaṃ* S 1, 2, 3, 4, 6², Z, E 1. — The line 150 cd is found in X, S 1, 2², 3², Z; in T pāda *d* is commented upon. In S 2 or., 3 or., 4, 5, 6, y, E 1, 2 the line is missing. In S 4, 6 150ab is written as a separate stanza. S 5 has a lacuna after it, the omission of a half-śloka is therefore apparent. — c: *sutvābhi*° S 3²; *sukkābhi*° S 1, 2². — d: *so tattha taṃ tadugg*° B 1; *so tatth' akā tadugg*° B 2; *so tatthākā tadugg*° T; *so tatthakatanugg*° S 1. 2², 3²; *so tatthakatadugg*° C 1; *so tatthakātudugg*° C 2. — **151,** d: *sesañcayam* S 2 or.; *sesadv*° X, S 1. 2², 3, 4, 5, 6; *sesaddv*° E 1; *sesaṃ dv*° E 2 s. v. l. — **153,** c: *ko* inst. of *loko* S 2 or., 3 or., 4, 5, 6, s 1, 6, E 1; *loko* X, S 1, 2², 3², E 2 (? = s 2–5). — Subscription: °*puttatissatherādayo* X; °*rodayo* S 2, 3²; °*puttatherodayo* S 1. 3 or., 4, 5, 6, E 1, 2 s. v. l.; °*rādayo* Z. — **154,** b: *addakkhi* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *adakkhi* X, S 4, Z. — c: *kīḷante* s 2, 6; *kīḷamante* S 4. — d: *evaṃ* S 1, 3² (corr. from *etaṃ*), C 2.

155 »migāpi evaṃ kīḷanti araññe tiṇagocarā,
na kīḷissanti kiṃ bhikkhū sukhāhāravihārino?«
156 Attano cintitaṃ rañño ārocesi gharaṃ gato,
saṃñāpetuṃ tu sattāhaṃ rajjaṃ tassa adāsi so.
157 »Anubhohi imaṃ rajjaṃ sattāhaṃ tvaṃ kumāraka,
tato taṃ ghātayissāmi« iccavoca mahīpati.
158 Āhātītamhi sattāhe: »tvaṃ kenāsi kiso?« iti.
»Maraṇassa bhayenā«ti vutte rājāha taṃ puna:
159 »sattāhāhaṃ marissaṃ ti tvaṃ na kīḷi, ime kathaṃ
kīḷissanti yatī tāta sadā maraṇasaṃñino?«
160 Iccevaṃ bhātarā vutto sāsanasmiṃ pasīdi so.
Kālena migavaṃ gantvā theraṃ addakkhi saṃyataṃ
161 nisinnaṃ rukkhamūlasmiṃ so Mahādhammarakkhitaṃ
sālasākhāya nāgena vijiyantaṃ anāsavaṃ.
162 »Ayaṃ thero viyāhaṃ pi pabbajja jinasāsane
viharissaṃ kadāraññe?« iti cintayi paññavā.
163 Thero tassa pasādatthaṃ uppatitvā vihāyasā
gantvā Asokārāmassa pokkharaññā jale ṭhito
164 ākāse ṭhapayitvāna cīvarāni varāni so
ogāhitvā pokkharaṇiṃ gattāni parisiñcatha.

156, c: °*petuṃ taṃ* X; °*petun tu* Y, C 1, Ṭ, E 1, 2 s. v. l.; °*petun ti* C 2. — **157,** a: °*bhohi* X, S 3 or., Z, Ṭ, E 2; °*bhosi* S 1, 2, 3², 4, 5, 6, y, E 1. — b: *sattahan tu kumaraka* S 2 or., 3 or., 4, 6, s 1, 4, 6, E 1; °*kaṃ* S 5 (but *ṃ* expunged); *sattahaṃ tvaṃ kumāraka* X, S 1, 2², 3², Z, Ṭ, E 2; °*kaṃ* s 2. — c: *ghatayitvāna* S 3 or., 4, s 1, 4. — **158,** b: *tvā* S 1, 2. — d: *vutto* S 3 or., 4; *vutta* B 2. — **159,** a: Ṭ: sattāhe ahaṃ ti padacchedo kātabbo. — **160,** c: *kāle ca* B 1, Z; *kalena* B 2, Y, E 1, 2 s. v. l. — d: *addakkhi* Y, E 1, 2; *adakkhi* X, Z. — **161,** d: *vījayantaṃ* B 1, S 3, 4, 5, 6², E 1; *vijay°* B 2; *dvijay°* S 1; *dvījay°* S 2; *vījantaṃ* S 6 or.; *vijjiyantaṃ* C 1, *vijjay°* C 2; *vijīyantaṃ* E 2 s. v. l. Ṭ: salasākhāya vījiyamānaṃ nisinnaṃ anāsavaṃ addakkhīti attho. — **162,** a: *kadā thero* Z. — b: *pabbaji* B 1; °*jji* Z; °*jja* B 2, Y (S 3 corr. from *sabbassa*), Ṭ, E 1, 2 s. v. l. — c: °*rañño* S 3 or., 6 or. (S 3², 6²: °*e*), C 2. — d: *maṇavo* or *man°* Y, y, E 1; *paññava* B 1, S 3², Z, Ṭ, E 2; *pañcavā* B 2. — **163,** b: *upat°* B 1, Z. — d: °*raññe* X, S 1, 2², y, Z; °*rañño* S 2 or., 3, 4, 5, 6, E 1; °*raññā* Ṭ, E 2. — **164,** c: *ogāhetvā* X, C 1; *ogahitvā* S 1, 2, 3, 4; *ogāhitva* S 5, 6, E 1; *ogahetva* E 2 s v. l. — d: *parisiñcati* B 2; °*sañcitaṃ* B 1; °*siñcayi* Z; °*siñcatha* Y, Ṭ, E 1, 2 s. v. l.

165 Taṃ iddhiṃ uparājā so disvātīva pasīdiya
»ajjeva pabbajissaṃ« ti buddhiṃ cākāsi buddhimā.
166 Upasaṃkamitvā rājānaṃ pabbajjaṃ yāci sādaro,
nivāretuṃ asakkonto taṃ ādāya mahīpati
167 mahatā parivārena vihāraṃ agamāsi taṃ.
Pabbaji so Mahādhammarakkhitattherasantike.
168 saddhiṃ tena catusatasahassāni narā pi ca,
anupabbajitānaṃ tu gaṇanā ca na vijjati.
169 Bhāgineyyo narindassa Aggibrahmā ti vissuto
ahosi rañño dhītāya Saṃghamittāya sāmiko.
170 Tassā tassa suto cāpi Sumano nāma nāmato
yācitvā so pi rājānaṃ uparājena pabbaji.
171 Uparājassa pabbajjā tassasokassa rājino
catutthe āsi vasse sā mahājanahitodayā,
172 tattheva upasaṃpanno saṃpannaupanissayo
ghaṭento uparājā so chaḷabhiñño 'rahā ahu.
173 Vihāre te samāraddhe sabbe sabbapuresu pi
sādhukaṃ tīhi vassehi niṭṭhāpesuṃ manorame,
174 therassa Indaguttassa kammādhiṭṭhāyakassa tu
iddhiyā cāsu niṭṭhāsi Asokārāmasavhayo.

165, d: *cakāti* s 3. 4. 5. 6; *cākāsi* X, C 1, Ṭ (probably), E 2; *°im akasi* S 1, 2, 3^2, 4: *°im ākati* S 3 or., 5, 6, s 1. 2, E 1. — **166,** a: *upasaṃkamma* X, E 2 s. v. l.; *upasaṃkamitvā* Y, Z. E 1. — b: X inserts *ca* after *pabbajjaṃ*. — **167,** b: *°māsi taṃ* X, S 1, 3^2; *°māsī taṃ sayaṃ* S 2 or. (but *sayaṃ* expunged by S 2^2); *°mā sayaṃ* S 4 (with a lacuna before *sayaṃ*). 5, 6, Z, E 1. 2 s. v. l. S 3 has or. *mahata parivarehi sayaṃ*, then *hi sayaṃ* corrected to *na agamāsi taṃ*. — **168,** a: *saddhiṃ tena catusatta°* B 1, S 1, 2^2, 3^2; *s° tena catusata°* B 2, S 3 or., C 1; *s° tena catussata°* E 2 s. v. l.; *s° teneva catusata°* C 2; *s° teneva catusataṃ* S 5, 6, E 1; *s° teneva catusaṃkataṃ* S 2 or.; *s° teneva tu sata°* Ṭ. S 4 has *s° teneva catusaṃdhammāsokanarindassa Aggibrahmā ti* et seq. in 169 b. In S 3 the words from *sahassāni* in 168 b up to *bhāgineyyo* in 169 a incl. are inserted between the lines. — d: *gananā me* S 2 or. (S 2^2 corrects *me* into *ca*). — **170,** b: *nāmako* Y, E 1; *°to* X, Z, Ṭ, E 2 s. v. l. — **171,** c: *vassamhi* Y (S 3 corr. from *vassassa*), E 1; *vasse sā* X, Z, Ṭ, E 2 s. v. l. — **172,** c: *ghaṭanto* S 1, 2, 3. 4. E 2 s. v. l.; *°ento* X, S 5, 6, E 1. — d: *°ññārahā* X. — **173,** a: *mahāraddhe* X. — **174,** c: *iddhiyā vāsu* X; *i° ca su°* Z; *i° cāsu* Y, Ṭ, E 1, 2 s. v. l.

175 Jinena paribhuttesu ṭhānesu ca tahiṃ tahiṃ
cetiyāni akāresi ramaṇiyyāni bhūpati.
176 Purehi caturāsītisahassehi samantato
lekhe ekāham ānesuṃ: »vihārā niṭṭhitā« iti.
177 Lekhe sutvā mahārājā mahātejiddhivikkamo
kātukāmo sakiṃ yeva sabbārāmamahāmahaṃ
178 pure bheriṃ carāpesi: »sattame divase ito
sabbārāmamaho hotu sabbadesesu sabbathā.
179 Yojane yojane dentu mahādānaṃ mahītale,
karontu gāmārāmānaṃ maggānaṃ ca vibhūsanaṃ.
180 Vihāresu ca sabbesu bhikkhusaṃghassa sabbathā
mahādānāni vattentu yathākālaṃ yathābalaṃ
181 dīpamālāpupphamālālaṃkāre ca tahiṃ tahiṃ,
turiyehi ca sabbehi upahāraṃ anekadhā.
182 Uposathaṅgān' ādāya sabbe dhammaṃ suṇantu ca
pūjāvisese neke ca karontu tadahū pi ca.«
183 Sabbe sabbattha sabbathā yathāṇattādhikā pi ca
pūjā sampaṭiyādesuṃ devalokamanoramā.
184 Tasmiṃ dine mahārājā sabbālaṃkārabhūsito
sahorodho sahāmacco baloghaparivārito
185 agamāsi sakārāmaṃ bhindanto viya medinim,
saṃghamajjhamhi aṭṭhāsi vanditvā saṃgham uttamam.
186 Tasmiṃ samāgame āsuṃ asītibhikkhukoṭiyo,
ahesuṃ satasahassaṃ tesu khīṇāsavā yatī.
187 Navuti satasahassāni āsuṃ bhikkhuṇiyo tahiṃ,
khīṇāsavā bhikkhuṇiyo sahassaṃ āsu tāsu tu.

175, a: *parivutthesu* B 1; °*vuttesu* B 2; °*bhuttena* C 2; °*buttena* C 1; °*bhuttesu* Y, E 1, 2 s. v. l. — c: *cetiyāni pi kār*° Z. — **176,** d: *vihāre* S 2 or., 3, 4, 5, 6, y, E 1; °*rā* X, S 1, 2², Z, Ṭ, E 2. — **178,** d: *sabbathā* X, Ṭ (= anūnehi sabbappakārehi); *ekadā* Y, E 1, 2 s. v. l. — **180,** c: *sajjentu* inst. of *vattentu* Z. — **181,** b: °*laṃkārehi* Z, E 2; °*re ca* X, Y, y, E 1. — d: *upahāruṃ* S 5, 6, E 1. — **182,** a: °*aṅgam ādāya* B 1. — d: *karonto* S 1, 2. — *tadahū ti ca* X, Z; *t*° *pi ca* Y, E 1, 2 s. v. l. — **183,** b: °*nantādhikā* S 5 or.; °*natthādhikā* S 3 or.; °*nattādhikā* S 3², 5², 6; °*nattādikā* S 1. Ṭ: yathāṇatti adhikā pi ca. — **185,** b: *medanim* X, C 1. — **186,** d: *tesaṃ* corr. from *tesu* S 3. — **187,** b: *āsuṃ* X, S 3 or.; *ahŭ* S 1, 2, 3², 4, 5, Z, E 1, 2 s. v. l.; *āhu* S 6. — d: *āsuṃ tāsu tu* X; *āsu tāsu tu* Y, E 1, 2 s. v. l. (Ṭ: āsu tūti khippaṃ!); *ahŭ tā tadā* Z.

188 Lokavivaraṇaṃ nāma pāṭihīraṃ akaṃsu te
khīṇāsavā pasādattham Dhammāsokassa rājino,
189 — Caṇḍāsoko ti ñāyittha pure pāpena kammunā,
Dhammāsoko ti ñāyittha pacchā puññena kammunā —
190 samuddapariyantaṃ so Jambudīpaṃ samantato
passi sabbe vihāre ca nānāpūjāvibhūsite.
191 Atīva tuṭṭho te disvā saṃghaṃ pucchi nisīdiya:
»kassa bhante pariccāgo mahā sugatasāsane?«
192 Thero Moggaliputto so rañño pañhaṃ viyākari:
»dharamāne pi sugate natthi cāgī tayā samo.«
193 Taṃ sutvā vacanaṃ bhiyyo tuṭṭho rājā apucchi taṃ:
»buddhasāsanadāyādo hoti kho mādiso?« iti.
194 Thero tu rājaputtassa Mahindassopanissayaṃ
tatheva rājadhītāya Saṃghamittāya pekkhiya
195 sāsanassābhivuddhiṃ ca taṃhetukaṃ avekkhiya
paccābhāsatha rājānaṃ so sāsanadhuraṃdharo;
196 »tādiso pi mahācāgī dāyādo sāsanassa na,
paccayadāyako ceva vuccate manujādhipa;
197 yo tu puttaṃ dhītaraṃ vā pabbajjāpesi sāsane,
so sāsanassa dāyādo hoti no dāyako api.«
198 Atha sāsanadāyādabhāvaṃ icchaṃ mahīpati
Mahindaṃ Saṃghamittaṃ ca ṭhite tatra apucchatha:
199 »pabbajissatha kiṃ tātā? pabbajjā mahatī matā.«
Pituno vacanaṃ sutvā pitaraṃ te abhāsisuṃ:

189, a: *esāsoko* S 5, 6; *Caṇḍāsoko* X, S 1, 2, 3, 4, Z, E 1, 2 s. v. l. — **190,** c: *passitabbe* S 1. — **192,** b: *puṭṭho* C 1 inst. of *pañhaṃ* (thus X, S 1, 2[2], 3, 4, 5, 6, Ṭ, E 2 s. v. l.); *pañhā* S 2 or.; *pucchā* C 2; *paññahaṃ* E 1. — **193,** b: *apucchituṃ tā* S 1, 3 or., 4, but S 3[2] °*cchi taṃ*. — **194,** b: °*dassūpa*° S 2, 4, 6, E 1, 2 s. v. l.; °*dassupa*° S 3, 5; °*dassopa*° X, Z; °*dasūpa*° S 1. — **195,** a: °*vuttiñca* S 1. — b: *avikkhiya* X. — c: *pacchā bhās*° B 1, Y, y, C 1, E 1; *paccābh*° B 2, Ṭ, E 2. — **196,** a: *tādiso hi* Z. — b: *na dāyādo ti sāsane* s 2, 4, Z; *dāyādo sāsanassa tu* S 1, 2, 4, 6 or.; *dāyako sāsanassa tu* S 5, 6[2], E 1 (here *dāyāko*); *dāyādo sāsanassa na* X, S 3, E 2 (? = s 1, 3, 5, 6). — **197,** b: °*jjāpeti* B 1, E 2; °*jjāpesi* B 2, Y, Z, E 1. See Dīp. 7. 17. — c: *so sāsanadāy*° B 2; *so sānassa dāy*° B 1; *so sanassa dāy*° C 1; *so sāsanassa dāy*° Y, E 1, 2 s. v. l. — **198,** d: *ṭhito* X; *ṭhite* Y, Z, Ṭ, E 1, 2 s. v. l. — **199,** d: *abhāsiṃsu* B 1, C 1; °*sisuṃ* B 2, S 3[1], E 2 s. v. l.; °*siyuṃ* Y, E 1.

200 »ajjeva pabbajissāma sace tvaṃ deva icchasi,
amhaṃ ca lābho tuyhaṃ ca pabbajjāya bhavissati.«
201 Uparājassa pabbajjākālato pabhutī hi so
sā cāpi Aggibrahmassa pabbajjākatanicchayā.
202 Uparajjaṃ Mahindassa dātukāmo pi bhūpati
tato pi adhikā sā ti pabbajjaṃ yeva rocayi.
203 Piyaṃ puttaṃ Mahindaṃ ca buddhirūpabaloditaṃ
pabbajjāpesi samahaṃ Saṃghamittaṃ ca dhītaraṃ.
204 Tadā vīsativasso so Mahindo rājanandano,
Saṃghamittā rājadhītā aṭṭhārasasamā tadā.
205 Tadahe va ahū tassa pabbajjā upasampadā,
pabbajjā sikkhadānaṃ ca tassā ca tadahū ahu.
206 Upajjhāyo kumārassa ahu Moggalisavhayo,
pabbājesi Mahādevatthero, Majjhantiko pana
207 kammavācaṃ akā, tasmiṃ so 'pasampadamaṇḍale
arahattaṃ mahāsatto patto sapaṭisambhidaṃ.
208 Saṃghamittāy' upajjhāyā Dhammapālā ti vissutā,
ācariyā Āyupālā, kāle sāsi anāsavā.
209 Ubho sāsanapajjotā Laṅkādīpopakārino
chaṭṭhe vasse pabbajiṃsu Dhammāsokassa rājino.
210 Mahāmahindo vassehi tīhi dīpappasādako
piṭakattayaṃ uggaṇhi upajjhāyassa santike.

200, b: *icchati* B 1. — c: *tumhañca* Y, E 1, 2 s v. l.; *tuyhañca* X. Z, Ṭ. — **201,** a: *pabbajjaṃkāl* S 1, 2, 4 or., 5 or., 6 or., E 1; °*jjakāl*° B 2, S 3², s 1, 3, 4, 5, 6; °*jjakāl*° B 1, S 3 or., 4², 5², 6², E 2 (? = s 2). — **202,** c: °*kā yā ti* S 5, 6, E 1; °*kā sā ti* X, S 1, 2, 3, 4, Ṭ (tato uparajjā pi sā pabbajjā adhikatarā ti), E 2 s. v. l. — d: *pabbajjāyeva* E 2 s. v. l.; °*jjaṃ yeva* X, Y, Ṭ, E 1. — **203,** c: *yamahaṃ* S 3, 6 or., y (?); *samahaṃ* B 1, S 1, 2, 4, 5, 6°, Ṭ (samahaṃ ti sapūjāsakkāraṃ), E 2; *saṃpahaṃ* B 2. — **204,** b: °*nandako* Y, s 1, 4, 6, E 1; °*nandano* X, S 3², Ṭ, E 2 (? = s 2, 3, 5). — d: °*samāsama* E 2 s. v. l.; °*samā tadā* X, Y, E 1; °*samā vayā* Z. — **206,** c: *Mahāreva*° X; °*deva*° Y, Z, E 1, 2 s. v. l., Dīp. 7, 25. — **207,** a b: Ṭ: tasmiṃ sopasampadamaṇḍale ti, so mahāsatto tasmiṃ upasampadamālake yeva saha paṭisambhidāhi arahattaṃ patto, pāpuṇīti attho. — c: *Mahindo so* S 5, 6, Z, E 1, 2 s. v. l.; *mahāsatto* X, S 1, 2, Ṭ. S 3 has or. *kammavācaṃ apaṭisambhidaṃ*, the second word is enclosed in brackets and the rest of the verse *akā tasmiṃ sopasampadamaṇḍale | arahattaṃ susampatto* (sic!) *pabhinnapaṭisambhido* (sic!) inserted below the line. S 4 has a lacuna between *kammavācaṃ a* and *paṭisambhidaṃ!* — **208,** c: °*pālī* Y, E 1, 2 s. v. l.; °*pālā* X, S 3²,

211 Sā bhikkhunī candalekhā, Mahindo bhikkhu sūriyo
sambuddhasāsanākāsaṃ te sadā sobhayuṃ tadā.
212 Pubbe Pāṭaliputtamhā vane vanacaro caraṃ
Kuntikiṃnariyā saddhiṃ saṃvāsaṃ kappayī kira,
213 tena saṃvāsam anvāya sā putte janayı duve,
Tisso jeṭṭho, kaniṭṭho tu Sumitto nāma nāmato.
214 Mahāvaruṇatherassa kāle pabbajja santike
arahattaṃ pāpuṇiṃsu chaḷabhiññāguṇaṃ ubho.
215 Pāde kīṭavisenāsi phuṭṭho jeṭṭho savedano,
āha puṭṭho kaniṭṭhena bhesajjaṃ pasataṃ ghataṃ;
216 thero nivedanaṃ rañño gilānapaccaye pi ca
sappiatthaṃ ca caraṇaṃ pacchābhattaṃ paṭikkhipi.
217 »Piṇḍāya ce caraṃ sappiṃ labhase tvaṃ, tam āhara«
iccāha Tissathero so Sumittaṃ theram uttamaṃ.
218 Piṇḍāya caratā tena na laddhaṃ pasataṃ ghataṃ,
sappikumbhasatenāpi vyādhi jāto asādhiyo.
219 Teneva vyādhinā thero patto āyukkhayantikaṃ,
ovaditvāppamādena nibbātuṃ mānasaṃ akā.
220 Ākāsamhi nisīditvā tejojhānavasena so
yathāruci adhiṭṭhāya sarīraṃ parinibbuto.
221 Jālā sarīrā nikkhamma nimmaṃsacchārikaṃ ḍahi
therassa sakalaṃ kāyaṃ, aṭṭhikāni tu no ḍahi.

Z. — d: *sāsi* Y, E 1, 2 s. v. l.; *sāpi* X, Z; *āsi* Ṭ. — **211,** c: °*ākāsi* X. — **212,** a: *pure* Y, E 1, 2 s. v. l.; *pubbe* X, Z, Ṭ. — c: *Kuntī*° B 1; *Kunti*° B 2, C 1; *Kunta*° Y, E 2 s. v. l.; *Kaṇṭa*° S 6², E 1. Smp. 306. 19: Kontiputtatisso. — **213,** d: *nāmako* Y, y, B 2, C 1, E 1; °*to* B 1, S 3², Ṭ, E 2. — **214,** b: *pabbajji* B 2, C 1; °*ji* B 1; °*jja* Y, E 1, 2 s. v. l. — **215,** a: *kita*° B 1, C 1; *kiṭa*° B 2; *kīṭa*° Y, E 2 s. v. l.; *kīta*° E 1. — b: *puṭṭho* S 1, 4. — d: °*jjapasataṃ* S 1, 2, 4, 5, 6. — *pasatāghataṃ* Ṭ; °*taṃ gh*° B 2. — **216,** a: *rañño nived*° *rañño* Y, Z, E 1; *thero nived*° *rañño* B 2, S 2², 3²; *th*° *nivesanaṃ r*° B 1; *r*° *nived*° *th*° E 2 s. v. l. — b: *gilānavattato pi so* C 1, E 2 s. v. l.; *gilānapaccayena ca* X; °*paccaye pi ca* Y, C 2, E 1. — c: *sappibhattañca* B 1. — **218,** a: *carataṃ* S 5, 6, s 2, 6, E 1; °*tā* X, S 1, 2, 3, 4, Ṭ, E 2 (= s 1, 3, 4, 5). — b: *pasaṭaṃ* B 2. — d: *byādhi* X, Z. — *asādiyo* B 1, Z; °*dhiyo* B 2, S 3, 5, 6, Ṭ, E 1, 2 s. v. l.; °*dhiko* S 1, 2, 4. — **219,** a: See 218 d. — c: *ovādetvāpam*° X; *ovaditvāvapam*° S 3 or.; *ovaditvāppam*° S 3², 5, 6, E 1; *ovaditvāpam*° S 1, 2, 4; *ovaditvappam*° Ṭ (bhikkhusaṃghaṃ appamādena ovaditvā), E 2 s. v. l. — **220,** b: *tejodhātu*° Y, E 1, 2 s. v. l.; *tejojhāna*° X, Z, Ṭ. — c: See 4. 43 d. — **221,** b: °*nimmaṃsaṃ chār*° S 1, 2², 3², 5, 6, s 1, 2, 4,

222 Tathā nibbutim etassa sutvā therassa bhūpati
agamāsi sakārāmaṃ janoghaparivārito.
223 Hatthikkhandhaṭṭhito rājā tān' aṭṭhīn' avaropayi,
kāretvā dhātusakkāraṃ saṃghaṃ vyādhiṃ apucchi taṃ.
224 Taṃ sutvā jātasaṃvego puradvāresu bhūpati
kāretvā pokkharañño tā bhesajjānaṃ purāpiya
225 dāpesi bhikkhusaṃghassa bhesajjāni dine dine:
»mā hotu bhikkhusaṃghassa bhesajjaṃ dullabhaṃ« iti.
226 Sumittathero nibbāyi caṅkamanto va caṅkame,
pasīdi sāsane 'tīva tenāpi ca mahājano.
227 Kuntiputtā duve therā te lokahitakārino
nibbāyiṃsu Asokassa rañño vassamhi aṭṭhame.
228 Tato pabhuti saṃghassa lābho 'tīva mahā ahu,
pacchā pasannā ca janā yasmā lābhaṃ pavattayuṃ
229 pahīnalābhasakkārā titthiyā lābhakāraṇā
sayaṃ kāsāyam ādāya vasiṃsu saha bhikkhuhi.
230 Yathāsakaṃ ca te vādaṃ buddhavādo ti dīpayuṃ,
yathāsakaṃ ca kiriyaṃ akariṃsu yathāruci.

6; °*sachāh*° S 3 or.; °*saṃ chāh*° S 2 or., 4; °*sichār*° X; °*sicchār*° C 1; °*sacchār*° Ṭ, E 2 (= s 3, 5). — °*kañcahi* S 1. — d: *dahi* here Y. — **222,** ab: *sutvā n° e° Tissather°* Y, Z, E 1, 2 s. v. l.; *tathā n° e° sutvā ther°* X; *yathā n° e° s° th°* Ṭ (?). — **223,** a: °*dhe ṭhito* Y, E 1; °*dhaṭṭhito* X; °*dhaṭhito* S 3²; °*dhagato* Z, E 2 s. v. l. — b: *aṭṭhīn' avarodhiya* S 2 or., 4, y; °*rodhiyi* S 3 or.; °*rohayi* Ṭ, E 1, 2; °*rohiyi* S 3²; °*rodhiyā* S 5, 6; °*ropiya* S 1, 2²; *aṭṭhīni 'varopayi* X; °*ni parohayi* Z. — d: *tassa* inst. of *saṃghaṃ* S 1, 3, 5, 6, E 1. — °*dhi pamucchi taṃ* S 2 or., y; °*di pamucchi taṃ* S 3 or., 6; °*dhiṃ apucchi taṃ* B 1, S 2², 3², 4. 5, Z, Ṭ, E 1, 2; °*dhi ca pucchi taṃ* S 1; °*dhi pucchi kaṃ* B 2. — **224,** b: *puna dv°* B 1; *pana dv°* B 2; *puradv°* Y, Ṭ, E 1, 2 s. v. l. — °*dvāresu bhūpati* X; °*dvāresu kāriya* Y, E 1, 2 s. v. l. — c: *kāretvā pokkharañño tā* X; *sudhācitaṃ pokkharaṇiṃ* Y, E 1, 2 s. v. l. — d: *bhesajjānañca pūriya* Y, E 1, 2 s. v. l.; °*naṃ pūrāpiya* X, Ṭ (?); *bhesajjassa purāpayi* Z. — **225,** a: *pāpesi* S 2 or., 3 or., 4, 5, 6, E 1, 2 s. v. l.; *dāp°* X, S 1, 2², 3². (Smp. 306. 27: *dāpesi*; Z: *adāpayi*). — b/c: B 2 omits the words from *bhesajjāni* to *bhikkhusaṃghassa* in c. — **226,** b: *ca* X; *va* Y, Z, E 1, 2 s. v. l. — **227,** a: *Kunta°* S 3² alone. — **228,** c: *va* X; *ca* Y, C 1, Ṭ, E 1, 2 s. v. l.; *pi* C 2. — d: *lābhaṃ yasmā* X; *y° l°* Y, Z, E 1, 2 s. v. l. — **229,** a: *te hīnalābha°* X. — c: *kāsāyaṃ* S 2 or., 3 or., 4, 5 or., 6 or., Z, E 1, 2 s. v. l.; °*vaṃ* X, S 1, 2², 3², 5², 6². — **230,** a: *te vāde* Z; *te vādaṃ* X, Y, E 1, 2 s. v. l. — c: *yathāsakaṃ taṃ kiriyaṃ* Z; *y° ca k°*

231 Tato Moggaliputto so thero thiraguṇodayo
sāsanabbudam uppannaṃ disvā taṃ atikakkhaḷaṃ
232 tassopasamane kālaṃ dīghadassī apekkhiya
datvā Mahindatherassa mahābhikkhugaṇaṃ sakaṃ
233 uddhaṃ Gaṅgāya eko va Ahogaṅgamhi pabbate
vihāsi sattavassāni vivekaṃ anubrūhayaṃ.
234 Titthiyānaṃ bahuttā ca dubbacattā ca bhikkhavo
tesaṃ kātuṃ na sakkhiṃsu dhammena paṭisedhanaṃ,
235 teneva Jambudīpamhi sabbārāmesu bhikkhavo
satta vassāni nākaṃsu uposathapavāraṇaṃ.
236 Taṃ sutvāna mahārājā Dhammāsoko mahāyaso
ekaṃ amaccaṃ pesesi Asokārāmam uttamaṃ.
237 »Gantvādhikaraṇaṃ etaṃ vūpasamma uposathaṃ
kārehi bhikkhusaṃghena mamārāme tuvaṃ« iti.
238 Gantvāna saṃnipātetvā bhikkhusaṃghaṃ sa dummati:
»uposathaṃ karethā«ti sāvesi rājasāsanaṃ.
239 »Uposathaṃ titthiyehi na karoma mayaṃ« iti
avoca bhikkhusaṃgho taṃ amaccaṃ mūḷhamānasaṃ.
240 So 'macco katipayānaṃ therānaṃ paṭipāṭiyā
acchindi asinā sīsaṃ: »kāremīti uposathaṃ.«
241 Rājabhātā Tissathero taṃ disvā kiriyaṃ lahuṃ
gantvāna tassa āsanne āsanamhi nisīdi so.
242 Theraṃ disvā amacco so gantvā rañño nivedayi
sabbaṃ pavattiṃ, taṃ sutvā jātaḍāho mahīpati

X, Y, s 1, 2, 3, 5, 6, E 1; *yathāsakaññā kiriyā* E 2 (? = s 4); Ṭ: **aññā kiriyā ti, sāsanato aññā aggiparicariyādikā kiriyā titthiyā yathāsakaṃ taṃ kiriyaṃ yathāruci akariṃsūti attho.** — d: See **4. 43** d. — **232,** b: ***avekkh°*** Y, E 1, **2** s. v. l.; *ap°* X, Z. — **233,** a: ***uddhagaṅg°*** Y, E **1**; ***uddhaṃ gaṅg°*** X, Z, Ṭ, E 2 s. v. l. — **234,** cd and **235,** ab are missing in X; they are found in Y, y, Z, Ṭ, E 1, 2. — **237,** b: ***upasamma*** S 3 or., E 1. — **240,** a: ***so amacco*** B 2; ***amacco*** (without *so*) B 1; ***so 'macco*** Y, E 1, 2 s. v. l. — d: ***kāremi naṃ up°*** S 3 or., 4, 5, 6, **E 1,** **2** s. v. l.; ***kāromi naṃ up°*** S 2 or.; ***kāremīti up°*** S 1, 2[2], 3[2]; ***kārehīti up°*** **B** 1; ***karehi ti up°*** B 2; ***karohīti up°*** C 1; ***karohi ti up°*** C 2. — **241,** c: *āsane* **B** 1, Z; *°nne* B 2, Y, E 1, 2 s. v. l. — **242,** c: ***s° tam pavatti sutvā*** B 1; ***s° taṃ pavattiṃ sutvā*** B 2; ***s° pavattiṃ taṃ sutvā*** **S 1, 2, 3, 4, 5, 6[2], E 1, 2** s. v. l.; ***s° pavattitaṃ sutvā*** S 6 or.; ***s° pavuttiṃ sutvāna*** **Z.** — d: *°dāho* Y, Z, E 1, 2 s. v. l.; *°ḍāho* **X, Ṭ.**

243 sīghaṃ gantvā bhikkhusaṃghaṃ pucchi ubbiggamānaso:
»evaṃ katena kammena kassa pāpaṃ siyā?« iti.
244 Tesaṃ apaṇḍitā keci: »pāpaṃ tuyhaṃ« ti, keci tu:
»ubhinnaṃ cā«ti āhaṃsu, »natthi tuyhaṃ« ti paṇḍitā.
245 Taṃ sutvāha mahārājā: »samattho bhikkhu atthi nu
vimatiṃ me vinodetvā kātuṃ sāsanapaggahaṃ?«
246 »Atthi Moggaliputto so Tissatthero rathesabha«
iccāha saṃgho rājānaṃ, rājā tatthāsi sādaro.
247 Visuṃ bhikkhusahassena caturo parivārite
there, narasahassena amacce caturo tathā
248 tadahe yeva pesesi attano vacanena so
theraṃ ānetum, etehi tathā vutto sa nāgami.
249 Taṃ sutvā puna aṭṭhaṭṭha there' 'macce ca pesayi
visuṃ sahassapurise, pubbe viya sa nāgami.
250 Rājā pucchi: »kathaṃ thero āgaccheyya nu kho?« iti,
bhikkhū āhaṃsu therassa tassāgamanakāraṇaṃ:
251 »hohi bhante upatthambho kātuṃ sāsanapaggahaṃ,
iti vutte mahārāja thero ehiti so« iti.
252 Puna pi there 'macce ca rājā soḷasa soḷasa
visuṃ sahassapurise tathā vatvāna pesayi,

244, b: *tuyhantu* S 1, 2, 4, 5 or., 6 or., E 1; °*ti* X, S 3, 5[2], 6[2], E 2 s. v. l. — c: *cā* om. X; *cātu* y, S 1, 5, 6, E 1; *cāti* S 2, 3, 4, Z, E 2. Smp. 309. 16: ubhinnaṃ pi vo. — d: *tu* S 2 or., E 1; *ti* X, S 1, 2[2], 3, 4, 5, 6, Z, Ṭ, E 2 s. v. l. — **245,** a: *sutvāha* B 2, C 1, Ṭ, E 2 s. v. l.; *sutvā hi* B 1, S 1, 2; *sutvāna* S 3, 4, 5, 6, C 2, E 1. — b: *samatto* X. — *bhikkhu atthi nu* X, Ṭ; *atthi bhikkhu nū* S 1, 2[2], 3, E 2 s. v. l.; *atthi bhikkhuno* S 2 or., 4, 5. 6, E 1. — **246,** d: *tatthāpi* B 1; *tatthāti* B 2; *tassāsi* S 1; *tatthāsi* S 2—6, Ṭ, E 1, 2 s. v. l. — **247,** b: *catūhi* Y, E 1, 2 s. v. l.; *caturo* X, Ṭ. Z has an enlarged text: uccinitvāna caturo there &c. See Smp. 309. 26. — c: *there ceva sah°* X; *there narasah°* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *thereṇasah°* S 1. — **248,** d: *vutte anāgami* S 5, 6[2], E 1; *vutto sadāgami* S 6 or.; *vutto sa nāgami* X, S 1, 2, 3, 4, Ṭ, E 2 s. v. l. — **249,** a: *pana* X. — b: *theramacce ca* B 2, S 1, 2, 4. — d: See 248 d (S 6 here not corrected). — **250,** a: *kataṃ* B 1, S 2. — **251,** c: *vutto* S 6 or. (S 6[2]: *vutte*). — °*rājā* B 1, S 3 or., 6, C 1, E 1; °*rāja* B 2, S 1, 2, 3[2], 4, 5, E 2 s. v. l. — d: *essati* C 1, E 2 s. v. l.; *esati* C 2; *etīti* S 3[2]; *ehiti* X, S 4; *ehīti* S 1, 2, 3 or., 5, 6, E 1. — **252,** a: *puno pi* S 1, 2, 3, 5, 6, E 1; *punāpi* S 4, E 2 s. v. l.; *puna pi* X, Z. — b: *soḷasa soḷase* Y, E 1.

253 »thero mahallakatte pi nārohissati yānakaṃ,
theraṃ Gaṅgāya nāvāya ānethā«ti ca abravi.
254 Gantvā te taṃ tathāvocuṃ, so taṃ sutvā va uṭṭhahi.
Nāvāya theraṃ ānesuṃ rājā paccuggamī tahiṃ.
255 Jānumattaṃ jalaṃ rājā gāhitvā dakkhiṇaṃ karaṃ
nāvāya otarantassa therassādā sagāravo
256 Dakkhiṇaṃ dakkhiṇeyyo so karaṃ rañño 'nukampako
ālambitvānukampāya thero nāvāya otari.
257 Rājā theraṃ nayitvāna uyyānaṃ Rativaḍḍhanaṃ
therassa pāde dhovitvā makkhetvā ca nisīdiya
258 samatthabhāvaṃ therassa vīmaṃsanto mahīpati:
»daṭṭhukāmo ahaṃ bhante pāṭihīraṃ« ti abravi.
259 »Kiṃ?« ti vutte »mahīkampaṃ« āha, taṃ punar āha so:
»sakalāyekadesāya kataraṃ daṭṭhuṃ icchasi?«
260 »Ko dukkaro?« ti pucchitvā »ekadesāya kampanaṃ
dukkaraṃ« ti suṇitvāna taṃ daṭṭhukāmataṃ bravi.
261 Rathaṃ assaṃ manussaṃ ca pātiṃ codakapūritaṃ
thero yojanasīmāya antaramhi catuddise
262 ṭhapāpetvā tadaḍḍhehi saha taṃ yojanaṃ mahiṃ
cālesi iddhiyā tatra nisinnassa ca dassayi.

253, a: *mahallakatthe* (om. *pi*) S 2 or.; °*kattā pi* C 1, S 2²; °*katthā pi* C 2; °*katthe pi* S 6; °*kanto pi* S 1; °*katte pi* X, S 3, 4, 5, Ṭ, E 1, 2 s. v. l. — c: *nāvāya* Y, E 1, 2 s. v. l.; °*yaṃ* X. — d: *ānetvā* B 1. — *abruvi* S 1, 2, 4, 5, 6. — **254,** a: *tesaṃ* inst. of *te taṃ* B 1. — **255,** a: °*mattajale* B 2; °*mattaṃ jale* B 1, S 3²; °*mattaṃ jalaṃ* Y, Z, Ṭ, E 1, 2 s. v. l. — b: *gahetvā* Y, y, E 1 (*rājogahetvā* E 2); *gāhitvā* X. — d: *therassādā sagār°* S 5, 6 or., E 1; *therassādāsi gār°* S 1, 2, 3, 4, 6², E 2 s. v. l.; *therassadāsi gār°* X. Ṭ uncertain. — **257,** a: *namassitvāna* X. — b: °*vaddhanaṃ* Y, E 1, 2 s. v. l.; °*ḍḍh°* X. — d: °*tvā va* X; °*tvā ca* Y, Z, E 1, 2 s. v. l. — **258,** d: *abruvī* S 1, 2, 4, 5, 6. — **259,** d: *taṃ kampaṃ* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l.; *akampaṃ* Z; *kataraṃ* X, S 1, 2². Ṭ: so thero taṃ rājānaṃ »sakalāya kampanaṃ daṭṭhuṃ icchasi udāhu ekadesāya kataraṃ icchasī«ti evaṃ puna avocāti vuttaṃ hoti. — **260,** a: *ko dukkaro ti* S 1, 2², 3, 4, 5, 6, Z, E 1, 2 s. v. l.; °*kkh°* S 2 or.; *kiṃ dukkaran ti* X. — c: *suṇitvā* inst. of °*tvāna* X. — d: °*kāmatābravi* S 3, y; °*kāmatābruvi* S 2 or., 4, 5, 6, E 1; °*kāmataṃ bravi* X, Ṭ, E 2; °*taṃ bruvi* S 1, 2²; °*kāmaṃ taṃ bravi* C 1. — **261,** d: °*ddiso* S 1, 2, 3. — **262,** a: *tadaddhehi* X, Y (in S 4 corr. to *tadaṭṭhehi*), E 1; *tadaṅgehi* Ṭ (?), E 2 s. v. l.; *tadantehi* Z. See Smp. 311. 8 et seq.

263 Tenāmaccena bhikkhūnaṃ maraṇenattano pi ca
pāpassatthittaṃ natthittaṃ theraṃ pucchi mahīpati.
264 »Paṭiccakammaṃ natthīti kiliṭṭhaṃ cetanaṃ vinā«
thero bodhesi rājānaṃ vatvā tittirajātakaṃ.
265 Vasanto tattha sattāhaṃ rājuyyāne manorame
sikkhāpesi mahīpālaṃ sambuddhasamayaṃ subhaṃ.
266 Tasmiṃ yeva ca sattāhe duve yakkhe mahīpati
pesetvā mahiyaṃ bhikkhū asese saṃnipātayi.
267 Sattame divase gantvā sakārāmaṃ manoramaṃ
kāresi bhikkhusaṃghassa saṃnipātaṃ asesato.
268 Therena saha ekante nisinno sāṇiantare
ekekaladdhike bhikkhū pakkositvāna santikaṃ
269 »kiṃvādī sugato bhante?« iti pucchi mahīpati,
te sassatādikaṃ diṭṭhiṃ vyākariṃsu yathāsakaṃ.
270 Te micchādiṭṭhike sabbe rājā uppabbajāpayi,
sabbe saṭṭhi sahassāni āsuṃ uppabbajāpitā.
271 Apucchi dhammike bhikkhū: »kiṃvādī sugato?« iti,
»vibhajjavādī« t' āhaṃsu, taṃ theraṃ pucchi bhūpati:
272 »vibhajjavādī sambuddho hoti bhante?« ti, āha so
thero: »āmā«ti, taṃ sutvā rājā tuṭṭhamano tadā
273 »saṃgho visodhito yasmā, tasmā saṃgho uposathaṃ
karotu bhante« iccevaṃ vatvā therassa bhūpati
274 saṃghassa rakkhaṃ datvāna nagaraṃ pāvisī subhaṃ.
Saṃgho samaggo hutvāna tadākāsi uposathaṃ.
275 Thero anekasaṃkhyamhā bhikkhusaṃghā visārade
chaḷabhiññe tepiṭake pabhinnapaṭisambhide

263, b; *māraṇen°* X; *caraṇen°* S 1. — c: *pāpassatthitaṃ natthitaṃ* B 1, Z; *°ttaṃ natthittaṃ* B 2, Ṭ, S 3 or., 4 or.; *pāpassatthittanatthittaṃ* S 1, 2, 3², 4², E 2 s. v. l.; *pāpassatthinatthittaṃ* S 5, 6², E 1; ***pāpassatitthanatthittaṃ*** S 6 or. — **265,** d: ***sutaṃ*** X; ***subhaṃ*** Y, Ṭ, E 1, 2 s. v. l.; ***varaṃ*** Z. — **266,** d: *°pātayaṃ* C 1; *°yuṃ* C 2. — **268,** a: ***ekantena*** B 1. — b: ***sāni°*** Y, C 1, E 1, 2 s. v. l.; ***sāṇi°*** X. — c: ***ekekaṃla°*** Y, y, E 1; ***ekekala°*** X, Z, E 2. — d: ***°setvāna*** X; ***°sitvāna*** Y, Z, E 1, 2 s. v. l. — **269,** a: *kiñcāti* S 1 (*°ti* corr. to *°di*). — d: *vyāhar°* Y, s 1, 2, 4, 5; *viyāhar°* E 1; *vyākar°* E 2 (? = s 3, 6); *byākar°* X, Z, Ṭ. — **270,** d: *°jāpika* X; *°jāpiyā* S 1, 2, 4; *°jāpitā* S 3, 5, 6, E 1, 2 s: v. l. — **273,** a: *°gho va sodhito* Y, E 1; *°gho visodhito* X, Z, E 2 s. v. l. — b: ***tasmā*** om. B 1. — c: *icceva* Y, E 1. — **275,** a: *°saṃkhyamhā*

276 bhikkhusahassaṃ uccini kātuṃ saddhammasaṃgahaṃ.
Tehi Asokārāmamhi akā saddhammasaṃgahaṃ.
277 Mahākassapathero ca Yasatthero ca kārayuṃ
yathā te dhammasaṃgītiṃ, Tissatthero pi taṃ tathā.
278 Kathāvatthuppakaraṇaṃ paravādappamaddanaṃ
abhāsi Tissathero ca tasmiṃ saṃgītimaṇḍale.
279 Evaṃ bhikkhusahassena rakkhāyāsokarājino
ayaṃ navahi māsehi dhammasaṃgīti niṭṭhitā.
280 Rañño sattarase vasse dvāsattatisamo isi
mahāpavāraṇāya so saṃgītiṃ taṃ samāpayi.
281 Sādhukāraṃ dadantī va sāsanaṭṭhitikāraṇe
saṃgītipariyosāne akampittha mahāmahī.
282 Hitvā seṭṭhaṃ brahmavimānaṃ pi manuññaṃ
jegucchaṃ so sāsanahetu naralokaṃ
āgammākā sāsanakiccaṃ katakicco,
ko nām' añño sāsanakiccamhi pamajje? ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Tatiyasaṃgīti nāma pañcamo paricchedo.

X, C 2; °*khamhi* S 5, 6, E 1. 2 s. v. l.; °*ghamhi* S 2 or., 3, 4; °*ghamhā* S 1, 2^2; °*satamhā* C 1. — b: °*saṃgha* B 2; °*ghe* B 1, Y, Z, E 1, 2 s. v. l. — c: *tipiṭ*° X. C 1. — **276,** a: °*sahasse* X; °*ssaṃ* Y, Z, E 1, 2 s. v. l. — **277,** b: *Yasatthero ca* om. S 1. — d: *yathā* inst. of *tathā* Y, E 1. — **280,** c: °*ṇāyaṃ* Y, E 1, 2 s. v. l.; °*ṇāya* X, Z. — d: *saṃ samap*° S 1, 2, 3, 4, 6, E 2 s. v. l.; *taṃ samap*° X, S 5. Z, E 1. — **281,** a: °*kāramadadanti* X; °*karaṃ dadanti ca* Z; *kāraṇadantī va* S 3 or.; °*kāraṃ dadantī va* S 1, 2, 3^2, 4, 5; °*kāran dadantī va* S 6, E 1, 2 s. v. l. — b: °*karaṇe* X. Ṭ; °*ṇa* Y, E 1, 2 s. v. l. — **282,** a: *seṭṭhabr*° Y, E 1; *seṭṭhaṃ br*° X, Z, Ṭ, E 2 s. v. l. — *vihāram pi* S 2 or., 4, 5, 6, E 1; *vihāramhi* S 3 or.; *vimānam pi* S 1, 2^2, 3^2. E 2 s. v. l.; *vimanaṃ pi* X, Z. — b: *so* om. S 2 or., 5. 6, E 1. — °*heto* S 5, 6, E 1; °*hetu* X, S 1, 2, 3, 4, C 1, Ṭ, E 2 s. v. l. — c: *āgamma akā* C 1, E 2 s. v. l.; *āgammaka* C 2; *āgammākā* X; *āgammamakā* Y, E 1. — d: *pamajjati* E 2 s. v..l.; °*jjoti* S 1; °*jjāti* S 2; °*jjeti* X. S 3, 4, 5. 6, Ṭ (probably), E 1. — Subscription: *tatiyadhammasaṃgīti* Y, E 1, 2 s. v. l.; *tatiyasaṃgīti* X, Z.

CHAṬṬHO PARICCHEDO.

1 Vaṅgesu Vaṅganagare Vaṅgarājā ahū pure,
Kāliṅgarañño dhītāsi mahesī tassa rājino.
2 So rājā deviyā tassā ekaṃ alabhi dhītaraṃ,
nemittā vyākaruṃ tassā saṃvāsaṃ migarājinā.
3 Atīva rūpinī āsi atīva kāmagiddhinī,
devena deviyā cāpi lajjāyāsi jigucchitā.
4 Ekākinī sā nikkhamma sericārasukhatthinī
satthena saha aññātā agā Magadhagāminā.
5 Lāḷaraṭṭhe aṭaviyā sīho satthaṃ abhiddavi,
aññattha sesā dhāviṃsu, sīhāgatadisaṃ tu sā.
6 Gaṇhitvā gocaraṃ sīho gacchaṃ disvā tam ārakā
ratto upāga lāḷento laṅgulaṃ pannakaṇṇako.
7 Sā taṃ disvā saritvāna nemittavacanaṃ sutaṃ
abhītā tassa aṅgāni rañjayantī parāmasi.

1, b: *pure ahu* B 1. — c: *dhītāpi* B 1. — **2,** a: *so rāja* S 1, 3 or. (S 3²: °*jā*). — d: °*rājino* X, Y, y, E 1; °*rājinā* Ṭ, E 2. — **3,** c: *devena deviyā cāpi* S 3, 4, 5, 6, Z, Ṭ (probably), E 1, 2 s. v. l.; *teneva dev° c°* X, S 1, 2²; *devetane dev° c°* S 2 or. — **4,** b: °*sumatthĭnī* S 2 or., 3 or., 4 or., s 1, 3, 4, 5; *sumantīnī* s 6; *sukhattinĭ* X, S 1, 5; *sukhittini* C 2; *sukhatthinĭ* S 2², 3², 6, C 1, Ṭ, E 1, 2 (= s 2). — **5,** b: *abhindavi* X, S 1, 2, Z; *abhiṇḍavī* S 3²; *abhiddhavĭ* S 3 or., 4, 5, 6, Ṭ, E 1, 2 s. v. l. — d: *sīhagata°* B 2; *sīhaggata°* B 1; *sīhāg°* Y, Z, Ṭ, E 1, 2 s. v. l. — **6,** b: *tam āgataṃ* s 2; *kumārikā* S 3 or. (S 3² *tam ārakā* as above). — c: *ratto upagā* B 1; *rattopagā* B 2. — *cālento* C 1; *lāl°* S 1, 2, 5, 6, E 1; *lāḷ°* X, S 3, 4, E 2 s. v. l. — d: *laṅgulaṃ* S 1, 2, 3, 4, Ṭ, E 2 s. v. l.; *lagulaṃ* S 5, 6, E 1; *naṅguḷaṃ* X; *naṅguṭṭhaṃ* Z. — *pannak°* X, S 2, Ṭ; *paṇṇak°* S 1, 3, C 1; *pattak°* S 4, 5, 6, E 1, 2 s. v. l. — **7,** c: *abhitaṃ* B 1; *abhitā* B 2.

8 Tassā phassenātiratto piṭṭhiṃ āropiyāsu taṃ
sīho sakaguhaṃ netvā tāya saṃvāsam ācari.
9 Tena saṃvāsam anvāya kālena yamake duve
puttaṃ ca dhītaraṃ cāti rājadhītā janesi sā.
10 Puttassa hatthapādāsuṃ sīhākārā, tato akā
nāmena Sīhabāhuṃ taṃ, dhītaraṃ Sīhasīvaliṃ.
11 Putto soḷasavasso so mātaraṃ pucchi saṃsayaṃ:
»Tuvaṃ pitā ca no amma kasmā asadisā?« iti.
12 Sā sabbaṃ abravī tassa, »kiṃ na yāmā?«ti so 'bravi,
»guhaṃ thakesi pitā te pāsāṇenā«ti sābravi.
13 Mahāguhāya thakanaṃ khandhenādāya so akā
ekāheneva paññāsa yojanāni gatāgataṃ.
14 Gocarāya gate sīhe dakkhiṇaṃsamhi mātaraṃ
vāme kaniṭṭhiṃ katvāna tato sīghaṃ apakkami.
15 Nivāsetvāna sākhaṃ te paccantagāmam āgamuṃ.
Tatthāsi rājadhītāya mātulassa suto tadā

8, a: °*na ati*° S 2 or., 3, 4, 5, 6, E 1; °*nāti*° X, S 1, 2², C 1, Ṭ, E 2 s. v. l. — °*ritto* S 2 or., 3. 4, 5. 6, s 1, 3—6, E 1; °*ratto* X, S 1, 2², s 2, Z, Ṭ, E 2. — c: *sakaṃ guh*° S 1, 2, 3, 4, Z, E 2 s. v. l.; *sakagŭh*° X, S 5, 6, E 1. — **9,** c: *cāpi* S 1, 2. — **10,** a: °*pādesu* Y, y, E 1; °*pādāsu* B 2; °*pādāsuṃ* B 1, Z, E 2. — c: °*bāhŭ ti* X, S 1, 2², C 1; °*bāhuṃ taṃ* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l. — d: °*vali* X, C 1; °*valiṃ* Y, E 1, 2 s. v. l. Ṭ: tato taṃ attano puttaṃ Sīhabāhuṃ nāma akāsīti attho, tatheva dhītaraṃ Sīhasīvaliṃ nāmena akāsīti adhippāyo. — **11,** c: *tavaṃ* B 1; *tava* B 2; *taṃ* C 2; *tuvaṃ* Y, E 2 s. v. l.; *tvaṃ* E 1. — *pitu ca* X; *pitā ca* S 2, 3, 4, 5, 6, Z, E 1, 2 s. v. l.; *pitā va* S 1. — d: *aññādisā* B 1, S 1, 2², Z; *aññadisī* S 2 or.; *āsandisī* S 3 or.; *asadisā* B 2, S 3², y, Ṭ; *asadisī* S 4, 5, 6, E 1; *visadisā* E 2 conj. — **12,** a: *abruvĭ* S 1, 2, 4, 6. — b: *kin nu* Y, y, Z, E 1; *kiṃ na* or *kin na* X, S 6², E 2. — *yāsīti* B 2; *mayāti* S 1. — c: *thaketi* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l.; *thasakesi* S 1; *thakkesi* B 1; *thakesi* B 2, S 2². — *tātā te* S 3², 5, 6², E 1; *tāto te* S 3 or., 4. 6 or., E 2 s. v. l.; *te tāto* C 1; *pitāto te* S 2 or.; *pita te* X, S 1, 2², Ṭ. — d: °*bruvĭ* S 1, 2, 4. — **13,** a: *thakanakaṃ* S 2 or., 3, 4, y; *thakanaṃ kaṃ* S 6 or.; °*naṃ taṃ* S 5, 6²; *thakanaṃ* B 2, S 1, 2², Ṭ, E 1, 2; *thakkanaṃ* B 1; *sela taṃ* C 1; *selakaṃ* C 2. — b: *aga* S 1, 2², 3². — **14,** b: *dakkhiṇasmiṃ hi* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; °*ṇasmimhi* S 3; °*ṇaṃsamhi* X, Z, Ṭ. — d: See **3.** 19 a. — **15,** a: *sāmante* S 2 or., 3 or., 4, 6 or., s 1, 3—6; *sākhan te* or °*aṃ te* X, S 1, 2², 3², 5, 6², s 2, E 1, 2. — b: °*antaṃ gām*° E 2.

16 senāpati Vaṅgaraññо ṭhito paccantasādhane
nisinno vaṭamūle so kammantaṃ saṃvidhāpayaṃ.
17 Disvā te pucchi, te 'vocuṃ: »aṭavīvāsino mayaṃ«
iti, so dāpayī tesaṃ vatthāni dhajinīpati:
18 tāni 'hesuṃ uḷārāni. Bhattaṃ paṇṇesu dāpayi:
sovaṇṇabhājanān' āsuṃ tesaṃ puññena tāni ca.
19 Tena so vimhito pucchi: »ke nu tumhe?« camūpati,
tassa sā jātigottāni rājadhītā nivedayi.
20 Pitucchādhītaraṃ taṃ so ādāya dhajinīpati
gantvāna Vaṅganagaraṃ saṃvāsaṃ tāya kappayi.
21 Sīho sīghaṃ guhaṃ gantvā te adisvā tayo jane
aṭṭito puttasokena na ca khādi na cāpivi.
22 Dārake te gavesanto agā paccantagāmakaṃ,
ubbāsīyati so so ca, yaṃ yaṃ gāmaṃ upeti so.
23 Paccantavāsino gantvā rañño taṃ paṭivedayuṃ:
»sīho pīḷeti te raṭṭhaṃ, taṃ deva paṭisedhaya.«
24 Alabhaṃ nisedhakaṃ tassa hatthikkhandhagataṃ pure
»ādetu sīhadāyī« ti sahassaṃ so pacārayi
25 tatheva dve sahassāni tīṇi cāpi narissaro,
dvīsu vāresu vāresi mātā Sīhabhujaṃ hi taṃ.
26 Aggahī tatiye vāre Sīhabāhu apucchiya
mātaraṃ tisahassaṃ taṃ ghātetuṃ pitaraṃ sakaṃ.

16, b: *paccantagamake* C 1. E 2; °*sādhano* S 6^2, E 1; °*sādhane* **B 2,** Y, y, Ṭ; °*susane* B 1. — c: *vata*° B 2; *vaṭṭa*° B 1; *vaṭa*° Y, E 1, 2 s. v. l.; *rukkha*° Z. — **17,** a: *tā vocuṃ* B 1, S 3^2; *thā v*° B 2; *taṃ v*° Y, E 1; *te v*° Ṭ, E 2 s. v. l. — d: *dhajanī*° Y, y, Z, E 1; °*jinī*° X, S 3^2, Ṭ, E 2. — **18,** a: *tanāhesuṃ* Y. E 1. 2 s. v. l.; *tāni 'hesuṃ* X; *tāni tesaṃ* Z. — **19,** b: *ke tumhe ti cam*° S 3 or., 4, 5, 6, E 1, 2 (= s 1, 3—6); *ke nu tumhe ti cam*° S 2 or.; *ko nu tumhe cam*° S 1; ***ke nu tumhe cam*°** X, S 2^2, 3^2, s 2. Ṭ (?). — c: *t*° *jāyati gott*° S 1. — **20,** b: See 17 d. — **21,** c: *aṭṭhito* S 2 or.; *addh*° S 3 or., 4, 5, 6, C 2, E 1. — **22,** b: ***°gāmake*** S 3 or., 4, 5, 6, s 1. 3—6. E 1. 2. — c: *ubbahīyati* S 5, E 1; *uccāsīyati* S 3 or., 4, s 1, 3—6; *ubbajīyati* s 2; *ubbāpīyati* S 3^2; *uṭṭhāpiyati* B 1, S 1, 2; *ubbasīyati* B 2, S 6, Ṭ, E 2; *vilumpiyati* Z. — *so so va* B 1, S 3, E 2 s. v. l. — **23,** c: *taṃ raṭṭhaṃ* S 1, 2, 3, 4, 6 or., y; *te r*° X, S 5, 6^2. Ṭ. E 1, 2. — **24,** a: *alābhaṃ* S 3, 6 or. (S 6^2: *alabhaṃ*). — c: °***dāyin ti*** B 1; °*dāyiṃ ti* S 3^2. — d: *saṃcārayi* X; *pacār*° Y, Ṭ, E 1, 2 s. v. l. — **25,** c: *varesu carcsi* S 1 (corr. from *v*° *cāresu*). — d: *Sīhabbhujaṃ* Y, E 1, 2 s. v. l.; *Sīhabh*° X, Z. — **26**: X, S 1, 2, 3, E 2 as

27 Rañño kumāraṃ dassesuṃ, taṃ rājā idam abravi:
»gahito yadi sīho te, dammi raṭṭhaṃ tadeva te.«
28 So taṃ gantvā guhādvāraṃ sīhaṃ disvā va ārakā
entaṃ puttasinehena vijjhituṃ taṃ saraṃ khipi.
29 Saro nalāṭam āhacca mettacittena tassa tu
kumārapādamūle va nivatte pati bhūmiyaṃ.
30 Tathāsi yāvatatiyaṃ, tato kujjhi migādhipo,
tato khitto saro tassa kāyaṃ nibbijjha nikkhami.
31 Sakesaraṃ sīhasīsaṃ ādāya sapuraṃ agā,
matassa Vaṅgarājassa sattāhāni tadā ahu.
32 Rañño aputtakattā ca patītā cassa kammunā
sutvā ca rañño nattuttaṃ saṃjānitvā ca mātaraṃ
33 amaccā saṃnipatitā akhilā ekamānasā
Sīhabāhukumāraṃ taṃ »rājā hohī«ti abravuṃ.
34 So rajjaṃ sampaṭicchitvā datvā mātupatissa taṃ
Sīhasīvalim ādāya jātibhūmiṃ gato sayaṃ.
35 Nagaraṃ tattha māpesi, āhu Sīhapuraṃ ti taṃ,
araññe yojanasate gāme cāpi nivesayi.

above. Note in E 2: ayaṃ gāthā vyākulā vinā catutthaṃ (i. e. s 4). S 4: *agg° t° v° Sīhu ā ca* (*ca* expunged) *pucchi mātaraṃ dā tisahassan taṃ dāpesi ghāt° p° s°*; S 5, 6, E 1: *agg° t° v° apucchitvā va mataraṃ dāpesi tisahassan taṃ ghāt° p° s°*. Z has an enlarged text. The Ṭ comments upon the words *tisahassaṃ* and *ghātetuṃ pitaraṃ sakaṃ*. — **27,** b: *abruvī* S 1, 2, 4, 5, 6, E 1. — c: *gahite* S 6² (corr. from °*to*), E 1. — *sīhe* S 5, 6² (corr. from *sīho*), E 1. — **28,** c: *ṭhitaṃ* X, Ṭ (?); *cittaṃ* S 1; *entaṃ* S 2, 3, 4, 5, 6, E 1, 2 s. v. l. — **29,** c: *kumarassa pād°* X, S 3 or., Ṭ (?); *kumārapād°* S 1, 2, 3², 4, 5, 6, E 1, 2 s. v. l. — **30,** a: *tathāpi* X; *tathāsi* Y, Ṭ, E 1, 2 s. v. l. — d: *nibbhijja* Ṭ, E 2; *nibbijjha* B 1, S 1², 2, 3, 4, 5, 6; *nibbijjhi* B 2, S 1 or.; *nibbajjhi* C 1; *nibbijja* E 1. — **32,** a: °*kattā va* B 1. — c: *sutvā va* S 3, 4, 5, 6, E 1; *s° ca* X, S 1, 2, E 2 s. v. l. — *nattattaṃ* X; *nattuttaṃ* Y, Ṭ, E 1, 2 s. v. l. — d: °*janetvā* X. — °*tvā va* S 3, 5, 6, E 1. — **33,** c: °*kumāran taṃ* X, S 1, 2, Z; °*kumārassa* S 3, 4, 5, 6, E 1, 2 s. v. l. — d: *hotūti* S 1; *hotīti* S 2, 4 (here corr. to *hohīti*). — *abruvī* S 4 or.; *abruvuṃ* S 5, 6. — **34,** d: *jātabh°* S 3², 4, 5, 6, E 1, 2 s. v. l.; *jātibh°* X, S 1, 2, 3 or., C 1. — **35,** b: *ahū* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *aho* S 1; *āhu* X, C 1, Ṭ (probably).

36 Lāḷaraṭṭhe pure tasmiṃ Sīhabāhu narādhipo
rajjaṃ kāresi katvāna mahesiṃ Sīhasīvaliṃ.
37 Mahesī soḷasakkhattuṃ yamake ca duve duve
putte janayi kāle sā, Vijayo nāma jeṭṭhako,
38 Sumitto nāma dutiyo, sabbe dvattiṃsa puttakā.
Kālena Vijayaṃ rājā uparajje 'bhisecayi.
39 Vijayo visamācāro āsi taṃparisā pi ca,
sāhasāni anekāni dussahāni kariṃsu te.
40 Kuddho mahājano rañño taṃ atthaṃ paṭivedayi,
rājā te saṃñāpetvāna puttaṃ ovadi sādhukaṃ.
41 Sabbaṃ tatheva dutiyaṃ ahosi tatiyaṃ pana,
kuddho mahājano āha: »puttaṃ ghātehi te« iti.
42 Rājātha Vijayaṃ taṃ ca parivāraṃ ca tassa taṃ
satta satāni purise kāretvā aḍḍhamuṇḍake
43 nāvāya pakkhipāpetvā vissajjāpesi sāgare,
tathā tesaṃ ca bhariyāyo tatheva ca kumārake.
44 Visuṃ visuṃ te vissaṭṭhā purisitthikumārakā
visuṃ visuṃ dīpakasmiṃ okkamiṃsu vasiṃsu ca.
45 Naggadīpo ti ñāyittha kumārokkantadīpako,
bhariyokkantadīpo tu Mahilādīpako iti.
46 Suppārake paṭṭanamhi Vijayo pana okkami,
parisāsāhasenettha bhīto nāvaṃ punāruhi.
47 Laṅkāyaṃ Vijayasanāmako kumāro
otiṇṇo thiramati Tambapaṇṇidese

38, b: *puttakā* Y, Ṭ. E 1, 2 s. v. l.; *te sutā* X, Z. — d: *°jjābhis°* S 1, 2, 3, 4, 6 or.; *jje 'bhis°* X, S 5, 6², E 1, 2 s. v. l. — *'bhisiñcayi* X, Z. — **40,** a: *kujjho* Y (but S 4 corr. to *°ddho*). — c: *saṃñāp°* B 1, Ṭ; *saṃñap°* B 2, Y, E 1, 2 s. v. l. — **41,** c: *kujjho* Y. — d: *ghāṭehi* X, C 1. — **43,** a: *paṭikkhip°* S 1, 3 or. (but *ṭi* expunged). — b: *visajj°* S 1, 2, E 2 s. v. l.; *vissajj°* X, S 3, 4, 5, 6, Ṭ, E 1. — c: X, E 2 omit *ca* after *tesaṃ*. — **44,** a: *visaṭṭhā* B 2, C 1. — **45,** d: *Mahilādīp°* B 1; *Mahiḷā°* B 2, see Dīp. 9. 14; *Mahinda°* Y, Z, E 1, 2 s. v. l. — **46,** a: *paddhanamhi* S 6; *paṇḍ°* S 3 or.; *paḍḍ°* S 4. — d: *bhitā* X; *bhītā* S 1, 2²; *bhīto* S 2 or., 3, 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l. — **47,** a: *°kāya* B 1. — b: *viramati* B 1; *dhiramati* B 2; *tithinamati* E 1; *tithiramati* S 5, 6; *thiramati* S 1, 2, 3, 4, Z, E 2 s. v. l. — *Tampa°* X. — *°dese* X, Z,

sālānaṃ yamakaguṇānaṃ antarasmiṃ
nibbātuṃ sayitadine tathāgatassāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Vijayāgamanaṃ nāma chaṭṭho paricchedo.

T.; °*dīpe* Y, E 1, 2 s. v. l. — d: *nibbānaṃ* S 3 or., 4, 6 or., E 2 s. v. l.; *nibbātuṃ* X, S 1, 2, 3², 5, 6², T; *nibbāyituṃ* Z.

SATTAMO PARICCHEDO.

1 Sabbalokahitaṃ katvā patvā santikhaṇaṃ paraṃ
parinibbāṇamañcamhi nipanno lokanāyako
2 devatāsaṃnipātamhi mahantamhi mahāmuni
Sakkaṃ tatra samīpaṭṭhaṃ avocā vadataṃ varo:
3 »Vijayo Lāḷavisayā Sīhabāhunarindajo
eso Laṅkaṃ anuppatto sattabhaccasatānugo.
4 Patiṭṭhissati devinda Laṅkāyaṃ mama sāsanaṃ,
tasmā saparivāraṃ taṃ rakkha Laṅkaṃ ca sādhukaṃ.«
5 Tathāgatassa devindo vaco sutvā va sādaro
devass' uppalavaṇṇassa Laṅkārakkhaṃ samappayi.
6 Sakkena vuttamatto so Laṅkaṃ āgamma sajjukaṃ
paribbājakavesena rukkhamūle upāvisi.
7 Vijayappamukhā sabbe taṃ upecca apucchisuṃ:
»ayaṃ bho ko nu dīpo?« ti, »Laṅkādīpo« ti so 'bravi,
8 »na santi manujā ettha na ca hessati vo bhayaṃ.«
Iti vatvā kuṇḍikāya te jalena nisiñciya

1, b: *santiṃ khaṇaṃ* S 2 or., 3², 4, 5, 6, E 1, 2 s. v. l.; *santikhaṇaṃ* X, S 1, 2², 3 or., Ṭ; *santikaraṃ padaṃ* C 1; *°rapadaṃ* C 2. — **2,** b: *mahāmati* inst. of *°muni* C 1. — d: *vadataṃ varo* S 1, 2² (S 2 or.: *v° naro*), 3, 4, 6 or., C 1, Ṭ, E 2 s. v. l.; *vadūtaṃ vaıo* C 2; *vadanaṃ varo* S 5, 6²; *°naṃ varaṃ* E 1; *varataṃ varo* X. — **3,** a: *°visayo* S 1, 2². — c: *eko* B 1, Y, s 1, 3–6, E 1; *esa* s 2, C 1, E 2; *eso* B 2, S 3², C 2. — d: *sattāmacca°* Y, E 1; *sattabhacca°* X, S 2², 3², Z, Ṭ, E 2 s. v. l. — **4,** a: *santiṭṭhissati* X. — b: *°kāya* S 5, 6², E 1. — **5,** b: *sutvā visārado* Y, s 1, 3–6, E 1; *s° va sārado* s 2; *s° sasādharo* C 1; *s° va sādaro* X, Ṭ, E 2. — c: *devam uppalapattassa* X; *devass' uppalavaṇṇassa* S 2, 3, 4, E 1, 2 s. v. l.; *°ṇn°* S 1, 5, 6; *devass' uppalanāmassa* Z (C 1: *upala°*). — **6,** d: *°mūlam upāv°* Y, E 1, 2 s. v. l.; *°mūle upāv°* X, C 1, Ṭ. — **7,** b: *°cchiṃsu* X, C 2; *°cchisu* C 1. — d: *abruvī* S 1, 2, 4; *abravī* S 3; *āha so* S 5, 6, E 1; *so 'bravi* X, Z, E 2 s. v. l. — **8,** ab: These two pādas

9 suttaṃ ca tesaṃ hatthesu laggetvā nabhasāgamā,
dassesi soṇirūpena paricārikayakkhiṇī.
10 Eko taṃ vāriyanto pi rājaputtena anvagā:
»gāmamhi vijjamānamhi bhavanti sunakhā« iti.
11 Tassā ca sāminī tattha Kuvaṇṇā nāma yakkhiṇī
nisīdi rukkhamūlamhi kantantī tāpasī viya.
12 Disvāna so pokkharaṇiṃ nisinnaṃ taṃ ca tāpasiṃ
tattha nhātvā pivitvā ca ādāya ca muḷāliyo
13 vāriṃ ca pokkhareh' eva vuṭṭhāsi. Sā tam abravi:
»bhakkho 'si mama tiṭṭhā«ti, aṭṭhā baddho va so naro.
14 Parittasuttatejena bhakkhetuṃ sā na sakkuṇi,
yācīyanto pi taṃ suttaṃ nādā yakkhiṇiyā naro.
15 Taṃ gahetvā suruṅgāyaṃ ravantaṃ yakkhiṇī khipi.
Evaṃ ekekaso tattha khipi satta satāni ca.

are missing in S 4, 5, 6, E 1 S 4 has instead of them the pādas 10 a b which occur afterwards once more at their place. S 2 has also 10 a b but put in brackets, then follows the complete verse 8 a—d. S 3 inserts the words *Laṃkādīpo* (7 d) up to *iti vatvā* (8 c) between the lines. In S 5, 6, E 1 the six pādas 7 a—d and 8 c d are written as one stanza. — b: *na ce hessati* S 1, 2 inst. of *na ca h°*. — c: *kuṇḍikāyaṃ* Y (but S 2², 3²: *°ya*). — d: *jalena 'bhisiñciya* S 5, 6²; *jalenābhisiñciya* E 1; *jalena nisiñciya* B 1, S 1, 2, 3, 4, 6 or., E 2 s. v. l.; *°na nisiñcayaṃ* B 2; *jalenasiñcayi* Z. — **9,** a b: *suttaṃ hatthesu datvāna laṅghitvā* s 2, Z; *suttaṃ ca tesaṃ hatthesu laggitvā* X; *°ggetvā* Ṭ; *°getvā* S 1, 2, 4, 5, 6², E 1, 2 (= s 1, 3—6); *°bhetvā* S 3, 6 or. — d: *°cārikā yakkh°* X. — **10,** a: *vārayanto* Y, y, Ṭ, E 1; *vāriy°* X. In Z the line runs thus: *bhacceko tesu anvento rājaputtena vārito.* E 2 has: *eko taṃ anvagā rājaputtenāpi nivārito!* — **11,** b: *Kuvaṇṇā* X, Ṭ; *°veṇi* S 3, 4, E 1, 2 s. v. l.; *°venī* S 1, 2, 5, 6; *°venā* Z. — c: *nisīditvā rukkhamūle* X. — **12,** c: *nhatvā* X; *nhātvā* Z, E 2 s. v. l.; *nahatvā* S 4; *nahatvā* S 1, 2, 3, 5, 6, E 1. — *ca* om. S 5, 6, E 1. — d: *°liyo* B 1, Ṭ; *°layo* B 2, Y, s 6, Z, E 1; *°laye* E 2; *°laso* s 1—5 (?). — **13,** b: *sā vuṭṭhāsi* Y; *sā uṭṭhāyi* E 1; *vuṭṭhāsi sā* X, Z, Ṭ, E 2 s. v. l. — *abruvī* S 1, 2, 4. — c: *tiṭṭhāhi* B 1; *tiṭṭhāhāsi* S 2 or.; *tiṭṭhāti* B 2, S 1, 2², 3, 4, 5, 6, C 1, E 1, 2 s. v. l.; *tiṭṭhāsi* C 2. — d: *āḷhabaddho* B 2, S 2; *alhānibandho* S 1; *āḷabaddho* B 1; *aṭṭhā baddho* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *aṭṭhā bhandho* C 1; *aggabandho* C 2. — **14,** b: *bhakkhituṃ* E 2. — c: *yācayanto* X, Z; *yāciy°* Y, E 1; *yācīy°* Ṭ, E 2 s. v. l. — d: *naro* corr. to *narā* S 3. — **15,** a: *°gāya* X, Ṭ; *°gāyaṃ* Y, E 1, 2 s. v. l. — b: *rudantaṃ* Y, E 1, 2 s. v. l.; *ravantaṃ* X, Z, Ṭ. — c: *ekekaṃ sā* X; *ekeka sā* S 5, 6², E 1; *ekekaso* S 1, 2, 3, 4, 6 or., Ṭ, E 2 s. v. l. — *natthi* inst. of *tattha* S 1, 2. — d: *satāni*

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parinibbāṇamañcamhi nipanno lokanāyako
2 devatāsaṃnipātamhi mahantamhi mahāmuni
Sakkaṃ tatra samīpaṭṭhaṃ avoca vadataṃ varo:
3 »Vijayo Lāḷavisayā Sīhabāhunarindajo
eso Laṅkaṃ anuppatto sattabhaccasatānugo.
4 Patiṭṭhissati devinda Laṅkāyaṃ mama sāsanaṃ,
tasmā saparivāraṃ taṃ rakkha Laṅkaṃ ca sādhukaṃ.«
5 Tathāgatassa devindo vaco sutvā va sādaro
devass' uppalavaṇṇassa Laṅkārakkhaṃ samappayi.
6 Sakkena vuttamatto so Laṅkaṃ āgamma sajjukaṃ
paribbājakavesena rukkhamūle upāvisi.
7 Vijayappamukhā sabbe taṃ upecca apucchisuṃ:
»ayaṃ bho ko nu dīpo?« ti, »Laṅkādīpo« ti so 'bravi,
8 »na santi manujā ettha na ca hessati vo bhayaṃ.«
Iti vatvā kuṇḍikāya te jalena nisiñciya

1, b: *santiṃ khaṇaṃ* S 2 or., 3², 4, 5, 6, E 1, 2 s. v. l.; *santikhaṇaṃ* X, S 1, 2², 3 or., Ṭ; *santikaraṃ padaṃ* C 1; °*rapadaṃ* C 2. — **2,** b: *mahāmati* inst. of °*muni* C 1. — d: *vadataṃ varo* S 1, 2² (S 2 or.: *v*° *naro*), 3, 4, 6 or., C 1, Ṭ, E 2 s. v. l.; *vadūtaṃ varo* C 2; *vadanaṃ varo* S 5, 6²; °*naṃ varaṃ* E 1; *varataṃ varo* X. — **3,** a: °*visayo* S 1, 2². — c: *eko* B 1, Y, s 1, 3—6, E 1; *esa* s 2, C 1, E 2; *eso* B 2, S 3², C 2. — d: *sattāmacca*° Y, E 1; *sattabhacca*° X, S 2², 3², Z, Ṭ, E 2 s. v. l. — **4,** a: *santiṭṭhissati* X. — b: °*kāya* S 5, 6², E 1. — **5,** b: *sutvā visārado* Y, s 1, 3—6, E 1; *s*° *va sārado* s 2; *s*° *sasādharo* C 1; *s*° *va sādaro* X, Ṭ, E 2. — c: *devam uppalapattassa* X; *devass' uppalavaṇṇassa* S 2, 3, 4, E 1, 2 s. v. l.; °*ṇṇ*° S 1, 5, 6; *devass' uppalanāmassa* Z (C 1: *upala*°). — **6,** d: °*mūlam upāv*° Y, E 1, 2 s. v. l.; °*mūle upāv*° X, C 1, Ṭ. — **7,** b: °*cchiṃsu* X, C 2; °*cchisu* C 1. — d: *abruvī* S 1, 2, 4; *abravī* S 3; *āha so* S 5, 6, E 1; *so 'bravi* X, Z, E 2 s. v. l. — **8,** ab: These two pādas

9 suttaṃ ca tesaṃ hatthesu laggetvā nabhasāgamā,
dassesi soṇirūpena paricārikayakkhiṇī.
10 Eko taṃ vāriyanto pi rājaputtena anvagā:
»gāmamhi vijjamānamhi bhavanti sunakhā« iti.
11 Tassā ca sāminī tattha Kuvaṇṇā nāma yakkhiṇī
nisīdi rukkhamūlamhi kantantī tāpasī viya.
12 Disvāna so pokkharaṇiṃ nisinnaṃ taṃ ca tāpasiṃ
tattha nhātvā pivitvā ca ādāya ca muḷāliyo
13 vāriṃ ca pokkhareh' eva vuṭṭhāsi. Sā tam abravi:
»bhakkho 'si mama tiṭṭhā«ti, aṭṭhā baddho va so naro.
14 Parittasuttatejena bhakkhetuṃ sā na sakkuṇi,
yācīyanto pi taṃ suttaṃ nādā yakkhiṇiyā naro.
15 Taṃ gahetvā suruṅgāyaṃ ravantaṃ yakkhiṇī khipi.
Evaṃ ekekaso tattha khipi satta satāni ca.

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are missing in S 4, 5, 6, E 1. S 4 has instead of them the pādas 10 a b which occur afterwards once more at their place. S 2 has also 10 a b but put in brackets, then follows the complete verse 8 a—d. S 3 inserts the words *Laṃkādīpo* (7 d) up to *iti vatvā* (8 c) between the lines. In S 5, 6, E 1 the six pādas 7 a—d and 8 c d are written as one stanza. — b: *na ce hessati* S 1, 2 inst. of *na ca h°*. — c: *kuṇḍikāyaṃ* Y (but S 2², 3²: *°ya*). — d: *jalena 'bhisiñciya* S 5, 6²; *jalenābhisiñciya* E 1; *jalena nisiñciya* B 1, S 1, 2, 3, 4, 6 or., E 2 s. v. l.; *°na nisiñcayaṃ* B 2; *jalenasiñcayi* Z. — **9,** a b: *suttaṃ hatthesu datvāna laṅghitvā* s 2, Z; *suttaṃ ca tesaṃ hatthesu laggitvā* X; *°ggetvā* Ṭ; *°getvā* S 1, 2, 4, 5, 6², E 1, 2 (= s 1, 3—6): *°bhetvā* S 3, 6 or. — d: *°cārikā yakkh°* X. — **10,** a: *vārayanto* Y, y, Ṭ, E 1; *vāriy°* X. In Z the line runs thus: *bhacceko tesu annvento rājaputtena vārito.* E 2 has: *eko taṃ anvagā rājaputtenāpi nivārito!* — **11,** b: *Kuvaṇṇā* X, Ṭ; *°veṇi* S 3, 4, E 1, 2 s. v. l.; *°veṇī* S 1, 2, 5, 6; *°venā* Z. — c: *nisīditvā rukkhamūle* X. — **12,** c: *nhatvā* X; *nhātvā* Z, E 2 s. v. l.; *nahatvā* S 4; *nahatvā* S 1, 2, 3, 5, 6, E 1. — *ca* om. S 5, 6, E 1. — d: *°liyo* B 1, Ṭ; *°layo* B 2, Y, s 6, Z, E 1; *°laye* E 2; *°laso* s 1—5 (?). — **13,** b: *sā vuṭṭhāsi* Y; *sā uṭṭhāyi* E 1; *vuṭṭhāsi sā* X, Z, Ṭ, E 2 s. v. l. — *abruvī* S 1, 2, 4. — c: *tiṭṭhāhi* B 1; *tiṭṭhāhāsi* S 2 or.; *tiṭṭhāti* B 2, S 1, 2², 3, 4, 5, 6, C 1, E 1, 2 s. v. l.; *tiṭṭhāsi* C 2. — d: *āḷhabaddho* B 2, S 2; *alhānibandho* S 1; *āḷabaddho* B 1; *aṭṭhā baddho* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *aṭṭhā bhandho* C 1; *aggabandho* C 2. — **14,** b: *bhakkhituṃ* E 2. — c: *yācayanto* X, Z; *yāciy°* Y, E 1; *yācīy°* Ṭ, E 2 s. v. l. — d: *naro* corr. to *narā* S 3. — **15,** a: *°gāya* X, Ṭ; *°gāyaṃ* Y, E 1, 2 s. v. l. — b: *rudantaṃ* Y, E 1, 2 s. v. l.; *ravantaṃ* X, Z, Ṭ. — c: *ekekaṃ sā* X; *ekeka sā* S 5, 6², E 1; *ekekaso* S 1, 2, 3, 4, 6 or., Ṭ, E 2 s. v. l. — *natthi* inst. of *tattha* S 1, 2. — d: *satāni*

16 Anāyantesu sabbesu Vijayo bhayasaṅkito
naddhapañcāyudho gantvā disvā pokkharaṇiṃ subhaṃ
17 apassaṃ uttiṇṇapadaṃ, passaṃ taṃ ceva tāpasiṃ
»imāya khalu bhaccā me gahitā nū«ti cintiya
18 »kiṃ na passasi bhacce me bhoti tvaṃ?« iti āha taṃ.
»Kiṃ rājaputta bhaccehi? piva nhāyā«ti āha sā.
19 »Yakkhiṇī tāva, jānāti mama jātiṃ« ti nicchito
sīghaṃ sanāmaṃ sāvetvā dhanuṃ saṃdhāy' upāgato.
20 Yakkhiṃ ādāya gīvāya nārācavalayena so
vāmahatthena kesesu gahetvā dakkhiṇena tu
21 ukkhipitvā asiṃ āha: »bhacce me dehi dāsi, taṃ
māremī«ti bhayaṭṭā sā jīvitaṃ yāci yakkhiṇī:
22 »jīvitaṃ dehi me sāmi, rajjaṃ ḍassāmi te ahaṃ,
karissām' itthikiccaṃ ca kiccaṃ caññaṃ yathicchitaṃ.«
23 Adubbhatthāya sapathaṃ so taṃ yakkhiṃ akārayi.
»Ānehi bhacce sīghaṃ« ti vuttamattā va sānayi.
24 »Ime chātā«ti vuttā sā taṇḍulādīni niddisi
bhakkhitānaṃ vāṇijānaṃ nāvaṭṭhaṃ vividhaṃ bahuṃ.

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ca B 1, Z (*ca* om. B 2); °*ni pi* Y, E 1, 2 s. v. l. — **16,** c: *saṃnaddha*° B 1, C 1 (here °*dda*°); *samandha*° C 2; *naddha*° B 2, Y, Ṭ, E 1, 2 s. v. l. — °*āvudho* X, C 1; °*āyudho* Y (S 1: °*ayudho*), Ṭ, E 1, 2 s. v. l. — **17,** a: *apassimutt*° Y, E 1, 2 s. v. l.; *apassamutt*° X, Z. — b: *passi tañceva* S 3, 4, Ṭ, E 1, 2 s. v. l.; *passi taṃ ceva* S 5, 6; *passi tiñceva* S 2 or.; *passan tañceva* X; *hasantiñceva* S 1, 2². — c: *bhaṇḍā* inst. of *bhaccā* S 1; *maccā* S 6². — **18,** a: *kin nu* C 2. — *bhaṇḍe me* S 1. — b: *hoti tvaṃ* S 1, 5. — c: *bandhehi* S 1. — d: *nhayāti* E 2 s. v. l.; *nhāyātī* X, S 6 or.; *nahāyati* S 1 (*ṇah*°), 2, 3, 4, 5, 6², E 1. — **19,** c: *siṅghaṃ* here only B 2, Z. — **20,** b: *nārāvalayena* B 2. Z has a corrupt text. — **21,** a: °*tvā dāsi āha* B 1. — b: *bhaccaṃ me* S 1. — *dāsi taṃ* S 3², 5, 6², s 2, Ṭ, E 1, 2; *bhāsitaṃ* S 1, 2, 3 or., 4, 6 or., s 1, 3—6; *dāni taṃ* X; *dāni tvaṃ* Z. — c: *bhayaṭṭhā* Y, y, E 1; °*ṭṭā* X, C 2, S 3², Ṭ, E 2; °*tā* C 1. — **22,** a: *jīvikaṃ* S 1, 2. — b: *dajjāmi* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *dass*° X, S 1, 2, 3², C 1. — d: *aññaṃ kiñci* Y, E 1, 2 s. v. l.; *kiccaṃ caññaṃ* X, Ṭ (probably); *kiccaṃ aññaṃ* Z. — **23,** a: *adubbhatth*° X, C 2, Ṭ, E 2 s. v. l.; *adubb*° C 1; *adūbh*° Y, E 1. — c: *bhaccehi* inst. of *bhacce* S 2, 4; *bhaṇḍehi* S 1. — d: °*mattā ca* B 2, S 4; °*mattā va* B 1, S 1, 2, 3, 5, 6, E 2 s. v. l.; °*matto ca* E 1; °*matte ca* Z. — **24,** a: *chātā* B 1, Y, E 1, 2 s. v. l.; *tātā* B 2; *bhaccā* Z. — b: °*ādi viniddisi* Y, E 1; °*ādiṃ vinidd*° E 2 s. v. l.; °*ādīni nidd*° X, C 1, Ṭ. — d: *nāvaddhaṃ* S 5, 6; °*ṭṭhaṃ* corr. to °*ṭṭaṃ* S 3.

25 Bhaccā te sādhayitvāna bhattāni vyañjanāni ca
rājaputtaṃ bhojayitvā sabbe cāpi abhuñjisuṃ.
26 Dāpitaṃ Vijayenaggaṃ yakkhī bhuñjiya pīṇitā
soḷasavassikaṃ rūpaṃ māpayitvā manoharaṃ
27 rājaputtaṃ upāgañchi sabbābharaṇabhūsitā.
Māpesi rukkhamūlasmiṃ sayanaṃ ca mahāraham
28 sāṇiyā suparikkhittaṃ vitānasamalaṃkataṃ.
Taṃ disvā rājatanayo pekkhaṃ atthaṃ anāgataṃ
29 katvāna tāya saṃvāsaṃ nipajji sayane sukhaṃ,
sāṇiṃ parikkhipitvāna sabbe bhaccā nipajjisuṃ.
30 Rattiṃ turiyasaddaṃ ca sutvā gītaravaṃ ca so
apucchi saha semānaṃ »kiṃ saddo?« iti yakkhiniṃ.
31 »Rajjaṃ ca sāmino deyyaṃ sabbe yakkhā ca ghātiyā,
manussāvāsakāraṇā yakkhā maṃ ghātayanti hi«
32 iti cintiya yakkhī sā abravi rājanandanaṃ:
»Sirīsavatthu nāmetaṃ sāmi yakkhapuraṃ idha,
33 tattha jeṭṭhassa yakkhassa Laṅkānagaravāsinī
kumārikā idhānītā tassā mātā ca āgatā,
34 āvāhamaṅgale tattha sattāhaṃ ussavo mahā
vattate, tattha saddo 'yaṃ, mahā h' esa samāgamo,

25, a: *bhaṇḍā te* S 1. — °*yetvāna* X. — d: °*jisu* B 1; °*jiṃsu* B 2; °*jisuṃ* S 1 or., 3, 5, E 2 s. v. l.; °*jiyuṃ* S 1^2, 2, 4, 6, E 1. — **26—64.** The text given above is found in X, S 1, 2, 3^2, s 2, Z, Ṭ and adopted by E 2. The parallel text found in S 3 or., 4, 5, 6, s 1, 2—6 as well as in a and b (= MS. Add. 291 and 963 of the Cambridge Univ. Library) and adopted by E 1 (printed also E 2, Introd. p. XIII—XVI), is given in Appendix A. — **26,** b: *yakkhaṃ* B 1. — **27,** a: *upag°* X; *upag°* S 1, 2, 3^2, s 2, Z, E 2. — c: *nimmasi* Z inst. of *māpesi* (thus X, S 1, 2, 3^2, E 2). — d: *manoramaṃ* S 2 corr. S 2^2 to *mahārahaṃ* (thus X, S 1, 3^2, E 2). — **29,** b: *nippajji* X, S 1. — *subhe* Z; *sukhaṃ* X, S 1, 2, 3^2, E 2 s. v. l. — d: *nippajjisuṃ* B 2; *nipajjiyuṃ* S 1. — **30,** a: °*saddañce* S 1, 2. — b: *gītasarañ* B 1; °*ravañ* B 2, S 1, 2, 3^2, Ṭ, E 2 s. v. l.; °*varañ* C 1. — **31,** b: *yakkhe va ghātiya* B 1; *yakkhe ca ghātiya* B 2, S 2, 3^2, Z, E 2 s. v. l.; *yakkhe ca gātiya* S 1; *yakkhā pi ghātiyā* Ṭ (probably). — c: *manussavāsa°* S 1, 2, 3^2. — °*karaṇā* E 2; *manussakāraṇaṃ vāsaṃ* Z. — d: *ghātiyanti* B 1; °*tayanti* Z, Ṭ, E 2 s. v. l.; °*tissanti* B 2, S 1, 2, 3^2. — **32,** c: *Siriya°* X; *Sirīsa°* S 1, 2, 3^2, C 2, Ṭ, E 2 s. v. l.; *Sirissa°* C 1. — d: *rakkha puraṃ* S 1, 2^2. — **33,** c: *kumārī tā* B 1. Z adds after c: Posamittāvhayā pi vā (C 2: *Pola°*). — **34,** a: *tattha* S 1, 2, 3^2, Ṭ, E 2 s. v. l.; *tasmiṃ* X, C 1; *tasmi* C 2. — b: *saṭṭāhaṃ uss°* X,

35 ajjeva yakkhe ghātehi, na hi sakkā ito paraṃ.«
So āhā:»dissamāne te ghātessāmi kathaṃ ahaṃ?«
36 »Tattha saddaṃ karissāmi, tena saddena ghātaya,
āyudhaṃ me 'nubhāvena tesaṃ kāye patissati.«
37 Tassā sutvā tathā katvā sabbayakkhe aghātayi,
sayaṃ pi laddhavijayo yakkharājapasādhanaṃ,
38 pasādhanehi sesehi taṃ taṃ bhaccaṃ pasādhayi.
Katipāhaṃ vasitvettha Tambapaṇṇiṃ upāgami,
39 māpayitvā Tambapaṇṇinagaraṃ Vijayo tahiṃ
vasi yakkhiṇiyā saddhiṃ amaccaparivārito.
40 Nāvāya bhūmim otiṇṇā Vijayappamukhā tadā
kilantā pāṇinā bhūmiṃ ālambiya nisīdisuṃ.
41 Tambabhūmirajophuṭṭho tambapāṇi yato ahu,
so deso ceva dīpo ca Tambapaṇṇi tato ahu.
42 Sīhabāhunarindo so sīhaṃ ādinnavā iti
Sīhalo, tena saṃbandhā ete sabbe pi Sīhalā.
43 Tattha tattha ca gāme te tassāmaccā nivesayuṃ.
Anurādhagāmaṃ taṃnāmo Kadambanadiyantike,
44 Gambhīranadiyā tīre Upatisso purohito
Upatissagāmaṃ māpesi Anurādhassa uttare,

Z; *idhapi uss°* S 2, 3^2, E 2 s. v. l.; *idhāpi vuss°* S 1. — **35,** c: *so āha dassam°* S 2; *so āha dissam°* S 1, 3^2. Ṭ: so Vijayo te adissamāne yakkhe ahaṃ kathaṃ ghātessāmīti āha. — d: *kathaṃ iti* X; *k° ahaṃ* S 1, 2, 3^2, Z, Ṭ, E 2 s. v. l. — **36,** a: *yattha* E 2 Err. — c: *āvudhaṃ* X. — *mamānubhāv°* s 2. C 1 has *avuddamamubhāv°* and C 2 *āvudhamanubhāv°* i. e. *āvudham m' ānubhāv°* (thus S 1, 2^2, 3^2; S 2 or. has *°dhammābhāv°*). — **37,** b: *sabbe y°* S 3^2, Z, E 2 s. v. l.; *sabbay°* X, S 1, 2. — d: *pasādanaṃ* S 2 or., C 1. — **38,** a: *pasād°* S 2 or. — b: *bhaṇḍaṃ* inst. of *bhaccaṃ* S 1. — *pasādayi* B 2, S 2 or., C 1, Ṭ; *pasādh°* B 1, S 1, 2^2, 3^2, E 2 s.v.l. — c: *vasi tattha* Z; *vasitettha* S 1, 2, 3^2. — d: *Tampa°* X; the same in 39 a and 41 abd. — *°ṇṇim* X, S 2, 3^2; *°nnim* S 1; *°ṇṇam* E 2 s. v. l.; *°ṇṇapupāg°* C 1. — **39,** a: *°ṇṇi°* X, S 2, 3^2; *°nni°* S 1; *°ṇṇa°* E 2. — **41,** a b: See 38 d; *tāmba °*Z. — a: *°duṭṭho* C 2; *phuṭṭho* X, S 2, 3^2, C 1, E 2 s. v. l.; *puṭṭho* S 1. — b: *tampapaṇṇi* B 2; *tampapaṇi* B 1; *tambapaṇṇi* S 2, 3^2, E 2 s.v.l.; *tambapanni* S 1; *tāmbapaṇṇi* C 2; *tambapaṇi* Ṭ. — d: *Tampapaṇṇi tato ahu* X; *Tambapaṇṇi tato ahū* S 1 (*°nni*), 2; *tena taṃnāmako ahū* S 3^2, E 2 s. v. l.; *Tambapaṇṇiyanāmako* Z (C 2: *Tambha°*). — **42,** c: *Sīhaḷo* B 1. — d: *Sīhaḷā* X, S 2, 3^2. — **43,** b: *sabbe macca* Z. — d: *Kadampa°* X.

45 Ujjeniṃ Uruvelaṃ ca Vijitaṃ nagaraṃ tathā
aññe tayo amaccā tu māpayiṃsu visuṃ visuṃ.
46 Nivāsetvā janapadaṃ sabbe 'maccā samecca taṃ
avocuṃ rājatanayaṃ: »sāmi rajje 'bhisecaya.«
47 Iti vutto rājaputto na icchi abhisecanaṃ
vinā khattiyakaññāya abhisekaṃ mahesiyā.
48 Athāmaccā sāmino te abhiseke katādarā
dukkaresu pi kiccesu tadatthabhīrutātigā
49 paṇṇākāre mahāsāre maṇimuttādike bahū
gāhāpayitvā pāhesuṃ dakkhiṇaṃ Madhuraṃ puraṃ
50 Paṇḍurājassa dhītatthaṃ sāmino sāmibhattino
aññesaṃ cāpi dhītatthaṃ amaccānaṃ janassa ca.
51 Sīghaṃ nāvāya gantvāna dūtā te Madhuraṃ puraṃ
paṇṇākāre ca lekhaṃ ca tassa rañño adassayuṃ.
52 Tato rājā amaccehi mantayitvā sadhītaraṃ
pāhetukāmo 'maccānaṃ aññesaṃ cāpi dhītaro
53 laddhā ūnasataṃ kaññā atha bheriṃ carāpayi:
»Laṅkāya dhītugamanaṃ icchamānā narā idha
54 nivāsayitvā diguṇaṃ gharadvāresu dhītaro
ṭhapentu, tena liṅgena ādiyissāma tā« iti.
55 Evaṃ laddhā bahū kaññā tappayitvāna taṃkulaṃ
sampannasabbālaṃkāraṃ dhītaraṃ saparicchadaṃ

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45. Z, E 2 s. v. l. put cd before ab. — a: *Ujjeniniruvel°* S 1. — c: *°macca te* Z, E 2 s. v. l.; *°maccā tu* X, S 1, 2, 3[2]. — **46,** b: *visuṃ visuṃ* Z inst. of *samecca taṃ*. — d: *°siñcaya* X, S 3[2] corr. from *°siñciya*; *°siñciya* S 1, 2, C 1; *°siñcayi* C 2; *°secaya* Ṭ, E 2 s. v. l. — **47,** b: *°siñcanaṃ* X, S 1, 2, 3[2]; *°secanaṃ* Z, Ṭ, E 2 s. v. l. — d: *°sekamah°* B 2, S 1, 2[2]. Ṭ: abhisekaṃ mahesiyā khattiyakaññāya vinā attano abhisecanaṃ na icchīti sambandho. — **48,** b: *°sekakatādarā* S 1, 3[2]. — d: *tadatthaṃ bh°* B 2; *°tthaṃ abh°* B 1; *°tthabhīr°* S 1, 2, 3[2], Z, Ṭ, E 2 s. v. l. — *°rukātigā* S 1, 2, 3[2]. — **49,** a: *mahārahe* B 2, S 1, 2, 3[2]; *°sare* B 1; *°sāre* Z, Ṭ, E 2 s. v. l. — cd runs in X, S 1, 2, 3[2] as above (X: *°ṇāmadhuraṃ p°*); Ṭ had probably the same text. Z, E 2 s. v. l.: *dūte gāhāpayitvāna pāhesuṃ Madhuraṃ puraṃ*. — **50,** b: *amaccā* Z inst. of *sāmino*. — **51,** c: *paṇṇākāre 'tha* X; *°re ca* S 1, 2, 3[2], Z, E 2 s. v. l. — **52,** b: *°tvāna dhīt°* Z. — d: *dhītarā* S 1, 2, 3[2]. — **53,** d: *°mā-, nanarā* B 1, S 1. — **54,** d: *°ssāmi tā* S 3[2], Ṭ, E 2; *°ssāma tā* X S 1, 2, Z. — **55,** d: *saparicchedaṃ* X, C 2; *°cchadaṃ* C 1, Ṭ, E 2 s. v. l.; *sampaṭicchayī* S 3[2] corr. from *°ccayī*; *sampaṭicchadi* S 1, 2.

56 sabbā tā laddhasakkārā kaññāyo ca yathārahaṃ
rājārahaṃ ca hatthassarathaṃ pesiyakārake
57 aṭṭhārasannaṃ seṇīnaṃ sahassaṃ ca kulāni so
lekhaṃ datvāna pāhesi Vijayassa jitārino.
58 Sabbo s' otari nāvāhi Mahātitthe mahājano,
teneva paṭṭanaṃ taṃ hi Mahātitthaṃ ti vuccati.
59 Vijayassa suto dhītā tassā yakkhiṇiyā ahu,
rājakaññāgamaṃ sutvā Vijayo āha yakkhiṇiṃ:
60 »gaccha dāni tuvaṃ bhoti ṭhapetvā puttake duve,
manussā amanussehi bhāyanti hi sadā« iti.
61 Taṃ sutvā yakkhabhayato bhītaṃ taṃ āha yakkhiṇiṃ:
»mā cintayi, sahassena dāpayissāmi te baliṃ.«
62 Punappunaṃ taṃ yācitvā ubho ādāya puttake
bhītāpi sā agatiyā Laṅkāpuraṃ upāgami.
63 Putte bahi nisīdetvā sayaṃ pāvisi taṃ puraṃ.
Saṃjānitvāna taṃ yakkhiṃ bhītā »corī« ti saṃñino
64 saṃkhubbhiṃsu pure yakkhā, eko sāhasiko pana
ekapāṇippahārena vilayaṃ nayi yakkhiṇiṃ.
65 Tassā tu mātulo yakkho nikkhamma nagarā bahi
disvā te dārake pucchi: »tumhe kassa sutā?« iti.
66 »Kuvaṇṇāyā«ti sutvāha: »mātā vo māritā idha,
tumhe pi disvā māreyyuṃ, palāyatha lahuṃ« iti.
67 Aguṃ Sumanakūṭaṃ te palāyitvā tato lahuṃ,
vāsaṃ kappesi jeṭṭho so vuḍḍho tāya kaniṭṭhiyā.

56, c: *hatthissa°* X; *hatthassa°* S 1, 2, 3^2, Ṭ, E 2 s. v. l. — d: *°rathaṃ pesiya°* X, S 1, 2, 3^2, Ṭ; *°rathapessiya°* E 2 s. v. l. Z has an enlarged text, but more corresponding to the reading in X. — **58,** a: *sabbe s' ot°* S 1. — c: *patthanaṃ* B 1; *patt°* B 2; *paṭṭ°* S 1, 2, 3^2, E 2 s. v. l. — **60,** d: *bhāyantīti sadā* S 1, 2, 3^2. — **61,** a: *sutvā taṃ* S 1, 2, 3^2, E 2 s. v. l.; *taṃ s°* X, Z, Ṭ. — b: *yakkhiṇī* X; *°ṇiṃ* S 1, 2, 3^2, Ṭ, E 2 s. v. l. — **63,** a: *nisīditvā* X, S 2 or.; *nisīdetvā* S 1, 2^2, 3^2, E 2 s. v. l.; *ṭhapetvīna* Z. — **64,** a: *saṃkhubh°* S 1, 2, 3^2, Z, E 2 s. v. l.; *°bbh°* X. — *yakkhā* X, S 1, 2, Z, Ṭ, E 2 but with note: *yakkhī* sabbatra. S 3^2 has *yakkhi* corr. to *yakkhā*. — **65,** c: *dve dārake* S 1, 2. — **66,** a: *Kuveṇiyā* S 4, E 1, 2 s. v. l.; *°veniyā* S 1, 2, 3, 5, 6; *veṇṇayā* Z; *°vaṇṇāyā* X. — *sutvāna* S 1, 3^2. — b: *mātā te* S 3, 4, 5, 6, y, Z, E 1; *m° vo* X, S 1, 2, Ṭ, E 2. — *°tānidha* S 3, 4, 5, 6, E 1; *°tātidha* E 2 s. v. l.; *°tā idha* X, S 1, 2, Z. — **67,** a: *āguṃ* B 1, Z, S 1, 2; *aguṃ* B 2, S 3, 4, 5, 6^2, E 1, 2 s. v. l.; *aṃguṃ* S 6 or. — b: *palāyatha* X, S 1, 2, 3, y (?),

68 Puttadhītāhi vaḍḍhitvā rājānuññāya te vasuṃ
tattheva Malaye, eso Pulindānaṃ hi sambhavo.

69 Paṇḍurājassa dūtā te paṇṇākāre samappayuṃ
Vijayassa kumārassa rājadhītādikā ca tā.

70 Katvā sakkārasammānaṃ dūtānaṃ Vijayo pana
adā yathārahaṃ kaññā amaccānaṃ janassa ca.

71 Yathāvidhi ca Vijayaṃ sabbe 'maccā samāgatā
rajje samabhisiñciṃsu kariṃsu ca mahāchaṇaṃ.

72 Tato so Vijayo rājā Paṇḍurājassa dhītaraṃ
mahatā parihārena mahesitte 'bhisecayi.

73 Dhanān' adā amaccānaṃ, adāsi sasurassa tu
anuvassaṃ saṅkhamuttaṃ satasahassadvayārahaṃ.

74 Hitvāna pubbacaritaṃ visamaṃ samena
dhammena Laṅkam akhilaṃ anusāsamāno
so Tambapaṇṇinagare Vijayo narindo
rajjaṃ akārayi samā khalu aṭṭhatiṃsāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Vijayābhiseko nāma sattamo paricchedo.

Ṭ, E 1; °*yātha* S 4, 5, 6: °*yattha* C 1, °*yittha* C 2; °*yantu* E 2. — d: *vuttho* X; °*ddho* Y, E 1, 2 s. v. l.; *saddhiṃ* Z. — **68,** a: *vaḍḍhetvā* X, S 1, 2 (E 1 Err. reads *puttadhītabhivaḍḍhitvā*). — d: ***Mulindānaṃ hi*** X, S 1, 2, 3^2; *Pulindānaṃ hi* S 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l.; ***Pulinnānamhi*** S 3 or. — **69,** b: °*kāraṃ* S 3, 4, 5, 6, E 1, 2 s. v. l.; °*kāre* X, S 1, 2. — d: °*ka va ta* S 3 or., 4, 5, 6, E 1; °*kā ca tā* X, S 1, 2, 3^2, Ṭ, E 2 s. v. l. — **70,** a: *sakkāraṃ samān°* X. — **71,** a: °*vidhaṃ ca* X; °*dhiṃ ca* Y, C 1, E 1; °*dhi ca* Ṭ, E 2 s. v. l. — c: *rajjena* S 3 or., 4, 5, 6, y, E 1; *rajje* X, S 1, 2, 3^2, Z, Ṭ, E 2. — d: *kariṃsu te* X, C 2; °*su ca* Y, C 1, E 1, 2 s. v. l. — **72,** c: *parihārena* S 3, 5, 6, E 1, 2 s. v. l.; ***parivār°*** X, S 1, 2, 4, Z. — d: °*siñcayi* X, S 1, 2, Z; °*secayi* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — **73,** a: *dhanāni 'dā* X, Z; *dhanān' adā* S 1, 2, Ṭ, E 1, 2; *ṭhānān' adā* S 3, 4, 5, 6, y. — b: *sassur°* X, Z; *sasur°* Y, Ṭ, E 1, 2 s. v. l. — d: *satasahassadvayār°* X, S 2, 3, 4 (°*sassa°*), 5, 6, y, Z, E 1; *satasahassaṃ ca sār°* S 1; *tathā lakkhadvayār°* E 2. Ṭ: **lakkhadvayārahaṃ ti, dvesatasahassagghanikaṃ anusaṃvaccharaṃ saṅkhamuttaṃ adāsīti vuttaṃ hoti.** — **74,** c: *Tampapaṇṇi°* X; *Tambapaṇṇi°* S 2, 4, 6, Ṭ, E 1, 2 s. v. l.; *Tambapanni°* S 1, 3, 5; *Tambapaṇṇa°* C 1; ***Tambhapaṇṇa°*** C 2.

AṬṬHAMO PARICCHEDO.

1 Vijayo so mahārājā vasse antimake ṭhito
iti cintayi: »vuḍḍho 'haṃ na ca vijjati me suto,
2 kicchena vāsitaṃ raṭṭhaṃ nasseyyātha mamaccaye,
ānāpeyyaṃ rajjahetu Sumittaṃ bhātaraṃ mama.«
3 Athāmaccehi mantetvā lekhaṃ tattha visajjayi,
lekhaṃ datvāna Vijayo na cirena divaṃ gato.
4 Tasmiṃ mate amaccā te pekkhantā khattiyāgamaṃ
Upatissagāme ṭhatvāna rajjaṃ samanusāsisuṃ.
5 Mate Vijayarājamhi khattiyāgamanā purā
ekaṃ vassaṃ ayaṃ Laṅkādīpo āsi arājiko.
6 Tasmiṃ Sīhapure tassa Sīhabāhussa rājino
accayena Sumitto so rājā tassa suto ahu,
7 tassa puttā tayo āsuṃ Maddarājassa dhituyā.
Dūtā Sīhapuraṃ gantvā rañño lekhaṃ adaṃsu te.
8 Lekhaṃ sutvāna so rājā putte āmantayī tayo:
»Ahaṃ mahallako tātā, eko tumhesu gacchatu

1, b: *vaye* X; *vasse* Y, Z, Ṭ, E 1, 2 s. v. l. — c: *vuddho* Y, Z, Ṭ, E 2 s. v. l. (E 1: *uddho*); °*ḍḍho* X. — **2**, a: *māpit*° X; *vasit*° S 1, 2, 3, 4, 6, E 1, 2 s. v. l.; *vāsin*° S 5. — b: *nasseyyātha mamaccaye* S 1, 2², 4, 5, 6, s 1, 3—6; °*yyatha mamaccaye* S 3; *nasseyyotha mamaccaye* S 2 or., E 1 Err.; *nasseyyāma mamaccaye* s 2; *nasseyya ca mamaccaye* B 1; *nasseyya mamaccaye* B 2; *nasseyya mama accaye* Z (but C 1: *naseyya*), E 2. — c: °*hetuṃ* S 5, Ṭ. — **4**, b: *pekkhanā* X. — c: *ṭhatvā* C 1, E 2 s. v. l.; *ṭhatvāna* X, Y, Ṭ, C 2. In B 2, C 2 the division of the pādas c and d is between *ṭhatvā* and *na*. — d: *raṭṭhaṃ* S 2 or., 3 or., 4, 5, 6, C 1, E 1, 2 (= s 1, 3—6); *rajjaṃ* X, S 1, 2¹, 3², s 2, C 2. — °*sāsayuṃ* S 5, 6, Z, E 1; °*sāsiyuṃ* S 1, 4; °*sāsiṃsu* X; °*sāsisuṃ* S 2, 3, E 2 s. v. l. — **5**, d: *arājako* E 2.

9 Laṅkaṃ nekaguṇaṃ kantaṃ mama bhātussa santakaṃ,
tassaccayena tattheva rajjaṃ kāretu sobhanaṃ.«
10 Kaniṭṭhako Paṇḍuvāsudevo rājakumārako
»gamissāmī«ti cintetvā ñatvā sotthiṃ gatimhi ca
11 pitarā samanuññāto dvattiṃsāmaccadārake
ādāya āruhī nāvaṃ paribbājakaliṅgavā.
12 Mahākandaranajjā te mukhadvāramhi otaruṃ,
te paribbājake disvā jano sakkari sādhukaṃ.
13 Pucchitvā nagaraṃ ettha upayantā kamena te
Upatissagāmaṃ sampattā devatāparipālitā.
14 Amaccānumato 'macco pucchi nemittikaṃ tahiṃ
khattiyāgamanaṃ, tassa so vyākāsi paraṃ pi ca:
15 »sattame divase yeva āgamissati khattiyo,
buddhasāsanam etassa vaṃsajo patiṭṭhapessati.«
16 Sattame divase yeva te paribbājake tahiṃ
patte disvāna pucchitvā amacca te vijāniya
17 taṃ Paṇḍuvāsudevaṃ te Laṅkārajjena appayuṃ,
mahesiyā abhāvā so na tāva abhisecayi.

9, a: *Laṅkā* X, S 1, 2, C 1; °*kaṃ* S 3, 4, 5, 6, E 1, 2 s. v. l. — b. *santikaṃ* S 1, 2 or., 3 or., 4, 5 or., 6 or., E 1, 2 (= s 1, 3—6); °*takaṃ* X, S 2^2, 3^2, 5^2, 6^2, s 2; °*tukaṃ* C 1. — c: °*accaye ca* S 3 or., 4, 5, 6, E 1, 2 s. v. l., °*accayena* X, S 1, 2, 3^2, Z. — *tuttheva* S 3 or., 5 or., 6 or. — 10, a: °*vāsa*° S 1, 2, 3^2, 4, 5, 6, E 1; °*vāsu*° X, S 3 or., Z, E 2 s. v. l. — b: *rajjukum*° S 2 or., 3 or., 4; *rajjakum*° S 5, 6; *rajakum*° X, S 1, 2^2, 3^2, Z, E 1, 2 s. v. l. — d: *sotthiṃ gatimhi ca* B 1; *sotthi gatimhi ca* B 2, Ṭ (= attano Laṅkādīpagamanamhi sotthibhāvaṃ ca . . . jānitvāti attho); °*timi ca* C 1; *sotthigatam pi ca* S 2 or., 3, 4, 5, 6, s 1, 3—6, E 1; °*tim pi ca* s 2, E 2; °*tamhi ca* S 1, 2^2. — 11, a: *tam anuññā*° B 1. — d: °*bbājika*° S 2 or., 3 or., 4, 5, 6, y, E 1; °*bbājaka*° X, S 1, 2^2, 3^2, Z, Ṭ, E 2. — 12, a: °*kantara*° X; °*kaṇḍara*° C 2; °*kaṇḍhara*° C 1; °*kandara*° Y, Ṭ, E 1, 2 s. v. l. — b: °*dvaraṃ pi* B 1. — 13, b: *upasanta* S 2 or., 3 or., 4, 6, s 1, 3—6; *upayantā* X, S 1, 2^2, 3^2, 5, s 2, Ṭ, E 1, 2; *gacchantā ca* Z. — 14, b: °*ttakaṃ* S 1, 2, 3^2, 4, 5, 6, Z, E 1; °*ttikaṃ* X, S 3 or., Ṭ, E 2 s. v. l. — *bahi* S 3 or., 4, 5, 6, E 1, 2 s. v. l. inst. of *tahiṃ* (thus X, S 1, 2, 3^2, Z, Ṭ). — d: *parim pi ca* S 2 or., 3 or., 4; *paramhi ca* S 1; *param pi ca* X, S 2^2, 3^2, 5, 6, E 1, 2 s. v. l.: *caraṃ iti* C 1; *puraṃ iti* C 2. — 15, d: °*jo va ṭhap*° S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; °*jo 'dha ṭhap*° Z; °*jo paṭhap*° B 1, S 1; °*jo patṭhap*° B 2, Ṭ. — 17, a: °*vāsa*° S 1, 2, 3^2, 4, E 1.

18 Amitodanasakkassa Paṇḍusakko suto ahu,
ñatvā vināsaṃ Sakyānaṃ so ādāya sakaṃ janaṃ
19 gantvā aññāpadesena Gaṅgāpāraṃ, tahiṃ puraṃ
māpetvā tattha kāresi rajjaṃ, satta sute labhi.
20 Dhītā kaniṭṭhikā āsi Bhaddakaccānanāmikā
suvaṇṇamayaitthī ca surūpā abhipatthitā.
21 Tadatthaṃ satta rājāno paṇṇākāre mahārahe
pesesuṃ rājino tassa, bhīto rājūhi so pana
22 ñatvāna sotthigamanaṃ abhisekaphalaṃ pi ca
saha dvattiṃsaitthīhi nāvaṃ āropiyāsu taṃ
23 Gaṅgāya khipi »gaṇhantu pahū me dhītaraṃ« iti.
Gahetuṃ te na sakkhiṃsu, nāvā sā pana sīghagā.
24 Dutiye divase yeva Goṇagāmakapaṭṭanaṃ
patvā pabbajitākārā sabbā tā tattha otaruṃ.
25 Pucchitvā nagaraṃ ettha tā kamenopayantiyo
Upatissagāmaṃ sampattā devatāparipālitā.
26 Nemittikassa vacanaṃ sutvā tatthāgatā tu tā
disvā amacco pucchitvā ñatvā rañño samappayi.
27 Taṃ Paṇḍuvāsudevaṃ te amaccā suddhabuddhino
rajje samabhisiñciṃsu puṇṇasabbamanorathaṃ.

18, c: X, S 2 or., 3, Ṭ, E 2 (? = s 1—5) as above (*Sāky°* X; *Sakk°* S 3); *sutvā v° S°* C 1; *taṃ sutvā v° S°* C 2. In S 5, 6, s 6, E 1 the pāda runs thus: *Viḍūḍhabhassa yuddhamhi*, in S 1, 2[2], 4; *V° yuddhe tu*. — d: *ādāya so* E 1 Err.; *so* om. S 5, 6. — **19,** a: Ṭ: aññāpadesenā-ti, vāṇijjakammayojanalesena. — **20,** b: *°kaccāni°* B 1; *°kaccāya°* Z. — c: *sabbalakkhaṇasampannā* S 1, 2, E 2 (= s 1, 3—6); *°paṇṇā* S 4; *°puṇ-ṇā* S 3; *°puṇṇā* s 2; *suvaṇṇavaṇṇaitthĭ ca* S 5, 6, E 1; *suvaṇṇamayaitthĭ ca* B 2, Z; *°itthī va* B 1. — d: *°pattitā* S 1 corr. to *°patthikā*. — **22,** b: *°sekalabhaṃ* B 1; *°labhaṃ* B 2; *°phalaṃ* Y, E 1, 2 s. v. l. — **23,** a: *gaṇhātu* Z, E 2; *°hatu* Ṭ; *°hantu* X, Y, y, E 1. — b: *pahū* S 1, 2, 4, 6, E 1, 2 s. v. l.; *pahu* X, S 3, 5. — d: *sīghavā* Y, y, E 1; *siṃghavā* C 1; *siṃghaṃ vā* C 2; *sīghagā* Ṭ, E 2; *siṅghagā* X. — **24,** b: *Yoma-gāmaka°* X. — c: *pattā* Y, E 1, 2 s. v. l.; *patvā* X, Z. — **25,** b: *°opasantiyo* B 1. — **26,** a: *°ttakassa* B 2, Y, C 1, E 1; *°ttikassa* B 1, Ṭ, E 2 s. v. l. — b: *tattha gatāsu tā* B 2; *tattha gatā disvā* B 1 (in c *disvā* om.); *tattha gatā tathā* Y, E 1; *tatthāgatā tu tā* C 1, Ṭ, E 2 s. v. l.; *tatthagatu tutthā* C 2. — d: *samappayi* corr. to *°yuṃ* S 5, 6. — **27,** a: *°vāsu°* here all. — d: *puṇṇaṃ sabb°* B 1. — *°rathā* B 2, S 1, 2[2], 5[2], 6[2], C 1, E 1; *°rathaṃ* B 1, S 2 or., 4, 5 or., 6 or., Ṭ, E 2 s. v. l.

28 Subhaddakaccānam anomarūpiniṃ
mahesibhāve abhiseciyattano
sahāgatā tāya padāya attanā
sahāgatānaṃ vasi bhūmipo sukhaṃ ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Paṇḍuvāsudevābhiseko nāma aṭṭhamo paricchedo.

28, a: *°nim anoma°* B 1, Ṭ; *°naṃmanoma°* C 2; *°nam anoma°* B 2, Y, C 1, E 1, 2 s. v. l. — b: *°siñcaycttano* X; *°siñciyattano* Z, Ṭ, E 2; *°secaycttano* Y, s 1—5, E 1; *°secayantano* s 6. — c: *padasi* X, Y, Z E 1, 2 s. v. l.; *padaya* Ṭ. — Subscription: *°vasa°* Y, E 1.

NAVAMO PARICCHEDO.

1 Mahesī janayī putte dasa ekaṃ ca dhītaraṃ,
sabbajeṭṭho 'bhayo nāma, Cittā nāma kaniṭṭhikā.
2 Passitvā taṃ viyākaṃsu brāhmaṇā mantapāragā:
»rajjahetu suto assā ghātayissati mātule.«
3 »Ghātessāma kaniṭṭhaṃ« ti nicchite bhātaro 'bhayo
vāresi, kāle vāsesuṃ gehe taṃ ekathūṇike,
4 rañño ca sirigabbhena tassa dvāraṃ akārayuṃ,
anto ṭhapesum ekaṃ ca dāsiṃ, narasataṃ bahi.
5 Rūpen' ummādayi nare diṭṭhamattā va sā yato,
tato Ummādacittā ti nāmaṃ sopapadaṃ labhi.
6 Sutvāna Laṅkāgamanaṃ Bhaddakaccānadeviyā
mātarā coditā puttā ṭhapetvekaṃ ca āgamuṃ.
7 Disvāna te Paṇḍuvāsudevaṃ Laṅkindam āgatā
disvāna taṃ kaniṭṭhaṃ ca roditvā saha tāya ca
8 raññā sukatasakkārā raññānuññāya cārikaṃ
cariṃsu Laṅkādīpamhi nivāsaṃ ca yathāruci.
9 Rāmena vasitaṭṭhānaṃ Rāmagoṇaṃ ti vuccati,
Uruvelānurādhānaṃ nivāsā ca tathā tathā,

1, d: *Cittā* S 3 corr. to *Mitta.* — **3,** a: *ghatiss°* X; *ghatess°* Y, E 1, 2 s. v. l.; *ghāṭess°* C 1. — *°ṭṭhin ti* S 2. 3, 4, 5, 6, E 1, 2 s. v. l.; *°ṭṭhan ti* X, S 1; *°tthan te* C 1. — b: *bhatarābhayo* Y, E 1, 2 s. v. l.; *°ro 'bhayo* X, Ṭ. Z: mantetvāna va bhātaro. — c: *vāresu* S 3 or., 4, 6 or. (S 3², 6² *°si*). — *vāsesu* inst. of *vāsesuṃ* S 3 corr. to *°si.* — **6,** b: *°kaccāni°* B 1. — **7,** a: *°vāsa°* S 1, 2, 3², 4. — b: *°devalaṅk°* B 1, S 2 or., 4, 6, E 1; *°devaṃ Laṅk°* B 2, S 1, 2², 3, 5, Ṭ, E 2 s. v. l. — c: *°ṭṭhiñca* Y, E 1, 2 s. v. l.; *°ṭṭhañca* X, C 1. — **8,** d: See **4,** 43 d. — **9,** a: ***vusita°*** Z, Ṭ, E 2; *vasita°* X, Y, y, E 1. — b: *Rāmaṭhānan* B 1; *°ṭṭh°* B 2; *Rāmagonan* S 1, 2, 5, 6; *°goṇan* S 3, 4, E 1, 2 s. v. l.; *°honan* C 1. — d: *nivāsañca* S 1, 2, 3, 4, y (?); *°sā ca* X, S 5, 6, Z, Ṭ, E 1, 2.

10 tathā Vijitadīghāyurohaṇānaṃ nivāsakā
Vijitagāmo Dīghāyu Rohaṇaṃ ti ca vuccare.
11 Kāresi Anurādho so vāpiṃ, dakkhiṇato tato
kārāpetvā rājagehaṃ tattha vāsaṃ akappayi.
12 Mahārājā Paṇḍuvāsudevo jeṭṭhasutaṃ sakaṃ
Abhayaṃ uparajjamhi kāle samabhisecayi.
13 Dīghāyussa kumārassa tanayo Dīghagāmaṇī
sutvā Ummādacittaṃ taṃ tassaṃ jātakutūhalo
14 gantvā 'patissagāmaṃ taṃ apassi manujādhipaṃ,
adā sahoparājena rājūpaṭṭhānam assa so.
15 Gavakkhābhimukhaṭṭhāne taṃ upecca ṭhitaṃ tu sā
disvāna Gāmaṇiṃ Cittā rattacittāha dāsikaṃ:
16 »ko eso?« ti, tato sutvā: »mātulassa suto« iti
dāsiṃ tattha niyojesi, saṃdhiṃ katvāna so tato
17 gavakkhamhi ḍasāpetvā rattiṃ kakkaṭayantakaṃ
āruyha chindayitvāna kavāṭaṃ tena pāvisi,
18 tāya saddhiṃ vasitvāna paccūse yeva nikkhami.
Evaṃ niccaṃ vasī tattha chiddābhāvā apākaṭo.
19 Sā tena aggahī gabbhaṃ, gabbhe pariṇate tato
mātu ārocayi dāsī, mātā pucchiya dhītaraṃ
20 rañño ārocayi, rājā āmantetvā sute 'bravi:
»posiyo so pi amhehi, dema tasseva taṃ« iti.

10, a: *°dīghāvu°* X, Z. The same in 10 c and 13 a. — c: *°gāme* S 2 or., 3, 4, 5, 6, E 1; *°gāmo* X, S 1, 2^2, Z, E 2 s. v. l. — *Dīghāvu* here even in Y (in S 3 corr. from *°āyu*). — d: *pavuccare* X; *ca vuccati* Z; *ca vuccate* Y, E 1, 2 s. v. l. — **11, a**: *°rādhe* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l.; *°rādho* X, S 1, 2^2, Ṭ, E 2. — b: *vāsi* B 1; *vāpi* B 2. — **12, a**: *°vāsu°* here all (S 3 corr. to *°vāsa°*). — d: *°siñcayi* X; *°siñciya* Z; *°secayi* Y, E 1, 2 s. v. l. — **13, a**: *Dīghāvussa* here even in Y. — d: *tassa* S 2 or., 3, 4, 5 or., 6 or., y; *tassā* X, S 1, 2^2, 5^2, 6^2, E 1; *tassaṃ* Ṭ, E 2. — **14, a**: *gantvopa°* S 3^2, Ṭ, E 2 s. v. l. — **15,** b: *ṭhitā tu sā* Y, E 1, 2 s. v. l.; *ṭhitaṃ tu sā* X, S 5^2, 6^2, Ṭ. Z: disvāna Gāmaniṃ ṭbitaṃ. — d: *dāsitaṃ* B 2; *dāsikā* S 1. — **16,** d: *saddhiṃ* X, Z; *sandhiṃ* Y, Ṭ, E 1, 2 s. v. l. — **17, a**: *usāpetvāna* C 1; *osāp°* C 2; *vasāpetvā* S 2, 3^2, 4, 5, 6, E 1, 2 s. v. l.; *casāp°* S 1, 3 or.; *daṃsāpetvā* X; *ḍaṃs°* Ṭ. — b: *kukkuṭa°* S 2 or., 3 or., 4, 5, 6, y, E 1; *kakkuṭa°* S 1, 2^2; *kakkaṭa°* X, S 3^2, Z, Ṭ, E 2. — c: *bhind°* X; *chind°* Y, Z, Ṭ, E 1, 2 s. v. l. — **19,** b: *gabbho pariṇato* S 2, 4, E 1; *°bbho °ṇato* S 1, 3, 5, 6, E 2 s. v. l.; *°bbhe °ṇate* X, C 1. — d: *pucchi sadhītaraṃ* S 3^2, 5, 6, E 1. — **20,** b: *bruvī* S 1, 2, 4, 5.

21 »Putto ce mārayissāma taṃ« ti tassa adaṃsu taṃ,
sā sūtikāle sampatte sūtigehaṃ ca pāvisi.
22 Saṅkitvā gopakaṃ Cittaṃ Kālavelaṃ ca dāsakaṃ
»tasmiṃ kamme nissayā« ti Gāmaṇīparicārake
23 te paṭiññaṃ adente te rājaputtā aghātayuṃ,
yakkhā hutvāna rakkhiṃsu ubho gabbhe kumārakaṃ.
24 Aññaṃ upavijaññaṃ sā sallakkhāpesi dāsiyā,
Cittā sā janayī puttaṃ, sā itthī pana dhītaraṃ.
25 Cittā sahassaṃ dāpetvā tassā puttaṃ sakaṃ pi ca
ānāpetvā dhītaraṃ taṃ nipajjāpesi santike.
26 »Dhītā laddhā« ti sutvāna tuṭṭhā rājasutā ahuṃ,
mātā ca mātumātā ca ubho pana kumārakaṃ,
27 mātāmahassa nāmaṃ ca jeṭṭhassa mātulassa ca
ekaṃ katvā, taṃ akaruṃ Paṇḍukābhayanāmakaṃ.
28 Laṅkāpālo Paṇḍuvāsudevo rajjaṃ akārayi
tiṃsa vassāni, jātamhi mato so Paṇḍukābhaye.
29 Tasmiṃ matasmiṃ manujādhipasmiṃ
sabbe samāgamma narindaputtā
tassābhayassābhayadassa bhātu
rājābhisekaṃ akaruṃ uḷāraṃ ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Abhayābhiseko nāma navamo paricchedo.

21, b in fine: *taṃ* Y, E 1, 2 s. v. l.; *te* X, Z. — c: *pasūti°* Y, E 1; *so sūti°* X; *sā sūti°* C 1, E 2 Err. — **22,** c: *nissāyā* X, Y, E 1; *nissayā* Ṭ, E 2 s. v. l. — d: *Gāmaṇiṃ pari°* Y; *°maṇǐpari°* X, E 1, 2 s. v. l. — *°cārike* Ẋ, S 1, 2, 3. — **23,** a: *adante* all except Ṭ. — d: *gabbhakum°* S 5, E 1; *gabbho kum°* S 6 or.; *gabbhe kum°* X, S 1, 2, 3, 4, 6², Ṭ, E 2 s. v. l. — **24,** a: Ṭ: upavijaññaṃ ti, paccupaṭṭhitasūtigabbhaṃ sūtikālasampattaṃ aññaṃ mātugāmaṃ sā dāsiyā kathetvā sallakkhāpesi, vicināpesīti attho. — d: *puna* Y, E 2 s. v. l.; *pana* X, S 5², 6², Z, Ṭ, E 1. — **25,** c: *ādāp°* B 1; *dadāp°* B 2; *ānap°* C 1; *ānap°* Y, Ṭ, E 1, 2 s. v. l. — **26,** b: *haṭṭhā rājasutā ahuṃ* B 1; *tuṭṭhā r° a°* B 2, S 1, 2, 3, 4, E 2 s. v. l.; *rājaputtā sutā ahuṃ* S 5, 6, E 1. — d: *°rikaṃ* B 1. — **27,** a: *pitāmahassa* X, Z; *mātāmah°* Y, E 1, 2 s. v. l. — c: *ekaṃ katvā* S 3², 6², Z, Ṭ, E 1, 2 s. v. l.; *evaṃ k°* Y; *ekīk°* X. — *nam* Y, E 1; *tam* X, Z, E 2 s. v. l. — **28,** a: *Laṅkāpālo* S 3 or., 4, 5, 6, Z, E 1, 2 s. v. l.; *°dīpe* X, S 3²; *°dīpo* S 1, 2. — *°vāsa°* S 5, 6, E 1. — d: *°bhayo* S 2, 3, 4, 5, 6 or., C 2; *°bhaye* X, S 6², C 1, Ṭ, E 1, 2 s. v. l.; *Paṇḍuvāsako* S 1. — **29,** a: *t° manuj° mat°* X. — c: *tassabhayadassa bhātu* S 4.

DASAMO PARICCHEDO.

1 Ummādacittāyāṇattā dāsī ādāya dārakaṃ
samugge pakkhipitvāna Dvāramaṇḍalakaṃ agā.
2 Rājaputtā ca migavaṃ gatā Tumbarakandare
disvā dāsiṃ »kuhiṃ yāsi? kiṃ etaṃ?« ti ca pucchisuṃ.
3 »Dvāramaṇḍalakaṃ yāmi, dhītu me guḷapūvakaṃ«
iccāha, »oropehī«ti rājaputtā tam abravuṃ.
4 Citto ca Kālavelo ca tassa rakkhāya niggatā
mahantaṃ sūkaraṃ tesaṃ taṃkhaṇe yeva dassayuṃ.
5 Te taṃ samanubandhiṃsu, sā taṃ ādāya tatr' agā,
dārakam ca sahassaṃ ca āyuttassa adā raho.
6 Tasmiṃ yeva dine tassa bhariyā janayī sutaṃ,
»yamake janayī putte bhariyā me« ti posi taṃ.
7 So sattavassiko cāpi, taṃ vijāniya mātulā
hantuṃ sarasi kīḷante dārake ca payojayuṃ.
8 Jalaṭṭhaṃ rukkhasusiraṃ jalacchāditachiddakaṃ
nimujjamāno chiddena pavisitvā ciraṭṭhito

1, a: °*yānantā* S 5, 6 or. (S 6^{2}: °*yānattā*). — **2,** b: *Tummakatandare* B 1; *Tumbakakandare* B 2; *Tumburuk°* Ṭ; *Tumbarak°* Y, E 1, 2 s. v. l.; *Kumbhakaruvhaye* C 1; *Tambhakakhurāvhaye* C 2. — d: *pucchiṃsu* X, C 1; °*isu* or °*iṃsu* S 4; °*isuṃ* S 1, 2, 3, 5, 6, Ṭ, E 1, 2 s. v. l. — **3,** a: *yāma* X. — d: *abruvuṃ* S 5. — **4,** a: *Cittā ca* S 1, 2, 3^{2}, 4; *Citte ca* S 6 or.; *Citto ca* X, S 3 or., 5, 6^{2}, E 1, 2 s. v. l. — °*velo ca* B 1, S 3 or., 5, 6, E 1; °*veḷo ca* B 2, S 2, 4, E 2; °*velā ca* S 3^{2}; °*velāma* S 1. — b: *tassār°* S 3^{2}, C 2, Ṭ, E 2 s. v. l.; *tassa r°* X, Y, C 1, E 1. See 18 d. — c: °*raṃ vesaṃ* S 2^{2} (S 2 or: *vasan*), 3, 4, 5, 6, E 1, 2 s. v. l.; °*ravesaṃ* S 1; °*raṃ tesaṃ* X, Ṭ (probably). — d: °*ṇaṃ yeva* Y, E 1, 2 s. v. l.; °*ṇe yeva* X, Ṭ. — **6,** d: *ti sa posi taṃ* S 3 or., 4, 5, 6, s 1, 3—6(?), E 1; *ti posi taṃ* X, S 1, 2, 3^{2}, s 2, E 2. — **7,** a: *cāsi* S 3. — c: *gantuṃ* inst. of *hantuṃ* S 1. — **8,** d: *ciraṃ ṭh°* S 5, E 1.

9 tato tatheva nikkhamma kumāro sesadārake
upecca pucchiyanto pi vañcet' aññavacohi so.
10 Manusseh' āgatāhe so nivāsetvāna vatthakaṃ
kumāro vārim ogayha susiramhi ṭhito ahu.
11 Vatthakāni gaṇetvā te māretvā sesadārake
gantvā ārocayuṃ: »sabbe dārakā māritā« iti.
12 Gatesu tesu so gantvā āyuttakagharaṃ sakaṃ
vasaṃ assāsito tena ahu dvādasavassiko.
13 Puna sutvāna jīvantaṃ kumāraṃ tassa mātulā
tattha gopālake sabbe māretuṃ saṃniyojayuṃ.
14 Tasmiṃ ahani gopālā laddhā ekaṃ catuppadaṃ
aggiṃ āharituṃ gāmaṃ pesesuṃ taṃ kumārakaṃ.
15 So gantvā gharam āyuttaputtakaṃ yeva pesayi:
»pādā rujanti me, nehi aggiṃ gopālasantikaṃ,
16 tattha aṅgāramaṃsaṃ ca khādissasi tuvaṃ« iti.
Nesi so taṃ vaco sutvā aggiṃ gopālasantikaṃ.
17 Tasmiṃ khaṇe pesitā te parikkhipiya mārayuṃ
sabbe gope, mārayitvā mātulānaṃ nivedayuṃ.

9, a: *tattha ca* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *tattheva* S 1, 2, 3², s 2; *tatheva* X, Z, Ṭ, E 2. — d: *vañcituñca vacohi so* B 1; *vañcituccha v° so* B 2; *vañcitaṃñevasohi so* S 4, 6 or.; *vañcitaññevasohi so* S 3 or. (S 3²: *°cohi so*); *vañcitaṃñe vacohi so* S 5, 6²; *vañcitaṃñavacohi so* S 2; *vañcitaṃñe vacehi so* E 1; *va .. ññavacehi so* S 1; *vañcitaññe vacohi so* E 2. Ṭ: vañcetaññe vacohi (read: °aññavac°) so ti, so kumāro taṃ vañcetukāmo aññehi vañcanavacanehi sesadārake vañcetīti attho. — **10**, a: *manusseh' āgateh' eso* B 1, S 1, 2², 3; *manusseh' āgatāheso* B 2, Ṭ (ettha manussehi āgate ahe so ti padacchedo kātabbo); *manussehātateheso* S 2 or.; *manusseh' āgate p' eso* E 2 (with the footnote „*heso* sabbatra“). S 5, 6, E 1 have six pādas instead of 10 a—d: *manussā tattha gantvāna* | *toṃ saraṃ parivāriya* ‖ *āgatehi nareh' eva* &c. = 10 bcd. The same in Z (C 1: *°vāriyaṃ*; C 1: *nareh' eso*, C 2: *°hi so*). S 4 has a lacuna, then follows *na vatthakaṃ kum°* &c. = 10 cd. — b: *nidhāya sonavatthakaṃ* S 1, 2; *nidhāya so nivatthakaṃ* S 3. See S 4! — c: *uggayha* X; *oyha* S 4; *oggayha* S 1, 2, 3, 5, 6, Z, E 1, 2 s. v. l. — **11**, a: *gaṇetvāna* or *gaṇ°* Y, E 1, 2 s. v. l.; *gaṇitvā te* Z; *°ṇetvā te* X, Ṭ; *°netvā te* S 1 or., 3²; *°hetvā te* S 1². — **12**, c: *assāsiko* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *°to* X, S 1, 2, 3², s 2, C 1, Ṭ, E 2; *vassāsito* C 2. — **13**, a: *sutvā va* X; *°tvāna* Y, Z, E 1, 2 s. v. l. — b: *te pi mātulā* Z. — **14**, b: *laddhaṃ* S 5, 6, E 1; *°ddhā* X, S 1, 2, 3, 4, Ṭ, E 2 s. v. l. — **15**, c: *rujanti* Y, Ṭ (probably), E 1, 2 s. v. l.; *rujj°* X, Z. — *dehi* S 1, 2, 3, 4, y; *nehi* X, S 5, 6, Z, Ṭ, E 1, 2. — **16**, c: *vacaṃ* E 1 Err. — **17**, b: *mārituṃ* Z. — c: *sabbe te mārayitvāna* Z.

18 Tato soḷasavassaṃ taṃ vijāniṃsu ca mātulā,
mātā sahassaṃ cādāsi tassa rakkhaṃ ca ādisi.
19 Āyutto mātusaṃdesaṃ sabbaṃ tassa nivedayi
datvā dāsaṃ sahassaṃ ca pesesi Paṇḍulantikaṃ
20 Paṇḍulabrāhmaṇo nāma bhogavā vedapārago
dakkhiṇasmiṃ disābhāge vasi Paṇḍulagāmake.
21 Kumāro tattha gantvāna passi Paṇḍulabrāhmaṇaṃ
»Tvaṃ Paṇḍukābhayo tāta?« iti pucchiya byākate
22 tassa katvāna sakkāraṃ āha: »rājā bhavissasi,
samasattati vassāni rajjaṃ tvaṃ kārayissasi;
23 sippaṃ uggaṇha tātā«ti sippuggahaṃ akārayi
Candena cassa puttena khippaṃ sippaṃ samāpitaṃ.
24 Adā satasahassaṃ so yodhasaṃgahakāraṇā,
yodhesu saṃgahītesu tena pañcasatesu so:
25 »siyuṃ yāya gahītāni paṇṇāni kanakāni, taṃ
mahesiṃ kuru Candaṃ ca mama puttaṃ purohitaṃ«
26 iti vatvā dhanaṃ datvā sayodhaṃ nīharī tato.
So nāmaṃ sāvayitvāna tato nikkhamma puññavā
27 laddhā Paṇe nagarake Kāsapabbhatasantike
sattasatāni purise sabbesaṃ bhojanāni ca
28 tato narasahassena dvisatena kumārako
Girikaṇḍapabbataṃ nāma agamā parivārito.

18, c. *°ssaṃ ta dāsi* B 1; *°ssaṃ adasi* B 2; *°ssa cada* S 2 or.; *°ssañca adā* S 1, 2²; *°ssañcādāsi* S 4, 5, 6, E 1, 2 s. v. l.; *°ssaṃ cādāsi* S 3, C 1. — d: *tassārakkh°* Ṭ, E 2 s. v. l.; *tassa rukkh°* B 1; *tassa rakkh°* B 2, Y, C 1, E 1. See 4 b. — *ādisiṃ* S 5, E 1; *adāsi* C 2. — **19,** b: *nivediya* S 4, 5, Ṭ, E 1, 2; *°diyi* S 3 or., 6 (? corr. pr. m. to *°diya*); *°dayi* X. S 1, 2, 3², s 2, Z. — c: *dāyaṃ* S 1, 2, 3, 4, 6 (or in 6 *dāsaṃ*), s 2—6; *disiṃ* S 5, E 1; *dāsaṃ* X, E 2 (= s 1). — **21,** d: *taṃkhaṇe* inst. of *vyākate* Z; *byāk°* X, Ṭ; *vyāk°* Y, E 1, 2 s. v. l. — **22,** b: *bhavissati* B 1, S 3 or. (S 3²: *°si*), s 2. — **23,** b: *sippuggahaṇaṃ* X; *°hanam* S 5, 6², E 1; *°ham* S 1, 2, 3, 4, 6 or., Z, Ṭ, E 1, 2 s. v. l. — c: *Vandena* inst. of *Ca°* S 1. See 43 b. — *tassa* S 3, 4, 5, 6, E 1, 2 s. v. l.; *cassa* X, S 1, 2 and perhaps Ṭ. — **25,** c: *Mandañca* S 1. See 43 b. — **26,** b: *pahini* inst. of *nīharī* Z. — c: *nāmayitvāna* inst. of *sāv°* S 1. — d: *paññava* Z; *muñcavā* B 2. — **27,** a: *laddha pana nag°* S 2 or.; *laddhā Lonanag°* S 1, 2²; *laddhabalo nag°* S 3, 4, 5, 6, E 1, 2 s. v. l.; *patvā Palonag°* C 2; *p° Valonagaraṃ te* C 1. X and probably Ṭ as above. — **28,** a: *nagara°* inst. of *nara°* S 1, 2. — c: *Harikaṇḍa°* S 3, 4, 5, 6, y; *Girik°*

29 Girikaṇḍasivo nāma Paṇḍukābhayamātulo
tam Paṇḍuvāsudevena dinnaṃ bhuñjati desakaṃ.
30 Tadā karīsasatamattaṃ so lāvayati khattiyo,
tassa dhītā rūpavatī Pālī nāmāsi khattiyā.
31 Sā mahāparivārena yānaṃ āruyha sobhanaṃ
pitu bhattaṃ gāhayitvā lāvakānaṃ ca gacchati.
32 Kumārassa manussā taṃ disvā tattha kumārikaṃ
ārocesuṃ kumārassa, kumāro sahasāgato
33 dvebhāgaṃ parisaṃ katvā sakaṃ yānaṃ apesayi
tadantikaṃ sapariso »kattha yāsī?«ti pucchi taṃ.
34 Tāya vutte sa sabbasmiṃ tassā sārattamānaso
attano saṃvibhāgataṃ bhattenāyāci khattiyo.
35 Sā samoruyha yānamhā adā sovaṇṇapātiyā
bhattaṃ nigrodhamūlasmiṃ rājaputtassa khattiyā.
36 Gaṇhi nigrodhapaṇṇāni bhojetuṃ sesake jane,
sovaṇṇabhājanān' āsuṃ tāni paṇṇāni taṃkhaṇe.
37 Tāni disvā rājaputto saritvā dijabhāsitaṃ
»mahesībhāvayoggā me kaññā laddhā« ti tussi so.

X, S 1, 2, Ṭ, E 1 Err., E 2. — **29,** a: See 28 c. But S 3 here *Hirikaṇḍa°*. — b: *°bhayassa māt°* X; *°bhayamāt°* Y, Z, E 1, 2 s. v. l. — c: *°vāsu°* here all except S 3² (here *°vāsa°*). — **30,** a: *tadā karīsasatamattaṃ* X; *t° karīsasataṃ makkaṃ* S 2 or.; *t° karīsasataṃ pakkaṃ* S 1, 2², 3, 4, 5, 6, y, Ṭ (?), E 1; *tassaṃ karīsasatamattaṃ* Z; *so karīsasataṃ pakkaṃ* E 2. — b: *so lāpayạti kh°* Y (S 3: *ḷāp°*), y, E 1; *so lavāyati kh°* X, Ṭ; *tada lāpeti kh°* E 2. — **31,** b: *sobhanā* S 3², 4, 5, 6, E 1; *°naṃ* X, S 1, 2, 3 or., Z, E 2 s. v. l. — **32,** a: *manussānaṃ* Y, E 1; *°ssạ taṃ* X, Z, Ṭ, E 2 s. v. l. — **33,** a: *dvedhā taṃ par°* Y (S 1: *vedhā*), E 1, 2 s. v. l.; *dvebhāgaṃ par°* X, Z, Ṭ. — b: *tassā yānaṃ* Z. — c: In S 1 the pāda runs thus: *tadantaṃ* (thus also in S 2) *sapariso gantvā*. — d: *kā tvaṃ yasīti* X. C 1; *kā tvaṃ nāsiti* C 2; *kattha yāsiti* Y, E 1, 2 s. v. l. — **34,** a: *tāya vutte sa sabbamhi* X. Y, Ṭ, E 1, 2 as above; *tassā* inst. of *tāya* y (?); *vuttā* inst. of *vutte* S 3², s 2; *vuttesu* inst. of *vutte sa* s 4, 6; *kumāro ca* inst. of *sabbasmiṃ* Z. — b: *tassaṃ* E 2 s. v. l.; *tassā* X, Y, Z, Ṭ, E 1. — *so ratta°* S 5, 6², C 2, E 1; *sāratta°* B 1, S 1, 2, 3, 4, 6 or., E 2; *sārattha°* B 2. — c: *°bhāgatthaṃ* S 3, 4, 5, 6, E 1, 2 s. v. l.; *°bhāgan taṃ* B 1, S 1, 2, C 1; *°bhāgaṃ taṃ* C 2; *°bhāgataṃ* B 2, Ṭ (probably). The Ṭ comments upon the phrase as follows: attano bhattena saṃvibhāgataṃ kumāriṃ āyāci. — d: *bhattenāyāci* S 3, 5, 6, Ṭ, E 1, 2 s. v. l.; *bhattenāyāmi* S 4; *bhantamāyāci* S 1; *bhantemāyāci* S 2; *atthenāyāci* B 2; *bhattam āyāci* B 1;

38 Sabbe bhojāpayī te sā, taṃ na khīyittha bhojanaṃ,
ekassa paṭiviṃso va gahīto tattha dissatha.
39 Evaṃ puññaguṇūpetā sukumārī kumārikā
Suvaṇṇapālī nāmena tato pabhuti āsi sā.
40 Taṃ kumāriṃ gahetvāna yānaṃ āruyha khattiyo
mahābalaparibbūḷho anussaṅkī apakkami.
41 Taṃ sutvāna pitā tassā nare sabbe apesayi,
te gantvā kalahaṃ katvā tajjitā tehi āgamuṃ:
42 Kalahanagaraṃ nāma gāmo tattha kato ahu.
Taṃ sutvā bhātaro tassā pañca yuddhay' upāgamuṃ,
43 sabbe te Paṇḍulasuto Cando yeva aghātayi:
Lohitavāhakhaṇḍo ti tesaṃ yuddhamahī ahu.
44 Mahatā balakāyena tato so Paṇḍukābhayo
Gaṅgāya pārime tīre Doḷapabbatakaṃ agā.
45 Tatra cattāri vassāni vasi, taṃ tattha mātulā
sutvā ṭhapetvā rājānaṃ taṃ yuddhatthaṃ upāgamuṃ.
46 Khandhāvāraṃ nivesetvā Dhūmarakkhāgasantike
bhāgineyyena yujjhiṃsu, bhāgineyyo tu mātule
47 anubandhi oragaṅgaṃ, palāpetvā nivattiya
tesaṃ ca khandhāvāramhi duve vassāni so vasi.
48 Gantvā 'patissagāmaṃ te taṃ atthaṃ rājino 'bravuṃ,
rājā lekhaṃ kumārassa sarahassaṃ sa pāhiṇi:

bhattaṃ ayāci Z. — **38,** a b: *tesu sā na* X, Z, Ṭ; *te taṃ sā na* Y, y, E 1; *te tu sā na* E 2. — c: *°viso* X, C 1. — **39,** b: *sukumārakum°* S 1, 2, 3, 4, 6 or., s 1, 3—6; *°māri kum°* B 1, S 5, E 1; *°mārī kum°* S 6², s 2, Ṭ, E 2; *sukhumāsukum°* B 2. — c: *Sov°* Y. — *°pāla°* B 1; *°pāli°* B 2, Y, C 1, E 1; *°pālī* Ṭ, E 2 s. v. l. — d: *pabhūti* X, C 1; *°ppabhūti* S 2, 6; *°ppabhuti* S 1, 3, 4, 5, E 1, 2 s. v. l. — **40,** c: *mahābala°* X, C 1; *mahabbala°* Y, Ṭ, E 1, 2 s. v. l. — *°byūḷho* X; *°bbūḷho* S 2, 3, 4, Ṭ, E 2 s. v. l.; *°bbūlho* S 5, 6; *°bbulho* S 1, E 1; *°byaṇho* C 1; *°byuṇho* C 2. — d: *anusaṅki* X. — **41,** d: *pakkamuṃ* Y, y, E 1 inst. of *āgamuṃ* (thus X, Z, Ṭ, E 2). — **42,** a: *Kalahaṃ nag°* C 1, E 2; *Kalahanag°* X, Y, y, Ṭ, E 1. — *°garakan nāma* Y, E 1; *°garaṃ nāma* X, C 1, Ṭ, E 2 s. v. l.; *°garan nāma* C 2. — b: *tattha tato ahu* S 1, 3². — d: *pañcāyuddh°* S 3, 5, 6; *pañcāsuddh°* S 4. — **43,** a: *°laputto* Z. — b: *Cando* here even in S 1. See 23 c, 25 c. — **45,** d: *yuddham* B 1; *yuddhāyam* B 2. — **46,** a: *khandhāv°* B 1 here and 47 c. — *nivāsetvā* all except Ṭ. — **47,** a: *anubandhi* S 3 corr. to *°dhaṃ*. — b: *°vattiyaṃ* S 2, 3 or. (S 3²: *°ya*), 4. — **48,** a: *gantvopat°* Ṭ, E 2 s. v. l. — d: *rahassañca sa pā°* S 5, E 1; *sahassañca sa pā°* S 2, 3, 4, 6 or., y; *sahassañcāya pā°* S 1 (*°cā°* corr. to *°ça°*); *sarahas-*

49 »bhuñjassu pāragaṅgaṃ tvaṃ, māgā oraṃ tato« iti.
Taṃ sutvā tassa kujjhiṃsu bhātaro nava rājino.
50 »Upatthambho tvam evāsi ciraṃ tassa, idāni tu
raṭṭhaṃ dadāsi, tasmā tvaṃ māressāmā«ti abravuṃ.
51 So tesaṃ rajjam appesi, te Tissaṃ nāma bhātaraṃ
sabbe va sahitākaṃsu rajjassa pariṇāyakaṃ.
52 Eso vīsativassāni Abhayo 'bhayadāyako
tatthopatissagāmamhi rājā rajjaṃ akārayi.
53 Vasantī Dhūmarakkhāge sare Tumbariyaṅgaṇe
carate vaḷavārūpā yakkhiṇī Cetiyanāmikā.
54 Eko disvāna setaṅgaṃ rattapādaṃ manoramaṃ
ārocesi kumārassa: »vaḷavetth' īdisī« iti.
55 Kumāro rasmim ādāya gahetuṃ taṃ upāgami.
Pacchato āgataṃ disvā bhītā tejena tassa sā
56 dhāvi 'nantaradhāyitvā dhāvantiṃ anubandhi so.
Dhāvamānā saraṃ taṃ sā sattakkhattuṃ parikkhipi,
57 otaritvā Mahāgaṅgaṃ uttaritvā tato pana
Dhūmarakkhaṃ pabbataṃ taṃ sattakkhattuṃ parikkhipi,

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sañca sa pā° S 6²; *sarahassaṃ sa pā°* X, Ṭ, E 2. — d: *pāhini* Ṭ, E 2; *pāṇihi* S 1, 2. — **49,** b: *māhā* S 3 or.; *maha* S 4; *māhāra* S 6 or.; *māgāhā* S 2 or.; *māga* S 6², E 1; *māgā* X, S 1, 2², 3², 5, Z, E 2 s. v. l. — *tuto* S 2 or., 3 or., 4, 5, 6, y, E 1; *tato* X, S 1, 2?, 3², Z, Ṭ, E 2. — **50,** c: *rathaṃ* X. — *dassasi* S 5, 6, E 1; *cādāsi* S 3², s 2; *nādāsi* S 1, 2, 3 or., 4, s 1, 3—6; *dadāsi* X, Ṭ, E 2. Z has . . tassa tu mātuyā ‖ idāni rajjaṃ dassesi. — d: *mariss°* X. — *abruvuṃ* S 5. — **51,** c: *sabbe ca* E 2 s. v. l. — **52,** a: *°vassanti Abh°* S 1, 2, 4. — **53,** a: *°kkhāvhe* B 1; *°kkhāhe* S 1, 2, 3; *°kkhāgaṅge* S 4; *°kkhāge* B 2, S 5, 6, E 1, 2 s. v. l. — *°yaṅgane* S 6, E 2 s. v. l.; *°yagaṇe* B 2; *°yaṅgaṇe* B 1, S 2, 3, 4, 5, E 1; *°saṅgano* S 1. cd: *Cetiyā namikārūpā yakkhiṇī vaḷavamukhī* S 5, 6², E 1; *carate vaḷavārūpā yakkhiṇī vaḷavamukhī* X, S 1, 2, 3, 4, 6 or. (the reading of Z was no doubt the same); *carate vaḷavārūpā yakkhī Cetiyanāmikā* E 2. The Ṭ comments upon *vaḷavārūpā* and *Cetiyanāmikā*. — **54,** a: *setattaṃ* B 1; *setatthaṃ* B 2; *setan ti taṃ* S 2 or.; *setan ti* S 1, 2²; *setaṃ taṃ* S 3 or., 4, 6 or., s 1, 3, 4, 5; *setaṅgaṃ* S 3², 5, 6², Z, Ṭ, E 1, 2 (? = s 2, 6). — d: *vaḷavitthīdisī* X (i. e. vaḷavī 'tth' īdisī); *vaḷavetthīdisī* S 5, 6², Ṭ (ettha . . . īdisā vaḷavā carati . .), E 1, 2 s. v. l.; *valaveṭṭhidisā* S 3 or.; *valavā edisā* S 3²; *valavī edisā* S 1; *vaḷavī edisā* S 2; *°ve edisā* S 4, 6 or. — **55,** a: *rajjum* inst. of *rasmim* S 5, 6², E 1. — **56,** a: *°dhāvitvā* Y, s 1, 3—6, E 1; *°dhāyitvā* X, S 2², 3², s 2, Z, Ṭ, E 2. — c: *dhāvantaṃ yā* inst. of *dhāvamānā saram tam sā* S 4. — **57.** The whole stanza is omitted

58 taṃ saraṃ pana tikkhattuṃ parikkhipi, tato puna
Gaṅgaṃ Kacchakatitthena samotari, tahiṃ tu so
59 gahesi taṃ vāladhismiṃ tālapattaṃ ca toyagaṃ,
tassa puññānubhāvena so ahosi mahā asi.
60 Uccāresi asiṃ tassā »māremī«ti, tam āha sā:
»rajjaṃ gahetvā te dajjaṃ sāmi, mā maṃ amārayi.«
61 Gīvāya taṃ gahetvā so vijjhitvā asikoṭiyā
nāsāya rajjuyā' bandhi, sā ahosi vasānugā.
62 Gantvā taṃ Dhūmarakkhaṃ so taṃ āruyha mahābalo
tattha cattāri vassāni Dhūmarakkhe nage vasi.
63 Tato nikkhamma sabalo āgammāriṭṭhapabbataṃ
yuddhakālaṃ apekkhanto tattha satta samā vasi.
64 Dve mātule ṭhapetvāna tassa sesaṭṭhamātulā
yuddhasajjā Ariṭṭhaṃ taṃ upasaṃkamma pabbataṃ
65 khandhāvāraṃ nagarake nivesetvā camūpatiṃ
datvā parikkhipāpesuṃ samantāriṭṭhapabbataṃ.
66 Yakkhiniyā mantayitvā so tassā vacanayuttiyā
datvā rājaparikkhāraṃ paṇṇākārāyudhāni ca
67 »gaṇhatha sabbān' etāni, khamāpessāmi vo ahaṃ«
iti vatvāna pesesi kumāro purato balaṃ.
68 »Gaṇhissāma paviṭṭhaṃ« ti vissatthesu tu tesu so
āruyha yakkhivaḷavaṃ mahābalapurakkhato

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in S 3 or., 4, 5, 6, y, Z (but here four pādas inst. of 58ab), E 1; it stands in X, S 1, 2, 3², s 2, E 2; it is not commented upon in Ṭ. — a: *otaretvā* X; °*ritvā* S 1, 2, 3², E 2 s. v. l. — **58,** a: *pana* X, S 2²; *puna* Y, E 1, 2 s. v. l. — c: *Kacchapa°* Z. — d: *taṃ sametari* S 1, 2, 4. — **59,** b: °*pattiñca* S 3 or., 4; °*pantiñca* S 5, 6. — d: *sā* S 3 or., 4, 5, 6; *so* the others. — **62,** a: *gantvana taṃ* S 1, 2², 3 or., 4, 5, 6, s 1, 3—6, E 1; °*tvā taṃ* X, S 2 or., 3², s 2, Z, E 2. — b: See 40 c. — d: °*kkhanage* Y, E 1, 2 s. v. l.; °*kkhe nage* X, Z, Ṭ. — **63,** b: °*ādiṭṭha°* X; °*ārindha°* C 2; °*ariṭṭha°* Y, C 1, E 1, 2 s. v. l. — c: *avekkh°* X; *apekkh°* Y, Z, E 1, 2 s. v. l. — **64,** c: See 63 b, but C 2 here *Arinda°*. — d: *upasaṃpajja* S 2, 4, 5, 6, s 2, 3, 4, 6, E 1; °*saṃpabba* S 1; °*saṃgamma* X; °*saṃkamma* Z, Ṭ, E 2 (? = s 1, 5). S 3 doubtful. — **65,** a: °*vāranagarake* B 1. — b: *nives°* X, Ṭ, E 2; *nivās°* Y, y, Z, E 1; *nivār°* S 3². — °*pati* X, E 2 s. v. l.; °*patiṃ* Y, C 2, Ṭ, E 1. — d: See 63 b, but C 1 here °*arindha°* and C 2 °*ārinda°*. — **66,** a: *yakkhiniṃ mantayitvā so* B 1. — *so* om. E 2. — **67,** a: *gaṇhatha* B 1, S 4, 5, 6, E 1; *gaṇha* S 3 or.; *gaṇhātha* S 1; °*hātha* B 2, S 2, 3², Z, E 2 s. v. l. — **68,** a: °*ssāmi* S 3 or.,

69 yuddhāya pāvisī, yakkhī mahārāvaṃ arāvi sā,
anto bahi balaṃ cassa ukkuṭṭhiṃ mahatiṃ akā.
70 Kumārapurisā sabbe parasenānare bahū
ghātetvā mātule caṭṭha sīsarāsiṃ akaṃsu te.
71 Senāpati palāyitvā gumbaṭṭhānaṃ sa pāvisi,
Senāpatigumbako ti tena esa pavuccati.
72 Upariṭṭhamātulasiraṃ sīsarāsiṃ sa passiya
»lāburāsīva« iccāha, tenāhu Lābugāmako.
73 Evaṃ vijitasaṃgāmo tato so Paṇḍukābhayo
ayyakassānurādhassa vasanaṭṭhānam āgami.
74 Attano rājagehaṃ so tassa datvāna ayyako
aññattha vāsaṃ kappesi, so tu tasmiṃ ghare vasi.
75 Pucchāpetvāna nemittaṃ vatthuvijjāvidum tathā
nagaraṃ pavaraṃ tasmiṃ gāme yeva amāpayi.
76 Nivāsattānurādhānaṃ Anurādhapuraṃ ahu
nakkhattenānurādhena patiṭṭhāpitatāya ca.
77 Ānāpetvā mātulānaṃ chattaṃ jātassare idha
dhovāpetvā dhārayitvā taṃsare yeva vārinā

5, 6, E 1. — b; °*ṭṭhesu tu tesu so* B 1, S 3, 4, 5, 6, y, E 1; °*tthesu ca tesu so* Z, Ṭ, E 2; °*ṭṭhesu tesu so* S 1; °*ṭṭhesu sutesu so* S 2; °*ṭṭhesu bhutesuto* B 2. — c: *yakkha*° Y, E 1, 2; *yakkhi*° B 2, S 3[2], y; *yakkhī*° B 1. — d: *mahabbala*° Y, E 1. — °*purakkhito* X, Ṭ (accord. to E 2); °*purakkhato* Y, y, E 1; °*purikkhito* C 1; °*parikkhito* Ṭ (ed.), E 2. — **69,** b: *aravi* X. — c: *balaṃ tassa* S 4, 5, 6, y, E 1; *balaṃ tassa* S 3; *balañcassa* X, S 2, Z, Ṭ, E 2; *balaññassa* S 1. — **70,** b: °*senanare* Y, y, E 1; °*senā*° X, Z, E 2. — c: °*titva* X. — °*le aṭṭha* Z; °*le chaṭṭha* S 1, 2. — **71,** b: *sa* om. S 1; °*ṭṭhānaṃ apāv*° S 3 or. (S 3[2] as above). — **72,** a: *upatiṭṭhaṃ mā*° B 1; *upariṭṭhaṃ ma*° B 2, S 1, 2[2], 3[2]; *upariṭṭhamā*° S 2 or., 3 or., 4, 5, 6, Ṭ (upariṭhapitamātulasīsakaṃ sīsarāsiṃ so passitvā), E 1, 2 s. v. l. — b: °*rāsiṃ passasiya* S 1; °*rasiṃ pasassiya* S 2. — d: *tenāha* S 2, 3, 4, 5, 6 or., y, Z; *tenāhu* X, S 1, Ṭ (tena . . ahosi); *tenāhū* S 6[2], E 1; *tenāsi* E 2 conj. — **73,** c: *ayyakass' Anur*° X. Ṭ: ayyakassānurādhassāti, attano mātumahāya bhātuno Anurādhassa, so hi tassa mātuyā Ummādacittāya mātulo. — d: *āgami* S 1, 3, 5, 6, E 1, 2 s. v. l.; °*mī* S 2, 4; °*ma* X; *āgato* Z. — **74,** c: *kappeti* X. — **76,** a: *nivāsaṭṭhānu*° S 1, 2, 3[2]. — °*dhassa* S 5, 6, E 1; °*dhānaṃ* X, S 1, 2, 3, 4, Ṭ, E 2 s. v. l. Ṭ: tattha Vijayena sahāgato amaccānurādho ca Bhaddakaccanāya deviyā bhātu Anuradho cāti, imesaṃ dvinnaṃ Anurādhānaṃ nivasitattā Anurādhanakkhattena patiṭṭhāpitattāya ca Anurādhapuraṃ nāma ahosīti attho. — **77,** b: *jātussare* S 1, 2 or.; *jatasare* B 2.

78 attano abhisekaṃ so kārayi Paṇḍukābhayo,
Suvaṇṇapālideviṃ taṃ mahesitte 'bhisecayi.
79 Adā Candakumārassa porohiccaṃ yathāvidhi
ṭhānantarāni sesānaṃ bhaccānaṃ ca yathārahaṃ.
80 Mātuyā upakārattā attano ca mahīpatiṃ
aghātetvā va jeṭṭhaṃ taṃ mātulaṃ Abhayaṃ pana
81 rattirajjaṃ adā tassa, ahu nagaraguttiko;
tadupādāya nagare ahuṃ nagaraguttikā.
82 Sasuraṃ taṃ aghātetvā Girikaṇḍasivaṃ pi ca
Girikaṇḍadesaṃ tasseva mātulassa adāsi so.
83 Saraṃ taṃ ca khanāpetvā kārāpesi bahūdakaṃ,
jaye jalassa gāhena Jayavāpīti āhu taṃ.
84 Kālavelaṃ nivesesi yakkhaṃ purapuratthime,
yakkhaṃ tu Cittarājānaṃ heṭṭhā Abhayavāpiyā.
85 Pubbopakāriṃ dāsiṃ taṃ nibbattaṃ yakkhayoniyā
purassa dakkhiṇadvāre so kataññū nivesayi.
86 Anto narindavatthussa vaḷavāmukhayakkhiṇiṃ
nivesesi, baliṃ tesaṃ aññesaṃ cānuvassakaṃ
87 dāpesi, chaṇakāle tu Cittarājena so saha
samāsane nisīditvā dibbamānusanāṭakaṃ
88 kārento 'bhiramī rājā ratikhiḍḍāsamappito.
Dvāragāme ca caturo 'bhayavāpiṃ ca kārayi,

78, c: °*pāliṃ dev*° Y, E 1, 2 s. v. l.; °*pālidev*° X, C 1. — d: See **5.** 22 d. — **79,** b: *porohita* S 4, 5, 6 or.; *purohita* S 6[2], E 1; *parohitvaṃ* C 1; *parohitaṃ* C 2; *porohica* S 3 or.; *porohiccaṃ* X, S 1, 2, 3[2], Ṭ, E 2 s. v. l. — °*vidhiṃ* Y, C 1, E 1; °*vidhi* X, Ṭ, E 2 s. v. l. — **80,** c: *aghātayitvā je*° Y, E 1, 2 s. v. l.; *aghātetvā va je*° X; °*ṭetvā ca je*° Z. — **81,** a: *guttirajjaṃ* X; *rattiṃ rajj*° Y, y; *rattirajj*° Z, E 2; *purarajj*° S 6[2]; *pure rajj*° E 1. — b: °*guttiyo* B 2, Y, Z, E 1, 2 s. v. l.; °*ko* B 1, Ṭ. — **82,** c: *Girikaṇḍakadesaṃ va* C 2 (?), E 2; °*kaṇḍhakadesañca* C 1. X, Y, y, E 1 as above. — **83,** a: *tattha* inst. of *taṃ ca* Z. — c: *jayo* Y, y, E 1; *jaye* X, Z, E 2. — **84,** a: *nivās*° Z, E 2. — c: °*rājan taṃ* S 2 or., 3 or., 4, 5, 6, E 1, 2 (= s 1, 3—6); °*rājānaṃ* X, S 1, 2[2], 3[2], s 2, Ṭ. — **85,** a: °*kāri dāsi taṃ* B 2, C 1; °*kārī dāsī taṃ* S 2 or.; °*kāriṃ dāsīnaṃ* S 5, 6 or., s 1, 3, 4, 5; °*kāri dāsīnaṃ* S 1, 3 or., 4; °*kāriṃ dāsiṃ naṃ* S 6[2]; °*kāriṃ dāsiṃ taṃ* B 1, Ṭ, E 1, 2 (? = s 2, 6); °*kāridāsin taṃ* S 3[2]; °*kārī dāsīnaṃ* S 2[2]. — b: °*yoniyaṃ* B 1, C 1. — d: *nivās*° E 2 (= s 3). — **87,** c: *samānāsane* Ṭ. — d: °*mānussa*° X. — **88,** b: *ratti*° S 2, 3, 4, 5, 6. — c: °*gāme va* S 6 or., s 2, Z; °*gāmo va* S 4, 6[2],

89 mahāsusānāghātanaṃ pacchimarājinī tathā
Vessavaṇassa nigrodhaṃ vyādhidevassa tālakaṃ
90 yonasabhāgavatthuṃ ca mahejjāgharam eva ca:
etāni pacchimadvāradisābhāge nivesayi.
91 Pañca satāni caṇḍālapurise purasodhake,
duve satāni caṇḍālapurise vaccasodhake,
92 diyaḍḍhasatacaṇḍāle matanīhārake pi ca
susānagopacaṇḍāle tattake yeva ādiyi.
93 Tesaṃ gāmaṃ nivesesi susānapacchimuttare,
yathāvihitakammāni tāni niccaṃ akaṃsu te.
94 Tassa caṇḍālagāmassa pubbuttaradisāya tu
Nīcasusānakam nāma caṇḍālānaṃ akārayi.
95 Tass' uttare susānassa Pāsāṇapabbatantare
āvāsapāli vyādhānaṃ tadā āsi nivesitā.
96 Taduttare disābhāge yāva Gāmaṇivāpiyā
tāpasānaṃ anekesaṃ assamo āsi kārito.

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s 1, 3—5; °*gāmo ca* S 1, 2, 3, 5, E 1; °*gāme ca* X, E 2 (? = s 6). — d: °*vāpi ca* S 1, 4, 5, Z; °*pī ca* S 3, 6 or. — **89**, a: °*susānaghātānaṃ* S 5; °*tanaṃ* S 1, 3 or., 6; °*ṭanaṃ* C 1; °*susānāghaṭanaṃ* B 2; °*nāghāṭakaṃ* E 2 s. v. l.; °*nāghāṭakanti* S 3[2]; °*nāghātanaṃ* B 1, S 2, 4, Ṭ, E 1. — b: *pacchimaṃ rājinī t°* Y, E 1; °*maṃ rājiniṃ t* E 2 s. v. l.; *pacchimarājinī t°* B 1; °*ni t°* B 2, C 1. — d: *sādhadev°* S 4, s 1, 3—6; *sādhidev°* S 2 or., 3 or.; *vyādhadev°* S 5, 6, E 1, 2; *byādidev°* S 1; *byādhidev°* X, S 2[2], 3[2], s 2, C 1. — **90**, a: *so naṃ sabhāgavatthañca* S 4, 5, 6, E 2 s. v. l.; °*tthuñca* S 1, 2; *so taṃ sabhagavatthuñca* S 3; *sonnasabhāgavatthañca* E 1; *yena sabhāgavatthuñca* Z; *yonasabhāgavattañca* B 1; *yojanasabhāgavattañca* B 2. — b: *pabhedagharam* Y, E 1, 2 s. v. l.; *mahejagh°* X; *mahejjāgh°* Z. See **17**. 30 c. — cd: °*dvāre dis°* X; °*dvāraṃ dis°* Z; °*dvāradis°* Y, E 1, 2 s. v. l. — **91**, b: *purisodh°* S 1, 2, 3 or., 4, C 1. — **92**: S 1 has *diyaḍḍhasatacaṇḍālagāmassa pubbuttara°* &c &c = 94 b. 92 b c d, 93 and the beginning of 94 are therefore omitted by mistake. — b: °*nīharake* B 1; °*niharake* B 2; °*nīhārakare* S 3, 6, both corr. to °*nīhārake*. — c: *susānake ca caṇḍ°* S 3 or., 4, 5, 6. — d: *tatthake* B 1, S 3 or.; *tattha te* B 2. — *ādisi* Y, Z, E 1, 2 s. v. l.; °*yi* X, S 3[2], Ṭ. — **93**, b: *susānā pacch°* E 2 s. v. l. — **94**, c: *Nicca°* X; *Nīca°* Y, E 1, 2 s. v. l. — °*kam pana* B 1. — d: *caṇḍālagāmakārayi* S 5 (°*yī*), S 6[2] (°*ḍālā°*), E 1; *caṇḍālānam ak°* S 1, 2, 3, 4, 6 or., E 2 s. v. l.; °*naṃ ak°* X, C 1. — **95**, c: *bādhīnaṃ* X; *byādhinaṃ* C 1; *vyādhānaṃ* S 4, 5, 6, Ṭ, E 1, 2 s. v. l.; °*dhīnaṃ* S 1, 2, 3. See 100 b. — **96**, b: *Gāmaṇi°* X, S 2, 3, 4, C 1; *Gāmani°* S 1, 5, 6, E 1, 2 s. v. l. — d: *asamo* B 1.

97 Tasseva ca susānassa puratthimadisāya tu
Jotiyassa nigaṇṭhassa gharaṃ kāresi bhūpati,
98 tasmiṃ yeva ca desasmiṃ nigaṇṭho Girināmako
nānāpāsaṇḍikā ceva vasiṃsu samaṇā bahū.
99 Tattheva ca devakulaṃ akāresi mahīpati
Kumbhaṇḍassa nigaṇṭhassa, taṃnāmikaṃ ahosi taṃ.
100 Tato tu pacchime bhāge vyādhapālipuratthime
micchādiṭṭhikulānaṃ tu vasi pañcasataṃ tahiṃ.
101 Pāraṃ Jotiyagehamhā oraṃ Gāmaṇivāpiyā
so paribbājakārāmaṃ kārāpesi tatheva ca,
102 ājīvakānaṃ gehaṃ ca brāhmaṇavatthum eva ca
sivikāsotthisālaṃ ca akāresi tahiṃ tahiṃ.
103 Dasavassābhisitto so gāmasīmā nivesayi
Laṅkādīpamhi sakale Laṅkindo Paṇḍukābhayo.
104 So Kālavelacittehi dissamānehi bhūpati
sahānubhosi sampattiṃ yakkhabhūtasahāyavā.
105 Paṇḍukābhayarañño ca Abhayassa ca antare
rājasuññāni vassāni ahesuṃ dasa satta ca.
106 So Paṇḍukābhayamahīpati sattatiṃsa-
vasso 'dhigamma dhitimā dharaṇīpatittaṃ

97, b: *purattima°* X. — **98,** c: *°pāsaṇḍakā* E 2; *°ḍike* S 2. — **99,** a: *tatheva* S 1, 2, 3, 4, E 2 s. v. l.; *tattheva* X, S 5, 6, Z, E 1. — b: *akāsiresi mah°* S 2, 4 — **100,** b: *bādhipāli°* X; *byādhip°* Z; *vyādhip°* S 2, 3[2], 5, 6, y; *byādhap°* Ṭ; *vyādhap°* E 2; *sādhip°* S 3 or., 4; *viyādhap°* E 1 Err. S 1 has only *pālipuratthime.* See 95 c. — **101,** a: *parā* S 1; *para* S 2, 3 or., 4; *parañ* S 5; *paraṃ* X, S 3[2], 6, E 1, 2 s. v. l.; *pāraṃ* Ṭ; *pāra* C 1. — *°gatamhā* B 1; *°gahamhā* B 2. — b: *era* S 3 or., 4; *ora* S 6. — See 96 b. S 3 here *Gāpaṇi°* corr. to *Gāmapaṇi°*. — *°vāpiya* S 1, 2, 3 or., 4; *°vāsiyā* B 1. — c: *°bbājik°* Y, y, E 1; *°bbājak°* X, Z, E 2. — d: S 4, 5, 6, s 1, 3—6, E 2 have as above. Ṭ comments upon *kārāpesi.* In X, S 1, 2, 3, s 2, Z the pāda runs thus: *nigaṇṭhārāmam eva ca* (vv. ll. B 1: *nigaṇṭhar°*, C 2: *migandhār°*). — **102,** a: *ājivik°* S 1, 6. — b: *°ṇāvaṭṭam* S 1, 4, Ṭ, E 1, 2 s. v. l.; *°ṇavaṭṭam* S 2, 3, 6 or.; *°nāvatthuṃ* S 5; *°ṇavatthum* X, S 6[2]; *°ṇaṃ vataṃ* C 1; *°ṇabhattaṃ* C 2. — c: *°sotti°* B 1. — **103,** a: *°vasso 'bhi°* Y, y, E 1; *°vassābhi°* X, E 2. — **105,** b: *ca* om. S 3 or., 4. — *anantare* Y, E 1; *antare* X, S 3[2], Z, E 2 s. v. l. — **106,** b: *vassādhi°* X, Y, E 1; *°vasso 'dhi°* Z, Ṭ, E 2 s. v. l. — *°patiṃ taṃ* C 2; *°patitaṃ* B 2, S 1, 2; *°patittaṃ* B 1, S 3, 4, 5, 6, C 1, Ṭ, E 1, 2 s. v. l. Ṭ: So Paṇ-

ramme anūnam Anurādhapure samiddhe
vassāni sattati akārayi rajjam etthāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Paṇḍukābhayābhiseko nāma dasamo paricchedo.

ḍukābhayo dhitimā mahīpati sattatiṃsavasso samiddhe Anurādhapure ramme anūnaṃ dharaṇīpatittaṃ adhigamma (= paṭilabhitvā) tattha sattatiṃ vassāni rajjaṃ kāresīti saṃbandhayojanā kātabbā. — d: *rajjamattāti* S 1, 2.

EKADASAMO PARICCHEDO.

1 Tassaccaye tassa suto Muṭasivo ti vissuto
Suvaṇṇapāliyā putto patto rajjaṃ anākulaṃ.
2 Mahāmeghavanuyyānaṃ nāmānugaguṇoditaṃ
phalapupphatarūpetaṃ so rājā kārayī subhaṃ.
3 Uyyānaṭṭhānagahaṇe mahāmegho akālajo
pāvassi, tena uyyānaṃ mahāmeghavanaṃ ahu.
4 Saṭṭhivassāni Muṭasivo rājā rajjaṃ akārayi
Anurādhapure vare Laṅkābhūvadane subhe.
5 Tassa puttā dasāhesuṃ aññamaññahitesino
duve dhītā cānukūlā kulānucchavikā ahuṃ.
6 Devānampiyatisso ·ti vissuto dutiyo suto
tesu bhātisu sabbesu puññapaññādhiko ahu.
7 Devānampiyatisso so rājāsi pitu accaye,
tassābhisekena samaṃ bahūn' acchariyān' ahuṃ.

2, b: *nāmānūna*° Y, E 1, 2 s. v. l.; *nāmānugga*° Z; *nāmānuga*° X. Ṭ (nāmānugataguṇehi uditaṃ ti attho, Mahāmeghavanaṃ ti laddhanāmassa anurūpehi sampannasalilasandacchāyādianekehi uyyānaguṇehi ujjalitaṃ ti adhippāyo). — c: °*tanupetaṃ* B 1; °*tarupetaṃ* B 2, S 1, 3, 6² (S 6 or.: °*tarumṗ*°), C 1; °*tarūpetaṃ* S 2, 4, 5, Ṭ, E 1, 2 s. v. l. — **3,** a: *uyyānaṭṭhagah*° S 1, 2. — b: *akālado* S 3, 4, 5, 6, y, E 1; °*jo* X. S 1, 2, Z, Ṭ, E 2. — **4,** c: °*rādhapure pavare* S 2, 3 or., 4, 5, 6, s 1, 3—6, E 1; °*puravare* B 1, s 2, C 2, Ṭ, E 2; °*pure vare* B 2, C 1; °*rādhe pure pavare* S 1, 3². — **5,** c: *ca anu*° S 2 or., 3, 4, 5, 6, E 1; *canu*° S 1; *cānu*° X, S 2², Z, E 2 s. v. l. — d: *ahū* E 2 s. v. l.; *ahu* S 3, 4, 5, 6, E 1; *ahuṃ* X, S 1, 2. — **6,** c: *bhātīsu* X; °*tisu* Y, Z, E 1, 2 s. v. l.; °*tusu* S 3², 6². — d: *puññapuññā*° B 1. S 1 has only *puññādiko* (sic). — **7,** b: *rājā pitu accayena* X. — d: *bahun' acch*° B 2; *bahu acch*° Y, E 1; *bahūni 'cch*° C 1; *bahūn' acch*° B 1, Ṭ, E 2 s. v. l. — *ahū* S 4, 6, E 2 s. v. l.; *ahu* S 3, 5, C 1, E 1; *ahuṃ* X, S 1, 2.

8 Laṅkādīpamhi sakale nidhayo ratanāni ca
anto ṭhitāni uggantvā pathavītalam āruhuṃ.
9 Laṅkādīpasamīpamhi bhinnanāvāgatāni ca
tatra jātāni ca thalaṃ ratanāni samāruhuṃ.
10 Chātapabbatapādamhi tisso ca veḷuyaṭṭhiyo
jātā rathapatodena samānā parimāṇato.
11 Tāsu ekā latāyaṭṭhi rajatābhā, tahiṃ latā
suvaṇṇavaṇṇā rucirā dissante tā manoramā,
12 ekā kusumayaṭṭhi tu, kusumāni tahiṃ pana
nānāni nānāvaṇṇāni dissante 'tiphuṭāni ca,
13 ekā sakuṇayaṭṭhi tu, tahiṃ pakkhimigā bahū
nānā ca nānāvaṇṇā ca sajīvā viya dissare.
14 Hayagajarathāmalakā valayaṅguliveṭhakā
kakudhaphalapākatikā iccetā aṭṭhajātiyo
15 muttā samuddā uggantvā tīre vaṭṭi viya ṭṭhitā,
Devānampiyatissassa sabbaṃ puññavijambhitaṃ.
16 Indanīlaṃ veḷuriyaṃ lohitaṅkaṃ maṇī c' ime
ratanāni ca nekāni muttā tā tā ca yaṭṭhiyo
17 sattāhabbhantare yeva rañño santikam āharuṃ,
tāni disvā patīto so rājā iti vicintayi:

8, d: See **3.** 29 a. — *āruhi* C 2; *āruyha* C 1; *ārahuṃ* E 1. — **9,** b: *bhinnānāvā°* S 1, 2, 3, 4. — c: *phalaṃ* inst. of *thalaṃ* S 1, 2, 4. — **10,** b: *tisso va* X; *tisso ca* Y, Ṭ, E 1, 2 s. v. l.; *tisso veluvayaṭṭh°* Z. — d: *paramānato* S 2, 4. — **11,** c: S 1 has inst. of the pāda c only *savannarucirā*. — **12,** a: *°yaṭṭhisu* S 1. — d: *tipuṭāni* X, S 1, 2, s 1, 3—6; *tipuṭhāni* S 3 or., 4, 5, 6; *tiphuṭhāni* E 2; *tiphuṭāni* s 2, Ṭ; *hi phuṭāni* S 3²; *vijjutāni* C 1; *vijutāni* C 2. — **13,** b: *taṃhi* S 5; *tamhi* S 6 (corr. from *tahiṃ*). — **14,** a: *°malakyā* E 2. — b: *°vedhakā* B 1, C 1; *°veṭṭhakā* B 2, S 6. — c: *°phalā pāk°* Ṭ, E 2. — d: *°jātiyā* Ṭ, E 2 s.v.l.; *°jātito* S 2 or., 3 or., 4, 5, 6, E 1; *°jātikā* Z; *°jātiyo* X, S 1, 2², 3². — **15,** b: *vaddhi* S 4, 5, 6; *vaddi* S 3 or.; *vaṭṭhi* S 2, s 6, E 1; *vaṭṭi* X, S 3², Ṭ, E 2 (? = s 1—5); *vatti* C 1. S 1 om. — d: *sabbapuñña°* X; *sabbaṃ p°* Y, Z, Ṭ, E 1, 2 s. v. l. — *°vijamhitaṃ* S 1, 2, 4. — **16,** a: *°nīlaveḷ°* B 1. — b: *°taṅgamaṇi* B 2; *°taṅkamaṇī* S 4, 6, E 1, 2 s. v. l.; *°nī* S 1, 2, 3, 5; *°taṅgaṃ maṇī* B 1. — *ca 'me* S 1, 4. — c: *ca te tāni* S 3 or., 4, 5, 6, E 1; *pan' etāni* E 2 (? = s 1—5); *cānekāni* B 1; *ca nekāni* B 1, S 1, 2, 3², s 6, Z. — d: *muttakā tā ca y°* B 1; *mattā nānā ca y°* S 5 (or *m° tā nā ca*), 6, Z. B 2, S 1, 2, 3, 4, Ṭ, E 1, 2 s. v. l. as above. — **17,** a: *°raṃ yeva* X. — c: *pītito* C 1; *panīto* S 5, 6, E 1; *pasanno* s 6; *patito* X, S 1; *patīto* S 2, 3, 4, Ṭ, E 2 (? = 1—5).

18 »ratanāni anagghāni Dhammāsoko imāni me
sahāyo 'rahate nañño, tassa dassaṃ imān' ato.«
19 Devānampiyatisso ca Dhammāsoko ca dve ime
adiṭṭhasahāyassu hi cirappabhuti bhūpatī.
20 Bhāgineyyaṃ Mahāriṭṭhaṃ amaccaṃ pamukhaṃ tato
dijaṃ amaccaṃ gaṇakaṃ rājā te caturo jane
21 dūte katvāna pāhesi baloghaparivārite
gāhāpetvā anagghāni ratanāni imāni so
22 maṇijātī ca tisso tā tisso ca rathayaṭṭhiyo
saṅkhaṃ ca dakkhiṇāvaṭṭaṃ muttājātī ca aṭṭha tā.
23 Āruyha Jambukolamhi nāvaṃ sattadinena te
sukhena titthaṃ laddhāna sattāhena tato puna
24 Pāṭaliputtaṃ gantvāna Dhammāsokassa rājino
adaṃsu paṇṇākāre te, disvā tāni pasīdi so.
25 »Ratanānīdisān' ettha natthi me« iti cintiya
adā senāpatiṭṭhānaṃ tuṭṭho 'riṭṭhassa bhūpati,
26 porohiccaṃ brāhmaṇassa, daṇḍanāyakataṃ pana
adāsi tassāmaccassa, seṭṭhittaṃ gaṇakassa tu.
27 Tesaṃ anappake bhoge datvā vāsagharāni ca
sahāmaccehi mantento passitvā paṭipābhataṃ

18, c: *nañño* B 2, S 1, 3, C 1, E 1; *naññe* B 1; *näñño* S 2, 4, 5, 6, Ṭ, E 2 s. v. l. — d: *imān' ato* S 4, 6 or., Ṭ, E 1, 2 s. v. l.; *imāni 'to* X, S 1, 2, 3, 5, 6²; *imāni tu* Z. — **19,** b: *dve ime* X; *te ime* Y, E 1, 2 s. v. l. — c: *dve adiṭṭhasahāyā hi* S 3, 5, 6, E 1, 2 s. v. l.; *dve adiṭṭhā sah° hi* S 4; *dve adiṭṭhavayassā hi* Z; *dve adiṭṭhasahāyassu hi* S 2; *adiṭṭhasahāyassu hi* X, S 1. The Ṭ had apparently the same text as X: ime dve bhūpatī cirappabhuti daharakālato paṭṭhāya adiṭṭhā va sahāyā assu, ahesuṃ iti sambandhayojanā kātabbā. — **20,** b: *amaccapam°* Y, E 1, 2 s. v. l.; *ccaṃ pam°* X, Ṭ. — c: *gaṇakaṃ ceva r°* S 5, 6. — **21,** b: *°vārito* X, S 6 or.; *vārite* S 1, 2, 3, 4, 5, 6², Z, Ṭ, E 1, 2 s. v. l. — **22,** c: *°āvaṭṭaṃ* Y; *°āvatthaṃ* B 2. — **23,** b: *nāvā* S 2, 3, 4, 5, 6, E 1; *navā* S 1; *nāvaṃ* X, Ṭ, E 2 s. v. l. — c: *laddhāsuṃ* X; *laddhāna* Y, Z, E 1, 2 s. v. l. — **24,** a: *gantvā* B 2, S 1, 2, 4. — d: *pasīdiya* S 2 or., 3 or., 4, 5, 6, s 1, 3–6, E 1; *°sīdi so* X, S 1, 2², 3², s 2, Z, Ṭ, E 2. — **25,** a: *°nānidis°* B 2, S 1, 2, 3, 4, 5, E 1; *ratanāni sādisāni* Z; *°nānīdis°* B 1, S 6, Ṭ, E 2 s. v. l. — b: *cintaya* B 1; *°tiyi* C 1; *°tayi* C 2; *°tiya* B 2, Y, E 1, 2 s. v. l. — c: *āda* S 1, 2, 4. — **26,** a: *poroh°* X, E 2; *puroh°* Y, y, E 1; *paroh°* Z. — b: *bhaṇḍa°* X; *daṇḍa°* Y, Z, Ṭ, E 1, 2 s. v. l. — c: *tassāmacc°* Y, E 1, 2 s. v. l.; *tassamacc°* X, C 1. — **27,** c: *sahamacc°* S 1, 3, 4.

28 vālavījanim uṇhīsaṃ khaggaṃ chattaṃ ca pādukaṃ
molim vaṭaṃsaṃ pāmaṅgaṃ bhiṅgāraṃ haricandanaṃ
29 adhovimaṃ vatthakoṭiṃ mahagghaṃ hatthapuñchanaṃ
nāgāhaṭaṃ añjanaṃ ca aruṇābhaṃ ca mattikaṃ
30 Anotattodakājaṃ ca Gaṅgāsalilam eva ca
saṅkhaṃ ca nandiyāvaṭṭaṃ vaḍḍhamānaṃ kumārikaṃ
31 hemabhājanabhaṇḍaṃ ca sivikaṃ ca mahārahaṃ
harītakaṃ āmalakaṃ mahagghaṃ amatosadhaṃ
32 sukāhaṭānaṃ sālīnaṃ saṭṭhivāhasatāni ca
abhisekopakaraṇaṃ parivāravisesitaṃ
33 datvā kāle sahāyassa paṇṇākāraṃ narissaro
dūte pāhesi saddhammapaṇṇākāraṃ imaṃ pi ca:
34 »ahaṃ buddhaṃ ca dhammaṃ ca saṃghaṃ ca saraṇaṃ ga'
upāsakattaṃ vedesiṃ Sakyaputtassa sāsane,
35 tvaṃ p' imāni ratanāni uttamāni naruttama
cittaṃ pasādayitvāna saddhāya saraṇaṃ bhaja«.
36 »Karotha me sahāyassa abhisekaṃ puno« iti
vatvā sahāyāmacce te sakkaritvā ca pesayi.

28, a: °*bīj*° X. See **12.** 24 d. — c: *molipaṭṭaṃsapām*° Y, E 1, 2 s. v. l.; *molipaṭaṃsapām*° B 2; *molipaṭaṃsaṃpām*° B 1; *molivaṭṭaṃsaṃpām*° C 2; *molivaṭṭasapām*° C 1; *moliṃ vaṭaṃsaṃ pām*° Ṭ (vaṭaṃsaṃ-ti, kaṇṇapilandhanaṃ vaṭaṃsakaṃ vuttaṃ hoti). See Smp. 322. 23. 30. — d: *bhiṅgāraṃ* X, Ṭ; *bhiṅk*° Y, E 1, 2 s. v. l.; *bheṅk*° C 1; *bheṅg*° C 2. See **15.** **24**; Smp. 322. 23, 29; Dīp. 11. 32, 12. 1. — **29,** a: °*koṭi* X. — b: °*puñchaniṃ* E 1 Err., 2 s. v. l.; °*naṃ* B 1, C 1; *puñjani* B 2; °*niṃ* Y. See **5.** **27** b. — c: °*ābhaṭaṃ* X, S 1; °*āhaṭaṃ* S 2, 3, 4, 5, 6, Z, E 1, 2 s. v. l. — *candanañca* inst. of *añjanaṃ ca* X. See Smp. 322. 33. — d: *aruṇānañca* S 5, E 1; *aruṇāhacca* S 1. — **30,** a: °*odakañceva* E 2 s. v. l.; °*odakāceva* Y, E 1; °*odakājañca* X, C 1; °*odakānañca* C 2. See **5.** **84** a. — b: *gatāsalilam* S 1, 2, 3 or., 4 (S 3² as above). — c: °*āvatthaṃ* B 2. — **31,** c: °*ritaki* B 1, C 1; °*ritakiṃ* B 2; °*rĭṭakaṃ* Y, Ṭ, E 1, 2 s. v. l. — d: *amatos*° S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l., Dīp. 12. 4, Smp. 322 ult.; *aggadhos*° C 1; *aggapos*° C 2; *agados*° X, S 1, 2. — **32,** b: °*vāhakāni ca* S 1. — d: °*vāraṃ vises*° Y, y, E 1; °*vāravises*° X, Z, Ṭ, E 2. — **33,** b: °*kāre* X'; °*kāraṃ* Y, Z, E 1, 2 s. v. l. — **34,** c: *desesiṃ* B 2, S 3, 4, 5, 6, Z, E 1, 2 s. v. l. (*desemi* Dīp. 12. 5); *vedesiṃ* B 1, S 1, 2, Ṭ, Smp. 323. 6, Thūp. 36. 15. — **35,** a: *pīmāni* E 2 s. v. l.; *pimāni* X, Y, C 1, E 1. — *saraṇāni* S 2 or., 3 or., 4, 5, 6, s 1, 3—6, Z, Ṭ (?), E 1; *ratanāni* X, S 1, 2², 3², s 2. — d: *bhaja* X, Ṭ; *vaja* Y, Z, E 1, 2 s. v. l. — **36,** c: *sahāyamajjhe te* B 1; *sahāyamacce te* B 2, S 1, 2, 3; *sahāyamacce te* probably Ṭ; *sahāyo 'macce te* S 4, 5, 6, E 1, 2 s. v. l.; *sahā-*

37 Pañca māse vasitvāna te 'maccātīva sakkatā
Vesākhasukkapakkhādidine dūtā ca niggatā.
38 Tāmalittiyam āruyha nāvaṃ te Jambukolake
oruyha bhūpaṃ passiṃsu pattā dvādasiyaṃ idha.
39 Adaṃsu paṇṇākāre te dūtā Laṅkādhipassa te,
tesaṃ mahantaṃ sakkāraṃ Laṅkāpati akārayi.
40 Te maggasiramāsassa ādicandodaye dine
abhisittaṃ ca Laṅkindaṃ amaccā sāmibhattino
41 Dhammāsokassa vacanaṃ vatvā sāmihite ratā
puno pi abhisiñciṃsu Laṅkāhitasukhe rataṃ.
42 Vesākhe narapati puṇṇamāyam evaṃ
devānaṃpiyavacanopagūḷhanāmo
Laṅkāyaṃ pavitatapītiussavāyaṃ
attānaṃ janasukhado 'bhisecayī so ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Devānaṃpiyatissābhiseko nāma ekādasamo paricchedo.

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macce te C 1. — d: °*tvatha* S 3, 4, 5, 6, E 1, 2 s. v. l.; °*tvā va* Z; °*tvā ca* X, S 1, 2, Ṭ. — **37**, a: *pañc' imāni sevayitvāna* S 1, 2. — b: °*tipasakkatā* B 1. — d: *dūtā va nigg°* S 1, 2, 4, 6, y, E 1; *dūtā vinigg°* Ṭ (?), E 2; *dūtā ca nigg°* X, S 3, 5, Z. — **38**, a: *Tāmbaliti°* Z. — b: *nāvā* S 5, 6, E 1; °*va* S 3 or., 4; °*vaṃ* X, S 1, 2, Z, Ṭ, E 2 s. v. l.; *tāva* S 3². — *te* om. S 1. — c: *bhupa* S 1, 2, 4. — d: *patvā* Y, E 1, 2 s. v. l.; *pattā* X, C 1, Ṭ. — *iti* S 3 or., 4, 5, 6, E 1, 2 (= s 1, 3—6); *idha* X, S 1, 2, 3², s 2, Ṭ. — **40**, a: *magasira°* X. — b: °*dayaṃdine* S 1, 2, 3 or., 4, C 2; °*dayadine* C 1; °*daye dine* X, S 3², 5, 6, E 1, 2 s. v. l. — c: °*sittaṃ pi* X. — **41**, b: *datvā* S 3, 4, 5, 6, E 1, 2 (= s 1, 3—6); *vatvā* X, S 1, 2, s 2, Z. — c: *punāpi* B 1, Z; *puno pi* B 2, Y, E 1, 2 s. v. l. — d: *ratā* S 5 (or °*taṃ*), 6². — **42**, b: °*guḷa°* X; °*guyha°* C 1; °*gulha°* S 1, 3, 6; °*gūḷha°* S 2, 4, 5, Ṭ. E 1, 2 s. v. l. — c: *pavitataphīta°* Ṭ, E 2; *parahitam iti* C 1; *parahitupitti°* C 2; *patapatthatapīti°* S 5; *pavitrapīti°* S 1, 2; *pavisatapīti°* B 2; *pavittapīti* S 3; *pavitatapīti°* B 1, S 4, 6, y, E 1 Err. — d: *attānā* S 1; *attano* S 2 or., 3 or., 4, 5, 6 (S 2², 3² as above). — *janaṃ sukhado 'bhis°* C 2; *janasubhado 'bhis°* s 2; *janasukhadehi s°* S 1, 2 or., 4, 6 or.; *janasukhado 'bhis°* X, S 2², 3, 5, 6², C 1, Ṭ, E 1, 2 (= s 1, 3—6). — d: °*siñci so* Z alone. — Subscription: °*tissābhisekodasaparicchedo* S 1.

DVĀDASAMO PARICCHEDO.

1 Thero Moggaliputto so jinasāsanajotako
niṭṭhāpetvāna saṃgītiṃ pekkhamāno anāgataṃ
2 sāsanassa patiṭṭhānaṃ paccantesu apekkhiya
pesesi kattike māse te te there tahiṃ tahiṃ.
3 Theraṃ Kasmīragandhāraṃ Majjhantikaṃ apesayi,
apesayi Mahādevattheraṃ Mahisamaṇḍalaṃ.
4 Vanavāsaṃ apesesi theraṃ Rakkhitanāmakaṃ,
tathāparantakaṃ Yonaṃ Dhammarakkhitanāmakaṃ.
5 Mahāraṭṭhaṃ Mahādhammarakkhitattheranāmakaṃ.
Mahārakkhitatheraṃ tu Yonalokaṃ apesayi.
6 Pesesi Majjhimaṃ theraṃ Himavantapadesakaṃ,
Suvaṇṇabhūmiṃ there dve Soṇaṃ Uttaram eva ca.
7 Mahāmahindatheraṃ taṃ theraṃ Iṭṭhiyam Uttiyaṃ
Sambalaṃ Bhaddasālaṃ ca sake saddhivihārike
8 »Laṅkādīpe manuññamhi manuññaṃ jinasāsanaṃ
patiṭṭhāpetha tumhe« ti pañca there apesayi.

2, b: *avekkh°* Y, E 1, 2 s. v. l.; *apekkh°* X, Z. — **3,** c: *apesayi* om. B 2, S 2 or. — *Mahāreva°* B 2. — *mahaṃ* added in B 2 behind *°theraṃ*. — d: *Mahīsa°* E 1; *Mahisa°* S 1, 3, 4, 5, 6, Z, E 2 s.v.l., Dīp. 8.5; *Mahisaka°* Smp. 314. 25; *Mahiṃsa°* X, S 2, Thūp. 34. 17, MBv. 113, 14. — **4,** a: *°vāsiṃ* Y, E 1, 2 s. v. l., Smp., Thūp., MBv. l. l.; *°vāsaṃ* X, S 4[2]. See 31 b. — c/d: *Yonadhamma°* Z, E 2; *°naṃ Dh°* X, S 2, 3, 4, 5, 6, y (Yonakadhamma° Dīp. 8. 7, Smp., Thūp., MBv. l. l.); *Sonadhamma°* S 1. — **6,** a: *°maṃ theraṃ* Y, Z, E 1, 2 s. v. l.; *°matheraṃ* X. — **7,** b: *Iṭṭiyam* X, S 3[2]; *Itiyam* C 1; *Iṭṭhiyam* S 1, 2, 3 or., 4, 6, E 2 s. v. l.; *Ittiyavutt°* S 5, E 1. — c: *Bhatta°* X. — **8,** b: *manuññajina°* B 2, S 4, 5, 6, E 1; *°ññaṃ jina°* B 1, S 1, 2, 3, Ṭ, E 2 s. v. l. — c: *tumhehi* S 1, 2.

9 Tadā Kasmīragandhāre pakkaṃ sassaṃ mahiddhiko
Aravālo nāgarājā vassaṃ karakasaṃñitaṃ
10 vassāpetvā samuddasmiṃ sabbaṃ khipati dāruṇo.
Tatra Majjhantikatthero khippaṃ gantvā vihāyasā
11 Aravāladahe vāripiṭṭhe caṅkamaṇādike
akāsi, disvā taṃ nāgā ruṭṭhā rañño nivedayuṃ.
12 Nāgarājātha ruṭṭho so vividhā bhiṃsikākari:
vātā mahantā vāyanti, megho gajjati vassati,
13 phalantāsaniyo, vijjū niccharanti tato tato,
mahīruhā pabbatānam kūṭāni papatanti ca.
14 Virūparūpā nāgā ca bhiṃsāpenti samantato
sayaṃ dhūpati jalati akkosanto anekadhā.
15 Sabbaṃ taṃ iddhiyā thero paṭibāhiya bhiṃsanaṃ
avoca nāgarājaṃ taṃ dassento balam uttamaṃ:
16 »sadevako pi ce loko āgantvā tāsayeyya maṃ,
na me paṭibalo assa yaṃ ettha bhayabheravaṃ.

9, b: *samiddhiko* S 1. — c: *Āra°* Y, Z, E 2 s. v. l., MBv. 113. 25; *Ara°* X, Ṭ, E 1, Smp. 315. 2. — d: *kāraka°* Y, E 1; *karaka°* X, Z, Ṭ, E 2 s. v. l. — **10,** d: *vihāyaso* Y, y, E 1; *°sā* X, Z, Ṭ, E 2. — **11,** a: See 9 c. — *°piṭṭhi* S 3, 5², y; *°ṭṭhiṃ* S 5 or., 6, E 1; *°ṭṭhe* X, S 1, 2, 4, Z, E 2. — d: *duṭṭhā* X; *kuddhā* Z; *ruddhā* S 3 or.; *ruṭṭhā* S 1, 2, 3², 4, 5, 6, Ṭ, E 1, 2 s. v. l. — **12,** a: *°rājā taṃ* B 1; *°rāja ta* B 2, S 1 or.; *°rājātha* S 1², 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — *duṭṭho* X. — b: *bhiṃsakā°* X, S 1, 2, 3², C 1; *°sikā°* S 3 or., 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *bhisikā°* C 2. — d: *rajjati* S 1, 2. — **13,** a: *phalanti 'saniyo* S 3 or., 4, s 1, 3—6, E 1; *°ti satiyo* S 5, 6; *°tyasaniyo* Ṭ, E 2; *°ti assuniyo* C 1; *°tasaniyo* X, S 1, 2, 3², s 2. — b: *viccharanti* S 2 or.; *vicchārenti* S 3 or., 4, 6 or., y; *nicchārenti* S 5, 6², E 1; *niccharenti* S 3²; *niccharanti* X, S 1, 2², Z, E 2. — **14,** c: *dhūpāyati* Ṭ, E 2 s. v. l.; *dhupāti* X; *dhūpati* S 4, 5, 6, Z, E 1. S 1, 2² have as pāda c *sayaṃ dhupābhipīleti* (om. *jalati*). In S 2 stands originally *dhupābhījapīlati.* S 3 has *dhūpati jalati* corr. to *dhūpābhipīleti jalati.* — c/d: *jalatyakkos°* E 2 s. v. l. — d: *°sento* X. — **15,** a: *iddhi thero* S 1, 2 (in S 1 *iddhi* inserted between the lines). — **16,** b: *°tvāna bhāveyya* S 5, 6², E 1; *°tvā tāsaseyya* B 1; *°tvā māsaseyya* S 1 corr. to *°yeyya*; *°tvā nāsayeyya* S 3 or.; *°tvā tāsayeyya* B 2, S 2, 3², 4, 6 or., Z, E 2 s. v. l. — d: *yam ettha bh°* X, C 1; *janetuṃ bh°* Y, E 1, 2 s. v. l., Smp. 315. 22. The Ṭ has: ettha, asmiṃ loke mama bhiṃsāpanādhikāre vā yaṃ eva bhayabheravaṃ janetvā bhiṃsāpeyya mayhaṃ koci bhayajananavasena paṭibalo, samattho nāma nāssa, na bhaveyyāti attho.

17 Sace pi tvaṃ mahiṃ sabbaṃ sasamuddaṃ sapabbataṃ
ukkhipitvā mahānāga khipeyyāsi mamopari,
18 neva me sakkuṇeyyāsi janetuṃ bhayabheravaṃ.
Aññadatthu tavevassa vighāto uragādhipa.«
19 Taṃ sutvā nimmadassassa thero dhammaṃ adesayı,
tato saraṇasīlesu nāgarājā patiṭṭhahi,
20 tatheva caturāsīti sahassāni bhujaṃgamā
Himavante ca gandhabbā yakkhā kumbhaṇḍakā bahū.
21 Paṇḍako nāma yakkho tu saddhiṃ Hāritayakkhiyā
pañcasatehi puttehi phalaṃ pāpuṇi ādikaṃ.
22 »Mā dāni kodhaṃ janayittha ito uddhaṃ yathā pure,
sassaghātaṃ ca mā kattha, sukhakāmā hi pāṇino;
23 karotha mettaṃ sattesu, vasantu manujā sukhaṃ«
iti tenānusiṭṭhā te tatheva paṭipajjisuṃ.
24 Tato ratanapallaṅke theraṃ so uragādhipo
nisīdāpiya aṭṭhāsi vījamāno tadantike.
25 Tadā Kasmīragandhāravāsino manujāgatā
nāgarājassa pūjatthaṃ mantvā theraṃ mahiddhikaṃ
26 theraṃ evābhivādetvā ekamantaṃ nisīdisuṃ,
tesaṃ dhammaṃ adesesi thero āsivisūpamaṃ.
27 Asītiyā sahassānaṃ dhammābhisamayo ahu,
satasahassaṃ purisā pabbajuṃ therasantike.

17, a: *maṃ* Y (S 1: *mamahiṃ*), y, E 1; *tvaṃ* X, Z, Ṭ, E 2. — c: *°petvā* X. — **18,** c: *tavesassa* S 5 (Ṭ: aññadatthūti, ekaṃsato; tavevassa vighāto uragādhipāti, uragānaṃ adhipa, rāja tava eva vighāto, dukkho vihiṃsā assa, bhaveyyāti attho). — **20,** d: *yakkhakumbh°* S 3 or., 4. — **21,** a: *Pañcako* S 3 or., 5, 6, s 1, 3—6, Smp. 315. 33, E 1, 2; *Pacako* S 4; *Bhaṇḍako* C 2; *Bhaṇḍhako* C 1; *Paṇḍuko* S 1, 2, 3^2, s 2; *Paṇḍako* X. — **22,** a: *madāni* S 3 or., 6 or.; *tadani* S 1 or. (S 1^2, 3^2, 6^2 as above). — *janayi* S 1^2, Ṭ, E 2 s. v. l.; *°yittha* X, Y, Z, Smp. 316. 3, E 1. — **23,** d: *paripajjasuṃ* S 1. — **24,** d: *bījamāno* X (see **11**. 28 a); *vijj°* Z; *vij°* S 1; *vij°* S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — **25,** d: *gantvā* S 1, 2, 3, 4, 6, E 1, 2 s. v. l.; *disvā* Z; *mantha* B 2; *mantā* B 1; *mantvā* S 5, Ṭ (ambhākaṃ rājato pi ayaṃ mahiddhikataro ti evaṃ therassa mahiddhikabhāvaṃ mantvā . . .). — **26,** d: *°sopamaṃ* Y, E 1, 2 s. v. l.; *°sūpamaṃ* X, Z. — **27,** c: *sataṃ sahassaṃ pur°* Y, E 1; *satasahassaṃ pur°* X; *°ssapur°* E 2 s. v. l.; *°ssaparisā* Z. — d: *°bbajjuṃ* B 2, Y, C 1, E 1; *°bbajjaṃ* B 1; *°bbajuṃ* E 2 s. v. l.

28 Tato pabhuti Kasmīragandhārā te idāni pi
āsuṃ kāsāyapajjotā vatthuttayaparāyanā.
29 Gantvā Mahādevathero desaṃ Mahisamaṇḍalaṃ
suttantaṃ devadūtaṃ taṃ kathesi janamajjhago.
30 Cattālīsa sahassāni dhammacakkhuṃ visodhayuṃ,
cattālīsa sahassāni pabbajiṃsu tadantike.
31 Gantvāna Rakkhitatthero Vanavāsaṃ nabhe ṭhito
saṃyuttaṃ anamataggaṃ kathesi janamajjhago.
32 Saṭṭhinarasahassānaṃ dhammābhisamayo ahu,
sattatiṃsasahassamattā pabbajiṃsu tadantike.
33 Vihārānaṃ pañcasataṃ tasmiṃ dese patiṭṭhahi,
patiṭṭhāpesi tatthevaṃ thero so jinasāsanaṃ.
34 Gantvāparantakaṃ thero Yonako Dhammarakkhito
aggikkhandhopamaṃ suttaṃ kathetvā janamajjhago
35 so sattatiṃsasahassāni pāṇe tattha samāgate
dhammāmataṃ apāyesi dhammādhammesu kovido.
36 Purisānaṃ sahassā ca itthiyo ca tato 'dhikā
khattiyānaṃ kulā yeva nikkhamitvāna pabbajuṃ.
37 Mahāraṭṭhaṃ isī gantvā so Mahādhammarakkhito
mahānāradakassapavhaṃ jātakaṃ kathayī tahiṃ.
38 Maggaphalaṃ pāpuṇiṃsu caturāsīti sahassakā
terasaṃ tu sahassāni pabbajiṃsu tadantike.

28, a: *ppabhuti* Y, E 1, 2 s. v. l.; *pabhuti* Ṭ; *pabhūti* X, C 1. — **29,** a: °*reva*° B 2. — b: *Mahiṃsa*° X, S 3²; *Mahisa*° Y, Z, E 1, 2 s. v. l. — c: *so* C 1, E 2 s. v. l. inst. of *taṃ* (thus X, Y, y, E 1). — **30,** d: °*jjiṃsu* S 4 or., 6, E 2 s. v. l. — **31,** a: *gantvātha* S 3, 4, 5, 6, E 1, 2 s. v. l.; °*tvāna* X, S 1, 2, C 1. — b: °*vāsaṃ* here all. — c: *puṃñattaṃ* S 1. — *anava(?)maggaṃ* S 1 corr. to *anama(?)taggaṃ; anavataggaṃ* S 5. — **32,** a: *saṭṭhiṃ nara*° Y, E 1, 2 s. v. l.; *saṭṭhinara*° X, C 1. — c: *tassa* inst. of *satta*° B 1. — °*sahassāni* Y, E 1, 2 s. v. l.; °*sahassamattā* X, C 1, Smp. 316. 28. S 1 has 4 pādas inst. of cd: *sattatiṃsasahassāni dhammacakkhuṃ visodhayuṃ cattālīsasahassāni pabbajiṃsu tadantike.* It repeats the pādas bc of 30. — d: °*jjiṃsu* here C 1 alone. — **33,** b: *patiṭṭhahi* om. S 1. — c: °*eva* S 3 or., 4, 5, 6, Z, E 1, 2 s. v. l.; °*evaṃ* X, S 1, 2, 3², Ṭ. — **35,** a: *so* om. Z, E 2. — *sattatisahass*° S 3, 4, 5, 6, y, E 1; *sattatiṃsasahass*° X, S 1, 2, Z, E 2. — b: *pāne* S 3, 5, 6; *pāno* S 1. — **36,** a: °*ssañca* Y, E 1, 2 s. v. l.; °*ssā ca* X, C 1 and perhaps Ṭ. See MBv. 114, note 10. — d: °*metvāna* X. — **37,** cd: °*kassapavhajāt*° Y, E 1; °*kassapajāt*° Z; °*kassapavhaṃ jāt*° X, Ṭ, E 2 s. v. l. — **38,** c: *terasa tu* B 2; *therasattu* S 1; *therasantu* S 3 corr. to *ter*°.

39 Gantvāna Yonavisayaṃ so Mahārakkhito isi
kālakārāmasuttantaṃ kathesi janamajjhago.
40 Pāṇasatasahassāni sahassāni ca sattati
maggaphalaṃ pāpuṇiṃsu, dasasahassāni pabbajuṃ.
41 Gantvā catūhi therehi desesi Majjhimo isi
Himavantapadesasmiṃ dhammacakkappavattanaṃ.
42 Maggaphalaṃ pāpuṇiṃsu asītipāṇakoṭiyo.
Visuṃ te pañca raṭṭhāni pañca therā pasādayuṃ,
43 purisā satasahassāni ekekasseva santike
pabbajiṃsu pasādena sammāsambuddhasāsane.
44 Saddhiṃ Uttaratherena Soṇatthero mahiddhiko
Suvaṇṇabhūmiṃ agamā, tasmiṃ tu samaye pana
45 jāte jāte rājagehe dārake ruddarakkhasī
samuddato nikkhamitvā bhakkhayitvāna gacchati.
46 Tasmiṃ khaṇe rājagehe jāto hoti kumārako,
there manussā passitvā »rakkhasānaṃ sahāyakā«
47 iti cintiya māretuṃ sāyudhā upasaṃkamuṃ.
»Kiṃ etaṃ?« ti ca pucchitvā therā te evam āhu te:
48 »samaṇā mayaṃ sīlavantā, na rakkhasisahāyakā.«
Rakkhasī sā saparisā nikkhantā hoti sāgarā,

39, a: *gantvā Yonakavis°* Z. — b: *so* om. S 5, 6; *°rakkhitako isi* S 3², 4, 5, 6, s 2—5, E 1; *°to isi* X, S 1, 2, 3 or., Z, E 2 (= s 1, 6). — **40,** a: *pāna°* S 3, 5; *pānā°* S 1. — b: *sahassāni ca* om. S 1. — **41,** c: *°vantupades°* S 6, s 1, 3—5, E 1; *°vantūpades°* S 5; *°vantapades°* X, S 1, 2, 3, 4, Z, Smp. 317. 21, E 2 (= s 2, 6). — **42,** b: *asītiṃ* S 3, 4; *asitiṃ* S 1. — *°pāna°* S 1, 2, 3, 5. — **43,** a: *purisasata°* X; *purisaṃsata°* C 1; *parisasata°* C 2; *purisā sata°* Y, E 1, 2 s. v. l. — *°sahassā* X. — **44,** c: *°miṃ agatā* S 1. — **45,** a: *°gahe* B 1. — b: *ruda°* Y, E 1, 2 s. v. l.; *rudda°* B 1, C 2; *ruddha°* C 1; *dudda°* B 2. — c: *°metvā* X. — d: *bhakkhitvā pana g°* S 3², E 2 (= s 2); *°kkhitvāna g°* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *°kkhayitvāna g°* S 2, Z; *°kkhayetvāna g°* X. S 1 om. *bhakkhayitvā*. — **46,** a: *°gahe* S 1, 2. — b: *hotu* S 1. — c: *thero* inst. of *there* S 1. — **47,** b: *savudhā* B 1, Z, Ṭ; *sāyudhā* Y, E 1, 2 s. v. l.; *sādutā* B 2. — d: *āhu ne* S 2, 3 or., E 2 s. v. l.; *āhu te* X, S 1, 3², 4, 5, 6, E 1. — Between 47 and 48 B 1 inserts the following stanza which is missing in B 2, Y, Ṭ, E 1, 2:

jāte jāte rājakule dārake khādanti rakkhasā
tumhe tesaṃ sahāyakā therā te evam āhu te.

In Z the text of the whole passage is freely altered but it contains a similar stanza. See also Smp. 318. 3—4. — **48,** a: *therā* X inst. of *sa-*

49 taṃ disvāna mahārāvaṃ viraviṃsu mahājanā.
Diguṇe rakkhase thero māpayitvā bhayānake
50 taṃ rakkhasiṃ saparisaṃ parikkhipi samantato,
»idaṃ imehi laddhaṃ« ti mantvā bhītā palāyi sā.
51 Tassa desassa ārakkhaṃ ṭhapetvāna samantato
tasmiṃ samāgame thero brahmajālaṃ adesayi.
52 Saraṇesu ca sīlesu aṭṭhaṃsu bahavo janā,
saṭṭhiyā tu sahassānaṃ dhammābhisamayo ahu.
53 Aḍḍhuḍḍhāni sahassāni pabbajuṃ kuladārakā,
pabbajiṃsu diyaḍḍhaṃ tu sahassaṃ kuladhītaro.
54 Tato pabhuti saṃjāte rājagehe kumārake
tattha kariṃsu rājāno Soṇuttarasanāmake.
55 Mahādayassāpi jinassa kaḍḍhanaṃ
vihāya pattaṃ amataṃ sukhaṃ pi te
kariṃsu lokassa hitaṃ tahiṃ tahiṃ:
bhaveyya ko lokahite pamādavā? ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Nānādesapasādo nāma dvādasamo paricchedo.

maṇā (thus Y, Z, Ṭ, E 1, 2 s. v. l.). — b: *na rakkhasi°* B 1 (*°sī°*), 2, Z, E 2 (? = s 1, 4, 5); *rakkhasī na* S 5, 6, s 2, 3, 6, E 1; *na rakkhasi na* S 3, but the first *na* expunged; *rakkhisī na* S 1, 2, 4. — **49,** a: *taṃ sutvāna* S 3 or., 4, 5, 6, y, E 1; *taṃ disva* Ṭ; *te disvāna* Z; *taṃ disvāna* X, S 1, 2, 3², E 2. — *°ravaṃ* X. — c: S 3, 4, 5, E 1 add *ca* after *diguṇe*, but it is expunged in S 3, 4. S 6 adds *va.* — **50,** d: *mantā* X. — **51,** c d: *thero . . . adesayi* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *therā . . . adesayuṃ* X, S 1, 2. — **52,** c: *saṭṭhiṃ satasah°* S 2, 3, 4, 5, 6, y, E 1; *saṭṭhisatasah°* S 1; *saṭṭhiyā tu sah°* X, Z, Ṭ, E 2. — **53,** a: *°ḍḍhānaṃ* Ṭ. — b: *pabbajjuṃ* B 1, Y (but in S 4 one *j* expunged), E 1; *°juṃ* B 2, E 2 s. v. l. — *°dārikā* S 3 or., 4, 5, 6, y, E 1; *°dārakā* X, S 1, 2, 3², Z, E 2. — **54,** a: *ppabhuti* Y, E 2 s. v. l.; *ppabhūti* E 1; *pabhūti* X, C 1. — cd: *nāmaṃ kar° . . . °sanāmake* Z, E 2; *tattha kar° . . . °sanāmake* X, Ṭ; *tattha kar° . . . °sanāmakaṃ* Y, y, E 1. — Subscription: *°pasādano* X; *°pasādo* S 2, 3, 5, 6, Z, E 1, 2 s. v. l.; *°pāsādo* S 1, 4.

TERASAMO PARICCHEDO.

1 Mahāmahindathero so tadā dvādasavassiko
upajjhāyena āṇatto saṃghena ca mahāmati
2 Laṅkādīpaṃ pasādetuṃ kālaṃ pekkhaṃ vicintayi:
»vuḍḍho Muṭasivo rājā, rājā hotu suto« iti.
3 Tadantare ñātigaṇaṃ daṭṭhuṃ katvāna mānasaṃ
upajjhāyaṃ ca saṃghaṃ ca vanditvāpuccha bhūpatiṃ,
4 ādāya caturo there Saṃghamittāya atrajaṃ
Sumanaṃ sāmaṇeraṃ ca chaḷabhiññaṃ mahiddhikaṃ
5 ñātīnaṃ saṃgahaṃ kātuṃ agamā Dakkhiṇāgiriṃ,
tathā tassa carantassa chammāsā samatikkamuṃ.
6 Kamena Vedisagiriṃ nagaraṃ mātu Deviyā
sampatto mātaraṃ passi, Devī disvā piyaṃ sutaṃ
7 bhojayitvā saparisaṃ attanā yeva kāritaṃ
vihāraṃ Vedisagiriṃ theraṃ āropayī subhaṃ.
8 Avantiraṭṭhaṃ bhuñjanto pitarā dinnam attano
sȯ Asokakumāro hi Ujjenīgamanā purā

1, a: *°tthero* E 2 s. v. l. — c: *aṇatto* S 2; *ānatto* S 1, 3, 5 (corr. from *°nto*), 6. — **2,** c: *vuddho* Y, E 1, 2 s. v. l.; *°ḍḍho* X; *vuḍho* C 1. See 8. 1 c. — *Sivamuṭo* S 1. — S 1 omits one *rājā*. — **3,** d: *°cchi* Y, Z, E 1, 2 s. v. l.; *°ccha* X, Ṭ. — **4,** a: *vantatherena (?)* s 1, 3, 4, 5; *catutherena* S 3, 4; *caturo there* X, S 5, 6, Z, E 1, 2 (= s 2, 6); *caturo thero* S 1, 2. — **5,** c: *tato tattha* Ṭ (?), E 2; *tathā tattha* S 2, 3², 4, 5, 6, y, E 1; *tathā tassa* X, S 1, 3 or., C 1. — d: *°māsāni atikk°* X. — **6,** a: *Vedisa°* X, Z, E 2, Smp. 319. 5; *Ceṭisa°* S 5 or.; *Veṭisa°* S 2, 3 or., 4, 6, y, Thūp. 34. 38, 35. 1; *Ceṭiya°* S 5²; *Veṭiya°* S 3²; *Cetiya°* S 1, E 1. The same in 7 c. The Mss. Dīp. 12. 14 have *Vedissa°* or *Vediya°* or *Cetiya°*; those MBv. 116. 11—13 *Vedisa°* or *Veṭhisa°*. — ab: *°girinag°* X. — c: *°patvā* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *°patto* X, S 1, 2, 3², C 1. — **7,** a: *bhoyitvā pasarisaṃ* S 1. — c: See 6 a. But S 3 or. here *Ceṭisa°* = S 5 or. — **8,** d: *°gamane* Y, Ṭ, E 1, 2 s. v. l.; *°nā* X,

9 Vedise nagare vāsaṃ upagantvā tahiṃ subhaṃ
Deviṃ nāma labhitvāna kumariṃ seṭṭhidhītaraṃ
10 saṃvāsaṃ tāya kappesi, gabbhaṃ gaṇhiya tena sā
Ujjeniyaṃ kumāraṃ taṃ Mahindaṃ janayī subhaṃ,
11 vassadvayaṃ atikkamma Saṃghamittaṃ ca dhītaraṃ.
Tasmiṃ kāle vasati sā Vedise nagare tahiṃ.
12 Thero tattha nisīditvā kālaññū iti cintayi:
»pitarā me samāṇattaṃ abhisekamahussavaṃ
13 Devānampiyatisso so mahārājānubhotu ca
vatthuttayaguṇe cāpi sutvā jānātu dūtato,
14 ārohatu Missakanagaṃ jeṭṭhamāsass' uposathe,
tadahe va gamissāma Laṅkādīpavaraṃ mayaṃ.«
15 Mahindo upasaṃkamma Mahindattheram uttamaṃ
»yāhi Laṅkaṃ pasādetuṃ, saṃbuddhenāpi vyākato,
16 mayaṃ pi tatth' upatthambhā bhavissāmā«ti abravi.
Deviyā bhaginīdhītu putto Bhaṇḍukanāmako
17 therena Deviyā dhammaṃ sutvā desitam eva tu
anāgāmiphalaṃ patvā vasi therassa santike.
18 Tattha māsaṃ vasitvāna jeṭṭhamāsass' uposathe
thero catūhi therehi Sumanenātha Bhaṇḍunā

S 3². — **9**, a: *Vedisanag°* X. As to the spelling of the name see 6 a. But S 6 has here *Veṭiye*, S 3 or. *Ceṭiye*. — c: *Devīnāmaṃ* B 1; *Devināmaṃ* S 3²; *Devindama* S 3 or.; *Devidevīnāmaṃ* B 2; *Devi nāma* S 1, 2; *Devī nāma* C 2. — **10**, d: *puttaṃ* C 2; *suttaṃ* C 1 inst. of *subhaṃ*. — **11**, c: *vasantī* B 1; *°santi* B 2, S 1, 2, 3²; *°sati* S 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l.; *vabhati* S 3 or. — d: See 6 a. S 6 or. here *Ceṭise*, S 6² *°ye*; S 3 or. *Ceṭiye*. — *tadā* inst. of *tahiṃ* Z. — **12**, b: *kālaṃño* S 1, 2, 4; *°ñño* S 3. — c: *samānattaṃ* S 3², 5, 6 or.; *°natthaṃ* S 1; *°ṇatthaṃ* S 2; *°nantaṃ* S 3 or.; *sa ānattaṃ* S 6². — d: *abhisekabahussavaṃ* S 3, 5, 6, in all corr. to *°mah°*; *abhiseka ahuss°* S 4. — **13**, b: *°hotu ca* S 6, E 1. — c: *°guṇañcāpi* X; *°guṇaṃ cāpi* S 1, 2, 3²; *°guṇe cāpi* S 3 or., 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *°gaṇe vā pi* C 1; *°guṇā vā pi* C 2. — **14**, a: *Missanagaṃ* S 1, 2, 3², 4², E 1, 2 s. v. l.; *Missanaṅgaraṃ* S 5, 6 (in both *ra* expunged); *Missanagaraṃ* S 3 or.; *Migassaganagaṃ* S 4 or. (the first and second *ga* expunged); *Missakānaṃ* Z; *Missakanagaṃ* X, Ṭ. — **15**, a: *devindo* X; *mahindo* Y, E 1, 2 s. v. l. Ṭ: Mahāindro Sakko devarājāti attho. — d: *°nāsi* S 3 or., 4, 5, 6, Ṭ (?), E 1, 2 (= s 1, 3—6); *°nāpi* X, S 1, 2, 3², s 2. Smp. 319. 32, Thūp. 35. 10: sammāsaṃbuddhena ca tumhe vyākatā. — *byākato* X, C 1; *vyāk°* Y, E 1, 2 s. v. l. — **16**, b: *°miti* S 4; *°mīti* S 1, 3² (S 3 or.: *°māti*). — *abruvī* S 5. — **18**, a: *vāsaṃ vas°* S 1.

19 saddhiṃ tena gahaṭṭhena naratāñattihetunā
tasmā vihārā ākāsaṃ uggantvā so mahiddhiko
20 gaṇeneva idhāgamma ramme Missakapabbate
aṭṭhāsi Sīlakūṭamhi rucirambatthale vare.
21 Laṅkāpasādanaguṇena viyākato so
Laṅkāhitāya muninā sayitena ante
Laṅkāya satthusadiso hitahetu tassā
Laṅkāmarūhi mahito 'bhinisīdi tatthāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Mahindāgamano nāma terasamo paricchedo.

19, b: *°ñāti°* Y, E 1, 2 s. v. l.; *°ñatti* X. See Album Kern, p. 205—206. The Ṭ explains the phrase by manussabhāvajānanāya. — d: *sa* inst. of *so* S 3 or., 4, 5, 6, Ṭ, E 1. — **20**, a: *khaṇeneva* Y, E 1, 2 s. v. l.; *gaṇeneva* X, Z, Ṭ (gaṇena saddhiṃ yevāti attho). — c: *Pīlukūṭamhi* E 2; *Pilak°* S 3 or., s 1, 5; *Pilayak°* S 1, 2, 3², 4, 6 or., s 2, 3, 4, 6; *Selak°* S 5, 6², E 1; *Sīlayak°* B 1; *Sīlassa k°* B 2. See MBv. 128. 2. — **21**, c: *hitasotu* B 1; *bhitahetu* S 6 or.; *hitahetu* B 2, S 1, 2, 3, 4, 5, 6², Z, Ṭ, E 1, 2 s. v. l. — d: *Laṃkamaruhimhito hi nisidi yatthā hi nisidi yatthā ti* S 1 (the second *yatthā* corr. to *tatthā*).

CUDDASAMO PARICCHEDO.

1 Devānampiyatisso so rājā salilakīḷitaṃ
datvā nagaravāsinaṃ migavaṃ kīḷituṃ agā.
2 Cattālīsasahassehi narehi parivārito
dhāvanto padasā yeva agamā Missakaṃ nagaṃ.
3 There dassetuṃ icchanto devo tasmiṃ mahīdhare
gumbaṃ bhakkhayamāno va aṭṭhā gokaṇṇarūpavā.
4 Rājā disvā »pamattaṃ taṃ na yuttaṃ vijjhituṃ« iti
jiyāsaddaṃ akā, dhāvi gokaṇṇo pabbatantaraṃ.
5 Rājānudhāvi, so dhāvaṃ therānaṃ santikaṃ gato,
there diṭṭhe narindena sayaṃ antaradhāyi so.
6 Thero »bahusu diṭṭhesu atibhāyissatī«ti so
attānaṃ eva dassesi; passitvā taṃ mahīpati
7 bhīto aṭṭhāsi, taṃ thero »ehi Tissā«ti abravi.
Tisso ti vacaneneva rājā »yakkho« ti cintayi.
8 »Samaṇā mayaṃ mahārāja dhammarājassa sāvakā,
taveva anukampāya Jambudīpā idhāgatā«
9 iccāha thero, taṃ sutvā rājā vītabhayo ahu,
saritvā sakhisaṃdesaṃ »samaṇā« iti nicchito
10 dhanuṃ saraṃ ca nikkhippa upasaṃkamma taṃ isiṃ
saṃmodamāno therena so nisīdi tadantike.

1, d: *akā* inst. of *agā* B 1. — **2,** b: *gaṇehi* inst. of *narehi* X. — d: *agā so Miss°* X; *agamā Miss°* Y, Z, E 1, 2 s. v. l. — **3,** b: *mahindhare* X. — d: *aṭā* B 1; *aṭṭa* B 2 inst. of *aṭṭhā*. — **4,** c: *jiyasadd°* X. — **5,** d: *sayaṃ antar°* Y, Z, E 1, 2 s. v. l.; *passam antar°* X. — **6,** b: *°yissati iti* S 4, 5, 6, E 1; *°tī iti* S 3 or., E 2 s. v. l.; *°yissati so ti* S 2 or.; *°yissatīti so* X, S 1, 2², 3², T. — **7,** b: *abruvī* S 5, E 1. — **8,** c: *tam eva* Y, Z, E 1, 2 s. v. l., Smp. 321. 35, Dīp. 12. 51, Thūp. 35. 33; *taveva* X, T, MBv. 117 ult. (v. l.). — **9,** d: *samaṇo* Z alone. — **10,** b: *isi* S 1, 2. — The pādas 10 d, 11 a—d, 12 abc are missing in S 1.

11 Tadā tassa manussā te āgamma parivārayuṃ,
tadā sese ca dassesi mahāthero sahāgate.
12 Te pi disvābravī rājā: »kadā 'me āgatā?« iti,
»mayā saddhiṃ« ti therena vutte pucchi idaṃ puna:
13 »santi īdisakā aññe Jambudīpe yatī?« iti.
Āha: »kāsāyapajjoto Jambudīpo, tahiṃ pana
14 tevijjā iddhippattā ca cetopariyakovidā
dibbasotā ca arahanto bahū buddhassa sāvakā.«
15 Pucchi: »kenāgatatthā?«ti, »na thalena na vārinā
āgatamhā«ti vutte so vijāni nabhasāgamaṃ.
16 Vīmaṃsaṃ so mahāpañño saṇhaṃ pañhaṃ apucchi taṃ,
puṭṭho puṭṭho viyākāsi taṃ taṃ pañhaṃ mahīpati.
17 »Rukkho 'yaṃ rāja kiṃnāmo?« »Ambo nāma ayaṃ taru.«
»Imaṃ muñciya atth' ambo?« »Santi ambataru bahū.«
18 »Imaṃ ca ambaṃ te cambe muñciyatthi mahīruhā?«
»Santi bhante bahū rukkhā, anambā pana te tarū.«
19 »Aññe ambe anambe ca muñciyatthi mahīruhā?«
»Ayaṃ bhante ambarukkho.« »Paṇḍito 'si narissara.«
20 »Santi te ñātakā rāja?« »Santi bhante bahū janā.«
»Santi aññātakā rāja?« »Santi te ñātito bahū.«

11, c: *sese pi* Z; *sese cha* S 3 or., E 2; *sese ca* B 1, S 2, 3^2, 4, 5, 6, y(?), E 1; *sese cādass°* B 2. — **12,** a: *te disvā abr°* S 3, 4, 5, 6, E 1, 2 s. v. l.; *te pi disvābr°* X, S 2, C 1. — *°bruvī* S 2, 5. — d: *vutto* S 2, 3^2. — **13,** a: *īdisakārañño* S 3 or., 4, 5, 6, s 1, 3, 4, 5, E 1; *°kā añño* X, S 1, 2, 3^2, Ṭ, E 2 (? = s 2, 6). — **14,** b: *cetopariyāyakov°* Y, y, E 1, Smp. 323. 24, Thūp. 36. 27; *°pariya°* X, S 3^2, 4^2, Dīp. 12. 56, MBv. 118. 6 (Ṭ: cetopariyañāṇakovidā); *°pariññā°* C 1; *°pariññāya°* C 2; *°pariñña°* E 2. — c: *dibbasotārahanto ca* E 2 s. v. l. — **15,** b: *jalena pi* S 1, 2, 3^2, 4, 5, 6, E 1, 2 (= s 2, 3, 6); *na vārinā* X, S 3 or., s 1, 4, 5, C 1, Ṭ. — c: *na āgamamhā v°* S 4 (but *na* expunged), 5, 6, s 2, 6, E 1; *agamamha ti v°* S 3^2; *āgamamhā ti v°* Ṭ, E 2 (? s = 1, 3); *āgatamhā ti v°* X, S 1, 2, 3 or. (*ag°*), s 4, 5. — d: *°āgamuṃ* Y, Z, E 1, 2 s. v. l.; *°maṃ* X, S 3^2, Ṭ. — **16,** a: *°maṃsanto* Y, y, Z, E 1; *°maṃsaṃ so* X, Ṭ, E 2. — b: *paññaṃ pañham* Z, E 2 (? = s 1, 3, 5, 6); *pañhaṃ pañham* S 5, 6, E 1; *rañño pañham* S 4; *pañhañceva* s 4; *saṇhapañhaṃ* B 2; *saṇhaṃ pañhaṃ* B 1, S 1, 2, s 2. S 3 or. has only *pañhaṃ*, but *sañhaṃ* (sic!) inserted below the line. — *apucchituṃ* S 1, 2. — **17,** d: *ambāt°* X. — **18,** d: *taruṃ* S 1, 2. — **19,** c: *bhant' ambar°* S 3 or.; *bhadant' ambar°* S 2 or., 4, 5, 6, C 1 (*°dante 'mbar°*), E 1, 2 (= s 1, 3—6); *bhante ambar°* X, S 1, 2^2, 3^2, s 2, probably Ṭ. — **20,** a: *ke* inst. of *te* S 1, 2, 3 or., 4. — *ñātiyo*

21 »Ñātake te ca aññe ca muñciyañño pi atthi nu?«
»Ahaṃ eva bhante.« »Sādhu, tvaṃ paṇḍito 'si narissara.«
22 Paṇḍito ti viditvāna cūlahatthipadopamaṃ
suttantam desayī thero mahīpassa mahāmati.
23 Desanāpariyosāne saddhiṃ tehi narehi so
cattālīsasahassehi saraṇesu patiṭṭhahi.
24 Bhattābhihāraṃ sāyaṇhe rañño abhiharuṃ tadā,
»na bhuñjissant' ime dāni« iti jānaṃ pi bhūpati
25 »pucchituṃ yeva yuttaṃ« ti bhattenāpucchi te isī.
»Na bhuñjāma idānī«ti vutto kālaṃ ca pucchi so.
26 Kāle vutte 'bravī evaṃ: »gacchāma nagaraṃ« iti.
»Tuvaṃ gaccha mahārāja, vasissāma mayaṃ idha.«
27 »Evaṃ sati kumāro 'yaṃ amhehi saha gacchatu.«
»Ayaṃ hi āgataphalo rāja viññātasāsano
28 apekkhamāno pabbajjaṃ vasatu 'mhāka santike;
idāni pabbājessāma imaṃ, tvaṃ gaccha bhūmipa.«
29 »Pāto rathaṃ pesayissaṃ, tumhe tattha ṭhitā puraṃ
yāthā«ti there vanditvā Bhaṇḍuṃ netvekamantikaṃ
30 pucchi therādhikāraṃ so, rañño sabbaṃ abhāsi so.
Theraṃ ñatvātituṭṭho so »lābhā me« iti cintayi.

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y; *ñātayo* Y, E 1; *ñātikā* B 2, C 1, *ñātakā* B 1, Ṭ, E 2. — b: *bahujjanā* Y, E 1, 2 s. v. l., *bahū janā* B 1, Smp. 324. 5; *bahujanā* B 2, C 1, MBv. 119. 4. — d: *santi aññātikā bahū* S 3², 5, 6, E 1; s° *°takā bahū* Z, E 2 s. v. l.; s° *aññātito bahu* S 1, 2, 3 or., 4; *santi te ñātito bahū* X. — **21,** a: *ñātite ca aññāte ca* S 1, 2, 4, E 1; *ñātito ca aññāte ca* S 5, 6; *ñātake te ca aññāte* E 2 s. v. l.; *ñātikā te ca aññe ti* Z; *ñātake te ca aññe ca* B 1; *ñātite ca aññe ca* S 3 or.; *ñātike te ca aññe ca* B 2, S 3². — b: *aññe pi* X. — c: *bhante 'ham eva* E 2 s. v. l.; *aham eva bh°* X, Y, E 1. — d: *ti* inst. of *'si* B 1, S 1, 2, 3. — **24,** c: *°ssanti dān' ime* S 3 or., 4, 5, 6, Z, E 1, 2 s. v. l.; *°ssantive dāni* S 1; *°ssant' ime dāni* X, S 2, 3², Ṭ. — d: *dānam pi* S 1. — **25,** b: *isi* all Mss. — d: *vutte* Y, E 1, 2 s. v. l.; *vutto* X. — **26,** a: *kālaṃ vutte* S 2 or., 3 or., 4, 5, 6, E 1, 2 s. v. l.; *kāle vutte* X, S 1, 2², 3², Z, Ṭ. — *bruvī* S 5, 6. — c: *alaṃ* inst. of *tuvaṃ* Z = Smp. 324. 19. — **27,** a: *evaṃ pati* S 2, 5. — d: *rājā* S 1. — **28,** b: *vasat' amh°* Y, E 1, 2 s. v. l.; *vasatuṃ amh°* C 1; *vas' amh°* C 2; *vasatu 'mh°* X. — *°kamantike* E 2 s. v. l.; *°kaṃ santike* B 1, Z; *°ka santike* B 2, Y, E 1. — c: *pabbājayissāma* Y, y, E 1; *pabbajissāma* X, C 1; *pabbājessāma* Ṭ, E 2. — **29,** c: *vandetvā* B 2. — d: *°antikaṃ* Y, y, Ṭ, E 1; *°antaṃ* B 2; *°antakaṃ* B 1, Z, E 2.

31 Bhaṇḍussa gihibhāvena gatāsaṅko narissaro
aññāsi narabhāvaṃ so. »Pabbājema imaṃ« iti
32 thero taṃgāmasīmāyaṃ tasmiṃ yeva gaṇe akā
Bhaṇḍukassa kumārassa pabbajjaṃ upasaṃpadaṃ,
33 tasmiṃ yeva khaṇe so ca arahattaṃ apāpuṇi.
Sumanaṃ sāmaṇeraṃ taṃ thero āmantayī tato:
34 »dhammassavaṇakālaṃ tvaṃ ghosehī«ti, apucchi so:
»sāvento kittakaṃ ṭhānaṃ bhante ghosem' ahaṃ?« iti.
35 »Sakalaṃ Tambapaṇṇiṃ« ti vutte therena iddhiyā
sāvento sakalaṃ Laṅkaṃ dhammakālaṃ aghosayi.
36 Rājā Nāgacatukke so soṇḍipasse nisīdiya
bhuñjanto taṃ ravaṃ sutvā therantikaṃ apesayi:
37 »upaddavo nu atthī?«ti, āha: »natthi upaddavo,
sotuṃ saṃbuddhavacanaṃ kālo ghosāpito« iti.
38 Sāmaṇeraravaṃ sutvā bhummā devā aghosayuṃ,
evaṃ kamena so saddo brahmalokaṃ samāruhi.
39 Tena ghosena devānaṃ saṃnipāto mahā ahu,
samacittasuttaṃ desesi thero tasmiṃ samāgame.
40 Asaṃkhiyānaṃ devānaṃ dhammābhisamayo ahu,
bahū nāgā supaṇṇā ca saraṇesu patiṭṭhahuṃ.
41 Yathedaṃ Sāriputtassa suttaṃ therassa bhāsato,
tathā Mahindatherassa ahu devasamāgamo.
42 Rājā pabhāte pāhesi rathaṃ, sārathi so gato
»ārohatha rathaṃ, yāma nagaraṃ« iti te 'bravi.

31, b: *gatāsaṃnariss°* S 2 or., 4; *gatāsaṃriss°* S 3 or.; *tathāsaṃko nariss°* S 1; *gatosaṃko nariss°* S 5^2, 6^2, E 1; *gatāsaṅko nariss°* X, S 2^2, 3^2, 5 or., 6 or., Z, E 2 s. v. l. — **32,** b: *kaṇe* S 1; *khaṇe* S 2, 3, 4, 5. 6, Z, E 1, 2 s. v. l.; *gaṇe* X, Ṭ (tasmiṃ attanā saddhiṃ āgate yeva gaṇe Bhaṇḍukassa kumārassa pabbajjaṃ upasaṃpadaṃ adāsīti attho). — **34,** a: *taṃ* Y, E 1, 2 s. v. l.; *tvaṃ* X, Z. — d: *ghosemi taṃ iti* X; *ghosem' ayaṃ iti* S 3 or. — **36,** a: *°cakkake so* X; *°cakukke so* C 2; *°catuke so* C 1; *°catukke so* Y, E 1, 2 s. v. l. — c: *bhadantānaṃ ravaṃ* Y, E 1; *bhuñjanto taṃ r°* X, Z, E 2 s. v. l. — d: *amacce te apesayi* Z, E 2 s. v. l.; *therasantikapesayi* Y, E 1; *therantikam apesayi* X. — **38,** b: *bhūmā* X. — c: *anukkamena* S 2, 3^2, 4, 5, 6, E 1, 2 s. v. l.; *tena kamena* S 3 or.; *evaṃ kamena* X, S 1, 2^2, C 1. Smp. 324. 35: eten' upāyena. — **39,** c: *°cittaṃ suttaṃ* B 1; *°cittayuttaṃ* S 1. — **40,** c: *nāgasup°* S 3, 5, 6. — **41,** d: *āhu* S 1. — *°game* S 1. — **42,** c: *yāmo* S 1.

43 »Nārohāma ratham, gaccha, gacchāma tava pacchato«
iti vatvāna pesetvā sārathim sumanorathā
44 vehāsam abbhuggantvā te nagarassa puratthato
Paṭhamatthūpaṭhānamhi otarimsu mahiddhikā.
45 Therehi paṭhamotiṇṇaṭṭhānamhi katacetiyam
ajjāpi vuccate tena evam Paṭhamacetiyam.
46 Raññā theraguṇam sutvā rañño antepuritthiyo
theradassanam icchimsu yasmā, tasmā mahīpati
47 anto va rājavatthussa rammam kāresi maṇḍapam
setehi vatthapupphehi chāditam samalamkatam,
48 uccāseyyāviramaṇam sutattā therasantike
kaṅkhi: »uccāsane thero nisīdeyya nu kho?« iti ca.
49 Tadantare sārathi so there disvā tahim ṭhite
cīvaram pārupante te ativimhitamānaso
50 gantvā rañño nivedesi, sutvā sabbam mahīpati
»nisajjam na karissanti pīṭhakesū«ti nicchito
51 »susādhu bhummattharaṇam paññāpethā«ti bhāsiya
gantvā paṭipatham there sakkaccam abhivādiya
52 Mahāmahindatherassa hatthato pattam ādiya
sakkārapūjāvidhinā puram theram pavesayi.
53 Disvā āsanapaññattim nemittā vyākarum iti:
»gahitā pathavīmehi, dīpe hessanti issarā.«

44, b: *puratthato* S 2 or., 3, 4, 5, 6, Ṭ (?), E 1, 2 s. v. l.; °*ttiso* B 2; °*tthito* B 1, S 1, 2[2], Z. See Dīp. 20. 11. — c: *paṭhamam thūpa°* S 1, 2, 4, 5, 6, E 1; S 3 first *paṭhame thūpa°*, then °*mam thūpa°*, but *m* expunged; °*mathūpa°* X, Z, E 2 s. v. l. — 45, d: *etam* inst. of *evam* Ṭ. — 46, a: *rañño* X, S 1 or., s 2, C 1; *raññā* S 1[2], 2, 3, 4, 5, 6, Ṭ, E 1, 2 (= s 1, 3—6). — b: *sabbā* inst. of *rañño* Z, E 2 alone. — 47, a: *anto ca* S 1, 2, 3, 4, 6 or. — c: *so tehi* S 1. — d: *chāditam* Y, Z, E 1, 2 s. v. l.; *kāritam* X. — 48, a: *uccasayyā°* Z; *uccaseyyā°* E 2 s. v. l.; *uccāseyyā°* X, S 2, 3, 4, 5, 6, E 1. See Smp. 325. 17. S 1: *uccāseyyaramanam*. — d: *nu no* S 1, 2, 3, 4, 6 or., Z, E 2 s. v. l.; *nu kho* X, S 5, 6[2], Ṭ (?), E 1, Smp. 325. 18, Thūp. 37. 8. — 50, c: *nisajjanam* S 5, 6[2], E 1. — 51, a: *sādhu sādhu* inst. of *susādhu* X. — °*ttharam* B 1 alone. — b: *pamñātho ti bhās°* S 2 or. (S 2[2]: °*thā ti*); *pañāti bhās°* S 1. — c: *paṭipathe* X; °*padam* S 1, 2, 4; °*patham* S 3, 5, 6, Z, E 1, 2 s. v. l., Smp. 325. 28. — 53, a: *sāsanapaññatti* B 1; *āsanam paññattam* Z. B 2, Y, E 1, 2 s. v. l. as above. — b: *vyāk°* S 1, 2, 3[2], 4, 5 6: *byāk°* X, S 3 or., C 1. — c: *paṭhavī°* Y, E 1, 2 s. v. l.

54 Narindo pūjayanto te there antepuraṃ nayi,
tattha te dussapīṭhesu nisīdiṃsu yathārahaṃ,
55 te yāgukhajjabhojjehi sayaṃ rājā atappayi.
Niṭṭhite bhattakiccamhi sayaṃ upanisīdiya
56 kaniṭṭhassoparājassa Mahānāgassa jāyikaṃ
vasantiṃ rājagehe va pakkosāpesi cānulaṃ.
57 Āgamma Anulā devī pañcaitthisatehi sā
there vandiya pūjetvā ekamantaṃ upāvisi.
58 Petavatthuṃ vimānaṃ ca saccasaṃyuttam eva ca
desesi thero, tā itthī paṭhamaṃ phalam ajjhaguṃ.
59 Hiyyo diṭṭhamanussehi sutvā theraguṇe bahū
theradassanam icchantā samāgantvāna nāgarā
60 rājadvāre mahāsaddaṃ akaruṃ, taṃ mahīpati
sutvā pucchiya jānitvā āha tesaṃ hitatthiko:
61 »sabbesaṃ idha sambādho, sālaṃ maṅgalahatthino
sodhentu, tattha dakkhinti there 'me nāgarā« iti.
62 Sodhetvā hatthisālaṃ taṃ vitānādīhi sajjukaṃ
alaṃkaritvā sayanāni paññāpesuṃ yathārahaṃ.
63 Sathero tattha gantvāna mahāthero nisīdiya
so devadūtasuttantaṃ kathesi kathiko mahā.
64 Taṃ sutvāna pasīdiṃsu nāgarā te samāgatā,
tesu pāṇasahassaṃ tu paṭhamaṃ phalam ajjhagā.
65 Laṅkādīpe so satthukappo akappo
Laṅkādhiṭṭhāne dvīsu ṭhānesu thero

55, d: °*nisīdi ca* X; °*sīdiya* Y, E 1, 2 s. v. l.; °*sidati* Z. — **56,** c: *rājā*° S 1, 2. — d: °*peti* X. — **58,** a: °*vatthuviṃ*° X. — b: °*saṃyuttam* X; *saññuttam* Y, E 1, 2; *saññūtam* C 1. — **59,** a: *hīyo* S 5, E 1; *hiyo* B 2; *bhiyyo* S 1; *bhīyyo* S 3 or.; *hīyyo* S 3², E 2; *hiyyo* B 1, S 2, 4, 6. — b: °*guṇe bahuṃ* X; °*guṇaṃ bahuṃ* S 2 or., 3, 4, 5, 6, y (probably), E 1; °*guṇe bahū* S 1, 2², Z, Ṭ, E 2. — c: *theraṃ dass*° X; *there dass*° Z; *theradass*° Y (S 1: *therass*°), E 1, 2 s. v. l. — **60,** c: *jānetvā* X. — **61,** c: *sodhetuṃ* S 2, 3, 4, 6 or., s 2, 3. 4, 6; *sodetuṃ* S 1; °*dhetu* S 5, 6², s 1, 5; °*dhettu* C 1; °*dhetha* E 2; °*dhentu* X; *sādhetuṃ* E 1. — *dakkhinti* Y, Ṭ, E 1, 2 s. v. l.; °*anti* X, C 1. — **62,** b: *sajjakaṃ* X, C 1. See **15.** 183 b. — c: *sayane* E 2. — **64,** b: *samāgato* S 1 corr. to °*te.* — c: *tesaṃ* X; *te tu* S 1, 2; *tesu* S 3, 4, 5, 6, Z, E 1, 2 s. v. l. — d: *ajjhaguṃ* E 2 alone. — **65,** a: *so savatthu*° S 1, 2, 4 (but here *va* expunged). — °*kappo va kappo* Y, y, E 1; °*kappo akappo* X, Z, Ṭ, MBv. 122, E 2. — b: *Laṅkādiṭṭh*° B 2, Y, s 1—5, C 1; °*ādhi*° B 1,

dhammaṃ bhāsitvā dīpabhāsāya evaṃ
saddhammotāraṃ kārayī dīpadīpo ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Nagarappavesanaṃ nāma cuddasamo paricchedo.

S 3[2], C 2, MBv. 122, E 2. — c: *bhāsetvā* X. — Subscription: *°vesano* Y, E 1, 2; *°vesanaṃ* X, Z.

PAÑCADASAMO PARICCHEDO.

1 »Hatthisālā pi saṃbādho« iti tattha samāgatā
te Nandanavane ramme dakkhiṇadvārato bahi
2 rājuyyāne ghanacchāye sītale nīlasaddale
paññāpesuṃ āsanāni therānaṃ sādarā narā,
3 nikkhamma dakkhiṇadvārā thero tattha nisīdi ca.
Mahākulīnā cāgamma itthiyo bahukā tahiṃ
4 theraṃ upanisīdiṃsu uyyānaṃ pūrayantiyo,
bālapaṇḍitasuttantaṃ tāsaṃ thero adesayi.
5 Sahassaitthiyo tāsu paṭhamaṃ phalam ajjhaguṃ.
Evaṃ tattheva uyyāne sāyaṇhasamayo ahu.
6 Tato therā nikkhamiṃsu »yāma taṃ pabbataṃ« iti.
Taṃ rañño paṭivedesuṃ, sīghaṃ rājā upāgami,
7 upāgamma bravī theraṃ »sāyaṃ, dūro ca pabbato,
idheva Nandanuyyāne nivāso phāsuko« iti.

1, d: *bahiṃ* S 1, 2, 3, 4. — **3,** b: *nisīdiya* Z. — c: *mahākulena* Y, y, E 1; *°līnā* X, C 1; *°līnā* C 2, E 2. — d: *hi taṃ* inst. of *tahiṃ* Z. — **4,** b: *pūriyantiyo* X (B 1: *pur°*); *punayantiyo* S 1 (in S 2 only *pū* and *yantiyo* is legible); *pūrayantiyo* S 3, 4, 5, 6, C 2, Ṭ, E 2 s. v. l. (*pur°* C 1, E 1). — **5,** a: *°ssaṃ itth°* E 2 s. v. l. — **6,** bc: *yāman taṃ yāma pabbataṃ iti rañño paṭivedesu* S 1; *yāmakataṃ* (corr. to *yāmaṃ taṃ*) *yāma pabbataṃ iti rañño paṭivedesuṃ* S 2; *yāma taṃ pabbataṃ iti raṃño taṃ paṭivedesuṃ* S 3 or.; *yamaṃ taṃ yāma p° iti r° paṭinivedesuṃ* S 3^2; *yāma taṃ yāma pabbataṃ iti raṃño paṭivedesuṃ* S 4; *y° taṃ y° pabb° iti paṭinivedesuṃ* S 5 (the second *yāma* is expunged); *y° taṃ y° pabb° iti raṃño paṭivedesuṃ* S 6 or.; *y° taṃ pabb° iti raṃño paṭinivedesuṃ* S 6^2. X as above; s 4 = X, but *rañño taṃ* inst. of *taṃ r°*. E 1, 2 (? = s 1, 2, 3, 5, 6) = S 6^2. Ṭ has: yāma taṃ pabbataṃ itīti, kālaṃ sallakkhetvā gacchāma dāni Missakapabbataṃ iti nikkhamiṃsūti attho. taṃ ti, taṃ tesaṃ nikkhantabhāvaṃ. — **7,** a: *upāgammābr°* S 5, 6, E 1, 2 s. v. l.; *upagammābr°* S 3 or., Z; *upāgamma br°* X, S 1, 2, 3^2, 4. — *bruvī* S 1, 2, 5. —

8 »Purassa accāsannattā asāruppaṃ« ti bhāsite
»Mahāmeghavanuyyānaṃ nātidūrātisantike
9 rammaṃ chāyūdakūpetaṃ, nivāso tattha rocatu,
nivattitabbaṃ bhante« ti, thero tattha nivattayi.
10 Tasmiṃ nivattaṭhānamhi Kadambanadivantike
Nivattacetiyaṃ nāma kataṃ vuccati cetiyaṃ.
11 Taṃ Nandanaṃ dakkhiṇena sayaṃ theraṃ rathesabho
Mahāmeghavanuyyānaṃ pācīnadvārakaṃ nayi.
12 Tattha rājaghare ramme mañcapīṭhāni sādhukaṃ
sādhūni saṃtharāpetvā, »vasathettha sukhaṃ« iti
13 rājā there 'bhivādetvā amaccaparivārito
puraṃ pāvisi, therā tu taṃ rattiṃ tattha te vasuṃ.
14 Pabhāte yeva pupphāni gahetvā dharaṇīpati
there upecca vanditvā pūjetvā kusumehi ca
15 pucchi: »kacci sukhaṃ vutthaṃ? uyyānaṃ phāsukaṃ?« ti ca.
»Sukhaṃ vutthaṃ mahārāja, uyyānaṃ yatiphāsukaṃ.«
16 »Ārāmo kappate bhante saṃghassā?«ti apucchi so.
»Kappate« iti vatvāna kappākappesu kovido
17 thero Veḷuvanārāmapaṭiggahaṇaṃ abravi,
taṃ sutvā atihaṭṭho so, tuṭṭhahaṭṭho mahajano.

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b: *sāraṃ* B 2; *sayaṃ* S 1, 2, 4; *sayaṃ* B 1, S 3, 5, 6, E 1, 2 s. v. l. — *dūro ca* Ṭ, E 1, 2; °*ro va* X, Y, y. — **8,** b: *āsārūpan ti* S 2 or., 4; *asārūpan ti* S 5 or., 6; *assārūpan ti* B 2; *āyāruppan ti* S 1; *asāruppan ti* B 1, S 2², 3 (corr. from *as*°). 5², E 1, 2 s. v. l. — d: *nāccāsannaṃ na dūrakaṃ* Z. — **9,** b: *rocitu* S 2, 3 or., 4, 5, 6, s 1, 3—6, E 1; *rocati* Z; *rocatu* X, S 1, 3², s 2, Ṭ, E 2. — d: *nivattati* S 1. — **10,** d: *cetiya* S 1. — **11,** a: *Nandanā* E 2. — b: *yasaṃ* inst. of *sayam* S 1², 2, 3², 4, 5, 6 (S 1 or. *saṃ*, and *ya* inserted below the line, S 3 or.: *sayaṃ*). — *there* Z, E 2; *thera* B 1. — d: °*kantayi* S 6 or., E 1; °*kaṃntayi* S 5 or. (S 5², 6² °*kan nayi*); °*kaṇṇayi* S 3. — **12,** c: *attharāp*° S 3 or., 4, 5, 6, s 1, 3—6, E 1; *saṃtharāp*° X, S 2, 3², s 2, Ṭ, E 2; *saṇṭharāp*° C 1; *saṇḍharāp*° C 2; *tattha hārāp*° S 1. — d: *vasatettha* X, Y, y, E 1; *vasathettha* Z, Ṭ (ettha sukhaṃ vasatha iti vatvā), E 2. — **13,** a: *therehi vād*° S 1, 2, 4; *therābhivād*° S 3. — c: *thero tu* S 1, 2, 3 or., 4, 6 or.; *thera tu* X, S 3², 5, 6², Z, Ṭ, E 1, 2 s. v. l. — **15,** a: *vutthā* B 1; *vuttā* B 2; *vutthaṃ* S 3 or., Ṭ, E 2 (? = s 1, 4, 5); *vatthuṃ* C 1; *vattaṃ* C 2; *vutte* S 1, 2, 4, 5, 6, s 2, 3, 6, E 1; *vutthe* (?) S 3². — b: *iti* S 3, 4, 5, 6, E 1, 2 s. v. l.; *iti ca* S 2 or.; *ti ca* X, S 1, 2², Z. — c: *vutthaṃ* B 1, S 3, 4, E 2 (? = s 1, 4—6); *vuttaṃ* B 2, S 1, 2, 5, 6, s 2, 3, E 1. C 1, 2 as in a. — **16,** a: *kappako* Z. — **17,** ab: °*ārāmaṃ paṭigg*° S 1, 2, 3², 4, 5, 6, s 2, 3, 6, E 1; °*ārā-*

18 Therānaṃ vandanatthāya devī tu Anulāgatā
saddhiṃ pañcasatitthīhi dutiyaṃ phalam ajjhagā.
19 Sā sapañcasatā devī Anulāha mahīpatiṃ:
»pabbajissāma devā«ti, rājā theraṃ avoca so:
20 »pabbājetha imāyo« ti, thero āha mahīpatiṃ:
»na kappati mahārāja pabbājetuṃ thiyo hi no.
21 Atthi Pāṭaliputtasmiṃ bhikkhunī me kaniṭṭhikā
Saṃghamittā ti nāmena vissutā, sā bahussutā
22 narinda samaṇindassa mahābodhidumindato
dakkhiṇaṃ sākham ādāya tathā bhikkhuṇiyo varā
23 āgacchatūti pesehi rañño no pitu santikaṃ,
pabbājessati sā therī āgatā itthiyo imā.«
24 »Sādhū«ti vatvā gaṇhitvā rājā bhiṅgāram uttamaṃ
»Mahāmeghavanuyyānaṃ dammi saṃghass' imaṃ« iti
25 Mahindatherassa kare dakkhiṇodakam ākiri;
mahiyā patite toye akampittha mahāmahī.
26 »Kasmā kampati bhūmī?«ti bhūmipālo apucchi taṃ,
»patiṭṭhitattā dīpamhi sāsanassā«ti so bravi.
27 Therassa upanāmesi jātipupphāni jātimā,
thero rājagharaṃ gantvā tassa dakkhiṇato ṭhito
28 rukkhamhi picule aṭṭha pupphamuṭṭhī samokiri.
Tatthāpi pathavī kampi, puṭṭho tassāha kāraṇaṃ:

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mapaṭigg° X, S 3 or., E 2 (? = s 1, 4, 5). — b: *abruvi* S 1, 2, 5. — d: *tuṭṭhahaṭṭho āsi mah°* S 2 or.; *tuṭṭho āsi mah°* X, S 1, 2²; *tuṭṭhahaṭṭho mah°* S 3, 4, 5, 6² (S 6 or.: *tuhaṭṭho*), Ṭ, E 1, 2 s.v.l. — **18,** b: *devī pi* Z. — **19,** b: *Anuḷāha* X, Ṭ; *°lāha* S 1, 2², 3²; *°lā sa* S 2 or.; *°lā ca* S 3 or., 5, 6; *°ḷā ca* E 1, 2 s. v. l.; *°lā va* S 4. — **20,** d: *°jetu tthiyo* B 2; *°jetu thiyo* S 4; *°jetuṃ tiyo* S 1. — **21,** a: *°puttamhi* X; *°puttasmiṃ* Y, Z, E 1, 2 s. v. l. — d: *visutā* X; *vissutā* Y, E 1, 2 s. v. l.; *pākatā* Z. — **22,** c: *°ṇā sākham* Y, y, E 1; *°ṇaṃ sākham* X, Z, E 2. — d: *yathā* X, S 1, 2; *tathā* S 3, 4, 5, 6, Z, E 1, 2 s. v. l. — **23,** c: *°jissati* S 1, 2, 3, 4, 5, 6², y, E 1; *°jessati* X, Z, E 2; *°jissanti* S 6 or. — *theriṃ* S 1, 2, 4, 6 or.; *theri* S 3, 5, 6². — **24,** b: *bhiṅkāraṃ* B 1, Y, E 1, 2 s. v. l.; *bhiṅg°* B 2; *bheṅg°* Z. See **11.** 28 d. — d: *saṃghassa 'maṃ iti* S 1. — **25,** b: *okiri* X; *ākiri* Y, C 2, Ṭ, E 1, 2 s. v. l.; *ākari* C 1. — **26,** a: *kampīti* S 1, 2, 3², 4, 5, 6, y, E 1; *°pinti* S 3 or.; *°pati* X, Z, E 2. — d: *bruvī* S 1, 2, 5. — **27,** c: *°gharā* S 4, 5, 6. — **28,** a: *rukkham pi ca te* S 4, s 1, 3—6, E 1; *rukkham picute* S 3 or., 5; *rukkham picūte* S 6; *rukkham picuce* S 2 or.; *rukkhamhi citato* C 1; *rukkhamhi pi tato* C 2; *rukkhamhi picuve* X; *rukkhamhi picule* S 1, 2², 3², s 2, Ṭ, E 2. Ṭ: evaṃnāmake rukkhamhi

29 »ahosi tiṇṇaṃ buddhānaṃ kāle pi idha mālako
narinda saṃghakammatthaṃ bhavissati idāni pi.«
30 Rājagehā uttarato cārupokkharaṇiṃ agā,
tattakān' eva pupphāni thero tatthāpi okiri.
31 Tatthāpi pathavī kampi, puṭṭho tassāha kāraṇaṃ:
»jantāgharapokkharaṇī ayaṃ hessati bhūmipa.«
32 Tasseva rājagehassa gantvāna dvārakoṭṭhakaṃ
tattakeh' eva pupphehi taṃ ṭhānaṃ pūjayī isi.
33 Tadāpi pathavī kampi, haṭṭhalomo atīva so
rājā taṃ kāraṇaṃ pucchi, thero tassāha kāraṇaṃ:
34 »imamhi kappe buddhānaṃ tiṇṇannaṃ bodhirukkhato
ānetvā dakkhiṇā sākhā ropitā idha bhūmipa,
35 tathāgatassa amhākaṃ bodhisākhā pi dakkhiṇā
imasmiṃ yeva ṭhānamhi patiṭṭhissati bhūmipa.«
36 Tato 'gamā mahāthero Mahāmucalamālakaṃ,
tattakān' eva pupphāni tasmiṃ ṭhāne samokiri.
37 Tatthāpi pathavī kampi, puṭṭho tassāha kāraṇaṃ:
»saṃghass' uposathāgāraṃ idha hessati bhūmipa.«
38 Pañhambamālakaṭṭhānaṃ tato 'gamā mahāmati,
supakkaṃ ambapakkaṃ ca vaṇṇagandharasuttamaṃ

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picularukkhamūle ti vuttaṃ hoti. — c: *pathavī* S 2; *puthavī* S 4, 6, E 1, 2; *puthuvī* S 3, 5. — **29,** b: *mālako* X; *mālako* Y, E 1, 2. — d: *bhavissapi* S 5, 6; both corr. to *°ssati.* — **30,** b: *°raṇim* B 1, S 5, Ṭ, E 2; *°raṇī* B 2, S 1, 2, 3, 4, 6 or., y, E 1; *°raṇi* C 1; *°raṇīm* S 6². — c: *tatthakān'* X, S 3 or., 5 or., C 1; *tatt°* S 1, 2, 3², 4, 5², 6, E 1, 2 s. v. l. — d: *tathāpi* B 2. — **31,** a: *tadā pi* C 1; *tathā pi* C 2. — *puthavī* S 2, 3², 4, 6 or., E 2 s. v. l.: *puthuvī* S 1, 3 or., 5, 6², E 1. — c: *°gharaṃ pokkh°* B 2, S 3 — *°raṇiṃ* S 3. — **32,** b: *gantvā taṃ* Z; *°tvāna va* S 1. — c: *tatthakeh'* B 1, S 3 or. — **33,** a: *pathavī* see 31 a. — b: *haṭṭho lomāvatīva so* S 2 or., 4, s 3, 4; *haṭṭhalomāvativa so* S 3 or.; *haṭṭhalomo catīva so* S 5; *haṭṭhalomāvatīca so* S 6 or. (S 6²: *°lomo°*); *haṭṭhalomo atīva so* X (B 1: *°tth°*), S 1, 2², 3², Ṭ, E 2 (? = s 1, 2, 5, 6). — **34,** a: *imasmiṃ* X; *impi* S 1 or.; *imampi* S 2 or. (S 1², 2² &c as above). — b: *tinnaṃ bodhiru°* S 5, 6; *tiṇṇaṃ bodhīhi ru°* Z; *tiṇṇannaṃ bodhiru°* X, S 2, 3, 4, Ṭ, E 1, 2 s. v. l.; *tinnannaṃ bodhiru°* S 1. — c: *°ṇasākhā* B 1. — **35,** b: *padakkhinā* S 1. — c: *imamhi* X. — **36,** b: *°mūcala°* X, S 3; *°muccala°* Z; *°mucala°* S 1, 2, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — *°mūḷakaṃ* B 2; *°māḷakaṃ* B 1, Ṭ; *°mālakaṃ* Z, S 1, 2²; *°nāmakaṃ* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l. — c: *tatthak°* B 1, S 3 or. — **37,** a: S 1 here *paṭhavi*, S 2 *puṭhuvī*. See 31 a. — **38,** a: *Pañappa°* B 2; *Paṃñappa°* S 1. — b: *tatogamma* S 1,

39 mahantaṃ upanāmesi rañño uyyānapālako,
taṃ therass' upanāmesi rājā atimanoramaṃ.
40 Thero nisīdanākāraṃ dassesi janatāhito,
attharāpesi tattheva rājā attharaṇaṃ varaṃ.
41 Adā tattha nisinnassa therassambaṃ mahīpati,
thero taṃ paribhuñjitvā ropanatthāya rājino
42 ambaṭṭhikaṃ adā, rājā taṃ sayaṃ tattha ropayi,
hatthe tassopari thero dhovi tassa virūḷhiyā.
43 Taṃ khaṇaṃ yeva bījamhā tamhā nikkhamma aṅkuro
kamenātimahārukkho pattaphaladharo ahu.
44 Taṃ pāṭihāriyam disvā parisāyaṃ sarājikā
namassamānā aṭṭhāsi there haṭṭhatanūruhā.
45 Thero tadā pupphamuṭṭhī aṭṭha tattha samokiri,
tatthāpi pathavī kampi, puṭṭho tassāha kāraṇaṃ:
46 »saṃghass' uppannalābhānaṃ anekesaṃ naradhipa
saṃgamma bhājanaṭṭhānaṃ idaṃ ṭhānaṃ bhavissati.«
47 Tato gantvā Catussālāṭhānaṃ tattha samokiri
tattakān' eva pupphāni, kampi tatthāpi medinī.

2², 3, 4, 5, 6, y, E 1; *tatogaccha* S 2 or.; *tato 'gamā* X, E 2; *tato gato* Ṭ. — *mahamati* X; *mahipati* Y, E 1, 2 s. v. l. — c: *suvaṇṇaṃ* B 1; *supākaṃ* C 2; *supakka* B 2; *supakkaṃ* Y, C 1, Ṭ, E 1, 2 s. v. l. — **39,** c: *therassa panaṃ°* S 5, 6. — **40,** a: *nisidinakāraṇaṃ* S 1 corr. to *°dana°*. — b: *dassehi* S 1, 4. — *janahitāhito* S 2 or., 4, 5, 6, E 1; *janahitahiso* s 1—5; *janataṃ hito* Z; *janatāhito* X, S 1, 2², 3, s 6, Ṭ, E 2 — c: *kattheva* S 2, 4. — d: *attharaṃ* S 1, 2, 4. — **41,** a: *tadā tattha* X; *adā tattha* S 2, 3, 4, 5, 6, C 1, E 1, 2 s v. l.; *adā tassa* S 1. — **42,** a: *ambiṭṭhiṃ taṃ* B 1; *ambaṭṭhi taṃ* B 2; *ambaṭṭhikaṃ* Y, Ṭ, E 1, 2 s. v. l. — d: *tattha* S 5, 6, E 1; *tassa* X, S 1, 2, 3, 4, Ṭ, E 2 s. v. l. — *°ruḷhiyā* B 1; *°ruḷiya* B 2; *°rūḷhiya* S 2, 4, 6, Ṭ, E 2; *°rūlhiya* S 3, 5; *°rulhiyā* S 1, E 1. — **43,** d: *pattapakka°* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *patta-pakkha°* S 4; *pattaphala°* X, Ṭ; *pakkapakka°* Z. — **44,** b: *parisāyaṃ* B 2, S 2 or., 3 or., 4, 5, 6, s 1, 3—6, E 1; *parisā ca* B 1, C 1; *parisā sā* S 1, 2², 3², s 2, E 2. — d: *thero* B 1. — *hetthatan°* S 5, 6². — **45,** a: *°muṭṭhī* B 1, S 2², s 2, E 2; *°muṭṭhi* B 2, S 1; *°mutthi* C 1; *°muṭṭhiṃ* S 2 or., 3, 4, 5, 6, s 1, 3—6, E 1. — c: See 31 a. — **46,** a: *upphanna°* S 3; *uppaṇṇa°* S 5, 6. — c: *saṃghamba* B 1; *sayammu* S 5, 6. — **47,** ab: *°ssalaṭhān°* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *°ssālaṭṭhān°* B 2, Ṭ; *°sālaṭhan°* B 1; *°ssalaṃ ṭhan°* C 1; *°ssuṭaṃ ṭhāṇ°* S 1. — c: *tatthak°* X, S 3 or., C 2; C 1 *°th°* or *°tth°*. — d: See 5. 185 b.

48 Taṃkampakāraṇaṃ pucchi rājā, thero viyākari:
»tiṇṇannaṃ pubbabuddhānaṃ rājuyyānapaṭiggahe
49 dānavatthūn' āhaṭāni dīpavāsīhi sabbato
idha ṭhapetvā bhojesuṃ sasaṃghe sugate tayo.
50 Idāni pana ettheva Catussālā bhavissati,
saṃghassa idha bhattaggaṃ bhavissati narādhipa.«
51 Mahāthūpaṭṭhitaṭṭhānaṃ ṭhānāṭhānavidū tato
agamāsi mahathero Mahindo dīpavaḍḍhano.
52 Tadā anto parikkhepe rājuyyānassa khuddikā
Kakudhavhā ahū vāpi, tassopari jalantike
53 thūpārahaṃ thalaṭṭhānaṃ ahu, there tahiṃ gate
rañño campakapupphānaṃ puṭakān' aṭṭha āharuṃ.
54 Tāni campakapupphāni rājā therass' upānayi,
thero campakapupphehi tehi pūjesi taṃ thalaṃ.
55 Tatthāpi pathavī kampi, rājā taṃkampakāraṇaṃ
pucchi, thero 'nupubbena āha taṃkampakāraṇaṃ:
56 »Idaṃ ṭhānaṃ mahārāja catubuddhanisevitaṃ
thūpārahaṃ hitatthāya sukhatthāya ca pāṇinaṃ.
57 Imamhi kappe paṭhamaṃ Kakusandho jino ahu
sabbadhammavidū sattha sabbalokānukampako.

48, a: °*kampikar°* S 5. 6, y, E 1; °*kammakār°* S 1; °*kampakār°* X, S 2, 3 4, Z, Ṭ, E 2. — b: *r° thero pi vyāk°* S 3, 4, 5, 6, s 2, 3, 4, E 1; *r° thero pi viyāk°* S 2 or.; *r° thero viyāk°* X, S 1, 2^2, E 2 (? = s 1, 5. 6); *sabbaṃ thero viyāk°* Z. — c: *tiṇṇaṃ pi pubb°* X. — d: °*ggaho* S 5, 6, E 1. — **49,** a: °*vatthunābhihaṭa* S 5, 6, E 1; °*vatthūninahata* S 3 or.; °*vatthūhinahāṭa* S 4; °*vatthubhinahaṭa* s 4; °*vatthān' ahatāni* S 1. 2^2, 3^2. (? s 3, 5, 6); °*vattan' āhaṭaṃ* X; °*vatthūn' ahaṭani* S 2 or., Z, Ṭ, E 2 (? = s 1, 2). — b: *sabbaso* X, S 1, 2, 3^2; *sabbato* S 3 or., 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l. — **50,** a: *tattheva* S 6 or. — b: *Catusālā* X, C 1. — c: °*ghasseva idha bhattaṃ* X. In S 1 the words *saṃghassa . . . bhavissati* are inserted below the line. — **51,** d: *dīpadīpako* S 3, 5, 6^2, s 4, 5, 6. E 1; °*dīpano* S 1, 2, 4, 6 or.. E 2 (? = s 1—3); °*vaḍḍhano* X, Z. — **52,** c: *Kakudharhayā* S 3 or., 4, 5, 6, E 1; °*avha* S 1, 2, 3^2, Ṭ, E 2; °*āvha* X; *Kukkudhāvha* C 1; *Kukkuddhavhā* C 2. — **53,** c: °*pupphani* B 1. — **54,** b: °*ssa 'pānayi* B 2; °*ssa dāpayi* Z. — d: *pūjeti* C 2; °*jehi* S 1, 2, 3 or., 4, 6 or., C 1; °*jesi* X, S 3^2, 5, 6^2. E 1, 2 s. v. l. — *phalaṃ* S 1, 3 or., 5 or., 6; *pulaṃ* S 2 or.; *thalaṃ* X, S 2^2, 3^2, 4, 5^2, Z, E 1, 2 s. v. l. — **55,** a: *puthavī* S 3^2, 4, 6 or., E 1, 2; *puthuvī* S 3 or., 5, 6^2; *paṭhuvī* S 2 or.; *paṭhavī* S 1. — b: *naṃ°* S 5, 6, E 1. — d: *naṃ°* X. — **56,** b: °*ddhehi sev°* Z. — d. *sukhattāya* S 1, 3. — **57** (See 91 et seq.,

58 Mahātitthavhayaṃ āsi Mahāmeghavanaṃ idaṃ,
nagaraṃ Abhayaṃ nāma puratthimadisāy' ahu,
59 Kadambanadiyā pāre tattha rājābhayo ahu,
nāmena Ojadīpo ti ayaṃ dīpo tadā ahu,
60 rakkhasehi janassettha rogo pajjarako ahu.
Kakusandho dasabalo disvāna taṃ upaddavam
61 taṃ hantvā sattavinayaṃ pavattiṃ sāsanassa ca
kātuṃ imasmiṃ dīpasmiṃ karuṇābalacodito
62 cattālīsasahassehi tādīhi parivārito
nabhasāgamma aṭṭhāsi Devakūṭamhi pabbate.
63 Saṃbuddhassānubhāvena rogo pajjarako idha
upasanto mahārāja dīpamhi sakale tadā.
64 Tattha ṭhito adhiṭṭhāsi narissara munissaro:
»sabbe maṃ ajja passantu Ojadīpamhi mānusā,
65 āgantukāmā sabbe va manussā mama santikaṃ
āgacchantu akicchena khippaṃ cā«ti mahāmuni.
66 Obhāsantaṃ munindaṃ taṃ obhāsentaṃ ca pabbataṃ
rājā ca nāgarā ceva disvā khippaṃ upāgamuṃ.
67 Devatābalidānatthaṃ manussā ca tahiṃ gatā
devatā iti maññiṃsu sasaṃghaṃ lokanāyakaṃ.
68 Rājā so munirājaṃ taṃ atihaṭṭho 'bhivādiya
nimantayitvā bhattena ānetvā purasantikaṃ
69 sasaṃghassa munindassa nisajjāraham uttamaṃ
ramaṇīyaṃ idaṃ ṭhānaṃ asaṃbādhaṃ ti cintiya

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125 et seq.), a: *imampi* S 3 or.; *imasmiṃ* X. — **59,** a: *Kadampa°* X. — c: *Ojad° ti nām°* Y, E 1, 2 s. v. l.; *nām° Oj° ti* X, Z. — **60,** d: *taṃ disvā tadupadd°* S 4, 5, 6, s 6, E 1; *disvāna tadupadd°* S 1, 2, 3, E 2 (= s 2, 4); *disvāna taṃ upadd°* X, T. — **61,** a: See 95 a, 130 a. *hantvā* X, S 5, T. E 1 Err.; *gantvā* S 1, 2, 3, 4, E 2 s. v. l. S 6 doubtful. — *°vināsaṃ* X; *°vinaya°* S 1; *°vinayam* S 2, 3, 4, 5, 6, T, E 1, 2 s. v. l. In B 2 pāda b begins *yaṃ pavattiṃ.* Z has a different text, but more agreeing with X. — **64** (See 98, 132), a: *tatthaṭṭhito* B 2, C 2, E 2 s. v. l. — d: *Jambudīp°* S 3 or., s 1, 3—6; *Ojadīp°* X, S 1, 2, 3[2], 4, 5, 6, s 2, Z, E 1, 2. — **65** (See 99, 133), a: *sabbe va* Y, Z, E 1, 2 s. v. l.; *sabbe ca* X, S 3[2]. — d: *cāpi* S 4, 5, 6, E 1, 2; *cāti* X, S 1, 2, 3. — **66** (See 100, 134), a: *obhāsentaṃ* Z. — b: *obhāsant°* X; *°sent°* Y, Z, E 1, 2 s. v. l. — c: *nagarā* S 1, 2. — **67,** b: *manussā va* S 1. — d: *sasaṃghaloka°* B 2. — **68** (See 102, 137), b: *abhihaṭṭho* X; *a.haṭṭho* S 1 (but 102, 137: *ati°*). — *°vādaya* S 1. — **69,** c d: *ṭhānaṃmasamb°* Y, E 1.

70 kārite maṇḍape ramme pallaṅkesu varesu taṃ
nisīdāpesi sambuddhaṃ sasaṃghaṃ idha bhupati.
71 Nisinnaṃ idha passantā sasaṃghaṃ lokanāyakaṃ
dīpe manussā ānesuṃ paṇṇākāre samantato,
72 attano khajjabhojjehi tehi teh' ābhatehi ca
saṃtappesi sasaṃghaṃ taṃ rājā so lokanāyakaṃ.
73 Idheva pacchābhattaṃ taṃ nisinnassa jinassa so
Mahātitthakam uyyānaṃ rājādā dakkhiṇaṃ varaṃ.
74 Akālapupphālaṃkāre Mahātitthavane tadā
paṭiggahīte buddhena akampittha mahāmahī.
75 Ettheva so nisīditvā dhammaṃ desesi nāyako,
cattālīsasahassāni pattā maggaphalaṃ narā.
76 Divāvihāraṃ katvāna Mahātitthavane jino
sāyaṇhasamaye gantvā bodhiṭṭhānārahaṃ mahiṃ,
77 nisinno tattha appetvā samādhiṃ vuṭṭhito tato
iti cintesi sambuddho hitatthaṃ dīpavāsinam:
78 »ādāya dakkhiṇaṃ sākhaṃ bodhito me sirisato
āgacchatu Rucānandā bhikkhunī sahabhikkhunī.«
79 Tassa taṃ cittam aññāya sā therī tadanantaraṃ
gahetvā tattha rājānaṃ upasaṃkamma taṃ taruṃ
80 lekhaṃ dakkhiṇasākhāya dāpetvāna mahiddhikā
manosilāya chinnaṃ taṃ ṭhitaṃ hemakaṭāhake
81 iddhiyā bodhim ādāya sā pañcasatabhikkhunī
idhānetvā mahārāja devatāparivāritā

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71 (See 105, 140), a: *nisinnam pīdha* (or *pidha*) Y, E 1, 2 s. v. l.; *nisinnam idha* X, Ṭ. — b: *sasaṃghaloka°* B 2. — **73** (See 107, 142), a: *idhe* S 1; *idheva* S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *ettheva* X. In Z the pāda runs thus: niṭṭhite bhattakiccamhi. — b: *jinassa* om. S 1. — d: *puraṃ* S 1. 2, 3 or., 4, 6 or., s 1, 3—6, E 1; *varaṃ* X, S 3², 5, 6², s 2, Ṭ, E 2. — **75** (See 109, 144), a: *ettheva* Y, E 1, 2 s. v. l., (Ṭ in 144); *idheva* X; *tattheva* Z. — **76**, a: *katvā* B 2, S 1. — d: *°ṭhānaṃ mahārahaṃ* X; *°ṭṭhānārahaṃ mahiṃ* Y, Ṭ, E 1, 2 s. v. l. — **77**, c: *cintayi* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *cintahi* S 1; *cintesi* X, C 1. — **78** (See 112, 147), c: *ādāyātu* S 3 or., 6 or., s 2, E 1; *āyātu* S 1, 2, 3², 4, 5, 6², s 1, 3—6; *āgacchatu* X, Z, Ṭ, E 2. — *Rājanandā* S 1, 2, 4, 5, 6, s 1, 3—6, E 1 (MBv. 127. 19); *°nandā sā* S 3²; *°nandā pi* S 3 or., s 2; *Rūpānandā* Z; *Rucānandā* X (Dīp. 17. 16, 21, 51 et seq.). — **80** (See 114, 149), b: *°ddhiko* B 1, S 1, 2, 4, 5, 6, s 2, 3, 6, E 1; *°ddhikā* B 2, S 3, Z, E 2 (? = s 1, 4, 5). — c: *chinnantaṃ* E 2 s. v. l.; *chindantaṃ* X, Y, C 1, E 1. — **81** (See 115, 150), b: *sapañca°* Z, E 2.

82 sasuvaṇṇakaṭāhaṃ taṃ saṃbuddhena pasārite
ṭhapesi dakkhiṇe hatthe, taṃ gahetvā tathāgato
83 patiṭṭhapetuṃ pādāsi bodhiṃ rañño 'bhayassa, taṃ
Mahātitthamhi uyyāne patiṭṭhāpesi bhūpati.
84 Tato gantvāna saṃbuddho ito uttarato pana
Sirīsamālake ramme nisīditvā tathāgato
85 janassa dhammaṃ desesi, dhammābhisamayo tahiṃ
vīsatiyā sahassānaṃ pāṇānaṃ āsi bhūmipa.
86 Tato pi uttaraṃ gantvā Thūpārāmamahiṃ jino,
nisinno tattha appetvā samādhiṃ vuṭṭhito tato
87 dhammaṃ desesi saṃbuddho parisāya, tahiṃ pana
dasapāṇasahassāni pattamaggaphalān' ahuṃ.
88 Attano dhammakarakaṃ manussānaṃ namassituṃ
datvā saparivāraṃ taṃ ṭhapetvā idha bhikkhuṇiṃ
89 saha bhikkhusahassena Mahādevaṃ ca sāvakaṃ
ṭhapetvā idha saṃbuddho tato pācinato pana
90 ṭhito Ratanamālamhi janaṃ samanusāsiya
sasaṃgho nabham uggantvā Jambudīpaṃ jino agā.
91 Imamhi kappe dutiyaṃ Koṇāgamananāyako
ahu sabbavidū satthā sabbalokānukampako.
92 Mahānomavhayaṃ āsi Mahāmeghavanaṃ idaṃ,
Vaḍḍhamānapuraṃ nāma dakkhiṇāya disāy' ahu,
93 Samiddho nāma nāmena tattha rājā tadā ahu,
nāmena Varadīpo ti ayaṃ dīpo tadā ahu,

82, b: *°sārito* S 1. 2. — cd: *taṃ* | *gahetvā* B 1; *taṃ* | *gahetvāna* B 2. — **83** (See 117, 152), a: *patiṭhap°* X; *patiṭṭhap°* C 1; *paṭṭhap°* C 2; *patiṭṭhāp°* Y, E 1, 2 s. v. l. — *°tum ādāsi* S 3, 4, 5, 6, E 1, 2 s. v. l.; *°tum adayi* S 1, 2; *°tuṃ padasi* X, C 1. — **85** (See 119, 154), d: *āsi mālake* C 1; *āsi māke* C 2. — **86,** a: *tato gata pi utt°* S 1. — b: *Thūparamamhi so jino* Y, E 1, 2 s. v. l.; *thūpāraham mahi jino* C 1 (C 2: *°hiṃ j°*); *Thūpārāmamahiṃ jino* X, Ṭ probably. — **87** (See 121, 156), d: *patta magga°* X, S 2, 3², 5, Z, E 2 s. v. l.; *sattā magga°* S 1; *pattamagga°* S 3 or., 4, 6, Ṭ, E 1. — *°phalā ahu* C 1; *phalaṃ ahu* C 2. — **88,** a: *dhammakaraṇaṃ* X. — **90,** b: *°sāsayi* Z. — d: *jano* inst. of *jino* S 1. — **91** (See 57, 125), a: *dutiyo* Y, y, E 1; *°yaṃ* X, Z, E 2. — b: *°nāmako* X; *nāyako* Y, Z, E 1, 2 s. v. l. — **92,** a: *Mahānām°* Y, Z, E 1, 2 s. v. l.; *Mahānom°* X, S 5². See Dīp. 17. 18 and 23 note, MBv. 127. 26. — c: *°mānaṃ pur°* C 1; *mānā pur°* E 1 Err. — d: *disāya tu* Z. — **93,** a: *Samiddhi* C 2; *°ddi* C 1.

94 dubbuṭṭhupaddavo ettha Varadīpe tadā ahu.
Jino sa Koṇāgamano disvāna taṃ upaddavaṃ
95 taṃ hantvā sattavinayaṃ pavattiṃ sāsanassa ca
kātuṃ imasmiṃ dīpasmiṃ karuṇābalacodito
96 tiṃsabhikkhusahassehi tādihi parivārito
nabhasāgamma aṭṭhāsi nage Sumanakūṭake.
97 Saṃbuddhassānubhāvena dubbuṭṭhi sā khayaṃ agā,
sāsanantaradhānantā suvuṭṭhi ca tada ahu
98 Tattha ṭhito adhiṭṭhāsi narissara munissaro:
»sabbe maṃ ajja passantu Varadīpamhi mānusā,
99 āgantukāmā sabbe va manussā mama santikaṃ
āgacchantu akicchena khippaṃ ca«ti mahāmuni.
100 Obhāsantaṃ munindaṃ taṃ obhāsentaṃ ca pabbataṃ
rājā ca nāgarā ceva disvā khippaṃ upāgamuṃ.
101 Devatābalidānatthaṃ manussa ca tahiṃ gatā
devatā iti maññiṃsu sasaṃghaṃ lokanāyakaṃ.
102 Rajā so munirājaṃ taṃ atihaṭṭho 'bhivādiya
nimantayitvā bhattena ānetvā purasantikaṃ
103 sasaṃghassa munindassa nisajjārahaṃ uttamaṃ
ramaṇīyam idaṃ ṭhānaṃ asaṃbādhaṃ ti cintiya
104 kārite maṇḍape ramme pallaṅkesu varesu taṃ
nisīdāpesi saṃbuddhaṃ sasaṃghaṃ idha bhūpati.
105 Nisinnaṃ idha passantā sasaṃghaṃ lokanāyakaṃ
dīpe manussā ānesuṃ paṇṇakāre samantato,

94, a: *dubbuṭṭhupadd°* X, S 1, 2, T, E 2; *duvuṭṭhupadd* Z; *dubbuṭṭhi-padd°* S 3, 4, 5, 6, E 1; *dubbiṭṭhipadd°* y (?). — b: *°dīpo* S 3, 4, 6 or., y. — c: *so* S 3, 4, 5, 6, y, E 1; *sa* X, Z, E 2; om. S 1, 2. — **95** (See 61, 130), a: *gantvā* here only S 1, s 3, 4, 5. — *°vināsaṃ* X; *°vinayaṃ* Y, E 1, 2 s. v. l. — c: *imamhi dīpamhi* X. — d: *°modito* S 1. — **96**, d: *°kūṭage* S 1, 2; *°kuṭage* S 4. — **97**, b: *saṃkhayaṃ* inst. of *sā kh°* S 1, 2. — *gatā* Y, E 1, 2 s. v. l.; *agā* X, T. — c: *°danantā* s 2; *°dhānañca* E 1 Err. — d: *subbuṭṭhi ca* Y, E 1, 2 s. v. l.; *suvuṭṭhiñca* X; *suvuṭṭhi ca* C 1. — **98**, a: See 64 a. — **99**, a: See 65 a. — d: *cāti* here all. — **100**, a: *°sentaṃ* here Y, Z, E 1, 2; *°santaṃ* X. — b: See 66 b. — **101**, c: *jāniṃsu* inst. of *maññiṃsu* Z here. — d: (See 67 d) *°ghaloka°* B 2. — **102** (See 68, 137), a: *°rājānaṃ* X; *°rājāntaṃ* S 1. — c: *°tvana* B 1, S 1. — **104**, c: *°dāpayi* X, Y, E 2 s. v. l.; *°dāpesi* Z, E 1 here as all in 70 c. 139 c. — **105**, a: See 71 a.

106 attano khajjabhojjehi tehi teh' ābhatehi ca
saṃtappesi sasaṃghaṃ taṃ rājā so lokanāyakaṃ.
107 Idheva pacchābhattaṃ taṃ nisinnassa jinassa so
Mahānomakam uyyānaṃ rājādā dakkhiṇaṃ varaṃ.
108 Akālapupphālaṃkāre Mahānomavane tadā
paṭiggahīte buddhena akampittha mahāmahī.
109 Ettheva so nisīditvā dhammaṃ desesi nāyako,
tadā tiṃsasahassāni pattā maggaphalaṃ narā.
110 Divāvihāraṃ katvāna Mahānomavane jino
sāyaṇhasamaye gantvā pubbabodhiṭṭhitaṃ mahiṃ,
111 nisinno tattha appetvā samādhiṃ vuṭṭhito tato
iti cintesi saṃbuddho hitatthaṃ dīpavāsinaṃ:
112 »ādāya dakkhiṇaṃ sākhaṃ mamodumbarabodhito
āyātu Kantakānandā bhikkhunī sahabhikkhunī.«
113 Tassa taṃ cittam aññāya sā therī tadanantaraṃ
gahetvā tattha rājānaṃ upasaṃkamma taṃ taruṃ
114 lekhaṃ dakkhiṇasākhāya dāpetvāna mahiddhikā
manosilāya chinnaṃ taṃ ṭhitaṃ hemakaṭāhake
115 iddhiyā bodhim ādāya sā pañcasatabhikkhunī
idhāgantvā mahārāja devatāparivāritā
116 sasuvaṇṇakaṭāhaṃ taṃ saṃbuddhena pasārite
ṭhapesi dakkhiṇe hatthe, taṃ gahetvā tathāgato
117 patiṭṭhapetuṃ so rañño 'dā Samiddhassa, taṃ tahiṃ
Mahānomamhi uyyāne patiṭṭhāpesi bhūpati.

106, b: *tehi te p' ābh°* S 1, 3, 5, 6. — cd: *santappesi saṃghaṃghannaraṃ rāja so l°* S 1. — **107** (See 73, 142), a: *idheva* here all (S 3 corr. from *idhe*). Z the same as 73. — c: *Mahānām°* Y, C 1, E 1, 2 s. v. l.; *°nom°* X; *°nāg°* C 2. See 92 a. — *°kam uyy°* X, S 1, 2, 3², E 2 s. v. l.; *°kaṃ uyy°* S 3 or., 4, 5, 6, E 1. — d: See 73 d (S 1, 2 here *varaṃ*). — **108,** b: See 107 c. — **109,** a: See 75 a. — **110,** b: See 107 c, but S 1, 2² here *Mahānāga°*. — d: *pubbe bodhi°* B 1; *pubbabodhi°* B 2, S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *pubbabuddha°* Z; *buddhabodhi°* S 1. — **112** (See 78, 147), c: *ayātu* S 1; the others (with Ṭ) *āyātu* (S 6 corr. from *ādāyātu*). — *Kanakadattā* S 3 or., 6, E 1; MBv. 128. 14; *°dantā* S 5; *Kaṇakadattā* S 4, E 2 s. v. l.; *Kanakanandā* C 2; *Kanakandhā* C 1; *Kaṇakānandā* S 2; *Kanakānandā* S 1, 3²; *Kantakānandā* X. Dīp. 17. 17, 21: *Kandanandā* (?). — **113,** b: *theriṃ* S 1. — *°tarā* S 1. — **114** (See 80, 149), b: *°iddhiko* S 5, 6², E 1. — c: *chindantaṃ* X, S 1, 2, 4, 5, 6, s 2, 3, 4, 6, C 1, E 1; *chinnānaṃ* S 3, s 5. — **115,** b: See 81 b (S 1 om. *sā* here). — **117,** ab: *°tuṃ rañño*

118 Tato gantvāna saṃbuddho Sirīsamālakuttare
janassa dhammaṃ desesi nisinno Nāgamālake.
119 Taṃ dhammadesanaṃ sutvā dhammābhisamayo tahiṃ
vīsatiyā sahassānaṃ pāṇānaṃ āsi bhūpati.
120 Pubbabuddhanisinnaṃ taṃ ṭhānaṃ gantvā pan' uttaraṃ,
nisinno tattha appetvā samādhiṃ vuṭṭhito tato
121 dhammaṃ desesi saṃbuddho parisāya, tahiṃ pana
dasapāṇasahassāni pattamaggaphalān' ahuṃ.
122 Kāyabandhanadhātuṃ so manussehi namassitaṃ
datvā saparivāraṃ taṃ ṭhapetvā idha bhikkhuniṃ
123 saha bhikkhusahassena Mahāsumbaṃ ca sāvakaṃ
ṭhapetvā idha saṃbuddho oraṃ Ratanamālato
124 ṭhatvā Sudassane māle janaṃ samanusāsiya
sasaṃgho nabham uggantvā Jambudīpaṃ jino agā.
125 Imamhi kappe tatiyaṃ Kassapo gottato jino
ahu sabbavidū satthā sabbalokānukampako.
126 Mahāmeghavanaṃ āsi Mahāsāgaranāmakaṃ,
Visālaṃ nāma nagaraṃ pacchimāya disāy' ahu,
127 Jayanto nāma nāmena tattha rājā tadā ahu,
nāmena Maṇḍadīpo ti ayaṃ dīpo tadā ahu.
128 Tadā Jayantarañño ca rañño kaniṭṭhabhātu ca
yuddhaṃ upaṭṭhitaṃ āsi bhiṃsanaṃ sattahiṃsanaṃ.

'*dā Samiddhassa sa taṃ tahiṃ* S 3 or., 4, 5, 6² (S 6 or. °*tu* &c), E 1, 2 (= s 1, 3—6); s 2 the same but *so* added before *rañño;* °*tuṃ so rañño 'dā Samiddhassa taṃ tahiṃ* X (B 1: *Samiṇḍassa*), S 1, 2, 3²; °*tuṃ padāsi Samiddhirājino tato* Z (C 1: *Samiddi°*). — c: See 107 c. — **118,** d: °*mālike* S 1. — **119** (See 85, 154), d: *bhūmipa* Y, E 1, 2 s. v. l.; *bhūpati* X; *taṃkhaṇe* Z. — **120,** b: *puruttaraṃ* S 2, 3, 4, 6 or., T, E 2 s. v. l.; °*ruṃ* S 1; *pan' uttaraṃ* B 1; *paduttaraṃ* B 2; *taduttaraṃ* S 5, 6², E 1. See 155 b. — **121** (See 87, 156), d: *pattamagga°* here S 1 alone. — °*phalaṃ ahu* S 3 or., 4, C 1, E 1; °*phalaṃ ahuṃ* S 5, 6, E 2 s. v. l.; °*phalaṃ lahuṃ* C 2; °*phalān' ahu* S 1, 3²; °*phalān' ahuṃ* X, S 2. — **122,** d: °*nī* B 2, S 1, 6, s 2, 3, 4. — **123** (See 89, 158), a: °*sahassehi* X. — b: *Mahābhūmañca sāv°* B 2; °*sumañca sāv°* B 1; °*sumbañca sāv°* S 1, 2, 3, 4, y; °*sumbacasāv°* S 5, 6, E 1; °*summañca sāv°* E 2; °*samanasāv°* C 1; °*sumaṇasāv°* C 2. See Dīp. 15. 48, 17. 24; MBv. 129. 5 v. l. — d: °*mālake* S 3 or., 4, 5, 6, s 1, 3—6, E 1; °*mālato* X, S 1, 2, 3², s 2, Z, E 2. — **124,** a: *ṭhatvāna* X. — °*ssanamāle* E 1. — b: *jane* Y, y, E 1; *janaṃ* X, Z, E 2. — c: *saṃgho* inst. of *sasaṃgho* S 1, 2, 4. — *uggantvā* X, C 1; *uggamma* Y, E 1, 2 s. v. l. — **125,** b: *Kassapā* S 1, 2. — **128,** d: *hiṃ-*

129 Kassapo so dasabalo tena yuddhena pāṇinaṃ
mahantaṃ vyasanaṃ disvā mahākāruṇiko muni
130 taṃ hantvā sattavinayaṃ pavattiṃ sāsanassa ca
kātuṃ imasmiṃ dīpasmiṃ karuṇābalacodito
131 vīsatiyā sahassehi tādīhi parivārito
nabhasāgamma aṭṭhāsi Subhakūṭamhi pabbate.
132 Tattha ṭhito adhiṭṭhāsi narissara munissaro:
»sabbe maṃ ajja passantu Maṇḍadīpamhi mānusā,
133 āgantukāmā sabbe va manussā mama santikaṃ
āgacchantu akicchena khippaṃ cā«ti mahāmuni.
134 Obhāsantaṃ munindaṃ taṃ obhāsentaṃ ca pabbataṃ
rājā ca nāgarā ceva disvā khippaṃ upāgamuṃ.
135 Attano attano pattavijayāya janā bahū
devatābalidānatthaṃ taṃ pabbataṃ upāgatā
136 devatā iti maññiṃsu sasaṃghaṃ lokanāyakaṃ,
rājā ca so kumāro ca yuddhaṃ ujjhiṃsu vimhitā.
137 Rājā so munirājaṃ taṃ atihaṭṭho 'bhivādiya
nimantayitvā bhattena ānetvā purasantikaṃ
138 sasaṃghassa munindassa nisajjārahaṃ uttamaṃ
ramaṇīyaṃ idaṃ ṭhānaṃ asaṃbādhaṃ ti cintiya
139 kārite maṇḍape ramme pallaṅkesu varesu taṃ
nisīdāpesi saṃbuddhaṃ sasaṃghaṃ idha bhūpati.
140 Nisinnaṃ idha passantā sasaṃghaṃ lokanāyakaṃ
dīpe manussā ānesuṃ paṇṇākāre samantato,
141 attano khajjabhojjehi tehi teh' ābhatehi ca
saṃtappesi sasaṃghaṃ taṃ rājā so lokanāyakaṃ.

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sanaṃ S 6, s 5. E 1. — *sattabhiṃsanaṃ* S 5. — **130** (See 61. 95). a: *gantva* here only s 4, 5. — °*vinasaṃ* here B 1 alone. — **132** (See 64, 98), a: *tatra* here Y; *tattha* X, C 1. — **133,** a: See 65 a. — **134** (See 66, 100). a: °*sentaṃ* S 2, 3, 4, 5, 6, Z, E 1, 2 s. v. l.; °*santaṃ* X. S 1. — b: °*santaṃ* B 1. — c: *nagara* S 1, 3 or. — **135,** a: *pattaṃ vij*° B 1, S 1, 2, 3², 4. — b: °*vijayā* S 1. — **136,** b. *sasaṃghaloka*° X (See 67 d, 101 d). — d: *uccimsu* B 2; *ussiṃsu* C 1; *pussiṃsu* C 2; *upajjhiṃsu* S 5, 6; *ujjhiṃsu* B 1. S 1, 2, 3, Ṭ, E 1, 2 s. v. l. S 4 has *yuddhamuvimhitā*. — **137,** b: See 68 b. — **138,** cd: *ṭhānaṃmasamb*° S 3, 4, 5, 6, E 1. See 69 cd. — **139** (See 70, 104), b: *varesu ca* S 4, 5, 6, s 2, 3, 6; *varesuse* S 2 or.; *varesu taṃ* X, S 1, 2?, 3, E 2. — **140,** a: See 71 a (B 1 here °*nnam iva*). — *passanto* B 1; *massantā* B 2. — **141,** b: *tehi te p' ābhatehi ca* S 3, 6; *tehi te p' āhatehi ca* S 4; *tehi te p' ābhatehi va* S 5. See 106 b.

142 Idheva pacchābhattaṃ taṃ nisinnassa jinassa so
Mahāsāgaram uyyānaṃ rājādā dakkhiṇaṃ varaṃ.
143 Akālapupphālaṃkāre Mahāsāgarakānane
paṭiggahīte buddhena akampittha mahāmahī.
144 Ettheva so nisīditvā dhammaṃ desesi nāyako,
tadā vīsasahassāni pattā maggaphalaṃ narā.
145 Divāvihāraṃ katvāna Mahāsāgarakānane
sāyaṇhe sugato gantvā pubbabodhiṭṭhitaṃ mahiṃ,
146 nisinno tattha appetvā samādhiṃ vuṭṭhito tato
iti cintesi sambuddho hitatthaṃ dīpavāsinaṃ:
147 »ādāya dakkhiṇaṃ sākhaṃ mama nigrodhabodhito
Sudhammā bhikkhunī etu idāni sahabhikkhunī.«
148 Tassa taṃ cittaṃ aññāya sā therī tadanantaraṃ
gahetvā tattha rājānaṃ upasaṃkamma taṃ taruṃ
149 lekhaṃ dakkhiṇasākhāya dāpetvāna mahiddhikā
manosilāya chinnaṃ taṃ ṭhitaṃ hemakaṭāhake
150 iddhiyā bodhim ādāya sā pañcasatabhikkhunī
idhānetvā mahārāja devatāparivāritā
151 sasuvaṇṇakaṭāhaṃ taṃ sambuddhena pasārite
ṭhapesi dakkhiṇe hatthe, taṃ gahetvā tathāgato
152 patiṭṭhāpetuṃ rañño 'dā Jayantassa, sa taṃ tahiṃ
Mahāsāgarauyyāne patiṭṭhāpesi bhūpati.
153 Tato gantvāna sambuddho Nāgamālakauttare
janassa dhammaṃ desesi nisinno 'sokamalake.
154 Taṃ dhammadesanaṃ sutvā dhammābhisamayo tahiṃ
ahu pāṇasahassānaṃ catunnaṃ manujādhipa.

142 (See 73, 107), a: *idheva* here all. Z as in 73. — d: *puraṃ* inst. of *varaṃ* here only S 3, 4, 6 or., s 1, 3—6. — **143.** Between 143 and 144 in S 4 the verses 141—143 are repeated, but here *tehi te p' ābhatehi*, not *āhatehi* as in 141 b. — **144** (See 75, 109), a: See 75 a. — c: *vīsaṃ sah°* S 2 or., 3 or., 4, E 2 s. v. l.; *vīsasah°* X, S 1, 2², 3², 5, 6, E 1; *satasah°* Z. — **145,** d: *pubbabodhi°* here X, Y; *pubbabuddha°* Z. See 110 d. — **149** (See 80. 114), b: *°ddhikā* here all. — c: *chindantaṃ* all except s 1 (?), E 2; *chinnānaṃ* s 5. — **150** (See 81, 115), b: *sapañca°* E 2 alone. — d: *°pālitā* here S 3, 4, 6 or., s 1, 3—6; *°vāritā* X, S 1, 2, 5, 6², s 2, E 1, 2. — **152,** b: *°tassa ca taṃ t°* X, S 1, 2 (See 117 ab); *°tassa sa taṃ t°* S 3, 4, 5, 6, E 1, 2 s. v. l. — c: *°sāgaramuyy°* Z, E 2. — **153,** b: *Nakamāl°* S 1. — d: *soṇṇamāl°* S 6 or.; *seṇṇam°*(?) s 6; *sokum°* C 1; *sokam°* X, S 1, 2, 3, 4, 5, 6², C 2, T, E 1, 2 (? = s 1—5).

155 Pubbabuddhanisinnaṃ taṃ ṭhānaṃ gantvā pan' uttaraṃ,
nisinno tattha appetvā samādhiṃ vuṭṭhito tato
156 dhammaṃ desesi saṃbuddho parisāya, tahiṃ pana
dasapāṇasahassāni pattamaggaphalān' ahuṃ.
157 Jalasāṭikadhātuṃ so manussehi namassituṃ
datvā saparivāraṃ taṃ ṭhapetvā idha bhikkhuṇiṃ
158 saha bhikkhusahassena Sabbanandaṃ ca sāvakaṃ
ṭhapetvā nadito oraṃ so Sudassanamālato
159 Somanasse mālakasmiṃ janaṃ samanusāsiya
sasaṃgho nabham uggantvā Jambudīpaṃ jino agā.
160 Ahu imasmiṃ kappasmiṃ catutthaṃ Gotamo jino
sabbadhammavidū satthā sabbalokānukampako.
161 Paṭhamaṃ so idhāgantvā yakkhāniddhamanaṃ akā,
dutiyaṃ punar āgamma nāgānaṃ damanaṃ akā.
162 Kalyāṇiyaṃ Maṇiakkhināgenābhinimantito
tatiyaṃ punar āgamma sasaṃgho tattha bhuñjiya
163 pubbabodhiṭhitaṭṭhānaṃ thūpaṭṭhānaṃ idaṃ pi ca
paribhogadhātuṭṭhānaṃ ca nisajjāyopabhuñjiya
164 pubbabuddhaṭhitaṭṭhānā oraṃ gantvā mahāmuni
Laṅkādīpe lokadīpo manussābhāvato tadā

155, ab: °*nisinnaṭṭhānangantvā* &c S 1. — b: *punuttaraṃ* Y, E 1, 2 s. v. l.; *panuttamaṃ* B 1; *paduttamaṃ* B 2. See 120 b. — **156** (See 87, 121), d: *pattamagga*° here only S 1, 2, 3 or., 4. — °*phalān' ahuṃ* X, Y, E 2 s. v. l.; °*phalaṃ ahuṃ* E 1; °*phalaṃ lahuṃ* C 2; °*phalā lahuṃ* C 1. — **158,** a: *sahassehi* X, Y, E 1; °*ssena* E 2 s. v. l. — b: °*nandiñca* Z, E 2; °*nandañca* X, S 3 or., y; °*nandā ca* S 1, 2, 3[2], 4, 5, 6, E 1. Sabbanando: Dīp. 15. 60 &c, Smp. 331. 19; MBv. 130. 16. — d: °*māḷako* B 1; *mālako* E 1. — **159** (See 90, 124), a: °*nassamāl*° S 3, 4, 5, 6, y, E 1; °*nasse māl*° X, S 1, 2, E 2. — c: *saṃghena* S 3 or., 5, 6, E 1, 2 s. v. l.; *sasaṃghena* S 4; *sasaṃghe* S 1, 2; *sasaṃgho* X, S 3?, C 1. — **160,** b: *catuttho* S 5[2], 6[2], E 1; °*tthaṃ* X, Y, E 2 s. v. l. — **161,** b: *yakkhanimmaddanaṃ* S 5, 6, E 1; °*nidhamanaṃ* . S 1; °*niddhamanaṃ* X, S 2, 3 or., 4, Ṭ, E 2 (= s 1, 3—6); °*niddamanaṃ* S 3[2]; *yakkhānaṃ damanaṃ* s 2, Z. — **162,** a: *Maṇiṃakkhi*° S 2 or., 4, 6 or. (*Maniṃ*°), y; *Maṇiakkhi*° X, S 2[2], 3, 6[2], E 1, 2; *Maniakkhi*° S 1, 5. — **163,** c: °*dhātūnañca* X. — **164,** ab: °*naṃ oraṃ* B 1, Y, Z, E 1; °*nā oraṃ* B 2, Ṭ, E 2 Err. — c: *Laṃkadīpā* S 2; °*kādipa* S 1, 3, 4, 5, 6. — *lokadīpe* X, S 2[2]; °*dīpo* Y, E 1, 2 s. v. l. — d: °*ssābhāvato* X, S 3[2], 5, Ṭ, E 1; °*bhav*° S 1, 2, 3 or., 5, 6, E 2 s. v. l.

165 dīpaṭṭhadevasaṃghaṃ ca nāge ca anusāsiya
sasaṃgho nabham uggantvā Jambudīpaṃ jino agā.
166 Evaṃ ṭhānaṃ idaṃ rāja catubuddhanisevitaṃ,
tasmiṃ ṭhāne mahārāja thūpo hessati 'nāgate
167 buddhasārīradhātūnaṃ doṇadhātunidhānavā
vīsaratanasatucco Hemamālīti vissuto.«
168 »Ahaṃ eva kārāpessāmi« iccāha pathavissaro.
»Idhamaññāni kiccāni bahūni tava bhūmipa,
169 tāni kārehi, nattā te kāressati imaṃ pana.
Mahānāgassa te bhātu uparājassa atrajo
170 Yaṭṭhālāyakatisso ti rājā hessati 'nāgate,
rājā Goṭhābhayo nāma tassa putto bhavissati,
171 tassa putto Kākavaṇṇatisso nāma bhavissati,
tassa rañño suto rāja mahārājā bhavissati
172 Duṭṭhagāmaṇisaddena pākaṭo 'bhayanāmako:
kāressati idha thūpaṃ mahātejiddhivikkamo.«
173 Iccāha thero, therassa vacanen' idha bhūpati
ussāpesi silāthambhaṃ taṃ pavattiṃ likhāpiya.
174 Mahāmeghavanaṃ rammaṃ Tissārāmaṃ mahāmati
Mahāmahindathero so paṭiggayha mahiddhiko

165, a: *°ṭṭhaṃ deva°* S 3, 5. 6, Z, E 1, 2 s. v. l.; *°ṭṭhadeva°* X, S 1, 2, 4. — *°saṃghe ca* B 2, S 1, 2; *°ghem ca* B 1. — b: *nāge samanu°* Y, E 1, 2 s. v. l.; *°nāge ca anu°* X, C 1. — **166,** c: *tasmiṃ* X, C 1; *asmiṃ* Y, E 1, 2 s. v. l. — **167,** c: *vīsaṃ ratanasataṃ ucco* S 1, 2, 3², 4, 5, 6, y, E 1 (S 3 or. *uddho*); *visaṃ ratasataucco* C 2; *visaratasataucco* C 1, *vīsaratanasatucco* X, Ṭ; *vīsahatthasataṃ ucco* conj. E 2. — d: *°vālīti* S 5, 6², E 1. — **168,** a: *kārāpessami* S 3, 4, 5, 6, Z, E 1, 2 s. v. l.; *karissāmi* S 1, 2; *karissami* X. — b: *puthav°* S 3², 4, 6 or., E 1, 2 s. v. l.; *paṭhav°* S 1, 2²; *puthuv°* S 3 or., 5, 6². — c: The euphonic *m* in *idhamaññāni* of X, Ṭ is omitted in Y, Z, E 1, 2 s. v. l. — **169,** b: *karissati* X; *kāressati* Y, Z, Ṭ, E 1; 2 s. v. l. — **170,** a: E 2 adds *so* in the beginning of the pāda. — *Ghaṭṭālāyaka°* X (See MBv. 132, n. 17); *Yaṭṭhālaka°* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *Yaṭṭālaka°* S 2, 3²; *Paṭṭālaka°* S 1; *Yaṭālāyaka°* C 2; *Yadālāyaka°* C 1; *Yaṭṭhālaya°* Ṭ. — c: *Goṭābh°* X, S 1, Z; *Goṭhābh°* S 2, 3, 4, 5, 6, E 1, 2 s. v. l. — **172,** a: *°gāmini°* S 1. — c: *kāressati idha thūpaṃ* X, S 1, 2, C 1. S 2, 3, 4, 5, 6, E 1 add *so* at the end of the pāda. *kāressatīdha thūpaṃ so* E 2. — **173,** b: *vacanenettha* Y, E 1, 2 s. v. l.; *°nenidha* X. — c: *ussāhapesi* S 1. — The stanzas 173—178 are not commented upon in Ṭ. — **174,** a: *rammaṃ Mah°* Y, E 1, 2 s. v. l.; *Mah° rammaṃ* X. Z. — c: *Mahinda°* inst. of *Mahāma-*

175 akampo kampayitvāna mahiṃ ṭhānesu aṭṭhasu
piṇḍāya pavisitvāna nagaraṃ sāgarūpamaṃ
176 rañño ghare bhattakiccaṃ katvā nikkhamma mandirā
nisajja Nandanavane aggikkhandhopamaṃ tahiṃ
177 suttaṃ janassa desetvā sahassamānuse tahiṃ
pāpayitvā maggaphalaṃ Mahāmeghavane vasi.
178 Tatiye divase thero rājagehamhi bhuñjiya
nisajja Nandanavane desiyāsivisūpamaṃ
179 pāpayitvābhisamayaṃ sahassapurise tato
Tissārāmaṃ agā thero, rājā ca sutadesano
180 theraṃ upanisīditvā so pucchi: »jinasāsanaṃ
patiṭṭhitaṃ nu bhante?« ti. »Na tāva manujādhipa;
181 uposathādikammatthaṃ jināṇāya janādhipa
sīmāya idha baddhāya patiṭṭhissati sāsanaṃ«
182 iccabravi mahāthero, taṃ rājā idam abravi:
»sambuddhāṇāya anto 'haṃ vasissāmi jutiṃdhara,
183 tasmā katvā puraṃ anto sīmaṃ bandhatha sajjukaṃ.«
Iccabravi mahārājā, thero taṃ idam abravi:
184 »evaṃ sati tuvaṃ yeva pajāna pathavissara
sīmāya gamanaṭṭhānaṃ, bandhissāma mayaṃ hi taṃ.«
185 »Sādhū«ti vatvā bhūmindo devindo viya Nandanā
Mahāmeghavanārāmā pāvisi mandiraṃ sakaṃ.
186 Catutthe divase thero rañño gehamhi bhuñjiya
nisajja Nandanavane deses' anamataggiyaṃ.

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hinda°. S 1, 2, 4. — d: *patiganhi* Y, E 1, 2 s. v. l.; *paṭiggayha* X, C 1. **175,** a: *°yetvāna* X. — c: *pāvisetvāna* X. — **176,** b: *nikkamma* S 1, 2, 3 or., 4. — **177,** b: *°ssaṃ man°* S 3, 5, 6, E 1, 2 s. v. l.; *°ssamān°* X, S 1, 2, 4, C 1. — **178,** d: *desesāsivis°* E 2 Err. — *°sopamaṃ* Y, E 1, 2 s. v. l.; *°sūp°* X, Z. — **179,** b: *sato* X, C 1; *tato* Y, E 1, 2 s. v. l. — c: *°rāmaṃ mahāth°* S 3, 4, 5, 6, E 1, 2 s. v. l.; *°rāmamahath°* S 1, 2; *°rāmam agā th°* X, C 1. — d: *rājañca* S 5, 6² (S 6 or.: *°jā ca*). — *°desato* S 3, 4, 5, 6, E 1, 2 s. v. l.; *°desano* X, S 1, 2, C 1, Ṭ. — **181,** b: *jinānānāya* S 1. — c: *bandhāya* X, C 1; *baddhāya* Y, Ṭ, E 1, 2 s. v. l. — **182,** a: *idhabravi* S 1; *iccabruvī* S 5. — b: *idham* S 1, 3 or. — *abruvī* S 1, 5. — d: *°dharaṃ* Y, y, E 1; *°dhara* X, Z, E 2. — **183,** b: *bandatha* S 5, 6. — *sajjakaṃ* X. C 1 here *°ukaṃ*. See **14.** 62 b. — c: *°abruvī* S 5. — d: *abruvī* S 5. — **184,** b: *paṭhav°* S 1, 2²; *puthav°* S 3, 4, 6, E 1, 2; *puthuv°* S 5. — c: *gahaṇaṭhānaṃ* B 1. — **185,** c: *°vanā rammā* S 3, 4, 6 or., E 2 s. v. l.; *°vanārāmaṃ* S 1, 2; *°vanārāmā* X, S 5, 6², C 1, E 1. — **186,** b: *gehampi* S 1, 2. — d: *deses' anamat°* S 1, 2, 3, 4, E 2 s. v. l.;

187 Pāyetvāmatapānaṃ so sahassamānuse tahiṃ
Mahāmeghavanārāmaṃ mahāthero upāgami.
188 Pāto bheriṃ carāpetvā maṇḍayitvā puraṃ varaṃ
vihāragāmimaggaṃ ca vihāraṃ ca samantato
189 rathesabho rathaṭṭho so sabbālaṃkārabhūsito
sahāmacco sahorodho sayoggabalavāhano
190 mahatā parivārena sakārāmaṃ upāgami.
Tattha there upāgantvā vanditvā vandanārahe
191 paṭititthakaṃ kārayanto Kadambanadiyā va so
sītavaṭṭiṃ kurumāno nadiṃ patvā samapayi.
192 Raññā dinnāya sītāya nimitte parikittiya,
dvattiṃsamālakatthaṃ ca Thūpārāmatthaṃ eva ca
193 nimitte kittayitvāna mahāthero mahāmati
sīmantaranimitte ca kittayitvā yathāvidhi
194 abandhi sabbasīmāyo tasmiṃ yeva dine vasī,
mahāmahī akampittha sīmābandhe samāpite.
195 Pañcame divase thero rañño gehamhi bhuñjiya
nisajja Nandanavane suttantaṃ khajjanīyakaṃ
196 mahājanassa desetvā sahassaṃ mānuse tahiṃ
pāyetvā amataṃ pānaṃ Mahāmeghavane vasi.
197 Chaṭṭhe pi divase thero rañño gehamhi bhuñjiya
nisajja Nandanavane suttaṃ gomayapiṇḍikaṃ

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desesi 'namat° X, S 5, 6, E 1, — **187,** b: *°ssaṃ purise* Y, E 1, 2 s. v. l.; *°sse pur°* S 5[2], *°ssamānuse* X. In Z 186, 187 are missing. — **189,** a: *rataṭṭho* S 5, 6. — c: *mahamacco* B 2. — **190,** c: *tattha therena up°* B 1; *t° thero up°* S 1, 2; *there tatthamup°* Z; *tattha there up°* B 2, S 3, 4, 5, 6, E 1, 2 s. v. l. — **191.** This stanza is found in X and confirmed by Ṭ. Instead of it Y, y have a longer passage, which is printed in Appendix B. — a: *upariṭitthakaṃ* Ṭ (probably *paṭititth°* as above). — c: *sītavaṭṭa* B 2; *sitavaṭṭiṃ* B 1. — d: *nadī* B 2. — **192,** a: *rañño* X, E 2 s. v. l.; *raññā* Y, C 1, E 1. — *sīmāya* X, S 5, 6[2], Z, E 1; *sītāya* S 1, 2, 3, 4, 6[2], Ṭ, E 2 s. v. l. — b: *°kittayi* Y, E 1, 2 s. v. l. — c: *°mālavatthuñca* X; *°kattañca* S 1, 3 or.; *°katthañca* S 2, 3[2], 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l. — d: *°ārāmavatthum* X. — **193,** c: *°mittā ca* B 1. — d: *°vidhiṃ* B 1, S 2, 3, 4, 5, 6, E 1. — **194,** a: *sambā sīm°* S 1; *sabbā sīm°* S 2, 3, 4, 5 or., 6, E 1, 2 s. v. l.; *sabbasīm°* X, S 5[2], C 1. — d: *simāpite* S 1, 2, 4. — **196,** b: *°ssamānuse* S 3 or., E 1. — c: *pāpayitvāna amataṃ* X; *pāpayitvā arahattaṃ* Z; *pāyetvā amataṃ pānaṃ* Y (S 2, 4: *pāna*), E 1, 2 s. v. l. — **197,** a: *chaṭṭhe pi* X, S 3[2]; *pi* om. Y, E 1; *chaṭṭhe ca* Z; *chaṭṭhame* E 2 s. v. l. — d: *°piṇḍitaṃ* X.

198 desayitvā desanaññū sahassaṃ yeva mānuse
pāpayitvābhisamayaṃ Mahāmeghavane vasi.
199 Sattame divase thero rājagehamhi bhuñjiya
nisajja Nandanavane dhammacakkappavattanaṃ
200 suttantaṃ desayitvāna sahassaṃ yeva mānuse
pāpayitvābhisamayaṃ Mahāmeghavane vasi,
201 evaṃ hi aḍḍhanavamasahassāni jutiṃdharo
kārayitvābhisamayaṃ divaseh' eva sattahi.
202 Taṃ Mahānandanavanaṃ vuccate tena tādinā
sāsanajotitaṭṭhānaṃ iti Jotivanaṃ iti.
203 Tissārāmamhi kāresi rājā therassa ādito
pāsādaṃ sīgham ukkāya sukkhāpetvāna mattikā;
204 pāsādo kālakābhāso āsi so, tena taṃ tahiṃ
Kālapāsādapariveṇaṃ iti saṃkhaṃ upāgataṃ.
205 Tato mahābodhigharaṃ lohapāsādam eva ca
salākaggaṃ ca kāresi bhattasālaṃ ca sādhukaṃ.
206 Bahūni pariveṇāni sādhu pokkharaṇī pi ca
rattiṭṭhānadivāṭṭhānapabhutīni ca kārayi.
207 Tassa nahātapāpassa nhānapokkharaṇītaṭe
Sunhātapariveṇaṃ ti pariveṇaṃ pavuccati.

198, c: *pāpayitvā tayo matte* Z. — **199,** a: *sattame pi dine* Y, E 1, 2 s. v. l.; °*me divase* X, C 1. — **201,** a: *aḍḍhaṭṭhanavamaṃ* S 2[2], 4, 5[2], 6[2]; *aḍḍhaṭṭhanamaṃ* S 2 or.; *aḍḍhaṭṭhanavaṃ* S 1; *aḍḍhanavamaṃ* S 5 or., 6 or., E 1; *aṭṭhanavamaṃ* S 3; *aḍḍhanavama*° X, Ṭ; *aḍḍhanavame* Z, E 2 s. v. l. — **202,** c: *sāsanaṃ jo*° S 5, 6, E 1; *sāsanañjo*° S 3. — °*jotita*° X, Ṭ, E 2; °*jotika*° Y, y, E 1. — cd: In X the line runs thus: *sāsanajotitaṭhanaṃ asi so tena taṃ tahiṃ.* Then follows in X, instead of 203, one line: *aditukkākāya* (read: *ādittukkāya*) *kāresi sukkhāpetvāna* (B 1: *sukkāp*°) *mattikaṃ.* This line forms one stanza with 204 ab, and afterwards 204 cd one stanza with 205 a—d. Y, y, Ṭ, E 1, 2 have as above. Z has a different text but more corresponding to Y than to X. — **203,** d: *sukhap*° S 1, 2. — **204,** b: X has *so tenāsi tahiṃ pana*; Y, y, Ṭ, E 1, 2 s. v. l.: *āsi so tena taṃ tahiṃ.* — d: *iti taṃ saṃkh*° Y, E 1; *taṃ* om. X, S 3[2], Z, Ṭ, E 2 s. v. l. — **205,** a: *kato* inst. of *tato* S 1. — **206,** d: °*pabhūtinī ca* S 3; °*pabhutīni ca* S 4, Ṭ, E 2 s. v. l.; °*tini ca* S 2 or.; °*pabhūti te ca* S 5, 6[2], E 1; °*pabhūtī pi ca* B 1; °*ti pi ca* B 2; °*pabhuti pi ca* S 2[2]. S 1 has as pāda cd: *rattaṭṭhānapabhuti pi ca k*°. — **207,** a: *ninhāta*° X; *niṇhāta*° C 1; *nihāta*° C 2; *nahāta*° Y, Ṭ, E 2 s. v. l.; *nahāna*° E 1. — b: *nhāta*° X; *nhāna*° Ṭ, E 2 s. v. l.; *nahāna*° Y, E 1. — °*ṇiṃ tato* C 1; °*ṇi tato* C 2. — c: *sunahāta* S 2, 3, 4, 5, 6,

208 Tassa caṅkamitaṭṭhāne dīpadīpassa sādhuno
vuccate pariveṇaṃ taṃ Dīghacaṅkamanaṃ iti.
209 Aggaphalasamāpattiṃ samāpajji yahiṃ tu so
Phalaggapariveṇaṃ ti etaṃ tena pavuccati.
210 Apassāya apassenaṃ thero yattha nisīdi so
Therāpassayapariveṇaṃ etaṃ tena pavuccati.
211 Bahū marugaṇā yattha upāsiṃsu upecca taṃ
teneva taṃ Marugaṇapariveṇaṃ ti vuccati.
212 Senāpati tassa rañño therassa Dīghasandano
kāresi cūlapāsādaṃ mahāthambhehi aṭṭhahi,
213 Dīghasandasenāpatipariveṇaṃ ti taṃ tahiṃ
vuccate pariveṇaṃ taṃ pamukhaṃ pamukhākaraṃ.
214 Devānampiyavacanopagūḷhanāmo
Laṅkāyaṃ paṭhamaṃ imaṃ Mahāvihāraṃ
rājā so sumati Mahāmahindatheraṃ
āgammāmalamatim ettha kārayitthāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Mahāvihārapaṭiggahaṇo nāma paṇṇarasamo paricchedo.

E 1; *sutahāna°* S 1; *suṇhāta°* B 1, C 1; ***sunhāta°*** B 2, E 2 s. v. l. — **208** is missing in S 1. — b: *dīpaṃ dīp°* B 1; *dighadip°* C 1. — **209** is missing in S 1. — a: *°phalaṃ samāp°* Y, E 1, 2 s. v. l.; *°phalasamāp°* X, C 1, Ṭ. — **210** is omitted in E 2. It stands in X, Y, C 1, Ṭ, E 1. — a: *apassiya* S 3, 4, 5, 6, E 1; *apassāya* X, S 1, 2, C 1, Ṭ. — *apassetaṃ* S 5, 6, E 1; *°ssenaṃ* X, S 3 or., Ṭ; *°ssena* S 1, 2, 3², 4; *°ssante* C 1. — c: *Therāpassapariv°* B 2; *Theropassapariv°* B 1; *Theropassāyapariv°* Ṭ; *Theropassayapariv°* S 2, 4, 5, 6; *Therāpassayapariv°* S 1, 3, E 1. — **211,** a: *manugaṇā* X. — c: *Manugaṇa°* X; *Marugaṇā°* S 2, 4; *Marugaṇā°* S 1, 3 or., 5, 6 (S 3²: *°gana°*). Ṭ, E 1, 2 s. v. l. as above. — d: *ti pavuccati* S 3 or., 5, 6. — **212,** b: *Sīghasandano* S 1; *Dīghasandako* Ṭ, E 2 s. v. l.; *Dīghasandano* X, S 2, 3, 4, 5, 6, E 1. — **213,** c: *°venānaṃ* S 1, 3, 4, 5, 6, E 1; *°veṇānaṃ* Z (inst. of *°venaṃ taṃ*). — d: *uggataṃ pamukhākaraṃ* B 1; *pamukhākaram uggataṃ* B 2; *pamukhaṃ pamukhākaraṃ* Y, Z, Ṭ, E 1, 2 s. v. l. — **214,** a: *°guḷha°* X, S 3, 6, Ṭ; *°gūḷha°* S 4, E 2 s. v. l.; *°gulha°* S 1, 2, 5; *°guḷa°* E 1. — b: *imaṃ* s 2, Ṭ, E 2; *idaṃ* X, Y, s 1, 3—6, E 1. — *vihāraṃ* inst. of *Mahāvih°* S 3 or., 5, 6. — *°yittha* (om. *ti*) X.

SOḶASAMO PARICCHEDO.

1 Pure caritvā piṇḍāya karitvā janasaṃgahaṃ
rājagehamhi bhuñjanto karonto rājasaṃgahaṃ
2 chabbīsadivase thero Mahāmeghavane vasi.
Āsāḷhasukkapakkhassa terase divase pana
3 rājagehamhi bhuñjitvā mahārañño mahāmati
mahappamādasuttantaṃ desayitvā tato va so
4 vihārakaraṇaṃ icchaṃ tattha Cetiyapabbate
nikkhamma purimadvārā agā Cetiyapabbataṃ.
5 Theraṃ tattha gataṃ sutvā rathaṃ āruyha bhūpati
deviyo dve ca ādāya therassānupadaṃ agā.
6 Therā Nāgacatukkamhi nahātvā rahade tahiṃ
pabbatārohaṇatthāya aṭṭhaṃsu paṭipāṭiyā.
7 Rājā rathā tadoruyha aṭṭhā there 'bhivādiya.
»Uṇhe kilanto kiṃ rāja āgato 'sī?«ti āhu te.

1, b: *caritvā* inst. of *kar°* Z. — c: *°gehampi* S 2, 3, both corr. to *°mhi.* — d: *janasaṃgahaṃ* Z. — **2,** a: *chasīsa°* S 3 or., s 1, 3, 4, 5; *chabbīdvādasa°* S 6 or.; *chabbīsa°* X, S 1, 2, 3², 4, 5, 6², Z, E 1, 2 (= s 2, 6). — c: *āsaḷha°* X; *āsāḷhi°* S 2, 3, y, E 1; *āsālhi°* S 1, 4; *āsālhiṃ* S 5, 6; *āsālha°* C 1; *āsaḷha°* E 2. See **8.** 14 a, **16.** 14 b. — **3,** c: *mahāpam°* X, S 1, 2; *mahāppam°* S 3², 4, E 1, 2 s. v. l.; *mahappam°* S 3 or., 5, 6, C 1. — d: *tato ca* Y, Z, E 1, 2 s. v. l.; *tato va* X, Ṭ. — **4,** a: *icchi* C 2. — **5,** c: *deviyā* S 5, 6². — **6,** a: *°catutthamhi* X. — b: *nhāyitvāna tīre tahiṃ* X; *ṇhāyitvā rahade t°* C 1; *nahatvā r° t°* S 3, 4; *nāhātvā r° t°* S 1; *nahātvā r° t°* S 2, 5, 6, E 1, 2 s. v. l. — **7,** a: *tator°* X; *tador°* Y, Z, Ṭ, E 1, 2 s. v. l. — b: *atha theraṃ 'bhi°* B 1; *aṭha theraṃ bhi°* B 2; *atha therābhi°* S 2; *atha therāhi°* S 1; *sabbe there 'bhi°* E 2 s. v. l.; *aṭṭha there 'bhi°* S 3, 5, 6, E 1; *aṭṭha therehi°* S 4. Ṭ as above. — *°vādayi* E 2. — c: *kilante* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *°to* X, S 1, 2, 3², s 2, Z, Ṭ, E 2. — *rājā* S 1, 2, 3, 4, 6 or., y; *rāja* X, S 5, 6², Z, Ṭ, E 1, 2. — d: *āha te* S 1.

8 »Tumhākaṃ gamanāsaṅkī āgato 'mhī«ti bhāsite
»idheva vassaṃ vasituṃ āgatamhā«ti bhāsiya
9 vassupanāyikaṃ thero khandhakaṃ khandhakoviuo
kathesi rañño, taṃ sutvā bhagineyyo ca rājino
10 Mahāriṭṭho mahāmacco pañcapaññāsabhātuhi
saddhiṃ jeṭṭhakaniṭṭhehi rājānaṃ abhito ṭhito
11 yācitvā tadahū yeva pabbajuṃ therasantike,
pattārahattaṃ sabbe pi te khuragge mahāmati.
12 Kantakacetiyaṭṭhānaṃ parito tadahe va so
kammāni ārabhāpetvā leṇāni aṭṭhasaṭṭhiyo
13 āgamāsi puraṃ rājā, therā tattheva te vasuṃ,
kāle piṇḍāya nagaraṃ pavisantānukampakā.
14 Niṭṭhite leṇakammamhi āsāḷhapuṇṇamāsiyaṃ
gantvā adāsi therānaṃ rājā vihāradakkhiṇaṃ.
15 Dvattiṃsamālakānaṃ ca vihārassa ca tassa kho
sīmaṃ sīmātigo thero bandhitvā tadahe va so
16 tesaṃ pabbajjāpekkhānaṃ akāsi upasampadaṃ
sabbesaṃ sabbapaṭhamaṃ baddhe Tumbarumālake.
17 Ete dvāsaṭṭhi arahanto sabbe Cetiyapabbate
tattha vassaṃ upagantvā akaṃsu rājasaṃgahaṃ.
18 Devamanussagaṇā gaṇinaṃ taṃ
taṃ ca gaṇaṃ guṇavitthatakittiṃ

8, d: *āgatamhāti* X; °*tamhāti* Y, C 1, E 1; °*mamhāti* E 2 s. v. l. — 9, a: *vassūpa°* S 3, 5, 6, E 2. — 10, a: °*riṭṭhā* S 5, 6. — c: *saṭṭhiṃ* S 1, 3, 6 or. — 11, a: *tadahū ceva* Y, E 1, 2 s. v. l.; *tadahu yeva* X, C 1. — 12, a: °*ṭṭhānaṃ* X, S 1, 2, 3²; °*ṭṭhāne* S 3 or., 4, 5, 6, E 1, 2 s. v. l. — c: *āharāpetvā* S 5 or.; *arahāp°* S 1. d: *lekhāni* S 1 inst. of *leṇāni*. — 13, b: *vasayuṃ* B 1; *vasiṃsu* B 2; *te vasuṃ* Y, Ṭ, E 1, 2 s. v. l. — d: °*kampakaṃ* S 1, 2. — 14, b: *āsaḷha°* X; *āsāḷhi°* S 2, 4, 6, E 1, 2 s. v. l.; *āsālhi°* S 1, 3, 5; *āsalhaṃ* C 1. See 16. 2 c. — c: *ādāsi* S 5, 6, both corr. to *ad°*; *aṭhāsi* B 1. — 15, b: *tassa so* S 1, 2, 3, 4, 6 or., y; *t° kho* X, S 5, 6², Z, Ṭ, E 1, 2. — c: *sīmāthato* B 2; *sīmatthito* Z; *sīmātiso* B 1; *sīmātigo* Y, Ṭ, E 1, 2 s. v. l. — 16, a: °*jjupekkh°* S 1, 2, 3, 4; °*jjupekh°* S 5, 6, E 1; °*jjāpekkh°* X, Z, Ṭ, E 2 s. v. l. — d: *bandhetuṃ pana māḷake* X; *khandho Tumbaram°* S 1, 3 or., 6 or.; *khandho Tumbarum°* S 2, 4; *bandhe Tumbarum°* y; *bandho Tumbaram°* S 3²; *baddhe Tumbaram°* S 5, 6²; *baddhe Tumbarum°* Ṭ, E 1, 2. — 17, c: *vasse* inst. of *vassaṃ* X. — 18, a: *taṃ* om. S 1. — b: °*vittata°* S 1, 2, 4; °*vittika°* S 3. — °*kitti* X, S 1, 2². — c: *yācamup°* S 4, 5, 6, s 2, 3, 6, E 1; *yāvamup°* S 3²;

yātam upecca ca mānayamānā
puññacayaṃ vipulaṃ akariṃsūti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Cetiyapabbatavihārapaṭiggahaṇo nāma soḷasamo pari-
cchedo.

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sācamup° S 3 or., s 1, 4, 5; *yātumup°* B 2; *yātamup°* B 1, S 1, 2, Ṭ, E 2. See MBv. — Subscription: *°pabbate vih°* X.

SATTARASAMO PARICCHEDO.

1 Vutthavasso pavāretvā kattikapuṇṇamāsiyaṃ
avocedaṃ mahārājaṃ mahāthero mahāmati:

2 »ciradiṭṭho hi sambuddho satthā no manujādhipa,
anāthavāsaṃ vasimha, natthi no pūjiyaṃ idha.«

3 »Bhāsittha nanu bhante me: sambuddho nibbuto?« iti
āha: »dhātusu diṭṭhesu diṭṭho hoti jino« iti.

4 »Vidito vo adhippāyo thūpassa karaṇe mayā,
kāressāmi ahaṃ thūpaṃ, tumhe jānātha dhātuyo.«

5 »Mantehi Sumanenā«ti thero rājānam abravi,
rājāha sāmaṇeraṃ taṃ: »kuto lacchāma dhātuyo?«

6 »Vibhūsayitvā nagaraṃ maggaṃ ca manujādhipa
uposathī sapariso hatthiṃ āruyha maṅgalaṃ

7 setacchattaṃ dhārayanto tālāvacarasaṃhito
Mahānāgavanuyyānaṃ sāyaṇhasamaye vaja,

8 dhātubhedaññuno rāja dhātuyo tattha lacchasi«
iccāha sāmaṇero so Sumano taṃ sumānasaṃ.

1, a: °*vassaṃ* S 4, 5, 6, s 2, 4, 5, 6, E 1; °*vasso* X, S 1, 2, 3, Z, E 2 (? = s 1, 3). — c: *avocedaṃ* S 4, Ṭ, E 1, 2 s. v. l.; °*da* S 3 or., 5, 6; *avocetaṃ* X, S 1, 2, 3^2. See Smp. 328. 8. — °*rāja* S 5, 6, s 2, 3, 4, 6, E 1; °*rājā* s 5; °*rājaṃ* X, S 1, 2, 3, 4, Z, Ṭ, E 2 (? = s 1). — **2,** a: *ciraṃ d°* X, S 1, 2, C 1; *ciradiṭṭho* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — c: °*vassaṃ* inst. of °*vāsaṃ* Smp. 328. 9, but see MBv. 140. 16. — *avasimha* Y, Z, E 1. 2 s. v. l.; *vasimha* X. — d: *pūjitaṃ* S 1. — *idaṃ* S 1, 3 or., s 5; *idhaṃ* S 2; *imaṃ* S 4, 5, 6, s 3, 4, 6, E 1; *idha* X, S 3^2, Z, Ṭ, E 2 (? = s 1, 2). — **3,** c: *āhu* X. — **4,** a: *te* inst. of *vo* Z. — c: *karissāmi* X; *karess°* C 2, E 1; *kāress°* Y, C 1, E 2 s. v. l. — **6,** c: *uposathe* S 1, 2^2; °*tho* X, S 2 or., 3, 4, 5, 6, y, E 1; °*thi* Z; °*thī* Ṭ, E 2. — **7,** b: °*sañhito* E 2; °*saṃhito* B 1, Y; °*sihito* B 2; °*sajjito* S 5^2, 6^2, E 1. — d: *vajaṃ* S 1, 2, 4, 6 or., s 2, 3, 4, 6; *vajeṃ* S 5 or.; *vajja* Z; *vaja* X, S 3, 5^2, 6^2, Ṭ, E 2 (? = s 1, 5). — **8,** a: °*bhedakato* S 4, 6 or., s 2, 3, 4, 6;

9 Thero 'tha rājakulato gantvā Cetiyapabbataṃ
āmantayi sāmaṇeraṃ Sumanaṃ sumanogatiṃ:
10 »ehi tvaṃ bhadra Sumana, gantvā Pupphapuraṃ varaṃ
ayyakaṃ te mahārajam evaṃ no vacanaṃ vada:
11 sahāyo te mahārāja mahārājā Maruppiyo
pasanno buddhasamaye thūpaṃ kāretum icchati,
12 munino dhātuyo dehi pattaṃ bhuttaṃ ca satthunā;
sarīradhātuyo santi bahavo hi tavantike.
13 Pattapūrā gahetvā tā gantvā devapuraṃ varaṃ
Sakkaṃ devānam indaṃ taṃ evaṃ no vacanaṃ vada:
14 tilokadakkhiṇeyyassa dāṭhādhātu ca dakkhiṇā
tavantikamhi devinda, dakkhiṇakkhakadhātu ca;
15 dāṭhaṃ tvaṃ eva pūjehi, akkhakaṃ dehi satthuno,
Laṅkādīpassa kiccesu mā pamajji surādhipa.«
16 »Evaṃ bhante« ti vatvā so sāmaṇero mahiddhiko
taṃkhaṇaṃ yeva āgamma Dhammāsokassa santikaṃ
17 sālamūlamhi ṭhapitaṃ mahābodhiṃ tahiṃ subhaṃ
kattikacchaṇapūjāhi pūjiyantaṃ ca addasa.
18 Therassa vacanaṃ vatvā rājato laddhadhātuyo
pattapūrā gahetvāna Himavantaṃ upāgami.

°*bhedaññuno* X, S 1, 2, 3, 5, 6², Ṭ, E 1, 2 (? = s 1, 5). — *rājā* S 1, 2, 3, 4, 6 or., E 1; *rāja* X, S 5, 6², E 2 s. v. l. — **9,** a: *thero taṃ* X; *thero 'tha* Y, Z, E 1, 2 s. v. l. — c: *āmantayi* X, S 1, 2, 3; °*tāya* C 1; °*tiya* S 4, 5, 6, E 1, 2 s. v. l. — d: *sumanogataṃ* X, S 1; °*ṇogataṃ* S 2, 3²; °*ṇogatiṃ* S 3 or., 4, 6 or.; °*ṇāgatiṃ* S 5, 6²; °*nogatiṃ* Ṭ (sundaramanogatiṃ evaṃ manomayasīghajavasampannaṃ ti attho), E 1, 2 s. v. l. — **11,** b: *Marūpiyo* X. — **12,** b: *satthuno* Z. — **13,** a: *pattapūrā* X, S 3 or., Z, Ṭ, E 2 (? = s 1, 5); *pattapūraṃ* S 1, 2, 3², 4, 5, 6², s 2, 3, 4, 6, E 1; *tattha pūraṃ* S 6 or. — *gahetvāna* S 1, 2. 3², 4, 5, 6, s 2, 3, 4, 6; *gahetvāna* | *tā* B 1; *gahetvā tā* B 2, S 3 or., Z, Ṭ, E 2 (? = s 1, 5). — **14,** b: °*dhātuñca* S 1, 2, 4, C 1. — °*ṇaṃ* S 4, 5, 6, E 1. — c: *devindaṃ* S 5, 6. — Z has the two lines of 14 in inverted order. — **15,** a: *taṃ eva* S 3, 4, 5, 6, E 1, 2 s. v. l.; *tvam eva* X, S 1, 2, Ṭ. — d: *pamajja* B 1, Z; °*jjhi* S 1. — **16,** c: *āgamma* X, Y, y, Ṭ (probably), E 1; *gantvāna* Z; *agamā* E 2. — d: *santike* X; °*kaṃ* Y, Z, E 1, 2 s. v. l. — **17,** a: °*mūle ca* X. — c: °*chaṇaṃ pūj*° B 1. — d: *pūjayantañca* S 3 (corr. from °*jey*°), 4, 5, 6, E 1, 2 s. v. l.; *pūjiyantaṃ* S 1, 2; *pūjiyaṃtaṃ* X. MBv. 141. 10: pūjiyamānaṃ. — **18,** a: *sutvā* B 1, S 1, Ṭ (?); *vatvā* B 2, S 2, 3, 4, 5, 6, E 1, 2 Err. — b: *rājino* s 6, Ṭ, E 2; *jalato* S 3 or., 4, 6 or., s 1—5; *rajato* S 6²; *rājato* X, S 1, 2, 3², 5, E 1.

19 Himavante ṭhapetvāna sadhātuṃ pattam uttamaṃ
devindasantikaṃ gantvā therassa vacanaṃ bhaṇi.
20 Cūḷāmaṇicetiyamhā gahetvā dakkhiṇakkhakaṃ
sāmaṇerassa pādāsi Sakko devānam issaro.
21 Taṃ dhātuṃ dhātupattaṃ ca ādāya Sumano tato
āgamma Cetiyagiriṃ therassādāsi taṃ yati
22 Mahānāgavanuyyānaṃ vuttena vidhinā gamā
sāyaṇhasamaye rājā rājasenāpurakkhato.
23 Ṭhapesi dhātuyo sabbā thero tattheva pabbate,
Missakaṃ pabbataṃ tasmā āhu Cetiyapabbataṃ.
24 Ṭhapetvā dhātupattaṃ taṃ thero Cetiyapabbate
gahetvā akkhakaṃ dhātuṃ saṃketaṃ sagaṇo 'gamā.
25 »Sacāyaṃ munino dhātu, chattaṃ namatu me sayaṃ,
jannukehi kari ṭhātu, dhātucaṅgoṭako ayaṃ
26 sirasmiṃ me patiṭṭhātu āgamma saha dhātuyā«
iti rājā vicintesi, cintitaṃ taṃ tathā ahu.
27 Amatenābhisitto va ahu haṭṭho 'ti bhūpati,
sīsato 'tha gahetvāna hatthikkhandhe ṭhapesi taṃ.
28 Haṭṭho hatthī koñcanādaṃ akā, kampittha medinī;
tato nāgo nivattitvā satherabalavāhano
29 puratthimena dvārena pavisitvā puraṃ subhaṃ
dakkhiṇena ca dvārena nikkhamitvā tato puna
30 Thūpārāme cetiyassa ṭhānato pacchato kataṃ
mahejjavatthuṃ gantvāna bodhiṭṭhāne nivattiya

— c: *°pūraṃ* Y, E 1, 2 (? = s 1–4, 6); *°pūrā* X, s 5, C 1. — **19,** b: *sadhātu* B 1, S 6 or.; *°tū* E 1; *°tuṃ* B 2, S 1, 2, 3, 4, 5, 6², Z, E 2 s. v. l. — d: S 1 *tihi* inst. of *bhaṇi* corr. to *hati*. — **21,** d: *taṃkhaṇe* Z inst. of *taṃ yati*. — **22,** d: *purakkhito* X. — **23,** c: *Missakapabb°* S 5, 6, C 1. — *yasmā* Z inst. of *tasmā*. — d: *āha* S 1, 2, 4; *ahu* B 2, C 1; *ahū* S 3; *āhu* B 1, S 5, 6, E 1, 2 s. v. l. — **24,** c: *ṭhapetvā* inst. of *gahetvā* B 1. — *dhātu* B 2, S 1, 2, 4. — **25,** a: *saccyaṃ* S 3, 4, 5, 6, y, E 1; *sacāyaṃ* X, S 1, 2, Z, Ṭ, E 2. — *dhātuṃ* X. — b: *namatha* S 1, 2. — d: *°caṃkoṭako* X. See **1**. 35 a. — **26,** b: *dhatuyo* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l.; *°yā* X, S 1, 2². — **27,** c: *sīsato 'tha* Z, Ṭ; *°to taṃ* X, Y, E 1, 2 s. v. l. — d: *hatthikumbhe* Z. — **28,** a: *°kuñca°* Y, E 1, 2 s. v. l.; *koñca°* X, Z, Ṭ. — b: *medanī* X. — c: *°vattetva* X. — **29,** d: *nikkhipitva* S 1; *nikkhitvā* S 2; *nikkhametvā* X. — **30,** a: *Thūpārāmacet°* X. — c: *pabhedavatthuṃ* Y, y; *pabbeda°* E 1; *pabheja°* Thūp. 40. **3**; *pamoja°* E 2; *maheja°* X, Z, Ṭ. Smp. 330. 12: *paheci°*, but v. l. *mahej-*

31 puratthāvadano aṭṭhā, thūpaṭṭhānaṃ tadā hi taṃ
kadambapupphaādārivallīhi vitataṃ ahu.
32 Manussadevo devehi taṃ ṭhānaṃ rakkhitaṃ suciṃ
sodhāpetvā bhūsayitvā taṃkhaṇaṃ yeva sādhukaṃ
33 dhātuoropanatthāya ārabhi hatthikhandhato.
Nāgo na icchi taṃ, rājā theraṃ pucchittha taṃmanaṃ.
34 »Attano khandhasamake ṭhāne ṭhapanam icchati,
dhātuoropanaṃ tena tena n' iṭṭhaṃ« ti so bravi.
35 Āṇāpetvā khaṇaṃ yeva sukkhāto 'bhayavāpito
sukkhakaddamakhaṇḍehi cināpetvāna taṃsamaṃ
36 alaṃkaritvā bahudhā rājā taṃ ṭhānam uttamaṃ
oropetvā hatthikhandhā dhātuṃ tattha ṭhapesi taṃ.
37 Dhātārakkhaṃ saṃvidhāya ṭhapetvā tattha hatthinaṃ
dhātuthūpassa karaṇe rājā turitamānaso

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ja°. See **10.** 90 b. — d: *°ṭhānā* B 1; *°ṭṭhānā* B 2; *°ṭṭhāne°* Y, E 1, 2 s. v. l. — **31,** c: *kadampa°* X. — *°puppi°* S 5, 6; *°pupphī°* S 1, 2, 4, C 1, Ṭ, E 1, 2 s. v. l.; *°puppha°* X, S 3. — *°ādāra°* S 5, 6^2, E 1; *°ādāri°* X, S 1, 2, 3, 4^2, Ṭ, E 2 s. v. l.; *°ādāyari°* S 4 or., 6 or. — d: *°ballīhī* S 1, 2; *°ballihi* S 3 or.; *°vaballihi°* S 6 or.; *°ballahi* S 4; *°valihi* C 1; *°vallihi* B 2, S 3^2; *°vallīhi* B 1, S 5, 6^2, E 1, 2 s. v. l. — *vitthataṃ* S 5, E 1; *citaṃ* S 1; *vi* (om. *tataṃ*) S 4; *vitataṃ* X, S 2, 6^2, E 2 s. v. l.; *vitaṃtaṃ* S 6 or. S 3 *vahu* corr. to *vitataṃ ahu*. — **32,** c: *bhūsāy°* X. — d: *°ṇe yeva* X. — **33,** a: *dhātuṃ orop°* C 1, Ṭ. — b: *ārabbhi* X; *°bbha* C 2; *°bba* C 1; *°bhi* S 1, 3, 6; *°bhī* S 2, 5, E 2 s. v. l. — *hatthikumbhato* Z. — **34,** b: *icchasi* S 3, 4, 5, 6, y, E 1; *°ti* X, S 1, 2, Z, E 2. — c: *dhātuṃ orop°* X (B 2 miswritten *tatuṃ*), C 1. — cd: *°oropanan tena niṭṭhitan ti so br°* S 4, 6 or., s 3, 4, 6; *°nan tena na icchitan ti so br°* S 5, 6^2, E 1; *°nan tena nicchitan ti so br°* S 3^2, s 2 (*na nicch°*); *°nan tena niṭṭhan ti so br°* S 3 or., s 5; *°naṃ yeva tena tiṭṭhati so br°* Z (C 1: *ti+thati*); *°nam tena na iṭṭhaṃ iti so br°* E 2; *°naṃ tena tena n' iṭṭhan ti so br°* X, S 1, 2. — *bruvī* S 1, 2, 5. — **35,** a: *taṃkhaṇaṃ va* X; *taṃkhaṇaṃ yeva* S 3 or. — b: *sukkhato* B 1, S 1, 3 or.; *sukhato* B 2. — c: *sukha°* B 2; *sukka°* S 1, C 1. — *°kaṇḍehi* S 1, 2, 4, 6; *°kaddhehi* S 3 or. — d: *vināsetvāna* S 1, 2 (or *cin°?*). — **36,** c: *°kandhā* S 6; *°kkhandhā* S 1, 2, 3, 4; *°kumbhā* Z. — d: *tatthe ṭhap°* S 5, 6, E 1. — **37,** a: *dhātukaraṇḍaṃ* S 3^2, 4, 6 or., s 1—4, 6; *dhāturakkhaṃ* S 3 or., s 5; *dhātvārakkhaṃ* Ṭ; *dhātārakkhaṃ* X, S 1 (om. *ṃ*), 2, 5, 6^2, Z, E 1, 2. — *taṃ vidhāya* S 3, 4, 6 or., y; *saṃv°* X, S 1, 2, 5, 6^2, Z, Ṭ, E 1, 2. — d: *turiya°* S 3 or., 4, 6 or., y; *turita°* B 2, S 1, 2, 3^2, 5, 6^2, Z, E 1, 2; *tūrita°* B 1.

38 bahū manusse yojetvā iṭṭhikākaraṇe lahuṃ
dhātukiccaṃ vicintento sāmacco pāvisī puraṃ
39 Mahāmahindathero tu Mahāmeghavanaṃ subhaṃ
sagaṇo abhigantvāna tattha vāsaṃ akappayi.
40 Rattiṃ nāgo 'nupariyāti taṃ ṭhānaṃ so sadhātukaṃ,
bodhiṭṭhānamhi sālāya divā ṭhāti sadhātuko.
41 Vatthussa tassoparito thūpaṃ theramatānugo
jaṅghāmattaṃ cināpetvā katipāhena bhūpati
42 tattha dhātupatiṭṭhānaṃ ghosāpetvā upāgami,
tato tato samantā ca samāgami mahājano.
43 Tasmiṃ samāgame dhātu hatthikkhandhā nabhuggatā
sattatālappamāṇamhi dissantī nabhasi ṭṭhitā
44 vimhāpayantī janataṃ yamakaṃ pāṭihāriyaṃ
gaṇḍambamūle buddho va akari lomahaṃsanaṃ.
45 Tato nikkhantajālāhi jaladhārāhi cāsakiṃ
sabbā obhāsitāsittā sabbā Laṅkāmahī ahu.
46 Parinibbāṇamañcamhi nipannena jinena hi
kataṃ mahāadhiṭṭhānapañcakaṃ pañcacakkhunā:
47 »gayhamānā mahābodhisākhāsokena dakkhiṇā
chijjitvāna sayaṃ yeva patiṭṭhātu kaṭāhake.

38, b: *°karaṇaṃ* S 3, 4, 5, 6, y, E 1; *°ṇe* X, S 1, 2, Ṭ, E 2; *kāraṇe* Z. — c: *dhātuguṇaṃ* X. — **39,** c: *dasabalo 'bhi°* B 1; *sagaṇe abhi°* S 1; *°no abhi°* S 5; *°ṇo abhi°* B 2, S 2, 3, 4, 6, Ṭ, E 1, 2 s. v. l. — d: *tattha tattha* S 1. — **40,** a: *nāgo pariyāti* B 2. — b: *sesadhātukaṃ* S 1, 2. — d: *ṭṭhāti* S 1, 2, 4, 5, 6. — **41,** a: *tassopari so* B 1. — c: *jaṅgha°* X. — *cināpetvā* B 2, Z, Ṭ, E 2 (? = s 1, 3, 4, 5); *vināp°* S 3 or.; *khaṇāp°* or *khanāp* S 1, 2, 3², 4, 5, 6, s 2, 6, E 1; *nivāsetvā* B 1. — d: *°pāheva* B 1; *°pāhepa* B 2. — **43,** d: *dassantī* B 1; *°ti* B 2, C 1; *dissanti* Y, E 1; *°tī* E 2 s. v. l. — **44,** a: *°payanti* B 2, S 1, 2, 3, 5, 6, C 1, E 1; *°tī* B 1, S 4, C 2, E 2 s. v. l. — c: *kaṇḍamba°* B 2; *gandhamba°* B 1. — **45,** b: *jāsakiṃ* S 3 or., 4, 6 or., s 3, 4, 5; *chāsakiṃ* s 1, 6; *vāsakiṃ* X, S 1, 2, 3², 5, 6², E 1; *cāsakiṃ* s 2, Ṭ (jaladhārāhi cāti, udakadhārāhi ca; asakiṃ ti, anekavāraṃ), E 2. — c: *sabbābhibhāsitāsittā* S 4, 5, 6, E 1; *sasābhibhāsitāsittā* s 1, 5; *sasāhibhāsitāsittā* S 3 or.; *saccābhibhāsitāsittā* s 3, 4, 6; *sabbaṃ obhāsayī satthā* S 1, 2; *sabbā obhāsitāsittā* X, S 3², s 2 (?), Ṭ; *sayaṃ obhāsitāsittā* E 2 (Ṭ: dhātuto nikkhantajālāhi ayaṃ Laṅkāmahī sakiṃ, ekavāraṃ (! but see note 45 b) sabbā obhāsitā ca nikkhantaudakadhārāhi ekavāraṃ sabbā tintā ca ahosīti vuttaṃ hoti). — d: *saddha* inst. of *sabbā* S 3 or., s 1, 5. — **46,** cd: *ṭṭhānaṃ pañc°* X, Y, y, C 1, E 1; *°ṭṭhānapañc°* E 2. — **47,** c: *chinditvāna* Y, E 1; *chijj°*

48 Patiṭṭhahitvā sā sākhā chabbaṇṇarasmiyo subhā
raññjayantī disā sabbā phalapattehi muñcatu.
49 Sasuvaṇṇakaṭāhā sā uggantvāna manoramā
adissamānā sattāhaṃ himagabbhamhi tiṭṭhatu.
50 Thūpārāme patiṭṭhantaṃ mama dakkhiṇaakkhakaṃ
karotu nabhaṃ uggantvā yamakaṃ pāṭihāriyaṃ.
51 Laṅkālaṃkārabhūtamhi Hemamālikacetiye
patiṭṭhahantiyo dhātū doṇamattā mamāmalā
52 buddhavesadharā hutvā uggantvā nabhasi ṭṭhitā
patiṭṭhantu karitvāna yamakaṃ pāṭihāriyaṃ.«
53 Adhiṭṭhānāni pañcevaṃ adhiṭṭhāsi tathāgato,
akāsi tasmā sā dhātu tadā taṃ pāṭihāriyaṃ.
54 Ākasā otaritvā sā aṭṭhā bhūpassa muddhani,
atīva tuṭṭho taṃ rājā patiṭṭhāpesi cetiye.
55 Patiṭṭhitāya tassā ca dhātuyā cetiye tadā
ahu mahābhūmicālo abbhuto lomahaṃsano.
56 Evaṃ acintiyā buddhā, buddhadhammā acintiyā,
acintiye pasannānaṃ vipāko hoti acintiyo.
57 Taṃ pāṭihāriyaṃ disvā pasīdiṃsu jine janā,
Mattābhayo rājaputto kaniṭṭho rājino pana
58 munissare pasīditvā yācitvāna narissaraṃ
purisānaṃ sahassena saha pabbaji sāsane.

X, Z, Ṭ, E 2 s. v. l. — d: *patiṭṭhatu* S 3 or., 4, 5, 6, E 1; °*tthātu* C 1; °*ṭṭhātu* X, S 1, 2, 3², Ṭ, E 2. — **48,** a: *patiṭṭha sā s°* S 3 or., 4, 6 or., s 1, 3–6, E 1; *patiṭṭhitā sā s°* S 5, 6²; *patiṭṭhahitvā sā s°* X, S 2, 3². s 2, E 2; *patiṭṭhahetvā sa s°* S 1. — b: °*raṃsiyo* S 5, 6². — c: *rañja-yanti* X, S 3, 5, 6, E 1; °*tī* S 4, E 2; *rajjanti* S 1; *rajjayanti* S 2. — d: *muñcitu* S 3 or., 5, 6, y, E 1; °*cituṃ* S 4; °*catuṃ* S 1; °*catu* X, S 2. 3², Ṭ, E 2. — **49,** c: *ādissamanā* S 1. — **51,** b: °*mālaka°* X, S 1, 2: °*mālika°* S 3, 4, 5, 6, Z, E 1, 2 s. v. l. — d: °*mattu pamāṇato* Y, E 1, 2 (? = s 1–4, 6); °*mayataṃ amalā* s 5; °*mattā mamāmalā* B 1, Z, Ṭ; °*mattā mimāmalā* B 2. — In S 1 the stanzas 51 and 52 are added below the line. — **53,** a: °*eva* Y, E 1, 2 s. v. l.: °*evaṃ* X, Ṭ. — **54,** b: *aṭṭhāsi tassa m°* s 1, 2, 4; *aṭṭhā bhūpassa m°* S 3, 4, 5, 6² (S 6 or.: *aṭṭha*), Z, Ṭ, E 1, 2 (? = s 3, 5, 6); *aṭṭhā bhūpatim°* X, S 1, 2. — c: *haṭṭho* Y, E 1, 2 s. v. l.; *tuṭṭho* X, Z and perhaps Ṭ. — *naṃ* E 2 s. v. l. — **56,** c: *acintiyesu pas°* S 5, 6, C 2, E 1, 2 (? = s 3, 6); °*tayesu pas°* C 1; °*tiye pas°* X, S 1, 2, 3, 4, s 1, 2, 4, 5, Ṭ. — d: *vipāko ti* X; *vipāko hoti* Y, Z, E 1, 2 s. v. l. See **31. 125.** — **58,** c: *parisānaṃ* Z. — d: *pabbajji*

59 Cetāvigāmato cāpi Dvāramaṇḍalato pi ca
Vihārabījato cāpi tathā Gallakapīṭhato
60 tathopatissagāmā ca pañca pañca satāni ca
pabbajuṃ dārakā haṭṭhā jātasaddhā tathāgate.
61 Evaṃ purā bāhirā ca sabbe pabbajitā tadā
tiṃsabhikkhusahassāni ahesuṃ jinasāsane.
62 Thūpārāme thūpavaraṃ niṭṭhāpetvā maṇipati
ratanādīhi nekehi sadā pūjaṃ akārayi.
63 Rājorodhā khattiyā ca amaccā nāgarā tathā
sabbe jānapadā ceva pūjākaṃsu visuṃ visuṃ.
64 Thūpapubbaṃgamaṃ rājā vihāraṃ ettha kārayi,
Thūpārāmo ti tenesa vihāro vissuto ahu.
65 Sakadhātusarīrakena cevaṃ
parinibbānagato pi lokanātho
janatāya hitaṃ sukhaṃ ca sammā
bahudhākāsi, ṭhite jine kathā kā? ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Dhātvāgamano nāma sattarasamo paricchedo.

B 2. — **59,** a: *Vetāvi°* X; *Cetāvī°* Ṭ; *Cetapi°* S 1, 2, 3², 4, 5, 6, E 1, 2 (? = s 1—4, 6); *Cetāri°* S 3 or., s 5; *Cetāni* Z. — b: *dvāraṃ muccate pi ca* s 3, 4, 6; *dvāraṃ muccato pi ca* S 3 or., 6 or.; *dvāramuccato pi ca* s 1, 5; *dvāraṃ maṇḍalato pi ca* S 1, 2, 4; *Dvāramaṇḍalato pi ca* X, S 3², 5, 6², s 2, C 1 (*°ṇḍh°*), Ṭ, E 1, 2; *°ko pi ca* C 2. — c: *Vihīrabījato* S 3 or., 4, 5, 6; *Vihirabījato* E 1, 2; *Vihiravijato* C 1; *°vajato* C 2; *Vihārabījato* S 1, 2, 3², s 4; *Vihāravijato* X. — d: *Gallaga°* X. — *°vītato* B 1; *°vitato* B 2; *°pittato* C 1; *°pīṭhato* Y, E 1, 2 s. v. l. — **60,** a: *tatopa°* X, Y, E 1. — c: *pabbajjuṃ* B 2, S 2, 3, 4, 5, 6, E 1; *°jju* S 1. — *bhaṭṭhā* S 5, 6, both corr. to *bhaccā*. — **62,** c: *kenehi* inst. of *nekehi* S 1. — d: *sadāmakārayi* (om. *pūja*) S 1. — **64,** b: *tattha* Y, E 1, 2 s. v. l.; *ettha* X, C 1. — c: *tenesu* B 1; *teneva sa* S 3 or., 5, 6, E 1; *tenesa* B 2, S 1, 2², 3², Z, Ṭ, E 2; *tenese* S 2 or.; *teneye* S 4. — **65,** a: *°kenamevaṃ* X; *°kena p' evaṃ* MBv. 144 and probably Ṭ; *°kena cevaṃ* Y, E 1, 2 s. v. l. — b: *°bbānagato pi lokanātho* X, Y, E 1: *°bbānaṃ gato pi °tho* Ṭ: *°bbāṇagate pi °the* E 2 s. v. l. — c: *j° sa hita sukhaṃ sammā* B 2; *j° hitaṃ sukhaṃ sa sammā* B 1; *j° h° sukhañca sammā* S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l., MBv. 144; *j° h° sukkañca kammā* S 1. — d: *jane* S 1, 2, 3, 6 or.; *jine* X, S 4, 5, 6² (?), Ṭ, E 1. 2. The word is omitted in s 2 and MBv. 144. — *kathā va kati* Y, E 1, 2 s. v. l., Ṭ, MBv. 144; *kathā kāti* X. — Subscription: *dhātuāg°* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *dhātuag°* S 1; *dhātvāg°* X, MBv. 144; *dhātāg°* Z.

AṬṬHĀRASAMO PARICCHEDO.

1 Mahābodhiṃ ca theriṃ ca ānāpetuṃ mahīpati
therena vuttavacanaṃ saramāno sake pure
2 antovassekadivasaṃ nisinno therasantike
sahāmaccehi mantetvā bhāgineyyaṃ sakaṃ sayaṃ
3 Ariṭṭhanāmakāmaccaṃ tasmiṃ kamme niyojayaṃ
mantvā āmantayitvā taṃ idaṃ vacanam abravi:
4 »tāta sakkhisi gantvā tvaṃ Dhammāsokassa santikaṃ
mahābodhiṃ Saṃghamittaṃ theriṃ ānayituṃ idha?«
5 »Sakkhissāmi ahaṃ deva ānetuṃ tā tato idha,
idhāgato pabbajituṃ sace lacchāmi mānada.«
6 »Evaṃ hotū«ti vatvāna rājā taṃ tattha pesayi,
so therassa ca rañño ca sāsanaṃ gayha vandiya

1, a: °*dhiñca Saṃghamittattheriñca* S 3 or., 4, 5 or., 6 or., s 1, 3—6, E 1; °*dhiñca theriñca* S 2, 3[2], 5[2], 6[2], s 2, Z, E 2; °*dhiñca teriñca* S 1; °*dhiṃ ca theriṃ ca* B 1; °*dhi ca theri ca* B 2. — d: *ghare* S 3, 4, 5, 6, E 1, 2 s. v. l.; *pure* X, S 1, 2, C 1. — **2,** c: *mahāmacc°* B 1, S 3 or., s 5, Z; *mahācacc°* S 5 or.; *sahamacc°* S 1, 2, 4; *sahāmacc°* B 2, S 3[2], 5[2], 6, Ṭ, E 1, 2 (? = s 1—3, 6). — d: *ghayaṃ sakaṃ* S 1, 2; *sayaṃ sakaṃ* S 3, 4, 5, 6, E 1, 2 s. v. l.; *sakaṃ sayaṃ* X, C 1, Ṭ. — **3,** a: °*ṭṭham avhayām°* C 2; °*ṭṭhaṃ nāmakaṃ am°* B 2. — b: *niyojanaṃ* X; °*jayi* Z; °*jiya* Y, y, E 1; °*jayaṃ* Ṭ, E 2. — c: *mantā* X. — *naṃ* inst. of *taṃ* E 2 s. v. l. — d: *abruvī* S 1, 2, 4. — **4,** a: *t° sakkosi gantvāna Dh°* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *t° sakkosi gantvāna tvaṃ Dh°* s 2; *t° sakkosi gantvā tvaṃ Dh°* S 1, 2, 3[2]; *t° sakkhissasi gantvā Dh°* Z, Ṭ (?), E 2; *t° sakkhasi gantvā tvaṃ Dh°* B 2; *t° sakkhisi gantvā tvaṃ Dh°* B 1. — d: *ānandayituṃ* S 1. — **5,** b: *te duve tato* Z; *tā duve tato* E 2; *tā tato idha* X, Y, y, Ṭ, E 1. — d: *mānadaṃ* S 5, 6[2], E 1; °*saṃ* S 1, 2, 3, 4, 6 or.; *mānayi* C 1; °*yiṃ* C 2; *mānada* X, Ṭ, E 2. — **6,** d: *gaṇhi* Z; *gaṇha* B 1.

7 assayujasukkapakkhe nikkhanto dutiye 'hani
so 'nuyutto Jambukole nāvaṃ āruyha paṭṭane
8 mahodadhiṃ taritvāna therādhiṭṭhānayogato
nikkhantadivase yeva rammaṃ Pupphapuraṃ gato.
9 Anulādevī sā saddhiṃ pañcakaññāsatehi ca
antepurikaitthīnaṃ tathā pañcasatehi ca
10 dasasīlaṃ samādāya kāsāyavasanā suci
pabbajjāpekkhinī sekhā pekkhantī theriyāgamaṃ
11 nagarassekadesamhi ramme bhikkhuṇupassaye
kārāpite narindena vāsaṃ kappesi subbatā.
12 Upāsikāhi tāh' esa vuttho bhikkhuṇupassayo
Upāsikāvihāro ti tena Laṅkāya vissuto.
13 Bhāgineyyo Mahāriṭṭho Dhammāsokassa rājino
appetvā rājasaṃdesaṃ therasaṃdesam abravi:
14 »bhātujāyā sahāyassa rañño te rājakuñjara
ākaṅkhamānā pabbajjaṃ niccaṃ vasati saṃyatā:
15 Saṃghamittaṃ bhikkhuṇiṃ taṃ pabbājetuṃ visajjaya,
tāya saddhiṃ mahābodhidakkhiṇasākham eva ca.«
16 Theriyā ca tam evattham abravi therabhāsitaṃ,
gantvā pitusamīpaṃ sā therī theramataṃ bravi.

7, a: °*yujja*° X; °*yuñje* S 3. — c: *sānuyutto* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *sonu*° X. S 1, 2, 3², s 2, Z, Ṭ, E 2. — d: *pabbane* S 2 or., 4, 6 or.: *paṭṭh*° S 3 or. — **8,** b: *therāḍiṭṭh*° S 1, 2, 6; *therodiṭṭh*° S 5. — c: °*divaseneva* X; °*diseneva* C 2; °*divase yeva* Y, C 1, E 1, 2 s. v. l. See MBv. 145, note 10. — d: *agā* S 3, 4, 5, 6, E 1, 2 s. v. l.; *gato* X, S 1, 2. — **9,** a: *tadā pi Anulādevī* Z; *tadā tu Anuḷādevī* E 2 (? = s 4); *Anulādeviyā saddhiṃ* B 1 (°*ḷā*°), Y, s 1, 2, 3, 5, 6, E 1; *Anuḷādevi sā saddhiṃ* B 2, Ṭ. — c: °*itthihi* Z; °*itthinaṃ* B 2, S 1, 5; °*itthīnaṃ* B 1, S 2, 3, 4, 6, Ṭ E 1, 2 s. v. l. — d: *saddhiṃ* inst. of *tathā* Z, E 2 s. v. l. — *pi* inst. of *ca* Z, E 2 s. v. l. — **10,** b: *suciṃ* Y, y, E 1; *suci* X, S 6², Ṭ, E 2. — c: *pekkhā* X; *sekhā* Y, Z, Ṭ, E 1, 2 s. v. l. — d: *sikkhanti* S 5, 6². — **11,** b: *bhikkhunipass*° S 2, 4, 5, 6, y, E 1; °*ṇip*° S 3 or.; °*ṇup*° S 3²; °*nup*° X, Z, Ṭ, E 2; °*nap*° S 1. — d: *pubbatā* inst. of *subb*° S 1. — **12,** b: *vutto* B 2, S 1, 2, s 5; *vuṭṭho* C 1. — °*nip*° S 3, 4, 6; °*ṇip*° S 5. — **13,** c: *apetvā* B 2, S 1. — d: *abruvī* S 1, 2, 5. — **14,** a: *bhātujane sah*° S 4. — b: *rājākuñj*° S 2. — d: *saṃñutā* S 4. — **15,** a: °*mittabhikkh*° X; °*mittaṃ bh*° Y, E 1, 2 s. v. l. — b: °*jjiya* Y, y, Z, E 1; °*jjaya* X, S 3², Ṭ, E 2. — c: °*bodhiṃ d*° B 1. — d: °*ṇaṃ sākh*° Y, y, E 1; °*ṇasākh*° X, Z, Ṭ, E 2. — **16,** a: *theriyā citaṃ* S 1, 2. — b: *abruvī* S 1, 2. — d: *therassa taṃ br*° X; *theramataṃ br*° Y, C 1, Ṭ, E 1, 2 s. v. l.; *theraṃ taṃ abr*° C 2.

17 Āha rājā: »tuvaṃ amma apassanto kathaṃ ahaṃ
sokaṃ vinodayissāmi puttaṅattuviyogajaṃ?«
18 Āha sā: »me mahārāja bhātuno vacanaṃ garu
pabbājanīyā ca bahū, gantabbaṃ tattha tena me.«
19 »Satthaghātaṃ anarahā mahābodhimahīruhā,
kathaṃ nu sākhaṃ gaṇhissaṃ?« iti rājā vicintayi.
20 Amaccassa Mahādevanāmakassa matena so
bhikkhusaṃghaṃ nimantetvā bhojetvā pucchi bhūpati:
21 »bhante Laṅkaṃ mahābodhi pesetabbā nu kho?« iti.
Thero Moggaliputto so »pesetabbā« ti bhāsiya
22 kataṃ mahāadhiṭṭhānapañcakaṃ pañcacakkhunā
abhāsi rañño, taṃ sutvā tussitvā dharaṇīpati
23 sattayojanikaṃ maggaṃ so mahābodhigāminaṃ
sodhāpetvāna sakkaccaṃ bhūsāpesi anekadhā,
24 suvaṇṇaṃ nīharāpesi kaṭāhakaraṇāya ca.
Vissakammo ca āgantvā sa tulādhārarūpavā:
25 »kaṭāhaṃ kiṃpamāṇaṃ nu karomī?«ti apucchi taṃ,
»ñatvā pamāṇaṃ tvaṃ yeva karohi« iti bhāsite
26 suvaṇṇāni gahetvāna hatthena parimajjiya
kaṭāhaṃ taṃkhaṇaṃ yeva nimminitvāna pakkami.

— *bruvī* S 1, 2, 5. — **17,** a: *tava amma* B 2. — d: *puttanattaviyojanaṃ* B 1, S 1, 2; °*puttānantuviyojanaṃ* S 3², 4, 5 or., 6, y; *puttānattuviyojanaṃ* S 5², E 1 Err.; *puttāntuviyogajaṃ* S 3 or.; *puttanattaviyogajaṃ* **B 2,** C 1; °*nattuviyogajaṃ* C 2, Ṭ, E 2. — **18,** b: *gurū* S 1, 2 or. (S 2²: °*rūṃ*); *guruṃ* S 3 or., 4; *garuṃ* S 3², 5, 6. — **19,** a: *sattha*° X, S 2, 3², 4, 6², C 1; *satthā*° Ṭ, E 2 (? = s 2, 3, 6); *satta*° S 1, 5, 6 or., s 1, 4, 5, E 1; *tattha*° S 3 or. — °*ghātaṃ anarahā* X, C 1; °*ghātamanarahā* S 3 (corr.), Ṭ (**satthena ghātituṃ, bhindituṃ na arahā, ananucchavikāti attho**), E 2 (? = s 2, 3, 6); °*ghātamanoramā* S 1; °*ghātamanorahā* S 2, 4, 5 (°*rāhā*), s 1, 4, 5; °*ghātañcanorahā* S 6, E 1. — **20,** b: °*nāmikassa* Y, y, E 1. — **21,** b: °*dhiṃ pesetummā nu kho* S 5, 6², s 1, 3, 4, 6, E 1; °*dhi pesetummā nu kho* S 4, 6 or.; °*dhi pesitabbā nu kho* X; °*dhiṃ pesetabbā nu kho* S 3; °*dhi pesetabbā nu kho* S 1, 2, Z, Ṭ, E 2 (? = s 2, 5). — d: *sesatabbā* S 1; *pesitabbā* X; *pesetabbā* S 2, 3, 4, 5, 6, Z, E 1, 2 s. v. l. — **22,** a: *taṃ taṃ* inst. of *kataṃ* X. — ab: °*ṭṭhānapañc*° E 2 alone. See **17.** 46 cd. — **23,** d: °*peti* S 1, 2. — **24,** a: *nihar*° X, C 1. — d: *satulākāra*° X; *sakulākāra*° S 1, 2; *sakulādhāra*° S 3, 4, s 1, 3—6; *satulādhāra*° S 5, 6, s 2, C 1, Ṭ, E 1, 2. Smp. 335. 21 has kammāro, MBv. 148. 2 suvaṇṇakāro. — **25,** a: °*māṇan taṃ* X, S 1, 2; °*māṇan nu* S 3, 4, 5, Z, E 1, 2 s. v. l.; °*nāmānan nu* S 6 or.; °*mānānan nu* S 6². — **26,** a: *gahetvā ca* S 1. — b: °*majjaya* B 2, C 2; °*pajjiya* S 1. — d: *nim-*

27 Navahatthaparikkhepaṃ pañcahatthaṃ gabhīrato
tihatthavikkhambhayuttaṃ aṭṭhaṅgulaghanam subhaṃ
28 yuvassa hatthino soṇḍapamāṇamukhavaṭṭikaṃ
gāhāpetvāna taṃ rājā bālasuriyasamappabhaṃ
29 sattayojanadīghāya vitthatāya tiyojanaṃ
senāya caturaṅginiyā mahābhikkhugaṇena ca
30 upāgamma mahābodhiṃ nānālaṃkārabhūsitaṃ
nānāratanavicittaṃ vividhadhajamālinim
31 nānākusumasaṃkiṇṇaṃ nānāturiyaghositaṃ
parivārayitvā senāya parikkhipiya sāṇiyā
32 mahātherasahassena pamukhena mahāgaṇe
raññaṃ pattābhisekānaṃ sahassenādhikena ca
33 parivārayitvā attānaṃ mahābodhiṃ ca sādhukaṃ
ullokayi mahābodhiṃ paggahetvāna añjaliṃ.
34 Tassā dakkhiṇasākhāya catuhatthappamāṇakaṃ
ṭhānaṃ khandhaṃ ṭhapayitvāna sākhā antaradhāyisuṃ.
35 Taṃ pāṭihāriyam disvā patīto pathavīpati
»pūjem' ahaṃ mahābodhiṃ rajjenā«ti udīriya

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mitvāna S 1; *nimminetvāna* X. — **27**, b: *gambhīrato* S 5, 6[2], C 1, E 1. — c: *°vitthamha°* Z; *°vikkambha°* S 1, 2. — *°yutaṃ* Y, C 2, E 1, 2 s. v. l.; *°yuttaṃ* X, C 1 and probably Ṭ. — **28**, b: *°māṇaṃ mukha°* X; *°māṇāmukha°* S 1, 2. — d: *°sūriya°* B 1; *°sūra°* E 2; *°surya°* C 2; *°suriya°* B 2, Y, y, C 1, Ṭ, E 1. — **29**, c: *°aṅginiyā* S 1, 2, 3, y; *°nīyā* S 4, 6; *°ṇiyā* S 5; *°aṅginyā* Ṭ, E 2; *°aṅgāya* X, Z. — **30**, c: *°ratana-cittaṃ taṃ* Y, E 1, 2 s. v. l.; *°ratanaviçittaṃ* X, C 1, Ṭ. — d: *vividhā-dhaja°* S 5, 6[2], E 2; *vividhaddhaja°* E 1; *vividhadhaja°* X, C 1; *vividhaṃ dhaja°* Ṭ; *vividhayudha°* S 1, 2, 3, 4, 6 or., y. — *°lini* B 2, S 3, 6 or., C 1; *°linī* E 2 s. v. l.; *°liniṃ* B 1, S 1, 2, 4, 5, 6[2], Ṭ, E 1. — **31**, b *°ghosikaṃ* S 1, 2, 4. — c: *senāya parivāretvā* C 1, E 2; *parivārayitañcā senāya* S 4; *parivārayitvā senāya* X, S 1, 2, 3, 5, 6, y, Ṭ (probably), E 1. — **32**, a: *°ssānaṃ* X. — c: *raññā* S 3 or., 4, 6, s 1, 3—6, E 1; *rañña* S 5; *raññaṃ* X, Ṭ, E 2; *rañño* Ṣ 1, 2, 3[2], s 2. — **33**, a: *attānaṃ parivāretvā* E 2; *parivāritvā att°* B 2; *paravārayitvā att°* B 1; *paripārayitvā att°* S 4; *parivārayitva att°* S 1, 2, 3, 5, 6, y, E 1. — c: *olokesi* Y, E 1, 2 (= s 2, 3, 4, 6); *ullokayi* Ṭ; *ulokayi* C 1; *olokayi* X, s 1, 5. Smp. 335 ult., MBv. 149. 4: ullokesi. — The pāda d of 33, the stanzas 34, 35 and 36 ab are in S 1 inserted between the lines. — **34**, c: *ṭhānaṃ khandhañca ṭhapayitvā* Y, y, E 1, MBv. 149; *ṭh° kh° ca vajjetvā* C 1, E 2; *ṭhāna khandhaṃ ṭhapayitvāna* B 1; *ṭhāna khandha ṭhap°* B 2. — **35**, b: *pīṇito* S 2, 4, y; *panīto* S 1; *pīnito* S 3,

36 abhisiñci mahābodhiṃ mahārajjena bhūpati.
Pupphādīhi mahābodhiṃ pūjetvā tipadakkhiṇaṃ
37 katvā aṭṭhasu ṭhānesu vanditvāna katañjali
suvaṇṇakhacite pīṭhe nānāratanamaṇḍite
38 svārohe yāvasākhucce taṃ suvaṇṇakaṭāhakaṃ
ṭhapāpetvāna āruyha gahetuṃ sākham uttamaṃ
39 ādiyitvāna sovaṇṇatulikāya manosilaṃ
lekhaṃ datvāna sākhāya saccakiriyaṃ akā iti:
40 »Laṅkādīpaṃ yadi ito gantabbaṃ urubodhiyā
nibbematiko buddhassa sāsanamhi sace ahaṃ,
41 sayaṃ yeva mahābodhisākhāyaṃ dakkhiṇā subhā
chijjitvāna patiṭṭhātu idha hemakaṭāhake.«
42 Lekhāṭhāne mahābodhi chijjitvā sayam eva sā
gandhakaddamapūrassa kaṭāhassopari ṭṭhitā.
43 Mūlalekhāya upari tiyaṅgulatiyaṅgule
dasa manosilālekhā parikkhipi narissaro,

5, 6; *patito* X; *patīto* Ṭ, E 2. — *puthuvī*° S 2 or., 3 or., 5, 6²; *pathuvī*° S 2²; *puthavī*° S 3², 4, 6 or. — c: *pūjām'* X; *pūjem'* Y, E 1, 2 s. v. l. — d: *udīrayi* E 2 Err. — **36,** b: °*rajje mahīpati* Z, E 2 (? = s 1); °*rajjena mahīpati* S 4, 5, 6, s 3—6, E 1; °*rajjena bhūpati* X, S 1, 2, 3, s 2. — c: *uppādehi* inst. of *pupphādīhi* S 1. — d: *pūjetvā hi pad*° B 1; °*tvā pi p*° S 3; °*tvā tip*° B 2, S 1, 2 and perhaps Ṭ; °*tvā p*° S 6 or., C 2, E 1; °*tvāna p*° S 4, 5, 6², C 1, E 2 s. v. l. — **37,** b: °*añjaliṃ* B 2, Y, Z, E 1, 2 s. v. l.; °*lī* B 1; °*li* Ṭ. — **38,** a: *svāroho* S 1. — *yevasākubbe* S 3 or., s 1, 5; *yevasākuṇḍe* S 2 or., 4; *yevasākhuṇḍe* S 6 or.; *yevasākha* S 1, 2²; *yevanaṃkuṇḍe* s 6; *yāvasākhuddaṃ* s 2; *yāvasākhuccaṃ* S 3²; *yāvasākhucce* X, S 5, 6², Ṭ, E 1, 2. See Smp. 336. 9; MBv. 149. 21. — **39,** b: °*tūlikāya* S 2. — d: *saccakiriyaṃmakā* (om. *iti*) B 1; *saccakiriyam akā ti* B 2; *saccakiriyam akā iti* Y, y, E 1; *saccakriyam akā iti* E 2; *sabbakiriyam akā iti* C 1. — **40,** b: *ujubodhiyā* X; *tarubodhiyā* Z; *urubodhiyā* Ṭ, E 2 Err.; *urobodhito* Y, E 1. — **41,** b: °*sākhāya* S 1, 2 or., 4, 5 or., 6 or., C 1; °*yaṃ* X, S 2², 3, 5², 6², E 1, 2 s. v. l. (Ṭ: ayaṃ dakkhiṇasākhā). — c: *chinditvāna* Y, y, E 1; *chijj*° X, Z, Ṭ, E 2. — **42,** a: *lekhaṭṭhāne* S 1, 3, E 2 (= s 5), MBv. 150; °*āṭṭhāne* S 2, 4; °*āṭhāne* X, S 5, 6, s 1—4, 6, Z, E 1. — b: *chind*° Y, y, E 1, MBv. 150; *chijj*° X, Z, E 2. — bc: *sayam eva ca | sā gandha*° B 1; *s*° *eva | sā g*° B 2. — d: °*ssopatiṭṭhitā* S 1, 3 or., 6 or. — **43,** a: *mūle lekh*° S 1, 2, 3, 4, y; *mūlalekh*° X, S 5, 6, E 1, 2. — b: °*gulaṃ* s 1, 5; °*gulo* S 1. — c: *dadamāno silālekhā* S 1, 2², 3², s 2; *d*° °*lekhāya* s 1, 3—6; *dadamāno silāya lekhāya* S 5 or.; *dadamāno silekhāya* S 2 or., 3 or., 4, 6 or.; *manosilāya lekhāya* S 5², 6², E 1; *dadaṃ manosilālekhā* E 2 conj.; *dasa mano-*

44 ādiyā thūlamūlāni khuddakān' itarāhi tu
nikkhamitvā dasa dasa jālībhūtāni otaruṃ.
45 Taṃ pāṭihāriyaṃ disvā rājātīva pamodito
tatthevākāsi ukkuṭṭhiṃ samantā parisā pi ca,
46 bhikkhusaṃgho sādhukāraṃ tuṭṭhacitto pavedayi,
celukkhepasahassāni pavattiṃsu samantato.
47 Evaṃ satena mūlānaṃ tattha sā gandhakaddame
patiṭṭhāsi mahābodhi pasādentī mahājanaṃ
48 Tassā khandho dasahattho, pañca sākhā manoramā
catuhatthā catuhatthā, dasaddhaphalamaṇḍitā,
49 sahassaṃ tu pasākhānaṃ sākhānaṃ tāsam āsi ca:
evaṃ āsi mahābodhi manoharasirīdharā.
50 Kaṭāhamhi mahābodhipatiṭṭhitakhaṇe mahī
akampi, pāṭihīrāni ahesuṃ vividhāni ca.
51 Sayaṃ nādehi turiyānaṃ devesu mānusesu ca,
sādhukāraninādehi devabrahmagaṇassa ca,
52 meghānaṃ migapakkhīnaṃ yakkhādīnaṃ ravehi ca,
ravehi ca mahīkampe ekakolāhalaṃ ahu.
53 Bodhiyā phalapattehi chabbaṇṇarasmiyo subhā
nikkhamitvā cakkavāḷaṃ sakalaṃ sobhayiṃsu ca.
54 Sakaṭāhā mahābodhi uggantvāna tato nabhaṃ
aṭṭhāsi himagabbhamhi sattāhāni adassanā,
55 rājā oruyha pīṭhamhā taṃ sattāhaṃ tahiṃ vasaṃ
niccaṃ mahābodhipūjaṃ akāsi ca anekadhā.

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silālekhā X, Ṭ. — d: °*kkhepi* X. — **44,** b: °*kānītar*° E 2. — c: *dasa dasaṃ* S 3. — **45,** c: *tadā akāsi* Z. — **46,** b: *pabodhayi* S 1, 2, 3^2, 4, 5, 6, s 2, 3, 6, E 1; *pabhed*° S 3 or.; *paved*° X, Z, E 2 (? = s 1, 4, 5). — **47** (See MBv. 151), c: °*bodhiṃ* S 1. — d: °*denti* X, Y, C 1, E 1. — **48,** a: *tassa* B 1, S 3 or., Z. — **49,** b: *tāsamāpi ca* X; *tāsam āsi ca* Y, Ṭ, E 1, 2 s. v. l. — **50,** a: *haṭāhampi* S 1. — b: °*ṭṭhitakho mahī* S 1. — c: *akarī* S 1, 2, 3^2, 4, 6 or., s 2, 3, 4, 6; *akampi* X, S 3 or., 5, 6^2, E 1, 2 (? = s 1, 5). — **51,** c: °*ninnādehi* X, C 1; °*ninād*° Y, C 2, Ṭ, E 1, 2 s. v. l. — **52,** b: *rakkhād*° S 1. — c: °*kampā* Y, y, E 1; °*kampe* X, E 2. **53,** b: *pabbaṇṇa*° S 6 or.; *cabbaṇṇa*° S 6^2; *chabbaṇṇa*° B 1, S 2, 3, 4, Z, E 1; *chabbanna*° S 1, 5; *chapaṇṇa*° B 2; *chabbaṇṇā* E 2. — °*raṃsiyo* S 5^2, 6^2. — *ahu* inst. of *subhā* B 1. — **54,** a: °*ṭāhā mah*° B 1, Ṭ (?), E 2 (? = s 1, 5); °*ṭāhamah*° B 2, S 3, C 1; °*ṭāhaṃ mah*° S 1, 2, 4, 5, 6, s 2, 3, 4, 6. — °*bodhiṃ* S 1, 2, 4. — **55,** a: *pīṭhamhi* Y, s 1, 3—6, E 1; *piṭhamhā* B 1; *piṭṭhamhā* B 2, C 1; *pīṭhamhā* S 3^2, s 2, E 2. —

56 Atīte tamhi sattāhe sabbe himavalāhakā
pavisiṃsu mahābodhiṃ sabbā tā rasmiyo pi ca,
57 suddhe nabhasi dassittha sā kaṭāhe patiṭṭhitā
mahājanassa sabbassa mahābodhi manoramā.
58 Pavattamhi mahābodhi vividhe pāṭihāriye
vimnāpayantī janataṃ pathavītalam oruhi.
59 Pāṭihīrehi nekehi tehi so pīṇito puna
mahārājā mahābodhiṃ mahārajjena pūjayi.
60 Mahābodhiṃ mahārajje abhisiñciya pūjayaṃ
nānāpūjāhi sattāhaṃ puna tattheva so vasi.
61 Assayujasukkapakkhe paṇṇarasauposathe
aggahesi mahābodhiṃ, dvisattāhaççaye tato
62 assayujakālapakkhe cātuddasauposathe
rathe subhe ṭhapetvāna mahābodhiṃ rathesabho
63 pūjayaṃ taṃ dinaṃ yeva upanetvā sakaṃ puraṃ
alaṃkaritvā bahudhā kāretvā maṇḍapaṃ subhaṃ
64 kattikasukkapakkhassa dine pāṭipade tahiṃ
mahābodhiṃ mahāsālamūle pācīnake subhe
65 ṭhapāpetvāna kāresi pūjānekā dine dine.
Gāhato sattarasame divase tu navaṅkurā
66 sakiṃ yeva ajāyiṃsu tassā, tena narādhipo
tuṭṭhacitto mahābodhiṃ puna rajjena pūjayi,

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d: *akāresi* S 2, 3, 4, 5, 6, y, E 1; *akaresi* S 1; *akāsi ca* X, Z, E 2. — **56,** c: °*bodhi* X. — d: *sasatā raṃs*° Y, E 1; *sahitā raṃs*° E 2 s.v.l.; *sabbā tā rasṃ*° X. — **57,** a: *dassittha* X, S 1, 2, 4, 5, 6, s 2, 3, 4, 6, E 1; *diss*° S 3, Ṭ, E 2 (? = s 1, 5), MBv. 152. See **19.** 52 c. — b: *sakaṭāhe* B 1; *sā kaṭāhe* B 2, E 1 Err.; *sā kaṭahā* E 2 s. v. l.; *sakaṭaha*° S 1; *sā kaṭāha*° S 2, 3, 4, 5, 6; MBv. 152: sakaṭāhaṃ. — °*ṭṭhiti* S 1, 2, 4. — **58** (See MBv. 152), c: °*yanti* X, Y, C 1, E 1. — d: *paṭhavī*° Y, E 1, 2 s. v. l. — *oruyhi* X. — **59,** a: *nokehi* S 1, 4. — b: *tehi paṇito p*° B 1; *tehi piṇi bho p*° B 2; *tehi to pĭnito p*° S 1, 2; *tehi so pīnito p*° S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — c: °*bodhi* B 2, S 1, 2, 3, 4, 6 or., y, E 1; °*bodhiṃ* B 1, S 5, 6², E 2. — **60,** ab: *rajjenabhis*° S 3 or., 5, 6²; *rajjenahis*° S 6 or.; *rajjenābhis*° S 2, 3², 4, E 1, 2 s. v. l.; *rajjonābhis*° S 1; °*rajje abhis*° X. — b: *pūjiya* Y, E 1. — **61,** a: °*yujja*° X here and 62 a. — c: °*bodhi* X. — **62,** b: °*ddasī*° X. — c: *subhe pi te* B 2; *piṭṭhe subhe* B 1; *rathe subhe* Y, E 1, 2 s. v. l. (MBv. 153. 7: *rathe*). — d: °*bodhi* X, S 1, 2. — **63,** a: *pūjento* Y, E 1, 2 s. v. l.; *pūjayaṃ* X. — **64,** a: °*ke sukka*° Y, E 1, 2 s. v. l.; °*kasukka*° X. — c: *bodhi* X. — d: *pācinato* X; *pācĭnake* Y, E 1, 2 s. v. l. — **65,** c: *gāhaso* S 1, 2. — **66,** b: *tassā* S 3, 4, 5, 6,

67 mahārajje 'bhisiñcitvā mahābodhiṃ mahissaro
kāresi ca mahābodhipūjaṃ nānappakārakaṃ.
68 Iti Kusumapure sare saraṃsā
bahuvidhacārudhajākulā visālā
surucirapavarorubodhipūjā
marunaracittavikāsinī ahosīti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Mahābodhigahaṇo nāma aṭṭhārasamo paricchedo.

E 1, 2 s. v. l.; *tassa* X; *sattā* S 1, 2. — c: °*bodhi* B 2, S 1. — **67**, b: °*bodhi* B 2, S 1, 2, 3, 4, 6 or. — cd: *bodhiṃ pūj*° S 5, 6. — **68**, a: °*pure pure saraṃsā* B 1; °*pure vare sarasā* B 2; °*pure sare gharaṃsa* S 1; °*pure sare saraṃsā* S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. See MBv. 153 (v. l. *pure*). — b: *pi sālā* S 1. — c: °*paroru*° inst. of °*pavaroru*° B 2. — d: *maruṇara*° S 1, 2, 3, 4. — *ahosīti* X, S 3 or., Ṭ, E 2 (? = s 1, 4); *akāsīti* S 1, 2, 3², 4, 5, 6, s 2, 3, 5, 6, E 1. — In Ṭ the stanza is thus paraphrased: iti saraṃsā (= ravi iva) bahuvidhacārudhajākulā visālā surucirā pavarā urubodhipūjā Kusumapure sare (= Pupphapurasare, Pāṭaliputtapuradahe) marunaracittavikāsinī ahosi. — Subscription: °*gamano* B 1; °*gahano* S 5; °*gabhano* S 1; °*gahaṇe* S 3; °*gahaṇo* B 2, S 2, 4, 6, E 1, 2 s. v. l.

EKŪNAVĪSATIMO PARICCHEDO.

1 Mahābodhirakkhaṇatthaṃ aṭṭhārasa rathesabho
devakulāni datvāna aṭṭhāmaccakulāni ca
2 aṭṭha brāhmaṇakulāni aṭṭha seṭṭhikulāni ca
gopakānaṃ taracchānaṃ kuliṅgānaṃ kulāni ca
3 tattheva pesakārānaṃ kumbhakārānam eva ca
sabbesaṃ cāpi senīnaṃ nāgayakkhānam eva ca
4 hemasajjhughaṭe ceva datvā aṭṭhaṭṭha mānado
āropetvā mahābodhiṃ nāvaṃ Gaṅgāya bhūpati
5 Saṃghamittaṃ mahātheriṃ sahekādasabhikkhuṇiṃ
tatthevāropayitvāna Ariṭṭhapamukhe pi ca
6 nagarā nikkhamitvāna Viñjhāṭaviṃ aticca so
Tāmalittiṃ anuppatto sattāheneva bhūpati.
7 Acculārāhi pūjāhi devā nāgā narā pi ca
mahābodhiṃ pūjayantā sattāhenev' upāgamuṃ.

1, a: °*dhiṃ rakkh*° S 2, 3, 4, 5, 6, s 2, 3, 4, 6, E 1; °*dhirakkh*° X, S 1, Z, E 2 Ṭ? = s 1, 5). — b: *aṭṭhārasasu* Y (S 1 has °*rasasutesaho*), s 1, 3—6, E 1; *aṭṭhārasa* X, S 3[2], 4[2], s 2, Z, Ṭ, E 2. — **2,** a: Y adds *ca* at the end of the pāda. — b: The pāda is om. in S 1, 2, 3, 4. In S 3 the words *kulāni aṭṭha seṭṭhīnaṃ* are added between the lines, but before pāda a. — *seṭṭha*° S 5, 6; *vessa*° E 2; *seṭṭhi*° X, C 1, Ṭ, E 1. — cd: *gopakānañca rakkhānaṃ* (B 1: °*na*) *rakkhitāni kulāni ca* X. Y, E 1, 2 as above. See Smp. 338. 1 (*kāliṅga*°), MBv. 154. 3—4 (*kaliṅga*° or *kul*°). — **3,** a: °*kārāni* B 1. — c: *vāsi* S 2 or.; *vāpi* S 1, 2[2], 3 or., 4; *cāpi* X, S 3[2], 5, 6, E 1 Err., E 2 s. v. l. — *sesānaṃ* inst. of *senīnaṃ* S 5, 6[2], E 1. — **4,** a: °*sajju*° S 1, 2, 3 or., 5, 6 or., E 1; °*sajjhu*° S 3[2], 4, 6[2], Z, Ṭ, E 2 s. v. l.; °*sajja*° B 2; °*sajjha*° B 1. — *yeva* Z. — b: *kāmado* Z. — d: In S 1 the pādas 4d—7c are added between the lines. — *bhūpati* X and perhaps Ṭ; *bhūsitaṃ* Y, E 1, 2 s. v. l. — **5,** a: °*mittāmah*° X; °*mittaṃ mah*° Y, E 1, 2 s. v. l. — c: *tathevār*° Y, E 1, 2 s. v. l.; *tatthevār*° X, Ṭ (tassaṃ nāvāyaṃ eva). — **6,** c: °*littaṃ* S 1, 2, 4, 5, 6, s 2, 3, 4, 6, E 1; °*litti* B 2; °*littiṃ* B 1, S 3, Z, E 2 ⟨? = s 1, 5) — **7,** b: *nāgārā pi ca*

8 Mahāsamuddatīramhi mahābodhiṃ mahīpati
ṭhapāpetvāna pūjesi mahārajjena so puna.
9 Mahābodhiṃ mahārajje abhisiñciya kāmado
maggasirasukkapakkhe dine pāṭipade tato
10 uccāretuṃ mahābodhiṃ tehi yevaṭṭhaaṭṭhahi
sālamūlamhi dinnehi jātuggatakulehi so
11 ukkhipitvā mahābodhiṃ galamattaṃ jalaṃ tahiṃ
ogāhetvā sa nāvāya patiṭṭhāpayi sādhukaṃ.
12 Nāvaṃ āropayitvā taṃ mahātheriṃ satherikaṃ
Mahāriṭṭhaṃ mahāmaccaṃ idaṃ vacanam abravi:
13 »ahaṃ rajjena tikkhattuṃ mahābodhiṃ apūjayiṃ,
evaṃ evābhipūjetu rājā rajjena me sakhā.«
14 Idaṃ vatvā mahārājā tīre pañjaliko ṭhito
gacchamānaṃ mahābodhiṃ passaṃ assūni vattayi:
15 »muñcamāno mahābodhirukkho dasabalassa so
jālaṃ sarasaraṃsiṃ va gacchati vata re« iti.
16 Mahābodhiviyogena Dhammāsoko sasokavā
kanditvā paridevitvā agamāsi sakaṃ puraṃ.
17 Mahābodhisamārūḷhā nāvā pakkhandi toyadhiṃ,
samantā yojane vīci saṃnisīdi mahaṇṇave,

S 1, 2; *nāgarā pi ca* S 5; *nāganarā pi ca* S 3, 4, 6, E 1. — c: *°bodhi* B 2 here and 8 b. — *pūjayantī* Y, y, E 1; *°yantā* X, E 2. — **8,** c: *ṭhapetvāna pūj°* B 1; *ṭhapetvāna puna pūj°* B 2; *ṭhapāpetvāna pūj°* Y, E 1, 2 s. v. l. — **9,** a: *°bodhi* X. — c: *migga°* Z; *miga°* B 1; *maga°* B 2; *magga°* Y, E 1, 2 s. v. l. — **10,** a: *ukkhipitvā mahā°* Z. — b: *yeva ca aṭṭhahi* S 3[2], 4, 6 or., s 2, 3, 4, 6; *yevañca aṭṭhahi* S 1, 2; *yevaṭhaaṭṭhahi* S 3 or.; *yeva aṭhaaṭhahi* B 2; *yevaṭṭhaaṭṭhahi* B 1, S 5, 6[2], Z, E 1, 2 (? = s 1, 5). — d: *jāt°* X, S 3 or., Z, Ṭ, E 2 (? = s 1, 5); *cāt°* S 2, 3[2], 4, 5, 6, s 2, 3, 4, 6, E 1; *māt°* S 1. — **11,** b: *tahiṃ jalaṃ* B 1. — c: *ogāhetvānamaccaṃ taṃ* B 1; *°tvāna taṃ maccaṃ* B 2. Then follows *idaṃ vacanaṃ abravi* (12 d). The pādas 11 d, 12 abc are, therefore, omitted in X. They are found in Y, E 1, 2 s. v. l. Ṭ: galamattaṃ jalaṃ, galappamāṇaṃ udakaṃ ogāhetvāna sādhukaṃ tāya nāvāya patiṭṭhāpetvā janaṃ ca āropetvā tato Ariṭṭhaṃ amaccaṃ »ahaṃ rajjena tikkhattuṃ« ti ādiṃ idaṃ vacanaṃ abravīti saṃbandho. — **13,** b: *°dhissa pūj°* X; *°dhiṃ apūj°* Y, E 1, 2 s. v. l. — c: *evameva hi pūj°* MBv. — **15.** The stanza is omitted in S 3, 4, 5, 6, E 1, 2; it is found in X, S 1, 2 and confirmed by Ṭ, where *sarasaraṃsijālaṃ* is commented upon. — b: *°phalassa so* S 1, 2. — c: *jāla sar°* S 2; *jālā sar°* S 1. — *°raṃsi va* B 2; *°si ca* S 2; *°sī ca* S 1. — d: *sāgare* inst. of *vata re* S 1, 2. — **16.** See MBv. 156. — **17,** b: *°ditodadhiṃ* Y, E 1, 2 s. v. l.; *°di toyadhiṃ*

18 pupphiṃsu pañcavaṇṇāni padumāni samantato,
antalikkhe pavajjiṃsu anekaturiyāni ca,
19 devatāhi anekāhi pūjānekā pavattitā,
gahetuṃ ca mahābodhiṃ nāgākaṃsu vikubbanaṃ.
20 Saṃghamittā mahātherī abhiññābalapāragā
Supaṇṇarūpā hutvāna te tāsesi mahorage.
21 Te tāsitā mahātheriṃ yācitvāna mahoragā
nayitvāna mahābodhiṃ bhujaṃgabhavanaṃ tato
22 sattāhaṃ nāgarajjena pūjāhi vividhāhi ca
pūjayitvāna ānetvā nāvāya ṭhapayiṃsu te.
23 Tadahe va mahābodhi Jambukolaṃ idhāgamā.
Devānampiyatisso tu rājā lokahite rato
24 Sumanasāmaṇerambhā pubbe sutatadāgamo
maggasirādidinato pabhutīva sadādaro
25 uttaradvārato yāva Jambukolaṃ mahāpathaṃ
vibhūsayitvā sakalaṃ mahābodhigatāsayo
26 Samuddapaṇṇasālāya ṭhāne ṭhatvā mahaṇṇave
āgacchantaṃ mahābodhiṃ mahātheriddhiyāddasa.

X, Ṭ. Z has another text, but containing the word *toyadhiṃ*. — **18, a**: *puppiṃsu* S 1, 3; *pupphiṃsuṃ* S 2, 4 or. — b: *padumāni* om. S 1. — c: *antelikkhe* B 2. — *pamaṃjjiṃsu* S 1. — **19,** b: °*vatti ca* X, Y, y, E 1; °*vattatā* C 1; °*vattikā* C 2; °*vattitā* Ṭ, E 2. — c: °*bodhi* B 2, S 1, 2. — d: °*kuppanaṃ* B 2. — **20.** In S 1 the pādas 20 bcd and the stanzas 21—27. and 28 up to the word *therehi* (b) are added between the lines. — b: °*phala*° S 3 or., 6 or., s 1, 3, 4, 6; °*bala*° X, S 1, 2, 3^2, 4, 5, 6^2, Z, Ṭ, E 1, 2 (? = s 2, 5). — c: *svanna*° S 1; *suvaṇṇa*° S 2. — **21, a**: °*therī* X, S 8, 4, 6 or.; °*theri* S 1, 2, C 1; °*therīṃ* S 4 (? *ṃ* expunged); °*theriṃ* S 5, 6^2 (? °*rīṃ*), E 1, 2 s. v. l. — d: *bhūjaga*° B 1; *bhūjaṅga*° B 2. — *tato* Y, Ṭ, E 1, 2 s. v. l.; *gatā* X. — **22, a**: °*rajena* C 1; °*rājena* S 1. — d: *nāvāyaṃ* Z, E 2. — **28, a**: *tu sā nāvā* inst. of *mahābodhi* Z, E 2. — **24, a**: *Sumaṇā sām*° E 2 s. v. l. — °*ramhi* X. — b: *sutaṃ tadāgamā* B 1, S 5, 6^2, E 1 or.; °*mo* B 2, S 1, 2^2, 3^2; *sutasamāgamo* S 2, 3 or., 4, 6 or., s 1, 8—6; *sutatadāgamā* s 2; *sutatadāgamo* Ṭ, E 2; *sutadhātāgamo* E 1 Err. — c: *maga*° X. — d: °*tīva ca sādaro* S 5, 6, E 1, 2 s. v. l.; °*tī ca sādaro* S 3 or., 4; °*tī ca sadādaro* S 1, 2, 3^2; °*tīva sadādaro* X, Ṭ. — **25,** b: °*kolamahā*° Y, C 2, E 1, 2 s. v. l.; °*kolaṃ mahā*° X, C 1. — **26, a**: *Samuddapaṇṇa*° X; °*ddāsanna* S 1, 2, 3^2, 4, 5, 6, E 1, 2 s. v. l.; °*ddāsana* S 8 or., Z. See 27 c. — d: °*yaddasa* S 5, Ṭ; °*yāddasu* S 2 or., 4; °*yāddasa* S 2^2, 3, 6, B 1, C 1; °*yādasa* B 2; *mahātheriyāddasa* S 1.

27 **Tasmiṃ ṭhāne katā sālā pakāsetuṃ taṃ abbhutaṃ**
Samuddapaṇṇasālā ti nāmenāsīdha pākaṭā.
28 Mahātherānubhāvena saddhiṃ therehi tehi ca
tadahe vāgamā rājā Jambukolaṃ sasenako.
29 Mahābodhāgame pītivegen' unno udānayaṃ
galappamāṇaṃ salilaṃ vigāhetvā suviggaho
30 mahābodhiṃ soḷasahi kulehi saha muddhanā
ādāyoropayitvāna velāya maṇḍape subhe
31 ṭhapayitvāna Laṅkindo Laṅkārajjena pūjayi.
Soḷasannaṃ samappetvā kulānaṃ rajjam attano
32 sayaṃ dovārikaṭṭhāne ṭhatvāna divase tayo
tattheva pūjaṃ kāresi vividhaṃ manujādhipo.
33 Mahābodhiṃ dasamiyaṃ āropetvā rathe subhe
ānayanto manussindo dumindaṃ taṃ ṭhapāpayi
34 pācīnassa vihārassa ṭhāne ṭhānavicakkhaṇo,
pātarāsaṃ pavattesi sasaṃghassa janassa so.

27, c: See 26 a. C 2 here *samuddāna°* and E 2 *°ddāsana°* (? = s 3, 5, 6). Ṭ has the name *Samuṭṭhāpanasālā*; Smp. 338. 36, Thūp. 42. 33, and MBv. 158. 4: *Samuddasālā*. — **28,** b: *tehi tu* B 1; *tahiṃ tu* B 2; *tehi ca* Y, Z, E 1, 2 s. v. l. — c: *tadahe va mahārājā* S 3, 5, 6, E 1, 2 s. v. l.; *tadahe vā mahiraja* S 1; *tadahe vā mahīrājā* S 2; *tadahe mahārājā* S 4; *tadahe vāgamā rājā* X (B 2: *°gama*). — **29,** a: *mahābodhāya bodhipīti°* y, E 1; *mahābodhāya bodhīti* S 4, 5, 6 or. (S 6[2] adds *pī* after *°dhi*): *mahābodhāyamosīti* S 3 or.; *mahābodhāgamemiti* B 2; *mahābodhāgame pīti°* B 1. S 1, 2, 3[2], Z, E 2. — b: *°vegeneva* Z; *vegenunne* S 4, 5; *vegenuṇṇe* S 6, E 1; *vegenunnā* S 1, 2; *vegenuṇṇā* S 3[2] (or. reading doubtful); *veganunno* E 2; *vegenuṇṇo* X; *vegenunno* y, Ṭ (samappitapītipāmojjavegena unno, uggatacitto). — c: *°māṇasal°* X. See also Smp. 339. 6, MBv. 158. 15. — **30,** a: *°bodhi* X. — c: *ādāya rop°* Y, E 1; *ādāyārop°* E 2 s. v. l.; *ādāyorop°* X, Ṭ. — d: *velāyaṃ* S 1, 2, 3, 4, E 2 s. v. l.; *°ya* X, S 5, 6, E 1. — **31,** c: *samāpetvā* S 3, 4, 5, 6, s 1, 3—6, E 1; *masapetvā* S 1; *samappetvā* X, S 2, s 2, Z, E 2. — d: *rajjeyattano* S 4; *rajjegatetano* S 3 or.; *rajjenayattano* S 5, 6; *rajjam attano* X, S 1, 2, 3[2], Z, Ṭ, E 1, 2 s. v. l. — **32—34.** Instead of these three stanzas X has the following 5 lines:

sayaṃ dovārikaṭhāne ṭhatvā ṭhānavicakkhaṇo |
dasamiyaṃ[1]) sukkapakkhe vicāretvāna bhūpati ||
ānayanto dumindaṃ taṃ ṭhāne pācinamuttame |
ṭhapāpiya mahābodhiṃ[2]) rājā ṭhānavicakkhaṇo |
pātarāsaṃ pavattesi sasaṃghassa janassa so ||

[1]) *°mīya* B 1; [2]) *°bodhi* B 2. — Ṭ agrees in 33, 34 with X. Y, E 1, 2

35 Mahāmahindather' ettha kataṃ dasabalena taṃ
kathesi nāgadamanaṃ rañño tassa asesato.
36 Therassa sutvā kāretvā saṃñāṇāni tahiṃ tahiṃ
paribhuttesu ṭhānesu nisajjādīhi satthunā,
37 Tivakkassa brāhmaṇassa gāmadvāre ca bhūpati
ṭhapāpetvā mahābodhiṃ ṭhānesu tesu tesu ca
38 suddhavālukasaṃthāre nānāpupphasamākule
paggahītadhaje magge pupphaagghikabhūsite,
39 mahābodhiṃ pūjayanto rattiṃdivaṃ atandito
ānayitvā cuddasiyaṃ Anurādhapurantikaṃ,
40 vaḍḍhamānakachāyāya puraṃ sādhu vibhūsitaṃ
uttarena duvārena pūjayanto pavesiya,
41 dakkhiṇena duvārena nikkhamitvā pavesiya,
Mahāmeghavanārāmaṃ catubuddhanisevitaṃ
42 Sumanasseva vacasā padesaṃ sādhu saṃkhataṃ
pubbabodhiṭhitaṭṭhānaṃ upanetvā manoramaṃ
43 kulehi so soḷasahi rājālaṃkāradhārihi
oropetvā mahābodhiṃ patiṭṭhāpetum ossaji.
44 Hatthato muttamattā sā asītiratanaṃ nabhaṃ
uggantvāna ṭhitā muñci chabbaṇṇā rasmiyo subhā.

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have as above. The text in Z differs somewhat from that of Y. — **34,** d: *saṃghassa ca janassa so* s 2. — **37,** a: *Tavakk°* B 2 (see Smp. 340. 17, MBv. 159. 3 and 161); *Tıcakk°* S 5; *Ticak°* S 6. See 54 c, 61 a. — b: *dvārena bhūp°* X. — c: *ṭhapetvāna* X; *ṭhapāpetvā* Y, Ṭ (probably), E 1, 2 s. v. l. — d: *ṭhānesu katesu ca* S 2, 4, 5, 6; *ṭhānesūṭṭhukatesu ca* S 1; *ṭhānesūkhasūtesu ca* S 3 or.; *ṭhānesu sukatesu ca* s 1, 6, E 1; *ṭh° khacitesu ca* s 4; *ṭh° tesu tesu ca* X, S 3[2], Ṭ, E 2 (? = s 2, 3, 5). — **38,** a: *°sandhāre* B 1; *°saddhāre* C 1; *°santāre* B 2; *°satthāre* S 1. — d: *pupphagghikavibhūs°* S 2, 3[2], 4, E 1, 2 s. v. l.; *pupphaggikavibhūs°* S 1 (*°ppagg°*), 3 or., 5, 6; *pupphaagghikabhūs°* X. MBv. 159. — **39,** a: *°bodhi* B 2. — b: *rattidivaṃ* B 2; *rattivaṃ* S 1 (om. *°ndi°*). — *atindito* S 2. — **40,** c: *°rena duvār°* B 1; *°rena dūr°* B 2; *°rena ca dvār°* Y, E 1, 2 s. v. l. — **41,** a: *°ṇena duvār°* X, Z; *°ṇena ca dvār* Y, E 1, 2 s. v. l. — b: *°metvā* X. — *°visiya* B 1; *°visayi* B 2. — **42,** b: *sajjitaṃ* B 1, Ṭ; *saṃkataṃ* S 5, 6, s 2, 3, 4, E 1; *saṃkhataṃ* or *saṅkh°* B 2, S 2, 3, 4, E 2 (? = s 1, 5, 6); *kaṃkakhaṃ* S 1 corr. to *saṃkathaṃ*. — **43,** a: *so* om. B 2, S 1; *kulehi ca* B 1. — b: *°dhāribhi* B 1. — d: *osaji* B 1; *ossajji* B 2; *ossajiṃ* S 3 or. — **44,** a: *hattheto* S 1, 2. — c: MBv. 160 *ito* or *tato* inst. of *ṭhitā*. — d: *rasmiyo* corr. to *raṃsiyo* S 5, 6 here and 45 d. —

45 Dīpe patthariyāhacca brahmalokaṃ ṭhitā ahuṃ
suriyatthaṃgamā yāva rasmiyo tā manoramā.
46 Purisā dasasahassāni pasannā pāṭihāriye
vipassitvāna arahattaṃ patvāna idha pabbajuṃ.
47 Orohitvā mahābodhi suriyatthaṃgame tato
rohiṇiyā patiṭṭhāsi mahiyaṃ, kampi medinī.
48 Mūlāni tāni uggantvā kaṭāhamukhavaṭṭito
vinandhantā kaṭāhaṃ taṃ otariṃsu mahītalaṃ.
49 Patiṭṭhitaṃ mahābodhiṃ janā sabbe samāgatā
gandhamālādipūjāhi pūjayiṃsu samantato.
50 Mahāmegho pavassittha, himagabbhā samantato
mahābodhiṃ chādayiṃsu sītalāni ghanāni ca.
51 Sattāhāni mahābodhi tahiṃ yeva adassanā
himagabbhe saṃnisīdi pasādajananī jane.
52 Sattāhātikkame meghā sabbe apagamiṃsu te
mahābodhi ca dassittha chabbaṇṇaraṃsiyo pi ca.
53 Mahāmahindathero ca Saṃghamittā ca bhikkhuṇī
tatthāgañchuṃ saparisā rājā sapariso pi ca.
54 Khattiyā Kājaraggāme Candanaggāmakhattiyā
Tivakkabrāhmaṇo ceva dīpavāsijanā pi ca

45, a: *pattharisāhacca* S 3, 4, 5, 6, s 1, 3—6, E 1 or.; *patthariyāh°* X, S 1, 2, s 2, Z, Ṭ, E 1 Err., E 2. — b: *°lokaṃ* corr. to *°lokā* S 3. — *ṭhitaṃ* S 1, 2, 3 or., 4, 6 or., s 1, 3—6, E 1; *ṭhitā* X, S 3^2, 5, 6^2, s 2, Z, Ṭ, E 2. — *ahuṃ* S 5, 6^2 alone; *ahŭ* the others. — c: *°atthaggamā* Y. — **46,** a: *°sahassāni* Y, y, E 1; *°sahassā* X, C 1, E 2; *sahassa* C 2. — c: *vipassayitvāna arah°* S 3 or., s 1, 3, 4, 6; *vipassitvāna arah°* S 3^2, 4, 5, 6, s 2, 5, E 1; *°tvānarah°* S 1, 2; *°tvānārah°* X, E 2. — d: *patvāna-nidha* S 3, 4, 5, 6. — **47,** a: *°hetvā* X. — b: *°gamā tato* S 1, 2, 3^2, 4, 5, 6, s 2, 3, 4, 6, E 1; *°gamma tato* s 1; *°gamato tato* s 5; *°gammato tato* S 3 or.; *°game tato* X, E 2. — d: *medanĭ* X. — **48,** b: *katāyamukhaṭṭito* B 2. — *°vaddhito* S 2, 4, 5, 6; *°maddhito* S 3 or.; *°vaṭṭhito* S 1. — c: *vinandhitvā* S 3 or., 4, 5, 6, y, E 1; *°dhantā* X, S 1, 2, 3^2, Z, Ṭ, E 2. — **49,** c: *°mālāhi pūj°* X. — **50,** a: *°ssatha* B 1. — **51,** b: *adassanaṃ* Y, E 1. — d: *jano* Y, y, E 1; *jane* X, Z, Ṭ, E 2. — **52,** b: *apāg°* S 3 or., 4 or., 5, 6. — c: *°bodhiñca* X, S 1, 2, 3, 4, 6, E 1; *°dhī ca* E 2 s. v. l.; *°dhi ca* S 5. — *dassittha* X, S 1, 2, 3^2, 4, 5, 6 or., s 2, E 1; *dassitthuṃ* S 6^2; *dissittha* S 3 or., E 2 (? = s 1, 3—6). See **18.** 57 a. — **53,** c: *tattha gañch°* X, E 2 s. v. l.; *tatthāgañch°* S 1, 2, 3^2, 4, 5, 6, Ṭ, E 1; *tatthāgacch°* S 3 or. — **54,** a: *Kācaragg°* S 5^2, 6^2, E 1; *Kājaragg°* S 2, 3, 4, 5 or., 6 or., Z, E 2 s. v. l.; *jaragg°* (om. *Kā*) S 1; *Bhojanag°* X, but see 62 b.

55 devānubhāvenāgañchuṃ mahābodhimahussukā,
mahāsamāgame tasmiṃ pāṭihāriyavimhite
56 pakkaṃ pācīnasākhāya pekkhataṃ pakkam' akkhataṃ.
Thero patitam ādāya ropetuṃ rājino adā,
57 paṃsūnaṃ gandhamissānaṃ puṇṇe soṇṇakaṭāhake
mahāāsanaṭhāne taṃ ṭhapite ropayissaro.
58 Pekkhataṃ yeva sabbesaṃ uggantvā aṭṭha aṅkurā
jāyiṃsu, bodhitaruṇā aṭṭhaṃsu catuhatthakā.
59 Rājā te bodhitaruṇe disvā vimhitamānaso
setacchattena pūjesi abhisekaṃ adāsi ca.
60 Patiṭṭhāpesum aṭṭhannaṃ Jambukolamhi paṭṭane
mahābodhiṭṭhitaṭṭhāne nāvāyorohaṇe tadā,
61 Tivakkabrāhmaṇaggāme, Thūpārāme tatheva ca,
Issarasamaṇārāme, Paṭhame cetiyaṅgaṇe,
62 Cetiyapabbatārāme, tathā Kājaragāmake
Candanagāmake cāpi ekekaṃ bodhilaṭṭhikaṃ,

See Smp. 340, n. 7. — b: *Vanīnaggāma°* s 1, 3, 6; *Candagānāma°* B 1 (but see 62 c); *Candanaggāma°* Y, Z, E 1, 2 (? = s 2, 4, 5); *Candanagāma°* B 2. — c: *Tavakka°* B 2; *Ticakka°* S 3 or. See 37 a, 61 a. — d: *°vāsī janā* S 4, 5, 6, E 1, 2 s. v. l.; *°vāsijanā* X, S 1, 2, 3, C 1. — **55,** b: *°manussukā* S 1, 4; *°magussuka* S 5; *°mahussukkā* B 2, S 6; *°mahussakā* s 3, 4, C 1; *°mahussukā* B 1, S 2, 3, Ṭ, E 1, 2 (? = s 1, 2, 5, 6). — **56,** a: *°sākhāya* S 3 corr. to *°yaṃ*. — b: *pakkham'* X, S 1, 2. — *āgataṃ* inst. of *akkhataṃ* S 3^2, s 3. — c: *patantam* inst. of *patitam* conj. E 2. — **57,** b: *puṇṇasoṇṇa°* X; *punno sonna°* S 1. — c: *mahāsanassa ṭhāne* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; *mahāsayanassa ṭh°* S 3 or. (S 3^2: *mahāyan°*); *mahāāsanaṭh°* X, Ṭ. — d: *ropiyissaro* B 1. — **58,** a: *pekkhantaṃ* Y, y, E 1; *pekkhataṃ* X, E 2. — c: *pajāyisu* S 1. — d: *aṭṭhāsi* B 1, S 1, 2, 3, 4, 6 or., y, E 1; *aṭṭhāsu* B 2; *aṭṭhaṃsu* S 5, 6^2, E 2. — *°hatthikā* X; *°hatthakā* Y, E 1, 2 s. v. l. — **59,** a: *saṃjāte bodhitaruṇe* X. — c: *sesacch°* S 5, 6. — d: *adāniva* (?) s 1, 3—6; *adāti ca* S 2 or., 3 or., 4, 5, 6; *adāsi ca* X, S 1, 2^2, 3^2, s 2, Z, E 1, 2. — **60,** a: *°pesimatt°* S 5 or.; *°pesimaṭṭh°* S 1, 2, 3, 4, 5^2, 6, E 1, 2 s. v. l.; *°pesum aṭṭh°* X, Ṭ; *°pesuṃ aṭṭh°* C 1. — b: *pādane* S 3 or.; *paddhane* S 2, 4, 6; *paṭṭhane* S 5; *pabbate* S 1. — d: *nāvāya roh°* Y, E 1; *nāvāyāroh°* S 8^2, E 2 s. v. l.; *nāvāyoroh°* X, Ṭ. — **61,** a: *Tavakka°* B 2. — c: *°sumanārāme* B 1; *°samaṇakārāme* Y, y, E 1; *°samaṇārāme* B 2, Ṭ, E 2. Smp. 340. 19: Issaranimmānavihāre. — **62,** b: *Bhojana°* B 1; *Kārajā°* S 1 corr. to *Kācarajā°*; *Kācara°* S 3, 5^2, 6^2, s 5, E 1; *Kājara°* B 2, S 2, 4, 5 or., 6 or., Z, Ṭ, E 2 (? = s 1—4, 6). See 54 a. — c: *Candana°* here all. — *vāti* S 4; *cāti* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *vāpi* Z; *cāpi* X.

63 sesā catupakkajātā dvattiṃsabodhilaṭṭhiyo
samantā yojanaṭṭhāne vihāresu tahiṃ tahiṃ.
64 Dīpavāsijanassevaṃ hitatthāya patiṭṭhite
mahābodhidumindamhi sammāsambuddhatejasā
65 Anulā sā saparisā Saṃghamittāya theriyā
santike pabbajitvāna arahattaṃ apāpuni.
66 Ariṭṭho so pañcasataparivāro ca khattiyo
therantike pabbajitvā arahattaṃ apāpuṇi.
67 Yāni seṭṭhikulān' aṭṭha mahābodhiṃ idhāharuṃ,
bodhāhārakulānīti tāni tena pavuccare.
68 Upāsikāvihāro ti ñāte bhikkhuṇupassaye
sasaṃghā Saṃghamittā sā mahātherī tahiṃ vasi.
69 Agārattayapāmokkhe agāre tattha kārayi
dvādase, tesu ekasmiṃ mahāgāre ṭhapāpayi
70 mahābodhisametāya nāvāya kūpayaṭṭhikaṃ,
ekasmiṃ piyam, ekasmiṃ arittaṃ, tehi te vidu.
71 Jāte aññanikāye pi agārā dvadasāpi te
Hatthāḷhakabhikkhuṇīhi valañjiyiṃsu sabbadā.
72 Rañño maṅgalahatthī so vicaranto yathāsukhaṃ
purassa ekapassamhi kandarantamhi sītale
73 kadambapupphagumbante aṭṭhāsi gocaraṃ caraṃ,
hatthiṃ tattha rataṃ ñatvā akaṃsu tattha āḷhakaṃ.

63, a: *sesatā catu°* or *sesakā catu°* S 1. — c: *yojane ṭhāne* X; *°naṭṭhāne* Y, E 1, 2 s. v. l. — 64, a: *°eva* Y, E 1, 2 s. v. l.; *°evaṃ* X, Ṭ. — b: *°tthito* Z; *°ṭṭhito* B 1, S 3 or.; *°ṭṭhite* B 2, S 1, 2, 3², 4, 5, 6, E 1; *°ṭṭhitā* E 2 s. v. l. — 65, a: *Anulāya parisā* S 1. — c: *°jitvā* B 1; *°jjitvā* B 2; *°jitvāna* Y, Z, E 1, 2 s. v. l. — 66, a: *so* om. S 3 or., 4, 5, 6, s 1, 3—6, E 1. It stands in X, S 1, 2, 3², s 2, E 2. — c: *°therasantike* S 5, 6, s 6, E 1. — *°jetvā* X. — 67, b: *idāharuṃ* S 1. — 68, b: *bhikkhuṇipass°* S 3 or., 4, 5, 6, E 1; *°ṇupass°* X, S 1, 2, 3², E 2 s. v. l. — 69, a: *āgāra°* E 2 (? = s 2, 3, 4). — b: *tattha* twice in E 1; *tatthākārayi* B 2. — 70, a: *°dhiṃ sam°* E 1; *°dhisam°* X, Y, Ṭ, E 2 s. v. l. — *°samethāya* S 1. — b: *°yaṭṭhitaṃ* X. — 71, a: *°kāye hi* S 1, 2. — b: *agāre* Y, E 1, 2 s. v. l.; *agārā* X, Ṭ. — d: *°jāyiṃsu* B 1; *°jayiṃsu* B 2, S 5 (corr. from *°jiṃyiṃsu*), 6 (corr. from *°jiṃsuyiṃsu*), Ṭ; *°jiyiṃsu* E 2 s. v. l.; *°jiyiṃsu* S 1, 2, 3, 4, E 1. — 72, b: *vicārayanto* B 1. — d: *kantara°* B 2. — *°aṃtamha* S 1. — 73, a: *kadampa°* X. — *°pupphi°* S 3 or., 4, 5, 6; *°pupphī°* E 1, 2 (? = s 1, 3—6); *°puppha°* X, S 1, 2, 3², s 2, Z. — d: *tettha* S 4, 6 or., s 2, 3. — *tatthamāḷh°* B 2. — *haḷakaṃ* B 2; *āḷhakaṃ* S 1, 3, 5; *āḷh°* B 1, S 2, 4, 6, E 1, 2 s. v. l.

74 Athekadivasaṃ hatthī na gaṇhi kabalāni so,
dīpappasādakaṃ theraṃ rājā so pucchi taṃmanaṃ.
75 »Kadambapupphagumbasmiṃ thūpassa karaṇaṃ karī
icchatī«ti mahāthero mahārājassa abravi.
76 Sadhātukaṃ tattha thūpaṃ thūpassa gharam eva ca
khippaṃ rājā akāresi niccaṃ janahite rato.
77 Saṃghamittā mahātherī suññāgārābhilāsinī
ākiṇṇattā vihārassa vussamānassa tassa sā
78 vuddhatthinī sāsanassa bhikkhuṇīnaṃ hitāya ca
bhikkhuṇupassayaṃ aññaṃ icchamānā vicakkhaṇā
79 gantvā cetiyagehaṃ taṃ pavivekasukhaṃ subhaṃ
divāvihāraṃ kappesi vihārakusaḷāmalā.
80 Theriyā vandanatthāya rājā bhikkhuṇupassayaṃ
gantvā, tattha gataṃ sutvā, gantvā, taṃ tattha vandiya,
81 sammoditvā tāya saddhiṃ, tatthāgamanakāraṇaṃ
tassā ñatvā adhippāyaṃ adhippāyavidū vidū
82 samantā thūpagehassa rammaṃ bhikkhuṇupassayaṃ
Devānampiyatisso so mahārājā akārayi.
83 Hatthāḷhakasamīpamhi kato bhikkhuṇupassayo
Hatthāḷhakavihāro ti vissuto āsi tena so.

74, b: *nāgaṇhi* X; *nāgaṇha* C 2; *nāgaṇa* C 1; *na gaṇhi* S 2, **4**, E 1, 2 s. v. l.; *na gaṃhi* S 1; *na ganhi* S 3, 5, 6. — *kabaḷāni* B 1; *kapalāni* B 2; *kavalāni* Z; *kabalāni* Y, E 1, 2 s. v. l. — c: °*kattheraṃ* X; °*kaṃ th*° Y, Z, E 1, 2 s. v. l. — **75,** a: See 73 a. S 3 here *pupphi* not corr. — b: °*karaṇaṃ iti* S 3 or., 4, 5, 6, s 1, 3—6, E 1; °*ṇaṃ karĭ* X, S 1, 2, 3², s 2, Z, Ṭ, E 2. — **76,** b: °*thūpassāgāram* Z; *thūpassa karam* B 1; °*ssa gharam* B 2, Y, E 1, 2 s. v. l. — **77,** d: *vutthamānassa* B 1; *vuṭṭham*° B 2; *vussam*° Ṭ, E 2 s. v. l.; *vuccam*° S 1, 2, 3, 4, 6 or.; *vasam*° S 5, 6², C 1, E 1. — **78,** a: *vuddhatth*° S 4, 5, 6, E 1, 2 (? = s 1, 3–6); *vuddhitth*° S 2, s 2; *vudhitth*° S 3; *vuddhiṭṭh*° S 1; *vuḍḍhith*° C 1; *buddhitth*° X. — c: °*kkhunipass*° S 4; °*kkhūnīpass*° S 5, 6; °*kkhuṇīpass*° S 3. — d: °*kkhuṇā* B 1. — **80,** b: °*kkhunipass*° S 4, 5; °*kkhuṇipass*° S 3 or.; °*kkhūnipass*° S 6. — cd: *gantvā tattha gataṃ sutvā gantvā taṃ tattha vandiya* S 3, 4, 5, 6, Ṭ (?), E 1, 2 s. v. l.; *gantvā taṃ tattha vandiya sammodi theriyā saha* X (B 2: *sambodhi theriyā āha*). S 1, 2, s 2 = X, but *vanditvā* inst. of *vandiya*. — **81,** b: *tattha gam*° B 1; *tatthigam*° B 2. — c: *tadassā* S 2 or., 3 or., 4 or., 5, 6, s 1, 3—6, E 1; *tassā* X, S 1, 2², 3², 4², s 2, Z, Ṭ, E 2. — d: °*vidŭ viduṃ* S 1, 2, 3, 4. — **82,** a: *thūparopassa* B 1; *thūparāmassa* B 2; *thūpagehassa* Y, Z, E 1, 2 s. v. l. — b: the same as in 80 b. — **83,** a: °*āḷaka*° B 2 (but in c: °*āḷ*-

84 Sumittā Saṃghamittā sā mahātherī mahāmati
tasmiṃ hi vāsaṃ kappesi ramme bhikkhuṇupassaye.
85 Evaṃ Laṅkālokahitaṃ sāsanavuddhiṃ
saṃsādhento esa mahābodhidumindo
Laṅkādīpe rammamahāmeghavanasmiṃ
aṭṭhā dīghaṃ kālam anekabbhutayutto ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Bodhiāgamano nāma ekūnavīsatimo paricchedo.

haka°); *°ālhaka°* S 1, 5. — b: *tato* B 1, S 5 or.; *gato* C 1; *ghato* C 2; *kato* B 2, S 1, 2, 3, 4, 5², 6, E 1, 2 s. v. l. — *bhikkh°* the same as in 80 b. — c: *°ālaka°* S 1; *°ālhaka°* S 5. — 84, d: *°kkhunipass°* S 5; *°kkhūnīpass°* S 6; *°kkhuṇipass°* S 3 or. — 85, a: *°luddhi* B 2; *°buddhiṃ* B 1; *°vuddhi* S 1, 2, 4; *°vuddhiṃ* S 3, 5, 6, Z, Ṭ, E 1, 2 s. v. l. — b: *sasādh°* S 3 or., 4, 5, 6; *sasāv°* C 2; *saṃsāv°* C 1; *saṃsādh°* X, S 1, 2, 3², Ṭ, E 1, 2 s. v. l. — *°bodhi°* om. Y, y, E 1; it stands in X, Z, Ṭ, E 2. — c: *ramme* Y, Z, Ṭ; *ramma°* X, E 2. — *°mahā°* om. S 3 or., 4, 5, 6, y, E 1; it stands in X, S 1, 2, 3², Z, Ṭ, E 2. — d: *dīghakāl°* B 2, S 1, 2, 3², 4, 5, 6, Ṭ, E 1; *dīghaṃ kāl°* B 1, S 3 or., Z, E 2. — Subscription: *bodhigamano* X; *bodhāgamano* Z; *bodhiāgamo* S 6, E 1; *bodhiāgamonāgama* S 3 (*°gama* expunged); *bodhiāgamano* S 1, 2, 4, 5, E 2 s. v. l.

VĪSATIMO PARICCHEDO.

1 Aṭṭhārasamhi vassamhi Dhammāsokassa rājino
Mahāmeghavanārāme mahābodhi patiṭṭhahi.
2 Tato dvādasame vasse mahesī tassa rājino
piyā Asaṃdhimittā sā matā saṃbuddhamāmikā.
3 Tato catutthe vassamhi Dhammāsoko mahīpati
Tissarakkhaṃ mahesitte ṭhapesi visamāsayaṃ.
4 Tato tu tatiye vasse sā bālā rūpamāninī:
»mayāpi ca ayaṃ rājā mahābodhiṃ mamāyati«
5 iti kodhavasaṃ gantvā attano 'natthakārikā
maṇḍukaṇṭakayogena mahābodhiṃ aghātayi.
6 Tato catutthe vassamhi Dhammāsoko mahāyaso
aniccatāvasaṃ patto: sattatiṃsa samā imā.
7 Devānaṃpiyatisso tu rājā dhammaguṇe rato
Mahāvihāre navakammaṃ tathā Cetiyapabbate
8 Thūpārāme ca navakammaṃ niṭṭhāpetvā yathārahaṃ
dīpappasādakaṃ theraṃ pucchi pucchitakovidaṃ:
9 »kārāpessām' ahaṃ bhante vihāre subahū idha,
patiṭṭhapetuṃ thūpesu kathaṃ lacchāmi dhātuyo?«

1, a: *°rasamavass°* Z; *°rasahi vass°* S 5, 6, E 1; *°rasamhi vass°* X, S 1, 2, 3, 4, Ṭ, E 2 s. v. l. — **2,** d: *mātā* S 3. — *°māmakā* B 1, Z, Ṭ (?), E 2; *°māmikā* B 2, Y, y, E 1. — **3,** a: *catutthavass°* S 6 or., C 1, E 1. — c: *tassārakkh°* S 2, 3², 4, 5, 6, E 1; *tassarakkh°* S 1, s 2, 3, 6; *Tissārakkh°* S 3 or., E 2 (? = s 1, 4, 5); *Tissarakkh°* X. Z has *Tissadevī*. — d: *vissamās°* X. — **4,** a: *ca* inst. of *tu* Z. — a b: *vassobalā rūp°* S 1. In Z the pāda b (om. *sā!*) runs thus: *bālā rūpena māninī*. — **5,** c: *°kaṇḍaka°* B 1, C 1; *°kaṇḍuka°* B 2; *°kaṇṭhaka°* S 3 or.; *°kaṇṭaka°* S 1, 2, 3², 4, 5, 6, Ṭ (= visamaṇḍūkakaṇṭakākoṭanena), E 1, 2 s. v. l. — **6,** c: *anicca-bhāvaṃ saṃpatto* Z. — **7,** b: *rate* S 1. — **8,** a: *ca* om. S 1 or., Z, E 2. — d: *°kovido* B 1, Z; *°daṃ* B 2, Y, Ṭ, E 1, 2 s. v. l. — **9,** c: *thūpe tu*

10 »Sambuddhapattaṃ pūretvā Sumanenāhaṭā idha
Cetiyapabbate rāja ṭhapitā atthi dhātuyo,
11 hatthikkhandhe ṭhapetvā tā dhātuyo idha āhara«
iti vutto sa therena tathā āhari dhātuyo.
12 Vihāre kārayitvāna ṭhāne yojanayojane
dhātuyo tattha thūpesu nidhāpesi yathārahaṃ.
13 Sambuddhabhuttapattaṃ tu rājā vatthughare subhe
ṭhapayitvāna pūjesi nānāpūjāhi sabbadā.
14 Pañcasatehissarehi mahātherassa santike
pabbajja vasitaṭṭhāne Issarasamanako ahu.
15 Pañcasatehi vessehi mahātherassa santike
pabbajja vasitaṭṭhāne tathā Vessagirī ahu.
16 Yā yā Mahāmahindena therena vasitā guhā,
sapabbate vihāre sā sā Mahindaguhā ahu.
17 Mahāvihāraṃ paṭhamaṃ, dutiyaṃ Cetiyavhayaṃ,
Thūpārāmaṃ tu tatiyaṃ thūpapubbaṃgamaṃ subhaṃ,
18 catutthaṃ tu mahābodhipatiṭṭhāpanam eva ca,
thūpaṭṭhānīyabhūtassa pañcamaṃ pana sādhukaṃ

Z, E 2. — d: *kahaṃ* S 2 or., 3 or., 4. 5, 6. — *lacchāma* X; *°mi* Y, Z, Ṭ, E 1, 2 s. v. l. — **10,** b: *sumanonāh°* B 2, S 1. — d: *attha* inst. of *atthi* S 5, 6[2]. — **11,** a: *ṭhapetvāna* S 3 inst. of *°tvā tā*. — **12,** b: *yojane yoj°* X. — **13,** b: *rājavatthu°* B 2, S 5, E 2 s. v. l.; *rājā vatthu°* B 1, S 1, 2, 3, 4, 6, C 1, E 1. — c: *pūresi* S 1, 2. — **14,** a: *°tehi therehi* X; *°tehissarehi* Y, Ṭ, E 1, 2 s. v. l. (Z: issaraputtā). — c: *pabbajā* S 1, 2, 3 or., 4; *pabbajjā* B 2, S 3[2]; *pabbajja* B 1, S 5, 6, Ṭ, E 1, 2 s. v. l. See 15 c. — **15,** a: *vassehi* X, S 1, 2, 3 or., s 1, 3—6; *vesehi* s 2; *vessehi* S 3[2], 5, 6, E 1, 2; *vevessehi* S 4 (Z: vessajanā). — c: *pabbajjā* X, S 1, 2, 3, 4, E 1; *pabbajā* S 6; *pabbajja* S 5, E 2 s. v. l. — **16,** a: *yāyaṃ* S 3[2], s 2, Z; *sāya* S 3 or.; *yāya* S 1, 2, 4, 5, 6, s 1, 3—6, E 1; *yā yā* X, Ṭ, E 2. — cd: *sabbapabbate vihāre sā Mah°* C 1; *pabbapabbate vihāre sā Mah°* C 2; *sapabbate vihāresu sā Mah°* S 5, 6[2], s 1, 3—6; *sapabbate vihāresi sā Mah°* S 2, 3, 4, 6 or., E 1; *sapabbate vihāre ti sā Mah°* S 1; *sā pabbatavihāresu sā Mah°* E 2 (? = s 2); *sapabbate vihāre sā sā Mah°* X. Ṭ: Cetiyapabbatasahitesu vihāresu yā yā Mahāmahindatherena vasitā guhā, sā sā guhā tadupādāya Mahindaguhā nāma jātā ti attho. — **17,** b: *dutiye* S 3, 4, 5, 6, y, E 1; *°yaṃ* X, S 1, 2, Z, Ṭ, E 2. — d: *thūpaṃ pubb°* B 2. — **18,** a: *°tthañca* S 3 or., 4, 5, 6, s 1, 3—6, E 1. — *°bodhiṃ* Y, s 1, 2, 4, 5, 6, E 1; *°bodhi°* X, Z, E 2 (= s 3). — c: *°dhāniya°* S 1; *°dhānīya°* S 2. — d: *pañcaṃ* S 1, 2. — *sādhusādhukaṃ* X; *pana sādh°* Y, Ṭ, E 1, 2 s. v. l.

19 Mahācetiyaṭhānamhi silāyūpassa cāruno
sambuddhagīvadhātussa patiṭṭhāpanam eva ca,
20 Issarasamaṇaṃ chaṭṭhaṃ, Tissavāpiṃ tu sattamaṃ,
aṭṭhamaṃ Paṭhamaṃ thūpaṃ, navamaṃ Vessasavhayam,
21 Upāsikavhayaṃ rammaṃ tathā Hatthāḷhakavhayaṃ
bhikkhuṇupassaye dve 'me bhikkhuṇīphāsukāraṇā,
22 Hatthāḷhake osaritvā bhikkhuṇīnaṃ upassaye
gantvāna bhikkhusaṃghena bhattaggahaṇakāraṇā
23 Mahāpālināmakaṃ bhattasālaṃ sūpacaraṃ subhaṃ
sabbopakaraṇopetaṃ sampannaparicārikaṃ,
24 tathā bhikkhusahassassa saparikkhāram uttamaṃ
pavāraṇāya dānaṃ ca anuvassakam eva ca,
25 Nāgadīpe Jambukolavihāraṃ tamhi paṭṭane,
Tissamahāvihāraṃ ca, Pācīnārāmam eva ca:

19, b: *silāyūpassa* B 1, S 3 or., Z, E 2; °*thūpassa* B 2, S 1, 2, 3², 4, 5, 6, y, Ṭ, E 1. — d: *patiṭṭhānam* S 1. — **20,** b: °*vāpi tu* X, S 1, 2. — c: *paṭhamaṃ paṭhamaṃ th°* S 1, 3, 5 or. (S 5²: *aṭṭhamaṃ p° th°*), 6 or. (S 6²: *aṭhamaṃ p° th°*); *aṭṭh° pathamath°* B 1, C 1; *aṭṭh° aṭṭhamath°* B 2. — d: *Vessagirivh°* S 1, 3², 5, 6, E 1, 2 s.v.l.; *Vessagirāvh°* C 2; *Vessagivāvh°* C 1; *Vessagiriyavh°* S 2, 3 or., 4; *Vessamavh°* B 1; *Vassanavh°* B 2; *Vessasavh°* Ṭ. — **21,** a: *Upāsikāvh°* S 5, 6, E 1 (Z: Upāsikāvihārañca); *Upāsikavh°* X, S 1, 3; *Upāsakavh°* S 2, 4, E 2 s.v.l. — b: *Hatthālhaka°* S 1, 6. — c: °*kkhunipass°* S 4; °*kkhunīpass°* S 5; °*kkhuṇīpass°* S 1, 3 or.; °*kkhūnīpass°* S 6. — *ceme* S 1, 2, 4, s 1, 3, 4, 6; *ceva* S 5, 6² (?), s 5; *ceva me* S 3 or.; *dve 'me* X, S 3², S 6 or. (?), s 2, E 1, 2. — d: °*kāraṇaṃ* Y, E 1; °*ṇā* X, S 3², Z, Ṭ, E 2 s. v. l. — **22,** a: *osaritvā* B 2, S 1, 2², 5, 6², Ṭ, E 1, 2 s. v. l.; *okaritvā* S 2 or., 4; *otaretvā* B 1; *otaritvā* S 3², 6 or., Z; *oritvā* S 3 or. — b: °*ssayo* S 5, 6 or. — d: *bhattaṃgaṇhāna°* X; *bhattagganhana°* S 3 or., 6, E 1; *bhattagaṇhaṇa°* S 5; *bhattaggahaṇa°* S 2, 3², 4, Z, E 2 s. v. l.; *hattaggahana°* S 1 corr. to °*ggagana°*. — **23,** a: *Mahāpālikanām°* B 2; *Mahālinām°* S 1; *Mahāḷinām°* S 2; *Mahāpālinām°* S 3, 6, E 1; *Mahāpāḷinām°* S 4, 5; *Pālikanam°* B 1. — °*nāmakañca* S 5. — b: *supacāraṃ* | *subhaṃ* B 2; *supacaraṃ subhaṃ* B 1; *supaccaraṃ s°* S 1, 2, 3 or.; *supaccuram s°* S 4; *supagharaṃ s°* S 3²; *gharaṃ s°* S 5, 6, E 1 (om. *supa*). Ṭ: sūpacāraṃ ti, suupacāraṃ sundarūpacāraṃ sukatapākāraṃ ti attho. E 2 corrects the verse thus: *bhattasālaṃ sūpahāraṃ Mahāpāḷikanāmakaṃ.* — c: *sabbopak°* X, Ṭ; *sabbūpak* Y, E 1, 2 s. v. l. — °*ṇopetaṃ* X, Ṭ; °*ṇūpetaṃ* Y, E 1, 2 s. v. l. — d: °*vārikaṃ* S 1, E 2; °*cārakaṃ* S 4. — **24,** ab: °*hassapari°* S 1 corr. to °*hassassapari°*. — **25,** ab: °*kolaṃ vih°* X; °*kole vih°* C 1; °*kolavih°* Y, E 1, 2 s. v. l. — b: *paddhane* S 2, 4, 6; *paṇḍane* S 1; *pādhane* S 3 or. — d: *Pācinār°* X, S 1, C 1.

26 iti etāni kammāni Laṅkājanahitatthiko
Devānampiyatisso so Laṅkindo puññapaññavā
27 paṭhame yeva vassamhi kārāpesi guṇappiyo,
yāvajīvaṃ tu nekāni puññakammāni ācini.
28 Ayaṃ dīpo ahū phīto vijite tassa rājino,
vassāni cattālīsaṃ so rājā rajjaṃ akārayi.
29 Tassaccaye taṃkaniṭṭho Uttiyo iti vissuto
rājaputto aputtaṃ taṃ rajjaṃ kāresi sādhukaṃ.
30 Mahāmahindathero tu jinasāsanam uttamaṃ
pariyattiṃ paṭipattiṃ ca paṭivedhaṃ ca sādhukaṃ
31 Laṅkādīpamhi dīpetvā Laṅkādīpo mahāgaṇī
Laṅkāya satthukappo so katvā lokahitaṃ bahuṃ
32 tassa Uttiyarājassa jayavassamhi aṭṭhame
Cetiyapabbate vassaṃ saṭṭhivasso vasaṃ vasī,
33 assayujassa māsassa sukkapakkhaṭṭhame dine
parinibbāyi, tenetaṃ dinaṃ taṃnāmakaṃ ahu.
34 Taṃ sutvā Uttiyo rājā sokasallasamappito
gantvā theraṃ ca vanditvā kanditvā bahudhā bahuṃ
35 āsittagandhatelāya lahuṃ sovaṇṇadoṇiyā
theradehaṃ khipāpetvā taṃ doṇiṃ sādhu phussitaṃ

27, b: *guṇempiyo* S 1; *guṇampiyo* S 2 or. — **28,** a: *vīto* S 3, 4; *pīto* S 1. — b: *vijito* S 6^2. — c: *cassāna* inst. of *vassāni* S 1. — **30,** a: *tadā Mahinda°* Z. — c: *°yatti paṭipatti* B 2; *°yattiṃ paṭipattiṃ* B 1, E 2; *°yattiṃ paṭipattiñca* S 1, 2, Ṭ; *°yattipaṭipattiñca* S 3, 5, 6, y, E 1; *°yattiyaṃ paṭipattiñca* S 4; *°yattipaṭiṃpaṭiṃ* C 1. — d: *°vedañca* E 2 s. v. l. — **31,** c: *°kāyaṃ* S 1, 3^2. — *sattukappo so* B 1; *satthukappo so* B 2, S 1, 2, 3^2, 4, Z; *so satthukappo* S 3 or., 5, 6, E 1, 2 s. v. l. — d: *Laṅkāhitaṃ* Y, E 1, 2 s. v. l.; *lokahitaṃ* X, C 1. — **32, 33, 34** are missing in S 4, B 1, 3, 4, 5. They are added in S 3 between the lines (S 3^2). — **32,** c d: *antovassaṃ saṭṭhivasso Cetiyapabbate vasi* Z and E 2 (but here *vasaṃ*). X, S 1, 2, 3^2, 5, 6, E 1 have the text given above. Then E 2 continues:

assayujjassa māsassa sukkapakkhaṭṭhame dine
parinibbāyi so thero Mahindo dīpavaḍḍhano,
nibbutassa Mahindassa aṭṭhamiyaṃ dine pana
tena taṃ divasaṃ nāma aṭṭhamiyā ti sammataṃ.
Taṃ sutvā Uttiyo et seq.

This text corresponds to that in Z. — **33,** a: *°yujamāsassa* S 5, 6^2, E 1; *°yujamānassa* S 6 or. — **34,** c: *gantvāna theraṃ v°* E 2. — d: *bahū* B 1, S 3, C 2; *bahu* B 2, S 1, 2, C 1; *bahuṃ* S 5, 6, Ṭ, E 1, 2 s. v. l. — **35.** In S 6 this stanza is inserted between the lines (S 6^2). E 2 adds

36 sovaṇṇakūṭāgāramhi ṭhapāpetvā alaṃkate
kūṭāgāre ropayitvā kārento sādhukīḷanaṃ
37 mahatā ca janoghena āgatena tato tato
mahatā ca baloghena kārento pūjanāvidhiṃ
38 alaṃkatena maggena bahudhālaṃkataṃ puraṃ
ānayitvāna nagare cāretvā rājavīthiyā
39 Mahāvihāraṃ ānetvā ettha Pañhambamālake
kūṭāgāraṃ ṭhapāpetvā sattāhaṃ so mahīpati
40 — toraṇaddhajapupphehi gandhapuṇṇaghaṭehi ca
vihāraṃ ca samantā ca maṇḍitaṃ yojanattayaṃ
41 ahu rājānubhāvena, dīpaṃ tu sakalaṃ pana
ānubhāvena devānaṃ tathevālaṃkataṃ ahu —
42 nānāpūjā kārayitvā taṃ sattāhaṃ mahīpati
puratthimadisābhāge Therānambandhamālake
43 kāretvā gandhacitakaṃ Mahāthūpaṃ padakkhiṇaṃ
karonto tattha netvā taṃ kūṭāgāraṃ manoramaṃ
44 citakamhi ṭhapāpetvā sakkāraṃ antimaṃ akā,
cetiyaṃ cettha kāresi gāhāpetvāna dhātuyo.
45 Upaḍḍhadhātuṃ gāhetvā Cetiyapabbate pi ca
sabbesu ca vihāresu thūpe kāresi khattiyo.

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between 34 and 35 the line: *Cetiyapabbate vassaṃ saṭṭhivasso va saṃvasi* (sic!) = 32 cd. But the verse is expunged in the Errata. — a: *āsittaṃ g°* Y, E 1. — **36,** c: *°gāraṃ gāhayitvā* S 3, 4, 5, 6, E 1, 2 s. v. l.; *°gārā ropayitvā* S 1, 2; *°gāraṃ rop°* C 1; *°gāre rop°* X. — d: *sāhu°* B 1, Ṭ, E 2. — *°kiḷitaṃ* S 4, E 1, 2 s. v. l.; *°kīlitaṃ* S 3^{2}, 5, 6; *°kiḷanaṃ* X; *°kīḷanaṃ* S 1, 2^{2}, Ṭ; *°kiḷinaṃ* S 2 or.; *°kīlinaṃ* S 3 or.; *°kilinaṃ* C 1. — **37,** a: *mahatā va* Z. — c: *mahatā va* B 1, Z. — d: *karonto* X. — **38,** b: *°laṃkaraṃ puraṃ* X. — d: *dhāretvā* Z. — *°vīthiye* S 6^{2}, E 1; *°yo* S 3, 4, 5, 6, E 2 s. v. l.; *°yā* B 2, S 1, 2, Z, Ṭ; *°vīdhiyā* B 1. — **39,** b: *Pañcama°* inst. of *Pañhamba°* X. — **40,** b: *°puppha°* S 3, 4, 5, 6, y, E 1; *°punna°* S 1; *°puṇṇa°* X, S 2, Z, E 2. — **41,** a: *mahārāj°* inst. of *ahu rāj°* X. — d: *thalevālaṃk* B 2; *tathevalaṃk°* B 1. — **42,** a: *°pūjaṃ* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *°pūjā* X, S 4, C 1. — b: *sattāhaṃ so* Y, E 1, 2 s. v. l.; *°haṃ taṃ* Z; *taṃ sattāhaṃ* X. — d: *°naṃbandha°* X; *°nambaddha°* S 3 or., E 2 (? = s 1, 3—6); *°naṃbaddha°* Z; *°naṃgandha°* S 3^{2}, s 2; *°nambattha°* S 5, 6, E 1; *therānarabandha°* S 1, 2; *theronabbaddha°* S 4. — **43,** a: *°citakaṃ* B 1; *°cittakaṃ* B 2. — b: *°thūpadakkh°* S 1; *°thūpapadakkh°* S 3, 5, 6. — c: *netvāna* S 2 or., 3 or., 4, 5, 6, s 1, 3—6, Z, E 1; *netvā taṃ* X, S 1, 2^{2}, 3^{2}, s 2, E 2. — **44,** b: *sakkāraṃ aggikammako* X. — **45,** a: *upaḍḍhā°* S 1. — *°dhātu* S 1, 2, 4. — *gāhāpetvā*

46 Isino dehanikkhepakataṭṭhānaṃ hi tassa taṃ
vuccate bahumānena Isibhūmaṅgaṇaṃ iti.
47 Tato pabhuti ariyānaṃ samantā yojanattaye
sarīraṃ āharitvāna tamhi desamhi ḍayhati.
48 Saṃghamittā mahātherī mahābhiññā mahāmati
katvā sāsanakiccāni tathā lokahitaṃ bahuṃ
49 ekūnasaṭṭhivassā sā Uttiyasseva rājino
vassamhi navame kheme Hatthāḷhakavanassaye
50 vasantī parinibbāyi, rājā tassāpi kārayi
therassa viya sattāhaṃ pūjāsakkāram uttamam,
51 sabbā alaṃkatā Laṅkā therassa viya āsi ca.
Kūṭāgāragataṃ therīdehaṃ sattadinaccaye
52 nikkhāmetvāna nagarā Thūpārāmapuratthato
Cittasālasamīpamhi mahābodhipadassaye
53 theriyā vuttaṭhānamhi aggikiccaṃ akārayi,
thūpaṃ ca tattha kāresi Uttiyo so mahāmati.
54 Pañcāpi te mahātherā therāriṭṭhādayo pi ca
tathānekasahassāni bhikkhū khīṇāsavā pi ca
55 Saṃghamittāpabhutiyo tā ca dvādasatheriyo
khīṇāsavā bhikkhuṇiyo sahassāni bahūni ca
56 bahussutā mahāpaññā vinayādijināgamaṃ
jotayitvāna kālena payātāniccatāvasaṃ.

B 2. — b: °*ye pabbate* Y, E 1, 2 s. v. l. — d: *Uttiyo* inst. of *khattiyo* Z. — **46,** a: °*nikkhepaṃ* S 1, 2, 3, 4, 6, y, E 1; °*nikkhepa*° X, S 5, Z, E 2. — b: °*ṭṭhānamhi* S 2, 3, 4, 5, 6, Z, E 1, 2 s. v. l.; °*naṃ hi* X, Ṭ; °*ṭṭhānamahissataṃ* S 1. — d: °*bhūmigaṇaṃ* Z; °*bhūmeg*° s 1—5; °*bhūmagh*° S 3 or.; °*bhūmaṅg*° or °*bhūmaṃg*° X, S 1, 2, 4, 5, 6, s 6, Ṭ, E 1, 2; °*bhūmaṃgh*° S 3². — **47,** a: *pabhūti* X, C 1; *ppabhūti* Y, E 1, 2 s. v. l. — *ppabhutyariy*° E 2. — **48,** c: *katvāna sās*° S 6. — **49,** d: *Hatthāllaka*° S 1. — **51,** b: *āti ca* S 1, 2. — c: *kuṭāgārakataṃ* X. — *theriṃ* S 1, 3; *theraṃ* S 2. — **52,** a: *nikkhametvāna* X; °*mitvāna* Y, E 1; *nikkhāmetvāna* E 2 Err. — b: °*rāma pur*° S 1, 2, 3, 4. — °*tthito* X. — d: °*bodhipadassate* S 3 or., 4, Z, E 2 (? = s 1, 3, 4, 5); °*bodhipadassaye* S 1, 2, 5, 6, s 6, E 1; °*bodhiupassate* S 3²; °*bodhiupassaye* X, s 2. — **53,** a: *vutta*° B 2, Y, s 2—6, E 1; *vuttha*° B 1, C 1, E 2 (= s 1); *vatthupānamhi* C 2. — d: *mahīpati* Y, E 1, 2 s. v. l.; *mahāmati* X, C 1. — **54,** a: *pañcāpi* Y, Z. Ṭ, E 1, 2 s. v. l.; *pañca pi* X. — **55,** a: °*ttāppabh*° S 1, 4, 5, 6, E 1; °*ttāpabh*° X, S 2; °*ttappabh*° S 3, E 2 s. v. l. — °*tayo* S 5, 6, C 1, E 1, 2 s. v. l.; °*tiyo* X, S 1, 2, 3, 4. — b: *tāva* inst. of *tā ca* S 1, 2, 4. — **56,** b: °*yādiṭṭhitāg*° S 1, 2, 3², 4, 5, 6, y, E 1; °*yādiṭṭhināg*° S 3 or.; °*yamhi*

57 Dasavassāni so rājā rajjaṃ kāresi Uttiyo:
evaṃ aniccatā esā sabbalokavināsinī.

58 Taṃ etaṃ atisāhasaṃ atibalaṃ nāvāriyaṃ yo naro
jānanto pi aniccataṃ bhavagate nibbindate neva ca
nibbiṇṇo viratiṃ ratiṃ na kurute pāpehi puññehi ca
— tassesā atimohajālabalatā — jānaṃ pi saṃmuyhatīti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Theraparinibbāṇaṃ nāma vīsatimo paricchedo.

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jināg° Z; *°yādijināg°* X, Ṭ, E 2. — c: *yotayitvāna* S 1; *jānayitvāna* S 3 or. — **57,** d: *°nāsiniṃ* S 1. — **58,** a: *taṃ taṃ* Y; *yaṃ taṃ taṃ* S 3². — *na vār°* X, S 1, 2, 4; *nāvār°* S 3, 5, 6, Z, Ṭ, E 1, 2 s.v.l. — b: *aniccaṃ taṃ* S 1, 2, 4 (here *ṃ* expunged). — *bhagavate* S 1, 2, 4, 6 or.; *bhavagate* B 2, S 3, 5, 6², E 1, 2 s. v. l.; *bhavaggate* B 1. — c: *nibbinno* S 1, 2, 4, Ṭ, E 2 s. v. l.; *°ndo* B 2; *°ṇṇo* B 1, S 5, 6, E 1. — d: *tassetaṃ sā* S 5, 6². — B 1, 2 divide the stanza thus: taṃ etaṃ atisāhasaṃ | atibalaṃ na vāriyaṃ | yo naro jānanto pi | aniccataṃ bhavagate ‖ nibbindate neva ca nibbiṇṇo | viratiṃ ratiṃ na kurute pāpehi | puññehi ca tassesā atimoha | jālabalatā jānaṃ pi saṃmuyhatīti ‖

EKAVĪSATIMO PARICCHEDO.

1 Uttiyassa kaniṭṭho tu Mahāsivo tadacchaye
dasavassāni kāresi rajjaṃ sujanasevako.
2 Bhaddasālamhi so there pasīditvā manoramaṃ
kāresi purimāyaṃ tu vihāraṃ Nagaraṅgaṇaṃ.
3 Mahāsivakaniṭṭho tu Sūratisso tadacchaye
dasavassāni kāresi rajjaṃ puññesu sādaro.
4 Dakkhiṇāya disāyaṃ so vihāraṃ Nagaraṅgaṇaṃ,
purimāya Hatthikkhandhavhaṃ Goṇṇagirikam eva ca,
5 Vaṅguttare pabbatamhi Pācīnapabbatavhayaṃ,
Raherakasamīpamhi tathā Kolambahālakaṃ,
6 Ariṭṭhapāde Makulakaṃ, purimāyacchagallakaṃ,
Girinelavāhanakaṃ Kaṇḍanagaruttarāya tu:

1, b: °*sīvo* B 2, Y, E 1, 2 s. v. l. — d: °*seviko* X. — **2,** a: *Bhaṭṭa*° X. — d: *Nāgaraṃg*° S 1. — **3.** The stanza is missing in S 4, in S 3 it is inserted between the lines (S 3²). — a: °*siva*° X, Ṭ; °*sīva*° S 1, 2 (?), 3², 5, 6, E 1, 2 s. v. l. — b: *Sura*° X, S 1, 2; *Sūra*° S 3², 5, 6, Ṭ, E 1, 2 s. v. l. — **4.** The pādas ab are omitted in S 3 or., 4, 5, 6; they are inserted by S 3². Instead of them S 5, 6, E 1 have the stanza

anappakaṃ puññarāsiṃ sañcayanto manorame
vihāre bahuke ṭhāne kārāpesi mahīpati.

This stanza is missing in X, Z, S 1, 2, 3, 4, Ṭ, E 2 s. v. l. In S 5, 6 the pādas 4 cd are written as separate stanza. — c: °*kkhandhañca* Y, E 1, 2 s. v. l.; °*kkhandhavhaṃ* Ṭ; °*kkhandhāvhaṃ* X. — d: *Pahunnagīriṃ* B 1; *Bahunnagīrim* B 2; *Sepunnagirim* S 1; *Sesugāṇṇagirim* S 2 (*gā* is expunged); *Goṇṇagirikam* S 4, E 1, 2 s. v. l.; *Gonnagirikam* S 3, 5, 6. — **5,** c: *Dahera*° X. — °*kasmiṃ pamhi* S 4; °*kasmiṃ onapamhi* s 2; °*kasmiṃ pabbatamhi* S 3², 5, 6, s 6, E 1; °*kasamīpamhi* X, S 1, 2, 3 or., Z, E 2 (? = s 1, 3, 4, 5). — d: °*kālakaṃ* S 1, 2, 3, 4, 6 or., E 1; °*kāḷakaṃ* E 2 s. v. l.; °*hālakaṃ* X, S 5, 6², Z. — **6,** a: *Diṭṭhapāre* B 1. — *Makulakaṃ* B 1; *Makulaṃ* B 2; *Maṅgulakaṃ* Z; *Laṃkaṃ* S 3 or., 6,

7 pañcasatān' evamādī vihāre pathavīpati
gaṅgāya orapāramhi Laṅkādīpe tahiṃ tahiṃ
8 pure rajjaṃ ca rajje ca saṭṭhivassāni sādhukaṃ
kāresi ramme dhammena ratanattayagāravo.
9 Suvaṇṇapiṇḍatisso ti nāmaṃ rajjā pure ahu,
Sūratisso ti nāmaṃ tu tassāhu rajjapattiyā.
10 Assanāvikaputtā dve Damiḷā Sena-Guttakā
Sūratissamahīpālaṃ taṃ gahetvā mahabbalā
11 duve dvāvīsavassāni rajjaṃ dhammena kārayuṃ.
Te gahetvā Aselo tu Muṭasivassa atrajo
12 sodariyānaṃ bhātūnaṃ navamo bhātuko tato
Anurādhapure rajjaṃ dasavassāni kārayi.
13 Coḷaraṭṭhā idhāgamma rajjatthaṃ ujujātiko
Eḷāro nāma Damiḷo gahetvāselabhūpatiṃ
14 vassāni cattālīsaṃ ca cattāri ca akārayi
rajjaṃ vohārasamaye majjhatto mittasattusu.

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s 6, E 1; *Laṃkan tu* E 2; *Laṃka* S 4; *Laṃkaṃ hi* S 5; *Kulaṃkaṃ* S 1 or., 3^2, s 2; *Kulakaṃ* S 1^2, 2. — b: *purimeheyagallakaṃ* S 1, 2, 3^2; *°gālakaṃ* S 3 or., 6 or., y; *°gālaka* S 4; *purimāyacchatālakaṃ* C 1; *°kālakaṃ* C 2; *purimāyacchagallakaṃ* (= purimāya Accha°) X, S 5, 6^2, Ṭ, E 1, 2. — cd: *Girinelapanākaṇḍaṃ nagaraṃ utt°* S 1 (corr. from *°nola°*), 2, 3, 5, 6; E 1 the same, but *°paṭāk°*; S 4 the same but *°kaṇḍanag°*; *Girinolavāhaṇakaṃ Kandanaguttarāya tu* B 1; B 2 the same, but *Kandhanagarutt°*; *Girinelavāhanakaṃ Kaṇḍanagaraṃ utt°* C 1; *Girinelahahalākaṃ Kaṇḍanagaraṃ utt°* C 2. — **7,** b: *paṭhavī°* S 2^2; *puthavī°* S 4, 6 or., E 1, 2 s. v. l.; *puthuvī°* S 3, 5, 6^2; *pathavī°* X, S 1, 2 or. — **8,** a: *pure rajjañca rajje ca* S 1, 3^2, 4, 5, 6, E 1; *pure rajjañca rajjā ca* X, S 2, s 2 (?); *pure rajjā rajjo ca* S 3 or.; *pure rajjā ca rajje ca* E 2. — c: *kāresi kusale dhamme* S 5, 6 or., s 2, 6; *k° kusale dhammena* S 3^2; *k° ramme dhammena* X, S 1, 2, 3 or., 4, 6^2. E 1, 2 (? = s 1, 3—5). — **9,** b: *nāmā* S 1 or.; *nāma* X, S 1^2 (?), 2; *nāmaṃ* S 3, 4, 5, 6, E 1, 2 s. v. l. — *rajje pure* B 1; *°jjaṃ pure* B 2; *°jjā pure* Ṭ, S 3, E 2 (= s 1, 5); *rājā pure* S 1, 2, 4, 5, 6, s 2, 3, 4, 6. E 1. — c: *Sura°* B 1. — *°tisso tu* S 5, 6, E 1. — **10,** a: *attanāv°* S 1; *sassanāv°* Z. — b: *Guttikā* Y, E 1, 2 s. v. l.; *Guttakā* X, Ṭ. Dīp. 18. 47, 48. — c: *Sura°* X, S 1, 3, C 1. — *°tissaṃ mah°* X. — **11,** a: *dve vīsati°* S 3; *duve vīsati°* S 4, 5, 6, E 1, 2 s. v. l.; *duve dvāvisa°* Z (see Thūp. 44. 18); *dve dvādasa°* S 1, 2 or.; *duve dvādasa°* X, S 2^2. — d: *°sīvassa* Y, C 2. — **13,** a: *Cola°* S 1, 3, 5, 6. — c: *Elāro* S 1, 3, 6, E 1. — **14,** a: *°rīsañca* Y, E 1, 2 s. v. l. — b: *°rīṃ ca* S 4, 5, 6. — c: *rajjavoh°* S 3, 5, 6, E 1, 2 s.v.l.; *rajjaboh°* S 1, 2, 4.

15 Sayanassa siropasse ghaṇṭaṃ so dīghayottakaṃ
lambāpesi virāvetuṃ icchantehi vinicchayaṃ.
16 Eko putto ca dhītā ca ahesuṃ tassa rājino,
rathena Tissavāpiṃ so gacchanto bhūmipālajo
17 taruṇaṃ vacchakaṃ magge nipannaṃ sahadhenukaṃ
gīvaṃ akkamma cakkena asaṃcicca aghātayi.
18 Gantvāna dhenu ghaṇṭaṃ taṃ ghaṭṭesi ghaṭṭitāsayā,
rājā teneva cakkena sīsaṃ puttassa chedayi.
19 Dijapotaṃ tālarukkhe eko sappo abhakkhayi,
taṃpotamātā sakuṇī gantvā ghaṇṭaṃ aghaṭṭayi.
20 Ānāpetvāna taṃ rājā kucchiṃ tassa vidāliya
potakaṃ nīharāpetvā tāle sappaṃ samappayi.
21 Ratanaggassa ratanattayassa guṇasāratam
ajānanto pi so rājā cārittaṃ anupālayaṃ
22 Cetiyapabbataṃ gantvā bhikkhusaṃghaṃ pavāriya
āgacchanto rathagato rathassa yugakoṭiyā
23 akāsi jinathūpassa ekadesassa bhañjanaṃ,
amaccā: »deva thūpo no tayā bhinno« ti āhu taṃ.
24 Asaṃcicca kate p' esa rājā oruyha sandanā
»cakkena mama sīsaṃ pi chindathā«ti pathe sayi.

15, b: °taṃ tu dīgha° S 3; °taṃ sudīgha° S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; °taṃ so dīgha° X. — °yottakā S 3, 5, 6, E 1, 2 s. v. l.; °yottakaṃ X, S 1, 2, 4. — c. virāpetuṃ S 1 or., 2. — d: icchanto hi Y, y, Z, E 1; °tehi X, S 4?, 6?, E 2. — 16, a: puttā ca S 1, 3 or. — 18, b: ghaṭṭeti S 6 or.; ghaṭesi S 1, 2 4; °ṭṭesi X, S 5, 6², E 1, 2 s. v. l.; ghaṭeti hi S 3 or.; ghaṭṭesi hi S 3². — ghaṭṭitāsahā E 1; ghaṭṭitvāsahā B 2; ghaṭitaya sā S 1, 2, 4, 5. 6, E 1, 2 s. v. l.; ghaṭṭitāya sā S 3²; ghaṭitasaya S 3 or., Ṭ (ghaṭitāsaya ti, puttasokena kupitacittā). — c: tenevi S 3 or.; tenemi S 1, 2, 4. — 19, c: taruṇī B 1; °ṇi B 2; sakuṇi or ṇī Y, Z, E 1, 2 s. v. l. — d: ghaṇḍamhi ghaṭṭ° B 1; ghaṇṭam aghaṭṭh° S 3. — 20, a: āṇāp° X. — b: viphāliya X; vidāliya S 1, 2, 4, 5, 6, Z, E 1; vidāḷiya S 3, E 2 s. v. l. — c: potaṃ taṃ Y, E 1, 2 s. v. l.; potakaṃ X, Z. — nihar° X, C 2. — d: sappaṃ samappiya y; sappam asappayi Ṭ (= phaṇe ayakaṇṭakena saṃvijjhitvā sappaṃ tāle laggāpesīti attho), E 2; sappaṃ samappayi X, Y, E 1. — 21, ab: ratanaggassa ratanattaguṇa° S 3 or.; ratanattayassa ratanaṃ tassa ca guṇa° S 3²; °ggassa ratanattaṃ tassa ca guṇa° S 5, 6, E 1, 2 s. v. l.; °ggassa ratanattayaguṇa° S 4; °ggassa ratanattaṃ taṃ yesu guṇa° S 1. 2; °ggassa ratanattayassa guṇa° X. — 24, a: kapesa B 1; kate p'eso E 1; kato p'esa S 3², s 2, 6; kate p'esa B 2, Y, Ṭ, E 2 (? = s 1, 3, 4, 5).

25 »Parahiṃsaṃ mahārāja satthā no neva icchati,
thūpaṃ pākatikaṃ katvā khamāpehī«ti āhu taṃ.
26 Te ṭhapetuṃ pañcadasa pāsāṇe pātite tahiṃ
kahāpaṇasahassāni adā pañcadaseva so.
27 Ekā mahallikā vīhiṃ sosetuṃ ātape khipi,
devo akāle vassitvā tassā vīhiṃ atemayi.
28 Vīhiṃ gahetvā gantvā sā ghaṇṭaṃ taṃ samaghaṭṭayi.
Akālavassaṃ sutvā taṃ vissajjetvā tam itthikaṃ
29 »rājā dhammaṃ hi vattanto kālavassaṃ labhe« iti
tassā vinicchayatthāya upavāsaṃ nipajji so.
30 Baliggāhī devaputto rañño tejena otthaṭo
gantvā catummahārājasantikaṃ taṃ nivedayi.
31 Te taṃ ādāya gantvāna Sakkassa paṭivedayuṃ,
Sakko Pajjunnam āhūya kāle vassaṃ upādisi,
32 baliggāhī devaputto rājino taṃ nivedayi.
Tato pabhuti taṃrajje divā devo na vassatha,
33 rattiṃ devo 'nusattāhaṃ vassi yāmamhi majjhime,
puṇṇān' ahesuṃ sabbattha khuddakāvāṭakāni pi.
34 Agatigamanadosā muttamattena eso
anupahatakudiṭṭhī pīdisiṃ pāpuṇiddhiṃ,

26, b: *patite* Y, E 1, 2 s. v. l.; *pātite* X. — d: *pañcasate ca so* X. — **27,** a: *vihi* B 2; *vīhi* S 3, 6 or., E 1. — **28,** c: *akālaṃ vassaṃ* S 1. — **29,** a: *dhammaṃ hi* X, S 2, 4, 5, 6, E 1; *dhammamhi* S 1, 3, E 2 s. v. l. — *vattento* S 3, 6. — b: *kāle vassaṃ* Y, E 1, 2 s. v. l.; *kālavassaṃ* X, Ṭ. — **30,** a: *°ggāhideva°* B 2, S 1, 2, 3, 6; *°ggāhikadeva°* S 5. — b: *utthato* C 1; *utthito* C 2; *otthato* B 1; *otthaṭo* B 2, Y, Ṭ, E 1, 2 s. v. l. — c: *catumahā°* X; *catummahā°* S 1 or., 2; *cātummahā°* S 1[2], 3, 4, 5, 6, Z, E 1, 2 s. v. l. — d: *°santikānan ti vedayī* S 1. — **31,** c: *Pajjuṇṇam* S 5, 6, E 1, 2 s. v. l. — *āhūya* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *avhāya* X, S 1, 2. — d: *upādayi* S 1. — **32,** a: *°ggāhi°* B 2, S 1, 2, 3. — c: *tadāppabh°* S 3 or., 4, 5, 6; *tato pabhūti* X, Z; *tato ppabhuti* S 1, 2, 3[2], E 1, 2 s. v. l. — d: *vassati* S 1, 3[2] (S 3 or.: *°tha*). — **33,** a: *rattindivo 'nu°* Y, s 1, 5, 6, E 1; *°divānu°* s 3, 4; *ratti devo 'nu°* B 2; *rattiṃ devo 'nu°* B 1, s 2, Ṭ, E 2. — c: *puṇṇā ah°* S 1, 2, 4 or.; *puṇṇān' ah°* S 3, 4[2], Ṭ, E 2 s. v. l.; *puṇṇānāh°* X, S 5, 6, E 1. — **34,** a: *agatimena°* B 2. — C 2 adds *te* before *eso*. — b: *°diṭṭhi* B 2, S 1, 3; *°diṭṭhī* B 1, S 2, 4, 5, 6, E 1, 2 s. v. l.; *°diṭṭhiṃ* Z. — *pīdisī* B 2, Y, E 1; *pīdisiṃ* B 1, Ṭ, E 2 s. v. l. — *°iddhī* S 1, 2, 3, 4, 6 or. — c: *°dosānaṃ sudiṭṭhī* X; *°dosaṃ kaṃ sudiṭṭhaṃ* S 1, 2; *dosaṃ suddhadiṭṭhī* S 3, 5, 6, Ṭ, E 1, 2 s. v. l.; *°ṭṭhiṃ* S 4. — *samanto* S 4. — d: *katham itidha man°*

agatigamanadosaṃ suddhadiṭṭhī samāno
katham idha hi manusso buddhimā no jaheyyāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Pañcarājako nāma ekavīsatimo paricchedo.

S 3[2] (S 3 or.: *kadatamidabhīman°*), s 2; *k° ida hi man°* S 1, 2, 4, 5, 6; *k° idha hi man°* X, Ṭ (?), E 1, 2 (? = s 1, 3—6); *k° idha man°* (om. *hi*) Ẓ.

BĀVĪSATIMO PARICCHEDO.

1 Eḷāraṃ ghātayitvāna rājāhu Duṭṭhagāmaṇī,
tadatthadīpanatthāya anupubbakathā ayaṃ:

2 Devānampiyatissassa rañño dutiyabhātiko
uparājā Mahānāgo nāmāhu bhātuno piyo.

3 Rañño devī saputtassa bālā rajjābhikāminī
uparājavadhatthāya jātacintā nirantaraṃ

4 vāpiṃ Taracchaṃ nāmāyaṃ kārāpentassa pāhiṇi
ambaṃ visena yojetvā ṭhapetvā ambamatthake.

5 Tassa putto saha gato uparājena bālako
bhājane vivaṭe yeva taṃ ambaṃ khādiyāmari.

6 Uparājā tato yeva sadārabalavāhano
rakkhituṃ sakam attānaṃ Rohaṇābhimukho agā.

7 Yaṭṭhālāyavihāramhi mahesī tassa gabbhinī
puttaṃ janesi, so tassa bhātu nāmaṃ akārayi.

1, b: °*gāmaṇi* X; °*gāmaṇī* S 4, 5; °*gāmanī* E 2; °*gāmiṇī* S 2, E 1; °*gāmiṇi* S 6; °*gāmini* S 1, 3. — c: *tadatthadīp°* S 5, 6 or., s 3—6, C 1, Ṭ, E 2; *tadatthaṃ dīp°* X, S 1, 2, 3, 4, 6^2, s 1, 2, C 2, E 1. — d: °*bbi kathā* S 5, C 2. — **2,** b: °*bhātuko* Y, E 1, 2 s. v. l.; °*tiko* X, C 1. — **3,** a: *rañño sa devī putt°* S 2, 3^2, s 2; *r° sasadevi putt°* S 1. — c: *uparajaṃ vadh°* X, C 1; °*rājavadh°* S 2, 3^2, 4, 5, 6, E 1, 2 s. v. l.; °*rājā vadh°* S 1, 3 or. — d: °*cintā* X, C 1; °*cittā* Y, E 1, 2 s. v. l. — **4,** a: *vāpī* B 2, S 2, 3 or., 4, 6, y, E 1; *vapiṃ* B 1, S 1, 3^2, 5, E 2. — *Varacchaṃ nāmāyaṃ* X (B 2: °*ya*); *Taracchanāmāyaṃ* S 1, 2; *Taracchanemāyā* S 4; °*nemaṃ sā* S 3 or.; °*nāmaṃ sā* S 5, 6, E 1, 2 s. v. l.; °*nāmaṃ so* S 3^2 (Thūp. 44. 27: Taracchanāvāvāpiṃ). — d: °*matthako* S 1, 2, 4 or. (S 4^2: °*ke*). — **5,** a: *tassa* B 2. — c: *bhojane* X. — *vivare* Y, y, E 1; *vivate* C 1; *vivaṭe* X, E 2. — **6,** c: *saṃkaṃ* s 2, 3, 4. — **7,** a: *Ghaṭṭālāya°* X; *Yaṭṭhālāya°* S 5, 6^2, E 1; *Yaṭhālaya°* s 1, 3—6; *Yaṭhālāya°* S 3 or., 4, 6 or.; *Yaṭālāya°* S 1, 2, 3^2; *Yattālaya°* C 1; *Yaṭṭhālaya°* s 2, C 2, E 2. — °*rasmiṃ* Y, E 1, 2 s. v. l.; °*ramhi* X, C 1.

8 Tato gantvā Rohaṇaṃ so Rohaṇe issaro 'khile
mahābhogo Mahāgāme rajjaṃ kāresi khattiyo.
9 Kāresi so Nāgamahāvihāraṃ sakanāmakaṃ
Uddhakandarakādī ca vihāre kārayī bahū.
10 Yaṭṭhālāyakatisso so tassa putto tadaccaye
tattheva rajjaṃ kāresi, tassa putto 'bhavo tathā,
11 Goṭhābhayasuto Kākavaṇṇatisso ti vissuto
tadaccaye tattha rajjaṃ so akāresi khattiyo.
12 Vihāradevī nāmāsi mahesī tassa rājino
saddhassa saddhāsampannā dhītā Kalyaṇirājino.
13 Kalyāṇiyaṃ narindo hi Tisso' nāmāsi khattiyo,
devīsaṃyogajanitakopo tassa kaniṭṭhako
14 bhīto tato palāyitvā Ayyauttiyanāmako
aññattha vasi, so deso tena taṃnāmako ahu.
15 Datvā rahassalekhaṃ so bhikkhu'vesadharaṃ naraṃ
pāhesi deviyā, gantvā rājadvāre ṭhito tu so
16 rājagehe arahatā bhuñjamānena sabbadā
aññāyamāno therena rañño gharaṃ upāvisi.
17 Therena saddhiṃ bhuñjitvā rañño saha viniggame
pātesi bhūmiyaṃ lekhaṃ pekkhamānāya deviyā.

8, b: *issaro Roh°* Y, E 1, 2 s. v. l.; *Rohaṇe iss°* X, C 1. — c: *°bhoge* S 3 or., 6^2. — **9,** c: *°kādiñca* S 5; *°kādiṃ ca* B 2, S 6^2; *°kādī va* S 2, 3, 4. s 2—6, E 1; *°kādī ca* B 1, S 1, 6 or., s 1, Ṭ, E 2; *°kādi* (om. *ca*) C 1. — **10,** a: *Ghaṭṭālayaka°* X; *Yaṭṭhālāyaka°* S 1^2, 2, 3 or.; *Yaṭṭhālāka°* S 4; *Yaṭṭhālaka* S 5, 6, E 1; *Yaṭṭhālaya°* C 2; *Yaṭṭhālayaka°* S 1 or., E 2; *Yaṭṭālāyaka°* S 3^2; *Yattālayaka°* C 1. — c: *tatheva* S 1, 2, 3 or., 4, E 2 s. v. l.; *tattheva* X. S 3^2, 5, 6, E 1. — **11.** The stanza runs in B 2 thus:

tassa putto Kākavaṇṇatisso ti vissuto tassa |
suto tadaccaye tassa rajjaṃ kāresi khattiyo ‖

B 1 has: Goṭābhayaputto Kākavaṇṇatisso ti vissuto |
so tassa panaccayena rajjaṃ kāresi khattiyo ‖.

18, a b: The two pādas run thus in S 5, 6^2, E 1: *Kalyāṇirājino Tissa āsi Uttiyanāmako.* — a: *narindehi* S 3 or., 6. — c: *so devī°* S 5, 6. — d: *°kodho* S 5, 6^2. — *tassaṭṭhako* S 1 (om. *kani*). — **14,** b: *°uttika°* S 2 or. — c: *yo deso* B 1, S 1, 2. — d: *tenetaṃnāmako* S 1, 2^2, 3^2; *°kaṃ* S 2 or. (S 3 or. as above). — **15,** a: *rahassaṃ lekh°* S 1, 2, 3, 4, s 2, 6, E 2; *rahassalekh°* X, S 5, 6, s 1, 3, 4, 5, C 1, E 1. — **16,** c: *aññopamāno* X. — d: *upāgami* Y, E 1, 2 s. v. l.; *upāruhi* X; *upāvisi* Z, Ṭ. — **17,** b: *raññā s° v°* X, S 3^2. — c: *bhūmiyā* S 1, 2, 3^2. 4.

18 Saddena tena rājā taṃ nivattitvā vilokayaṃ
ñatvāna lekhasaṃdesaṃ kuddho therassa dummati
19 theraṃ taṃ purisaṃ taṃ ca mārāpetvāna kodhasā
samuddasmiṃ khipāpesi, kujjhitvā tena devatā
20 samudden' ottharāpesuṃ taṃ desaṃ, so tu bhūpati
attano dhītaraṃ suddhaṃ Deviṃ nāma surūpiniṃ
21 likhitvā »rājadhītā« ti sovaṇṇukkhaliyā lahuṃ
nisīdāpiya tattheva samuddasmiṃ visajjayi.
22 Okkantaṃ taṃ tato Laṅke Kākavaṇṇo mahīpati
abhisecayi, tenāsi vihāropapadavhayā.
23 Tissamahāvihāraṃ ca tathā Cittalapabbataṃ
Gamiṭṭhavāliṃ Kūṭāliṃ vihāre. evamādike
24 kāretvā suppasannena manasā ratanattaye
upaṭṭhahi sadā saṃghaṃ paccayehi catubbhi so.
25 Koṭapabbatanāmamhi vihāre sīlavattimā
tadā ahu sāmaṇero nānāpuññakaro sadā.
26 Sukhenārohaṇatthāya Ākāsacetiyaṅgaṇe
ṭhapesi tīṇi sopāne pāsāṇaphalakāni so,
27 adā pānīyadānaṃ ca vattaṃ saṃghassa cākari,
sadā kilantakāyassa tassābādho mahā ahu.

18, c: *lekhā°* X. — **19,** b: *khodasā* S 1, 2. — **20,** a: *ottarāp°* B 1, S 1, 2, 3 or. — b: *dosaṃ* S 1, 2, 3, 5, 6, y, E 1; *tesaṃ* B 1; *desaṃ* B 2, S 4, Z, Ṭ, E 2. — c: The *ṃ* at the end of *suddhaṃ* in S 5 expunged. — d: *°pinaṃ* S 1, 2. — **21,** b: *sovaṇṇakhaliyā* S 1, 2. — **22,** a: *ukkhantaṃ* X. — *taṃ tato Laṅke* Ṭ (tato Laṅkamhi nāma vihāre okkantaṃ), E 2; *taṃ tatodake* S 1, 2, 3², 4, 5, 6, s 2, 6, E 1; *taṃ tatodhakko* s 3, 4; *taṃ noddhalake* S 3 or., s 1, 5; *taṃ Koḷalake* X. C 1 has Koṭṭhalatāvhaye ramme vihāre, C 2: Koṭālatāvhaye r° v°. — d: *°dāvhayā* B 1. — **23,** c: *Gāmitta°* X; *Amitta°* C 1. — *°vāla°* X; *°vāli°* C 2; *°pāli°* C 1; *°vāliṃ* S 5, 6, y, E 2; *°vāḷiṃ* S 1, 2, 3, 4; *°vālaṃ* E 1. — *Kuṭāla°* X; *Kuṭṭāliṃ* Z; *Kūṭāliṃ* S 5, 6, s 6, E 1, 2; *Kūṭagali°* s 1—5; *Kūṭagaliṃ* S 1, 2, 3, 4. — **24,** d: *catūhi* B 1, S 3², 5, Z; *catubbhi* B 2, S 1, 2, 3 or., 4, 6, Ṭ, E 1, 2 s. v. l. — **25,** a: *Koṭi°* Y, E 1, 2 s. v. l.; *Koṭa°* X, Z, Ṭ. See **23.** 55, 61. — b: *°vantavā* S 1, 2, 3, y, C 2; *°vattavā* S 4, 5, 6², E 1 Err.; *°vannavā* S 6 or.; *°vattima* X, C 1, Ṭ, E 2. — **26,** b: *ākāsaṃ* B 1; *ākāse* Y, y, E 1; *Ākāsa°* B 2, Ṭ, E 2. — cd: *pāsāṇe sopānaphal°* B 1, S 2, 3, 4, y; *p° sopānāphal°* S 1; *sopāne pāsāṇaphal°* B 2, S 5, 6, E 1, 2; *sopānaṃ pāsāṇaphal°* Ṭ. — **27,** b: *cārikā* inst. of *cākari* S 1, 4; *cārikaṃ* S 2.

28 Sivikāya tam ānetvā bhikkhavo katavedino
Silāpassayapariveṇe Tissārāme upaṭṭhahuṃ.
29 Sadā Vihāradevī sā rājagehe susaṃkhate
purebhattaṃ mahādānaṃ datvā saṃghassa saṃyatā
30 pacchābhattaṃ gandhamālaṃ bhesajjaṃ vasanāni ca
gāhayitvā gatārāmaṃ sakkaroti yathārahaṃ.
31 Tadā tatheva katvā sā saṃghattherassa santike
nisīdi, dhammaṃ desento thero taṃ idam abravi:
32 »Mahāsampatti tumhehi laddhāyaṃ puññakammunā,
appamādo va kātabbo puññakamme idāni pi.«
33 Evaṃ vuttā tu sā āha: »kiṃ sampatti ayaṃ idha
yesaṃ no dārakā natthi? vañjhā sampatti tena no.«
34 Chaḷabhiñño mahāthero puttalābhaṃ avekkhiya:
»gilānaṃ sāmaṇeraṃ taṃ passa devī«ti abravi.
35 Sā gantvāsannamaraṇaṃ sāmaṇeraṃ avoca taṃ:
»patthehi mama puttattaṃ, sampatti mahatī hi no.«
36 Na icchatīti ñatvāna tadatthaṃ mahatiṃ subhaṃ
pupphapūjaṃ kārayitvā puna yāci sumedhasā.
37 Evaṃ pi 'nicchamānassa atthāy' upāyakovidā
nānābhesajjavatthāni saṃghe datvātha yāci taṃ.
38 Patthesi so rājakulaṃ, sā taṃ ṭhānaṃ anekadhā
alaṃkaritvā vanditvā yānaṃ āruyha pakkami.
39 Tato cuto sāmaṇero gacchamānāya deviyā
tassā kucchimhi nibbatti, taṃ jānitvā nivatti sā,
40 raññc taṃ sāsanaṃ datvā raññā saha punāgamā.
Sarīrakiccaṃ kāretvā sāmaṇerass' ubho pi te

28, c: *Sālāpassapar°* X. — cd: *°pariveṇatiss°* S 5, 6; *pariveṇo Tiss°* S 1, 3 or. — d: *°ārāmo* S 1. — **30,** b: *bhesajjavas°* X, E 2; *°jjaṃ vas°* Y, Ṭ (probably), E 1; *°jjaṃ vatthakāni ca* C 1; *°jjavatth°* C 2. — d: *sakkaronti* Y; *°rontī* y, E 1; *°rontā* Z; *°roti* X, Ṭ, E 2. — **31,** d: *abruvī* S 1, 2, 5. — **32,** b: *°kammena* B 2; *°kammanā* S 4, 6. — **33,** a: *vutto tu* S 2 or.; *vutte tu* S 2², 3, 4, 5, 6, Z, E 1, 2 s. v. l.; *vutta tu* S 1; *vuttā tu* X, Ṭ. — **34,** b: *avekkhiyaṃ* X. — c: *gilānasām°* S 1, 3 or., 5, 6. — d: *abruvī* S 1, 2, 5. — **35,** b: *avocaya* S 1, 2, 4; *avocatha* S 5, 6. — c: *pattehi* S 1, 3 or., 5. — **36,** d: *°dhaso* S 3 or., 4 or., 6 or., s 1—5; *°dhasā* X, S 1, 2, 3², 4², 5, 6², Z, Ṭ, E 1, 2 (= s 6). — **37,** a: *evaṃ na icch°* X; *evaṃ anicch°* Z; *evam pānicch°* E 2; *evam pi 'nicch°* Y, y, Ṭ (probably), E 1. — d: *saṃghaṃ* B 2. — **39,** d: *jāniya* Y, E 1, 2 s. v. l.; *jānitvā* X, Ṭ. — **40,** a: *sutvā* S 1, 2, 3, 4, 6, s 1—5; *datvā* X, S 5,

41 tasmiṃ yeva pariveṇe vasantā santamānasā
mahādānaṃ pavattesuṃ bhikkhusaṃghassa sabbadā.
42 Tassevaṃ dohaḷo āsi mahāpuññāya deviyā:
usabhamattaṃ madhugaṇḍaṃ katvā ussīsake sayaṃ
43 vāmantarena passena nipannā sayane subhe
dvādasannaṃ sahassānaṃ bhikkhūnaṃ dinnasesakaṃ
44 madhuṃ bhuñjitukāmāsi, atha Eḷārarājino
yodhānaṃ aggayodhassa sīsachinnāsidhovanaṃ
45 tasseva sīse ṭhatvāna pātuṃ ceva akāmayi,
Anurādhapurasseva uppalakkhettato pana
46 ānītuppalamālaṃ ca amilātaṃ pilandhituṃ.
Taṃ devī rājino āha, nemitte pucchi bhūpati.
47 Taṃ sutvā āhu nemittā: »devīputto nighātiya
Damiḷe katvekarajjaṃ sāsanaṃ jotayissati.«
48 »Edisaṃ madhugaṇḍaṃ yo dassesi, tassa edisiṃ
sampattiṃ deti rājā« ti ghosāpesi mahīpati.
49 Goṭhasamuddavelante madhupuṇṇaṃ nikujjitaṃ
nāvaṃ ñatvāna ācikkhi rañño jānapado naro.

Ṭ, E 1, 2 (= s 6). — b: *punāgama* B 2; *pūgamā* S 4; *punāgamma* Ṭ. — **41,** b: *samantā* X, s 6; *santā* C 1; *vasanta* Y, C 2, E 1, 2 (? = s 1—5). — **42,** a: *tasseva* B 1; *tassāyaṃ* Z; *tassevaṃ* B 2, Y, Ṭ, E 1, 2 s. v. l. — c: *ussāmattaṃ* B 2; *usabhattaṃ* S 3 or., 4, s 1, 3, 4, Ṭ (usabhattaṃ ti, usabhappamāṇaṃ), E 2; *usabhamattaṃ* B 1, S 1, 2, 3², 5, 6, s 2, 5, 6, E 1. — *madhubhaṇḍaṃ* X, S 5; *°gaṇḍaṃ* S 1, 2, 3, 4, 6, Z, Ṭ 313. 19, E 1, 2 s. v. l. See 48 a and 34. 52 a. — **43,** a: *gāmantarena* X; *vāmetarena* S 4, 6 or., E 2 s. v. l.; *vāme karena* or *°ṇa* S 5, 6², E 1; *vāmantarena* or *°ṇa* S 1, 2, 3²; *vāmetaraṇe* S 3 or.; *vāmatarena* Z. Ṭ: *vāmetarena* and *vāmantarena*. — b: *nippannā* X. — **44,** a: *bhuñjatu°* S 3, 6. — d: *sīsaṃ chindāsi°* S 1, 2, 4, 5; *sīyachindāsi°* S 6 or.; *sīsachindāsi°* S 3 or., 6², s 1, 3, 4, 6, E 1; *sīsaṃ chinnāsi°* S 3²; *sīsacchinnāsi°* X, s 2, 5, Ṭ (sīsacchinnassa asino dhovitodakaṃ), E 2. — **45.** No quotation from C 1 in the passage 22. 45 to 25. 5 because of a lacuna in the MS. See Introd. — **46,** b: *°tappilamb°* S 3 or.; *°tappilandh°* S 5, 6, s 1, 3, 4, E 1. — **47,** c: *°rajjaṃ so* Y, y, E 1; *so* om. X, C 2, Ṭ (probably), E 2. — **48,** a: *°bhaṇḍaṃ* X, S 5; *°gaṇḍaṃ* S 1, 2, 3, 4, 6, E 1, 2 s. v. l. — b: *dasseti* E 2 alone. — *edisaṃ* X, S 1, 2; *°siṃ* S 3, 4, 5, 6, s 2, 6, E 1; *cīdisiṃ* E 2 (? = s 1, 3, 4, 5). — c: *deti* S 3, 4, 5, 6, E 1, 2 s. v. l.; *devi* S 1, 2; *demi* X. — **49,** a: *Koṭa°* B 1; *Goṭa°* B 2, S 1; *Goṭha°* S 2—6, E 1, 2 s. v. l. — c: *nāvaṃ disvāna* S 5, 6, s 6, E 1; *n° ñatvāna* X, S 1, 2, 3, 4, E 2 (= s 1—5). — d: *janapade* Y, E 1, 2 s. v. l.; *°do* B 2; *jānapado* B 1, Ṭ.

50 Rājā deviṃ tahiṃ netvā maṇḍapamhi susaṃkhate
yathicchitaṃ tāya madhuparibhogaṃ akārayi.
51 Itare dohaḷe tassā sampādetuṃ mahīpati
Veḷusumananāmaṃ taṃ yodhaṃ tattha niyojayi.
52 So 'nurādhapuraṃ gantvā rañño maṅgalavājino
gopakena akā mettiṃ tassa kiccaṃ ca sabbadā.
53 Tassa vissatthataṃ ñatvā pāto va uppalān' asiṃ
Kadambanadiyā tīre ṭhapetvāna asaṅkito
54 assaṃ netvāna āruyha gaṇhitvā uppalān' asiṃ
nivedayitvā attānaṃ assavegena pakkami.
55 Sutvā rājā gahetuṃ taṃ mahāyodhaṃ apesayi,
dutiyaṃ sammataṃ assaṃ āruyha so 'nudhāvi taṃ.
56 So gumbanissito assapiṭṭhe yeva nisīdiya
entassa piṭṭhito tassa ubbayhāsiṃ pasārayi.
57 Assavegena yantassa sīsaṃ chijji, ubho haye
sīsaṃ cādāya sāyaṃ so Mahāgāmaṃ upāgami.
58 Dohaḷe te ca sā devī paribhuñji yathāruci,
rājā yodhassa sakkāraṃ kārāpesi yathārahaṃ.
59 Sā devī samaye dhaññaṃ janayi puttam uttamaṃ,
mahārājakule tasmiṃ ānando ca mahā ahu.

50, a: *devī* S 2, 4, 5, 6 or. (*ṃ* added by S 6[2]); *devi* S 1, 3. — c: *yathicchitāya madhu°* S 4. — **51,** a: *itaro* S 1, 2. — c: *°nāmakaṃ* B 2, Ṭ. — **52,** b: *°vāhino* S 1, 2, 4, 5, 6, s 2, E 1; *°vādino* S 3, s 1, 3—6; *°vājino* X, C 2, Ṭ, E 2. — **53,** a: *vissaṭṭhataṃ* X. — b: *tato va* X; *pāto va* Y, E 1, 2 s. v. l. — *uppalānayiṃ* S 3[2], 6 or., s 2—6; *°nasiṃ* X, S 1, 2, 3 or., 4, 5, 6[2], Ṭ (uppalāni ca asi ca uppalānasi, taṃ uppalānasiṃ ti attho), E 1, 2 (= s 1). — c: *Kadampa°* X. — d: *ṭhapāpetvā as°* S 3, 4, 5, 6, s 1, 3—6, E 1; *ṭhapāpetvān' as°* s 2; *ṭhapetvāna as°* X, S 1, 2, Ṭ, E 2. — **54,** a: *netvā tam ār°* S 5, E 2 (? = s 3); *netvā tam or°* s 1, 2, 4, 5, 6, E 1; *netvā nam or°* S 1, 2, 3, 4, 6; *netvāna ār°* X, Ṭ. — **55,** c: *dutiyasamm°* B 2, S 3 or., 5, 6, s 1, 3—6, E 1; *°yaṃ samm°* B 1, S 1, 2, 3[2], 4, C 2, Ṭ, E 2 (= s 2). — **56,** a b: *assaṃ piṭṭhe* S 2 or., 3, 4, 5 or., 6 or., y, E 1; *assapiṭṭhe* X, S 1, 2[2], 5[2], 6[2], C 2, Ṭ, E 2. — c: *etassa* X; *ent°* Y, Ṭ (= āgacchantassa), E 1, 2 s. v. l. — d: *ubbayhāti* B 1. — *pasāriya* Ṭ. — **57,** a: *santassa* inst. of *yant°* B 2; *ayantassa* S 2, but *a* expunged. — c: *sāyaṇhe* X; *sāyaṃ so* Y, Ṭ, E 1, 2 s. v. l. — **58,** b: *°ruciṃ* Y, s 2—6, C 2, E 1; *°ruci* X, s 1, E 2. See 4. 43 d. — **59,** b c: *janayī puttamaṃ mahārājā rājakule tasmiṃ* S 1, 2 (in S 2 *rāja°* added between the lines). s 2 has *puññasampadaṃ* inst. of *puttam uttamaṃ*.

60 Tassa puññānubhāvena tadahe va upāgamuṃ
nānāratanasampuṇṇā satta nāvā tato tato.
61 Tasseva puññatejena Chaddantakulato karī
hatthicchāpaṃ āharitvā ṭhapetvā idha pakkami.
62 Taṃ titthaparatīramhi disvā gumbantare ṭhitaṃ
Kaṇḍulo nāma bālisiko rañño ācikkhi tāvade.
63 Pesetvācariye rājā taṃ ānāpiya posayi,
Kaṇḍulo iti ñāyittha diṭṭhattā Kaṇḍulena so.
64 »Suvaṇṇabhājanādīnaṃ puṇṇā nāvā idhāgatā«
iti rañño nivedesuṃ, rājā tān' āharāpayi.
65 Puttassa nāmakaraṇe maṅgalamhi mahīpati
dvādasasahassasaṃkhyaṃ bhikkhusaṃghaṃ nimantiya
66 evaṃ cintesi: »yadi me putto Laṅkātale 'khile
rajjaṃ gahetvā saṃbuddhasāsanaṃ jotayissati,
67 aṭṭhuttarasahassaṃ va bhikkhavo pavisantu ca,
sabbe te uddhapattaṃ ca cīvaraṃ pārupantu ca,
68 paṭhamam dakkhiṇaṃ pādaṃ ummāranto ṭhapentu ca,
ekacchattayutaṃ dhammakarakaṃ nīharantu ca,
69 Gotamo nāma thero ca patigaṇhātu puttakaṃ,
so ca saraṇasikkhāyo detu.« Sabbaṃ tathā ahu.
70 Sabbaṃ nimittaṃ disvāna tuṭṭhacitto mahīpati
datvā saṃghassa pāyāsaṃ nāmaṃ puttassa kārayi
71 Mahāgāme nāyakattaṃ pitu nāmaṃ ca attano
ubho katvāna ekajjhaṃ Gāmaṇiabhayo iti.

60, a: *tassā* S 1, 2, 3, 4 or., 6 or., s 1, 3—6, E 1; *tassa* X, S 4[2], 5, 6[2], s 2, E 2. — c: *°saṃpannā* X; *°puṇṇā* Y, Ṭ, E 2 s. v. l.; *°puṇṇa°* E 1. — d: *satthanāvā* B 1. — **62**, a: *taṃ tīre paratīr°* X; *taṃ titthasaratīr°* S 3, 4, 5, 6, E 1, 2 s. v. l.; *taṃ titthaparatīr°* S 1, 2. — c: *Kaṇḍulavho bāl°* conj. E 2. — **63**, a: *pesetvacariye* Y, E 1, 2 s. v. l.; *pesitvāc°* B 1; *pesayitvāc°* B 2, Ṭ. — b: *ānāpiya* Y, E 1, 2 s. v. l.; *ādāpiya* X. — **64**, a: *°ādīni* B 2. — **65**, c: *°saṃkhaṃ* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *°khyaṃ* X, S 1, 2. — d: *°mantayi* Y, E 1, 2 s. v. l.; *°tiya* X. — **66**, c: *gahetvāna* X; *°tvā* Y, C 2, E 1, 2 s. v. l. — **67**, c: *udapattaṃ va* B 1; *udapattaṃ ca* B 2; *uddhapattaṃ ca* Y, C 2, E 1, 2 s. v. l. Ṭ: uddhapattaṃ cāti, uddhaggapattaṃ ca; cīvaraṃ pārupantu cāti, vattaṃ akatvā vatteneva pārupantu; āyatamattaṃ uddhamukhaṃ eva katvā pārupantu cāti vuttaṃ hoti. — **68**, b: *ummārante* X, S 1; *°anto* S 2, 3, 4, 5, 6, C 2, Ṭ (= ummārassa anto), E 1, 2 s. v. l. — d: *°karaṇaṃ* B 1; *karaṇi* B 2. — **69**, b: *suttakaṃ* inst. of *putt°* X. — **70**, c: *saṃghassa pāy° datvā* X.

72 Mahāgāmaṃ pavisitvā navame divase tato
saṃgamaṃ deviyākāsi, tena gabbhaṃ agaṇhi sā.
73 Kāle jātaṃ sutaṃ rājā Tissanāmaṃ akārayi,
mahatā parivārena ubho vaḍḍhiṃsu dārakā.
74 Sitthappavesamaṅgalakāle dvinnaṃ pi sādaro
bhikkhusatānaṃ pañcannaṃ dāpayitvāna pāyasaṃ
75 tehi upaḍḍhe bhuttamhi gahetvā thokathokakaṃ
sovaṇṇasarakenesaṃ deviyā saha bhūpati:
76 »sambuddhasāsanaṃ tumhe yadi chaḍḍetha puttakā,
mā jīratu kucchigataṃ idaṃ vo« ti adāpayi.
77 Viññāya bhāsitatthaṃ te ubho rājakumārakā
pāyāsaṃ taṃ abhuñjiṃsu tuṭṭhacittāmataṃ viya.
78 Dasadvādasavassesu tesu vīmaṃsanatthiko
tatheva bhikkhū bhojetvā tesaṃ ucchiṭṭham odanaṃ
79 gāhāpetvā taṭṭakena ṭhapāpetvā tadantike
tibhāgaṃ kārayitvāna idaṃ āha mahīpati:
80 »kuladevatānaṃ no tātā bhikkhūnaṃ vimukhā mayaṃ
na hessāmāti cintetvā bhāgaṃ bhuñjath' imaṃ« ti ca,
81 »dve bhātaro mayaṃ niccaṃ aññamaññam adūbhakā
bhavissāmāti cintetvā bhāgaṃ bhuñjath' imaṃ« ti ca,

72, a: °*gāme* S 3, 4, 5, 6, s 1, 3, 5, 6, E 1; °*gāmaṃ* X, S 1, 2, C 2, E 2 (= s 2, 6). — *pavīsetvā* X. — **73,** a: *tato jātaṃ* S 1, 2, 3^2, 4, s 2; *kāle j°* X, S 3 or., 5, 6, E 1, 2 (? = s 1, 3, 4, 5); *jātakāle* s 6. — b: *Tissaṃ nāma* X; *Tissanāmaṃ* Y, C 2, E 1, 2 s. v. l. — c: *parivārena* X, S 1, 2, 3^2, s 2, C 2; °*hārena* S 3 or., 4, 5, 6, E 1, 2 (? = s 1, 3—6). — d: *vaddhiṃsu* X; *saddh°* S 1, 2, 3 or., 4; *vaḍḍh°* S 3^2, 5, 6, C 2, E 2 s. v. l.; *vaḍḍ°* E 1. — *dārake* S 1. 2, 3^2; °*ko* S 3 or., 4. — **74,** a: *sitthappav°* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *bhatthappav°* S 3^2; *bhattappav°* X, S 1, 2. — ab: °*maṅgalaṃ kāle* B 2, S 1, 2; °*maṃlakāle* S 3 or.; °*maṃlaṃ kāle* S 3^2. — **75,** a: *upaḍḍhabhutt°* X. — b: *thokathokanaṃ* S 5, 6, s 2, 3, 4, E 1; °*kataṃ* S 1, 3 or., 4, s 6; *thokathekataṃ* S 2; *thokathokaṃ* B 1; *thokaṃ thokaṃ* B 2; *thokathokakaṃ* S 3^2, E 2 (= s 1, 5). — **76,** b: *chaḍḍh°* S 2, 4 or., 6, E 2 s. v. l.; *chaddh°* E 1; *chaḍj°* S 1; *chadd°* C 2; *chaḍḍ°* X, S 3, 4^2, 5. — **77,** a: *bhāvitatthaṃ* B 1. — **78,** d: *ujjhiṭṭhaṃ modanaṃ* B 1; *ujjhinumodanaṃ* B 2; *ucciṭṭham odanaṃ* S 2, 3, 4, 6 or., y; *usiṭṭham odanaṃ* S 1 (miswritten for *ucc°*); *ucciṭṭhabhojanaṃ* S 5, 6^2, E 1 Err.; *ucchiṭṭham odanaṃ* C 2, E 2. — **79,** a: *gāhayitvā* Y, E 1, 2 s. v. l.; *gāhāpetvā* X, C 2. — *tattakena* X, C 2; *taṭṭhak°* E 1 Err.; *taddhak°* S 6; *taṭṭak°* S 5, E 2 (? = s 1, 3—6); *taṭak°* S 3 or.; *sarakena* S 1, 2, 3^2, 4, s 2. — **80,** d: *bhuñjat'* B 2, S 1, 2. — **81,** a: *bhātare*

82 amataṃ viya bhuñjiṃsu te dve bhāge ubho pi ca.
»Na yujjhissāma Damiḷehi iti bhuñjath' imaṃ« iti
83 evaṃ vuttesu Tisso so pāṇinā khipi bhojanaṃ,
Gāmaṇī bhattapiṇḍaṃ tu khipitvā sayanaṃ gato,
84 saṃkucitvā hatthapādaṃ nipajji sayane sayaṃ.
Devī gantvā tosayantī Gāmaṇiṃ etad abravi:
85 »pasāritaṅgo sayane kiṃ na sesi sukhaṃ suta?«
»Gaṅgāpāramhi Damiḷā, ito Goṭhan mahodadhi,
86 kathaṃ pasāritaṅgo 'haṃ nipajjamī?«ti so bravi,
sutvāna tassādhippāyaṃ tuṇhī āsi mahīpati.
87 So kamenābhivaḍḍhanto ahu soḷasavassiko
puññavā yasavā dhitimā tejobalaparakkamo.
88 Calācalāyaṃ gatiyaṃ hi pāṇino
upenti puññena yathārucim gatiṃ,
itīti mantvā satataṃ mahādaro
bhaveyya puññūpacayamhi buddhimā ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Gāmaṇīkumārappasūti nāma bāvīsatimo paricchedo.

S 5, 6². — b: *adūhakā* s 6; *nidubbhikā* C 2; *adūbhakō* Y, Ṭ, E 1, 2 (? = s 1—5); *durāsakā* B 1; *durāsaṅkā* B 2. — d: *bhuñjat'* B 2, S 1, 2; *bhuñjit'* S 3 or. — **82**, b: *bhāro* inst. of *bhāge* S 2 or., 4. — d: *bhuñjat'* B 2, S 1, 2; *bhunjith'* S 3 or. — **83**, a: *vutte tu* C 2 (?), E 2. — **84**, b: *nisajji* S 1, 2, 4; *nippajji* X, S 3 or.; *nipajji* S 3², 5, 6, C 2, E 1, 2 s. v. l. — d: *abruvī* S 5. — **85**, a: *pasāritago* X; °*taṅgā* C 2. — *payane* B 1. — c: *Gaṅgātīramhi* B 1. — d: *Goṭa*° X; *Gotha*° Y, E 1, 2 s. v. l. — **86**, b: *nippajj*° X. — *bruvī* S 1, 2, 5. — **87**, a: *kamenāti*° B 1. — °*vaḍḍhento* Y, E 1; °*vaḍḍhanto* X, C 2, E 2 s. v. l. — cd om. in X. Both Mss. take 86ab as one separate stanza, and 86cd, 87ab as the next one. — c: E 2 conj. *dhīmā* inst. of *dhitimā*. — **88**, a: *gatiyaṃ pi* X; °*yamhi* Y, E 1; °*yaṃ hi* Ṭ, E 2. — b: °*ruci gati* B 2; °*rucim gati* S 4. — c: *mantā* X; °*tvā* Y, C 2, Ṭ, E 1, 2 s. v. l. — *mahodaro* S 1, 3 or., y; *mahāhodaro* S 6 or.; *mahādaro* X, S 2, 3², 4, 5, 6², C 2, Ṭ, E 1, 2. — d: *puññopa*° B 1. — Subscription: °*kumārappasuti* X; °*pasūti* S 5, 6², E 1; °*sūti* S 1, 2, 3, 4, 6 or., E 2. — *dvāvīs*° S 1, 2, 3 or., 4; *bāvīs*° X, S 3², 5, 6, E 1, 2.

TEVĪSATIMO PARICCHEDO.

1 Balalakkhaṇarūpehi tejojavaguṇehi ca
aggo ahu mahākāyo so ca Kaṇḍulavāraṇo.

2 Nandhimitto Sūranimilo Mahāsoṇo Goṭhaimbaro
Theraputtābhayo Bharaṇo Veḷusumano tatheva ca

3 Khañjadevo Phussadevo Labhiyavasabho pi ca
ete dasa mahāyodhā tassāhesuṃ mahabbalā.

4 Ahu Eḷārarājassa Mitto nāma camūpati,
tassa kammantagāmamhi pācīnakhaṇḍarājiyā

5 Cittapabbatasāmantā ahu bhaginiyā suto
kosohitavatthaguyho mātulasseva nāmako.

6 Dūraṃ pi parisappantaṃ daharaṃ taṃ kumārakaṃ
ābajjha nandhiyā kaṭiyā nisadamhi abandhisuṃ.

1, d: *Kuṇḍula°* S 1, 3, C 2; *Taṇḍula°* S 6 or. — **2,** a: *Nandi°* Y, Ṭ, E 1, 2 s. v. l.; *Sandhi°* C 2; *Nandhi°* X, Thūp. 45. 18. — *Sura°* B 2, S 2, E 2 s. v. l. — *°nimmalo* S 1, 3[2], C 2. — b: *Mahāseṇo* S 1, 4; *°seno* S 3[2], Thūp. 45. 19; *°sono ca* S 5; *°sono* S 3 or.; *°soṇo* X, S 2, 6, E 1, 2 s. v. l., SThūp. 123. 22. — *Goṭatimbaro* X; *Goṭhaimbaro* S 1, 2, 3, 4, 5, E 1; *Goṭhayimb°* E 2 s. v. l., Thūp. l. l.; *Godayimb°* C 2; *Goṭṭhaimb°* S 6. See 54 b. — **3,** a: *Khañca°* B 1. — b: *Lambhiya°* C 2; *Labhiyya°* S 3, 4, E 2 s. v. l., Thūp. 45. 20; *Sabhiyya°* S 1, 2; *Labhīya°* S 5; *Lahiya°* B 2; *Labhiya°* B 1, S 6, E 1, SThūp. 127. 3. — d: *tassa hetu* S 4. — *°mahapphalā* B 2. — **4,** a: *Elāla°* S 1. — b: *Citto nāma* S 1, 2. — c: *kumanta°* S 3 or.; *kummanta°* S 4, 5, s 1, 3—6, E 1; *kammanta°* X, S 1, 2, 3[2], s 2, E 2. — **5,** a: *Mittapabb°* X. — c: *°vatthu°* S 6 or.; *°vatta°* B 2, S 1. — **6,** a: *°sabbantaṃ* X; *°sampattiṃ* S 1, 2, 3 or. (or *°ntiṃ?*); *°sampatti* S 4; *°sampattaṃ* y; *°sampantaṃ* S 5; *°sappantaṃ* S 3[2], 6, Ṭ, E 1, 2. — b: *dasaharaṃ* S 2. — c: *abbajjha* y; *abajjha* Y, E 1; *āpajjha* B 2; *ābajjha* B 1, Ṭ, E 2. — *nandiyā* Y, E 1, 2 s. v. l.; *nandhinā* B 2; *nandhi* B 1. — *kaṭiyā* X, Y, E 1; *kaṭiyaṃ* y; *kaṭyaṃ* E 2.

7 Nisadaṃ kaḍḍhato tassa bhūmiyaṃ parisappato
ummārātikkame nandhī sā chijjati yato, tato
8 Nandhimitto ti ñāyittha, dasanāgabalo ahu,
vuḍḍho nagaram āgamma so upaṭṭhāsi mātulaṃ.
9 Thūpādīsu asakkāraṃ karonte Damiḷe tadā
ūruṃ akkamma pādena hatthena itaraṃ tu so
10 gahetvā saṃpadāletvā bahi khipati thāmavā,
devā antaradhāpenti tena khittaṃ kalevaraṃ.
11 Damiḷānaṃ khayaṃ disvā rañño ārocayiṃsu taṃ,
»sahoḍḍaṃ gaṇhathenaṃ« ti vuttā kātuṃ na sakkhisuṃ.
12 Cintesi Nandhimitto so: »evaṃ pi karato mama
janakkhayo kevalaṃ hi, natthi sāsanajotanaṃ;
13 Rohaṇe khattiyā santi pasannā ratanattaye,
tattha katvā rājasevaṃ gaṇhitvā Damiḷe 'khile
14 rajjaṃ datvā khattiyānaṃ jotessaṃ buddhasāsanaṃ«
iti gantvā Gāmaṇissa taṃ kumārassa sāvayi.
15 Mātuyā mantayitvā so sakkāraṃ tassa kārayi,
sakkato Nandhimitto so yodho vasi tadantike.
16 Kākavaṇṇo Tissarājā vāretuṃ Damiḷe sadā
Mahāgaṅgāya titthesu rakkhaṃ sabbesu kārayi.
17 Ahu Dīghābhayo nāma rañño 'ññabhariyāsuto,
Kacchakatitthe Gaṅgāya tena rakkhaṃ akārayi.

7, b: °*sabbato* X. — c: *nandi* Y, Ṭ, E 1, 2 s. v. l.; *nandhi* X. — **8,** a: See 2 a. — c: *vuḍḍhe* X; °*ddhe* S 1, 2; °*ddho* S 3, 4, 5, 6, E 1, 2 s. v. l. — **10,** a: °*dāḷetvā* E 2 alone. — b: *bahi khip*° X, Ṭ; *bahiṃ khip*° Y, E 1; *bahikkhip*° E 2 s. v. l. — d: *kaḷebaraṃ* S 2, 4; *kalebaraṃ* S 1, 3, 5, 6, E 1, 2 s. v. l.; *kaḷevaraṃ* X. — **11,** c: *sahoṭṭhā gaṇh*° S 6 or.; *sahoṭhāna g*° S 3 or., 4, s 1, 3, 4, 5; *sahosaṅg*° s 6; *sayoṭha g*° S 1, 2; *sayodhā g*° S 3², 5, 6², E 1, 2 (? = s 2); *sayodhaṃ g*° B 1; *sahoḍhaṃ g*° B 2. Ṭ: sahoḍḍiṃ gaṇhathenaṃ ti, Damiḷakkhayakarontaṃ sahabhaṇḍakaṃ gaṇhatha ... See **85.** 11 a. — *gaṇhatha nan ti* B 2; °*ṭha nan ti* B 1; *gaṇhathenan ti* S 3², 4, y (probably), Ṭ, E 1; *gaṇhatenan ti* S 2, 3 or.; *gaṇhītenan ti* S 1; *gaṇhathenan ti* S 5, 6; *gaṇhathetaṃ ti* E 2. — d: *sakkhituṃ* S 3 or., 4, 6, s 1, 3–6, E 1; *sakkhi taṃ* S 5; *sakkhiṃsu* B 2; *sakkhisuṃ* B 1, S 1, 2, 3², s 2, E 2. — **12,** a: See 2 a. — b: *evaṃ si* X. — c: *kevalamhi* S 5, 6. — **13,** c: *tattha gantvā* X, S 1, 2, 3², s 2; *t° katvā* S 3 or., 4, 5, 6, Ṭ, E 1, 2 (? = s 1, 3—6). — **14,** b: *jotissaṃ* X, S 1, 2, 3, 4, y; *jotayissaṃ* S 5, 6, E 1; *jotessaṃ* C 2, Ṭ, E 2. — **15,** c: See 2 a. — **16,** a: °*vaṇṇatissa*° B 2. — b: *tadā* inst. of *sadā* S 5. — **17,** b: '*ññābhariyā*° X. — c: °*titthiya* S 4, 5, 6, s 1, 3—6, E 1; °*titthe*

18 So rakkhākaraṇatthāya samantā yojanadvaye
mahākulambhā ekekaṃ puttaṃ āṇāpayī tahiṃ.
19 Koṭṭhivāle janapade gāme Khaṇḍakaviṭṭhike
sattaputto kulapati Saṃgho nāmāsi issaro,
20 tassāpi dūtaṃ pāhesi rājaputto sutatthiko.
Sattamo Nimilo nāma dasahatthibalo suto,
21 tassa akammasīlattā khīyantā cha pi bhātaro
rocayuṃ tassa gamanaṃ, na tu mātā pitā pana.
22 Kujjhitvā sesabhātūnaṃ pāto yeva tiyojanaṃ
gantvā sūriyuggame yeva rājaputtaṃ apassi taṃ.
23 So taṃ vīmaṃsanatthāya dūre kicce niyojayi:
»Cetiyapabbatāsanne Dvāramaṇḍalagāmake
24 brāhmaṇo Kuṇḍalī nāma vijjate me sahāyako,
samuddapāre bhaṇḍāni tassa vijjanti santike,
25 gantvā tvaṃ tena dinnāni bhaṇḍakāni idhāhara«
iti vatvāna bhojetvā lekhaṃ datvā visajjayi.
26 Tato navayojanamhi Anurādhapuraṃ idaṃ
pubbaṇhe yeva gantvāna so taṃ brāhmaṇam addasa,
27 »vāpiyaṃ tāta nahātvā ehī«ti āha brāhmaṇo.
Idhānāgatapubbattā nahātvā Tissavāpiyaṃ

X, S 1, 2, 3, s 2, E 2. — **18,** a: *rakkhakar°* X, Y, E 1; *rakkhakar°* E 2 s. v. l. — c: *°kulamhi* X; *°mhā* Y, E 1, 2 s. v. l. — **19,** a: *Koṭṭa°* X; *Koṭṭhi°* Y, E 1, 2 s. v. l. — *°vāḷa°* S 6, E 1; *°vāla°* S 3, 4, 5, E 2 (= s 1, 3—6); *°vāḷe* X· *°vāle* S 1, 2, s 2. — b: *gāma°* S 3 or., 6. — *Ghaṭṭikaviṭṭh°* B 1; *Ghaṭṭakapiṭṭh°* B 2; *Khaṇḍakaviṭṭh°* Y, E 1, 2 (? = s 1, 3—6); *Khaṇḍakavaṭṭhake* s 2. — **20,** c: *Nimiḷo* E 2 s. v. l.; *Nimmilo* C 2; *Nimmalo* S 3²; *Nimilo* X, Y, E 1. See 2a. — **21,** b: *khiy°* X, S 3. — *chāpi* S 2, 4, E 2 s. v. l.; *cāpi* S 3 or.; *ca. pi* S 1; *cha pi* X, S 3², 5, 6, E 1. — c: *ārocesuṃ* B 2; *arocesuṃ* B 1 corr. from *ār°*; *rocayuṃ* Y, E 1, 2 s. v. l. — **22,** a: Ṭ: sabhātūnaṃ ti, attano bhātūnaṃ. The Ṭ seems to have had the text *kujjhitvā so sabhātūnaṃ*. *sesabhāt°* X, Y, C 2, E 1, 2 s. v. l. — c: *sūriyuggamane* X; *sūruggame yeva* E 2; *suriyuggame yeva* Y, y, C 2, E 1. — d: *apassi so* E 2. — **23,** b: *dūtakicce* C 2. — d: *°maṅgala°* S 1; *°muṇḍala°* s 1, 2, 3. — **24,** a: *Kuṇḍalo* Y, E 1, 2 s. v. l.; *°li* B 2, C 2; *°lī* B 1. — c: *°pārabhaṇḍ°* S 6, E 1. — **25,** a: *taṃ* Y, E 1, 2 s. v. l.; *tvaṃ* X. — **27,** a: *nahātvā vāpiyaṃ tata* C 2, E 2 s. v. l.; *vāpiyaṃ tāta nahātvā* S 1, 2, 3, 4, 5; *v° t° nahatvā* S 6, E 1; *v° t° nhatvāna* X. — c: *idha nāg°* X, S 2; *idhānāg°* S 1 3, 4, 5, 6, E 1, 2 s. v. l. — *°nāgitapubb°* B 2; *°nāgapubb°* S 2, 4, 5, 6. — d: *nahātvā Tiss°* Y, E 1, 2 s. v. l.; *nhatvā so Tiss°* X.

28 mahābodhiṃ ca pūjetvā Thūpārāme ca cetiyaṃ
nagaraṃ pavisitvāna passitvā sakalaṃ puraṃ
29 āpaṇā gandham ādāya uttaradvārato tato
nikkhamm' uppalakhettamhā gaṇhitvā uppalāni ca
30 upāgami brāhmaṇaṃ taṃ, puṭṭho tenāha so gatiṃ.
Sutvā so brāhmaṇo tassa pubbāgamaṃ idhāgamaṃ
31 vimhito cintayī evaṃ: »purisājāniyo ayaṃ,
sace jāneyya Eḷāro imaṃ hatthe karissati;
32 tasmāyaṃ Damiḷāsanne vāsetuṃ neva arahati,
rājaputtassa pituno santike vāsam arahati.«
33 Evaṃ eva likhitvāna lekhaṃ tassa samappayi,
puṇṇavaḍḍhanavatthāni paṇṇākāre bahū pi ca
34 datvā taṃ bhojayitvā ca pesesi 'sakhisantikaṃ.
So vaḍḍhamānacchāyāyaṃ gantvā rājasutantikaṃ
35 lekhaṃ ca paṇṇākāre ca rājaputtassa appayi,
tuṭṭho āha: »sahassena pasādetha imaṃ« ti so.
36 Issaṃ kariṃsu tassaññe rājaputtassa sevakā,
so taṃ dasasahassena pasādāpesi dārakaṃ.
37 Tassa kesaṃ likhāpetvā gaṅgāyeva nahāpiya
puṇṇavaḍḍhanavatthayugaṃ gandhamālaṃ ca sundaraṃ

28, b: *°rāme va* X. — d: *passituṃ* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *°tvāna* B 2; *°tvā* B 1, S 2, 3². S 1 has only *nagaraṃ pavisitvā sakalaṃ puraṃ*. — **29,** c: *upphala°* S 3. — d: *upphalāni* S 1, 2, 3. — **30,** b: *so ti* inst. of *so gatiṃ* B 2; *so gaṭi* S 5; *so gatī* S 6. — **31,** b: *puriso jāniso* B 1; *pūriso jāniyo* B 2; *purisā āniyo* S 1; *purisājāniyo* S 2, 3, 4, 5, 6, C 2, Ṭ, E 1 Err., E 2 s. v. l. — c: *sace jan°* S 1; *saccho jān°* S 4; *sacchoneyyaṃ* s 3. — **32,** b: *aharati* B 1; *ārahati* S 4. — d: *aharati* X, S 2; *arati* S 1. — **33,** a: *evaṃ evaṃ* all except Ṭ. — c: *puṇṇavambaḍḍhavatth°* S 4, 6 or. (*°ddh°*); *puṇṇavambaṭṭhanavatth°* S 3 or.; *puṇṇavaddhanavatth°* S 5, 6². See 37 c. Ṭ: puṇṇavaḍḍhanavatthānīti, anagghāni evaṃnāmikāni vatthayugānīti attho. — d: *bahū pi ca* X; *bahūni pi* Y, E 1, 2 s. v. l. — **34,** a: *datvā taṃ bhojayitvā ca* Y, E 1, 2 s. v. l.; *ca* om. C 2; *datvāna bhojayitvāna* B 2; *datvāna bhojayitvā naṃ* B 1. — b: *sakasant°* S 3 or., 4, 6 or., s 1—5. — c: *°yāya* X. — d: *°susantikaṃ* S 1, 2, 4; *°sunantikaṃ* S 6 or. — **35,** d: *pasādhetha* B 1, C 2; *°dena* S 3 or. — *ti so* Y, C 2, Ṭ (?), E 1, 2 s. v. l.; *ti ca* X. — **36,** d: *pasādhāpesi* B 1. — **37,** a: *tassa tesaṃ* B 2; *evam evaṃ* S 3², s 2; *tassa kesaṃ* B 1, Y, E 1, 2 (= s 1, 3—6). — *lekhāpetvā* X. — b: *eva nahāp°* Y, E 1, 2 s. v. l.; *eva ca nhāp°* X. — c: *puṇṇavaḍḍhana°* B 2, S 2, 4, y, E 1; *suvaṇṇavaḍḍh°* B 1; *puṇṇavaddhana°* S 1, 3, 5, 6; *puṇṇavaḍḍhaṃ vattha°* E 2.

38 sīsaṃ dukūlapaṭṭena veṭhayitvā upānayuṃ.
Attano parihārena bhattaṃ tassa adāpayi,
39 attano dasasahassaagghanaṃ sayanaṃ subhaṃ
sayanatthaṃ adāpesi tassa yodhassa khattiyo.
40 So sabbaṃ ekato katvā netvā mātāpitantikaṃ,
mātuyā dasasahassaṃ, sayanaṃ pituno adā,
41 taṃ yeva rattiṃ āgantvā rakkhaṭṭhāne adassayi.
Pabhāte rājaputto taṃ sutvā haṭṭhamano ahu,
42 datvā paricchadaṃ tassa parivārajanaṃ tathā
datvā dasasahassāni pesesi pitusantikaṃ.
43 Yodho dasasahassāni netvā mātāpitantikaṃ
tesaṃ datvā Kākavaṇṇatissarājaṃ upāgami.
44 So Gāmaṇīkumārassa taṃ appesi mahīpati,
sakkato Sūranimilo yodho vasi tadantike.
45 Kuḷumbarikaṇṇikāyaṃ Hundarīvāpigāmake
Tissassa aṭṭhamo putto ahosi Soṇanāmako.
46 Sattavassikakāle pi tālagacche aluñci so,
dasavassikakālamhi tāle 'luñci mahabbalo,

38, a: °*paddhena* S 3 or. — b: *vedhay*° X. — 39, a b: °*sahassaṃ aggh*° X, S 3²; °*sahassaaggh*° Y, E 1, 2 s. v. l. — b: °*agghanasay*° E 2 s. v. l.; °*naṃ say*° X, Y, E 1. — 40, b: °*pituntikaṃ* S 3, 4, 5, 6, y, E 1; °*pitantikaṃ* X, T, E 2; °*pituntitaṃ* S 1, 2. — 41, d: *tuṭṭhamano* Y, E 1, 2 s. v. l.; *haṭṭham*° X, T. — 42, a: *parimbasan tassa* S 1 corr. to *paribbasan t*°; *paribbayan t*° S 2, 3, y; *paribban t*° S 4; *tassa paricchedaṃ* S 5; *paricchedaṃ t*° X, E 1; *paricchadaṃ t*° T, E 2. S 6 has *datvā paribbayaṃ tassa parivārajanan tathā datvā tassa paricchedaṃ parivārajanan tathā datvā dasasahassāni* etc. — 43, b: *pituntikaṃ* S 3, 5, 6, y, E 1; *pitantikaṃ* X, E 2; *pituntitaṃ* S 1, 2; *pitunti* S 4 (*te* of the following *tesaṃ* then corr. to *taṃ*). — 44, c: *sakkate* S 3, 4, 5, 6, y, E 1; °*to* X. S 1, 2, C 2, E 2. — *Sura*° B 2, S 1, 2, 3, 4, C 2, E 2 s. v. l. — °*nimmalo* C 2. — 45, a: *Kuṭumparikaṇṇikāya* X; *Kuḷumbarīkaṇṇikāyaṃ* S 2, 3 (°*kanni*°), 4, 6, T, E 1 (*Kul*°), E 2 s. v. l.; *Kuḷumbarīkantikāyaṃ* S 1; *Kuḷumbarikakaṇṇikāyaṃ* S 5; *Kalumbarikaṇṇikāyaṃ* C 2. — b: *Handarivāpi*° B 2; *Hundarivāsa*° B 1; *Hundarivāsi*° C 2; *Hundarīvāpi*° S 1, 2, 3, s 2, E 1 Err., E 2; *Hunadaṃrīvāpi*° S 4, s 1, 3—6, E 1 or.; *Hūnadaṃrivāpi*° S 5, 6. — 46, a: °*kāle va* C 2; °*kāle ca* X; °*kāle pi* Y, E 1, 2 s. v. l. — b: °*gacche* X, s 6, T, E 2; °*gacchaṃ* Y, s 1—5, E 1. — *amuñji* S 4, s 3, 4; *amuñci* S 3 or.; *aluñji* E 1 or.; *ajuñchi* (? misprint for *al*°) E 1 Err.; *aḷuñji* S 6 or.; *aḷuñchi* S 5, 6²; *aluñchi* s 1, 5, 6, E 2; *aḷuñci* S 1, 3², s 2; *aluñci* X, S 2, C 2. See 52 c. — d: *kāle* inst. of *tāle*

47 kāle so pi Mahāsoṇo dasahatthibalo ahu.
Rājā taṃ tādisaṃ sutvā gahetvā pitusantikā
48 Gāmaṇissa kumārassa adāsi posanatthiko,
tena so laddhasakkāro yodho vasi tadantike.
49 Girināme janapade gāme Niṭṭhulaviṭṭhike
dasahatthibalo āsi Mahānāgassa atrajo.
50 Lakuṇṭakasarīrattā ahu Goṭhakanāmako,
kārenti keḷiparihāsaṃ tassa jeṭṭhā cha bhātaro.
51 Te gantvā māsakhettatthaṃ koṭṭayitvā mahāvanaṃ
tassa bhāgaṃ ṭhapetvāna gantvā tassa nivedayuṃ.
52 So gantvā taṃkhaṇaṃ yeva rukkhe imbarasaṃñite
luñcitvāna samaṃ katvā bhūmiṃ gantvā nivedayi.
53 Gantvāna bhātaro tassa disvā kammaṃ tam abbhutaṃ
tassa kammaṃ kittayantā āgacchiṃsu tadantikaṃ.
54 Tadupādāya so āsi Goṭhaimbaranāmako,
tatheva rājā vāsesi taṃ pi Gāmaṇisantike.
55 Koṭapabbatasāmantā Kittigāmamhi issaro
Rohaṇo nāma gahapati jātaṃ puttakam attano

B 2. — As to *'luñci* see the variants in b, but S 6 or. here *'luñji*. S 6²: *luñchi*. Ṭ: *'luñci*. — **47,** a: *kālena so* C 2, E 2 s. v l.; *kāle so pi* X; *kāle pi so* Y, E 1. — d: *santike* B 1. — **48,** b: *pesana°* S 1, 2, 4, 5, 6, s 2, E 1; *posana°* X, S 3, E 2 (? = s 1, 3—6). — **49,** a: *°nāmena* S 3, 6, y, E 1 or.; *°nāme* X, S 1, 2, 4, 5, Ṭ, E 1 Err., E 2. — b: *Niccela°* S 4, 6 or., E 1, 2 (? = s 1, 3—6); *Niccula°* S 3 or.; *Niṭṭhula°* X, S 1, 5, 6², C 2; *Niṭṭula°* S 2, 3², s 2. — *°vaduke* X; *°cittake* C 2; *°piṭṭhike* S 1; *°viṭṭhiyaṃ* S 3 or.; *°viṭṭhike* S 2, 3², 4, 5, 6, E 1, 2 s. v. l. — **50,** a: *lakuṇḍaka°* X; *lakuṇṭa°* S 1, 2, 4; *°ṭaka°* S 3, 5, 6, E 1, 2 s. v. l. — b: *Godaka°* C 2; *Gothaka°* E 2; *Koṭaka°* B 2; *Goṭaka°* B 1, Y, E 1. — c: *karonti* C 2, E 2; *kārenti* X, Y, y, E 1. — *keḷiṃ par°* B 1. — **51,** b: *koṭṭhay°* Y, s 1—5, E 1; *koṭay°* C 2; *koṭṭay°* X, S 3², E 2 (= s 6). — c: *bhagaṃ gahetvāna* B 1. — **52,** b: *timparu°* B 1; *timpara°* B 2; *imbara°* Y, Ṭ, E 1, 2 s. v. l.; *yimbara°* C 2. — c: *muñc°* S 3 or., 4; *muñj°* s 3, 4, 5; *luñj°* S 6 or., E 1 or.; *luñch°* S 5, 6², s 1, 6, E 1 Err., E 2; *luñc°* S 3², s 2; *luñc°* X, S 1, 2, C 2. See 46 b and d. — **53,** b: *kammaṃ taṃ* B 1; *kammaṃ tass'* B 2; *kamman taṃ* Y, C 2. Ṭ (= tassa taṃ abhūtapubbakammaṃ), E 1, 2 s. v. l. — d: *āpucchiṃsu* X; *āgañch°* S 3 or., 4, 5, 6, E 1; *āgacch°* S 1, 2, 3², E 2 s. v. l. — **54,** b: *Goṭatimpara°* B 1; *Koṭimpara°* B 2; *Godayimbara°* C 2; *Goṭhayimbara°* E 2 s. v. l.; *Goṭhaimbara°* S 3, Ṭ; *Goṭaimbara°* S 1, 2, 4, 5, 6, E 1. — c: *pāhesi* Y, C 2, E 1, 2 s. v. l.; *vāsesi* X. See 67 c, 77 b, 81 c. — d: *°santikaṃ* Y, E 1, 2 s. v. l.; *°ke* X, C 2. — **55,** a: *Koṭi°* Y, E 1, 2 s. v. l.; *Koṭa°* X, Ṭ. —

56 samānanāmaṃ kāresi Goṭhakābhayarājino.
Dārako so balī āsi dasadvādasavassiko,
57 asakkuṇeyye pāsāṇe uddhātuṃ catupañcahi
kīḷamāno khipi tadā so kīḷāguḷake viya.
58 Tassa soḷasavassassa pitā gadaṃ akārayi
aṭṭhatiṃsaṅgulāvaṭṭaṃ soḷasahatthadīghakaṃ,
59 tālānaṃ nālikerānaṃ khandhe āhacca tāya so
te pātayitvā teneva yodho so pākaṭo ahu.
60 Tatheva rājā vāsesi taṃ pi Gāmaṇisantike.
Upaṭṭhāko Mahāsummatherassāsi pitā pana.
61 So Mahāsummatherassa dhammaṃ sutvā kuṭumbiko
sotāpattiphalaṃ patto vihāre Koṭapabbate.
62 So taṃ saṃjātasaṃvego āpucchitvāna rājino
datvā kuṭumbaṃ puttassa pabbaji therasantike,
63 bhāvanaṃ anuyuñjitvā arahattaṃ apāpuṇi.
Putto tenassa paññāyi Theraputtābhayo iti.
64 Kappakandaragāmamhi kumārassa suto ahu
Bharaṇo nāma, so kāle dasadvādasavassiko
65 dārakehi vanaṃ gantvā anubandhi sase bahū,
pādena paharitvāna dvikhaṇḍe bhūmiyaṃ khipi,
66 Gāmikehi vanaṃ gantvā soḷasavassiko pana
tatheva pātesi lahuṃ migagokaṇṇasūkare..

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b: *Katti*° Y, E 2 s. v. l.; *Kitti*° X, E 1 Err. — c: *Rohoṇo* C 2, E 2 s. v. l.; *Rohaṇo* or °*no* X, Y, E 1. — **56,** b: *Koṭakābh*° B 1; *Koṭakobh*° B 2; *Goṭakābh*° Y, E 1; *Goṭhakābh*° E 2; *Godakābh*° C 2. — c: *balo* B 2, S 5, 6². — **57,** a: °*neyyapās*° S 6, E 2. — b: *uccātuṃ* Y, s 1—4, E 1; *uddhattuṃ* Ṭ, E 2 (= s 5, 6); *uddhatuṃ* X. — **58,** b: *gaddaṃ* S 5, 6²; *gadadaṃ* S 1. — **59,** c: *patayittha* B 1; °*tta* B 2; °*tva* Y, Ṭ, E 1, 2 s. v. l. — d: *yodhe* S 1, 2. — **60,** a: *vāsesi* B 1; *pāsesi* B 2; *pāhesi* Y, E 1, 2 s. v. l. See 67 c, 77 b, 81 c. — c: *Mahāsumba*° S 1, 2, 3, 4, 6 or., y, E 1; °*suma*° C 2; °*summa*° X, S 5, 6², Ṭ, E 2. — **61,** a: See 60 c. — b: *kuṭimbiko* S 2, 4, E 2 s. v. l.; *kuṭikoko* S 1 (the second *ko* expunged); *kuṭumbiko* X, S 3, 5, 6, E 1. — d: *Koṇḍa*° X; *Koṭṭa*° S 5; *Koṭa*° S 1, 2, 3, 4, 6, E 1, 2 s. v. l. — **62,** a: *so tu* S 1, 2, 3, 5, s 2, E 2 (in S 3 *tu* is added between the lines); *so ta* B 2, S 4, 6, s 1, 3—6; *so taṃ* B 1. — **63,** b: *papunī paṭhamaṃ phalaṃ* s 6. — c: *paññāsi* S 1, 3, 5, 6. — **65,** ab: *gantvā anubandhitvā sase b*° S 4, 5, 6, E 1; *gantvānubandhitvā s*° *b*° C 2, E 2 s. v. l.; *gantva anubandhi s*° *b*° X, S 1, 2, 3. — d: *dvikhaṇḍaṃ* S 5, 6², E 1, 2; *dve khaṇḍe* S 1, 2, 3², s 2, 6; *dvikhaṇḍe* X, Ṭ; *taṃkhaṇaṃ* S 3 or., 4, 6 or., s 1, 3, 4, 5. — **66,** d: *mige gok*°

67 Bharaṇo so mahāyodho teneva pākaṭo ahu,
tatheva rājā vāsesi taṃ pi Gāmaṇisantike.
68 Girināme janapade Kuṭumbiyaṅgaṇagāmake
kuṭumbī Vasabho nāma ahosi tattha saṃmato.
69 Veḷo jānapado tassa Sumano Giribhojako
sahāyassa sute jāte paṇṇākārapurassarā
70 gantvā ubho sakaṃ nāmaṃ dārakassa akārayuṃ.
Taṃ vuḍḍhaṃ attano gehe vāsesi Giribhojako.
71 Tasseko sindhavo purisaṃ kaṃci nārohituṃ adā,
disvā taṃ Veḷusumanaṃ: »ayaṃ ārohako mama
72 anurūpo« ti cintetvā pahaṭṭho hesitaṃ akā.
Taṃ ñatvā bhojako »assaṃ āruhā«ti tam āha so.
73 So assaṃ āruhitvā taṃ sīghaṃ 'dhāvesi maṇḍale,
maṇḍale sakale asso ekābaddho adassi so,
74 nisīdi dhāvato cassa vassahāraṃ va piṭṭhiyaṃ,
moceti pi uttariyaṃ bandhati pi anādaro.

X. — °*sūkaro* S 1, 3 or. — **67,** c: *pesesi* S 1, 2, 3[2], 4, s 2; ***vāsesi* X,** S 3 or., 5, 6, E 1, 2 (? = s 1, 3—6). — **68,** a: •*nāma*° B 2, C 2. — b: ***Kum-biyaṅgaṇa*•** X, Ṭ; ***Kulumbayaṅga*°** C 2; ***Kumbiṭiṅgaṇa*°** S 1, 2, 4, s 2, 3; ***Kumbiṭiṃgana*•** S 3[2]; *Kuṭumbiyaṃgana*° S 3 or.; *Kuṭiyaṅgaṇa* E 2 (? = s 1, 4, 5, 6); •*Kuṭimbiṭiṅgaṇa*° S 5, 6, E 1. — c: *kuṭimbi* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *kuṭumbi* X, S 4. — **69,** a: *janapado* B 2, S 3, 5, 6, y, E 1; *janapade* S 1, 2, 4; *jānapado* B 1, Ṭ, E 2. (C 2: Velavhaye janapade). — c: ***suto jāto*** S 5, 6 or., y; ***suto jāte*** S 3, 4; ***sute jāte* X,** S 1, 2, 6[2], E 1 Err., E 2. — **70,** c: *taṃ puttaṃ* Y, E 1, 2 s. v. l.; ***taṃ buddhaṃ*** B 2; *taṃ vuddhaṃ* B 1, Ṭ (= taṃ kumāraṃ vuddhippattaṃ). — **71,** a: *purisaṃ* X, Y, y, Ṭ, E 1; *posaṃ* conj. E 2. — b: *kiñci* X, E 1. — c: *disvā tu* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *disvā tuṃ* S 1, 2; *disvā taṃ* X, S 3[2], Ṭ. — d: *ayaṃ ārohituṃ mama* X; *a*° *ārohako m*° Y, C 2, Ṭ, E 1, 2 s. v. l. — **72,** b: *hasitaṃ* X, Y, y, E 1; *hes*° C 2 (?), Ṭ, E 2. — d: *āruyhāti* C 2; *ārohāti* Y, E 1, 2 s. v. l.; *āruhāti* X, Ṭ. — **73,** a: *ārūhitvā taṃ s*° S 4; *āruhitvā taṃ s*° S 2, 3, 5, 6, Ṭ, E 1, 2 s. v. l.; *āhitvā taṃ s*° S 1; *abhirūhitvā s*• X. — c: *sakale dhāvante asso* B 1; only *sakale asso* B 2, S 2 or.; ***maṇḍale sakale asso*** S 1, 2[2], 3, 4, 5, 6, E 1, 2 s. v. l. — d: *adissi* X, E 2 Err.; *adassi* Y, Ṭ, E 1. — **74,** a: ***cassa*** X, Ṭ, E 2; ***assa*** S 5, 6, y, E 1; *assaṃ* S 1, 2, 3, 4. — b: ***vassāhāraṃ va*** X; ***vassahāraṃ va*** Ṭ (= nirantarekābaddhapurisapanti viya); *vassa-hāro va* E 2; ***assābhāraṃ va*** S 5, 6, y, E 1; *assabhāraṃ va* S 1, 2, 3[2], 4; *asvabhāraṃ va* S 3 or. — c: ***uttariṃ*** Y, E 1; °*riyaṃ* X; •*rīyaṃ* E 2; ***uttarāsaṅgaṃ*** S 3[2]. — d: ***bandheti*** Y, E 1, 2 s. v. l.; °***dhati* X.**

75 Taṃ disvā parisā sabbā ukkuṭṭhiṃ sampavattayi,
datvā dasasahassāni tassa so Giribhojako
76 »rājānucchaviko 'yaṃ« ti haṭṭho rañño adāsi taṃ.
Rājā taṃ Veḷusumanaṃ attano yeva santike
77 kāretvā tassa sakkāraṃ vāsesi bahumānayaṃ.
Nakulanagakaṇṇikāyaṃ gāme Mahisadoṇike
78 Abhayassantimo putto Devo nāmāsi thāmavā,
īsakaṃ pana khañjattā Khañjadevo ti taṃ viduṃ.
79 Migavaṃ gāmavāsīhi saha gantvāna so tadā
mahise anubandhitvā mahante uṭṭhituṭṭhite
80 hatthena pāde gaṇhitvā bhametvā sīsamatthake
āsumbhi bhūmiṃ cuṇṇetvā tesaṃ aṭṭhīni mānavo.
81 Taṃ pavattiṃ suṇitvāna Khañjadevaṃ mahīpati
vāsesi āharāpetvā Gāmaṇisseva santike.
82 Cittalapabbatāsanne gāme Gaviṭanāmake
Uppalassa suto āsi Phussadevo ti nāmako.
83 Gantvā saha kumārehi vihāraṃ so kumārako
bodhiyā pūjitaṃ saṅkhaṃ ādāya dhami thāmasā.

76, d: *attano yeva santike* ‖ *kāretvā tassa sakkā* in S 2 added between the lines. — **77,** ab. The pādas ab form a separate stanza in S 5; in S 1, 2, 3, 4, 6 they are joined with stanza 76. The arrangement of the following stanzas, in Y, is thus: 77 c—78 b, 78 c—79 b, 79 c—80 b, 80 cd. — c: *Nakulanagarakannikāyaṃ* S 1, 2, 3, 5, s 1—5; *°nagarakaṇṇikāyaṃ* E 1; *°ṅagarakakanninākāyaṃ* S 4; *°naṅgaraṃ kaṇṇikāyaṃ* S 6; *°nagarakkhāyaṃ* E 2 (= s 6); *°nagakaṇṇikāya* X, Ṭ. C 2 has: Nakulanagare tasmiṃ Kaṇṇikajanapade vare. — d: *Mahinda°* S 1, 2, 3, 4, 6 or., E 2 s. v. l.; *Mahīsa°* E 1; *Mahisa°* X, S 5, 6². — *°dolike* X; *°dōnike* Y, E 1; *°doṇike* E 2 s. v. l. — **78,** a: *Abhayassa sattimo* S 1, 2, 3 or. — c: *kaṃj°* S 3 or. — d: *Kañj°* S 3 or. — *vidū* all except E 2. — **79,** a: *migaṃ gām°* B 1. — *°vāsehi* E 1. — b: *samāgantvāna* B 2. — **80,** b: *sīsamattake bhamitvā* X; *bhametvā sīsamatthake* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *bhamitvā sīs°* C 2; *bhamettā sis°* S 1. — c: *āsumbha* S 1, 2, 3, E 2 (= s 1, 5); *āsumha* S 4, 5, 6, s 2, 3, 4, 6, E 1; *āsumbhi* X, Ṭ. — *cuṇṇeti* E 2 s. v. l.; *cuntetvā* S 1; *cuṇṇetvā* X, S 2, 3, 4, 5, 6, E 1. — **81,** a: *°tvāna* X; *°tvā ca* S 1, 2, 3, 4; *°tvā va* S 5, 6, E 1, 2 s. v. l. — d: *Gāmaṇiyeva* X. — **82,** b: *Kapiṭṭha°* Ṭ, E 2; *Kaviṭṭha°* Rasav. 2. 101; *Tevija°* S 3², s 2; *Gavita°* C 2; *Gaviṭata°* B 2; *Gaviṭa°* B 1, Y, s 1, 3—6. — **83,** a: *kumārīhi* S 3. — c: *bodhiyaṃ* X, Y, s 1, 2, 3, 6, E 1; *°yā* E 2 (= s 4, 5). — d: *dhammi* B 1, C 2; *dami* S 1. — *thāmavā* S 5, 6, s 1, 3—6, E 1; *pāmavā* S 2 or.; *pāṭavā* S 4; *tāmasā* S 1; *thāmasā* X, S 2², 3, s 2, C 2, Ṭ, E 2.

84 Asanipātasaddo va saddo tassa mahā ahu,
ummattā viya āsuṃ te bhītā sabbe pi dārakā.
85 Tena so āsi Ummādaphussadevo ti pākaṭo.
Dhanusippaṃ akāresi tassa vaṃsāgataṃ pitā,
86 saddavedhī vijjuvedhī vālavedhī ca so ahu,
vālukāpuṇṇasakaṭaṃ baddhacammasataṃ tathā
87 asanodumbaramayaṃ aṭṭhasoḷasaaṅgulaṃ
tathā ayolohamayaṃ paṭṭaṃ dvicaturaṅgulaṃ
88 nibbedhayati kaṇḍena, kaṇḍo tena visajjito
thale aṭṭhusabhaṃ yāti, jale tu usabhaṃ pana.
89 Taṃ suṇitvā mahārājā pavattiṃ pitusantikā
taṃ pi āṇāpayitvāna Gāmaṇimhi avāsayi.
90 Tulādhārapabbatāsanne Vihāravāpigāmake
Mattakuṭumbino putto ahu Vasabhanāmako,
91 taṃ sujātasarīrattā Labhiyavasabhaṃ viduṃ.
So vīsavassuddesamhi mahākāyabalo ahu.
92 Ādāya so katipaye purise yeva ārabhi
khettatthiko mahāvāpiṃ, karonto taṃ mahabbalo
93 dasahi dvādasahi vā vahitabbe narehi pi
vahanto paṃsupiṇḍe so lahuṃ vāpiṃ samāpayi.

84, a: *asanipp°* B 1; *asanip°* B 2, Y, E 1, 2 s. v. l.; *assunip°* C 2. — b: *mahā aka* S 1, 2, 4, 5, 6, E 1; *mahā ahu* X, S 3, Ṭ, E 2. — After 84 the Rasav° 2. 101 inserts the line:

catuppadā vihaṃgā ca bhamiṃsu cakitā vane.

85, d: *°taṃ savaṃs°* inst. of *tassa vaṃs°* Ṭ. — *°āgataṃ* X, Ṭ, E 2; *°āgatā* Y, y, E 1. — **86,** a: *vijjavedhi* B 1; *vijjha°* B 2. — c: *vālikā°* B 2. — cd: *°sakaṭabaddhaṃ* S 1, 2. 3[2], 4, 5, 6, E 1; *°sakaṭaṃ bandha°* X; *°sakaṭaṃ baddha°* S 3 or., Ṭ, E 2 s. v. l. — d: *°cammaṃ sataṃ* S 1, 2, 4, 6, E 1; *°cammasataṃ* X, S 3, 5, Ṭ, E 2 s. v. l. — **87,** d: *pabba* S 1, 2; *paddha* S 4; *paddhaṃ* S 6, E 1; *paṭṭhaṃ* S 3; *paṭṭaṃ* X, S 5, C 2, E 2 s. v. l. — **89,** c: *aṇāp°* X, S 1, 4. — **90,** a: *Tulādharapabbatās°* B 1; *Tulādhāranagās°* Ṭ, E 2. — b: *vihāre Vāpigāmake* Y, C 2, E 1; *Vihāragāmavāsike* B 1; *Vihāravāsigāmake* B 2; *Vihāravāpigāmake* S 3[2], Ṭ, E 2 s. v. l. — c: *Mattakuṭimbiko* S 4, y; *°ṭumbiko* S 3 or., 5, 6 or., E 1; *°ṭumbika°* S 6[2]; *°ṭimbissa* E 2; *°ṭimbino* S 1, 2, 3[2]; *°ṭumbino* X; *Mittakuṭumbino* C 2. — *suto* E 2 inst. of *putto.* — **91,** b: *Labheyya°* S 1. 2. 3, 4, 6 or., E 2 s. v. l.; *°bheya°* S 5 or.; *°bhīya°* S 5[2], E 1; *°bhiyya°* S 6[2], Ṭ; *°bhiya°* X, Rasav. 2. 102. — *vidū* all except Ṭ, E 2. — **92,** b: *purise kātum ār°* X; *durise yeva ār°* Y, Ṭ (probably), E 1, 2 s. v. l. — **93,** a b: *dasahi dvāda-*

94 Tena so pākaṭo āsi, taṃ pi ādāya bhūmipo
datvā taṃ tassa sakkāraṃ Gāmaṇissa adāsi taṃ,
95 Vasabhassa dakavāro taṃ khettaṃ pākataṃ ahu.
Evaṃ Labhiyavasabho vasi Gāmaṇisantike.
96 Mahāyodhānam etesaṃ dasannaṃ pi mahīpati
puttassa sakkārasamaṃ sakkāraṃ kārayī tadā.
97 Āmantetvā mahāyodhe te dasāpi disaṃpati
»yodhe dasadasekeko esathā«ti udāhari.
98 Te tathevānayuṃ yodhe, punar āha mahīpati
tassa yodhasatassāpi tatheva pariyesituṃ.
99 Tathā te p' ānayuṃ yodhe, tassa p' āha mahīpati
puna yodhasahassassa tatheva pariyesituṃ.
100 Tathā te p' ānayuṃ yodhe, sabbe sampiṇḍitā tu te
ekādasasahassāni yodhā sataṃ atho dasa.
101 Sabbe te laddhasakkārā bhūmipālena sabbadā
Gāmaṇīrājaputtam taṃ vasiṃsu parivāriya.
102 Iti sucaritajātam abbhutaṃ
suṇiya naro matimā sukhatthiko

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savassehi vahitabbaṃ nare pi ca S 1; *d° dv° v° narehi pi* S 2²; *dasahi dvādasa vahetabbo narehi pi* S 2 or.; *°rohi pi* S 4, s 1—4, 6; *dasadvādasapurisehi vahitabbe narehi pi* S 5, 6² (S 6 or: *°tabbo*); *dasahi dvādasahi purisehi vahitabbe narehi pi* s 5, E 1; *dasahi dvādasahi vā vahitabbo naro hi pi* S 3 or.; *dasahi dvādasahi vā vāhitabbe narehi pi* X; the same but *vahitabbe* S 3², Ṭ, E 2. — d: *vāraṃ samāp°* S 1, 2; *pāhisiṃ samāp°* S 4; *vāpi samāp°* S 6 or. — **94,** c: *sakkāraṃ* S 1, 2, 3², 4, 5, 6, E 1, 2 s. v. l.; *dakamāraṃ* S 3 or.; *dakacāraṃ* X. — **95,** a: *Vasabhassa dakaṃvāro ti* S 1 (om. *ti*), 2 (*ti* expunged), 3, 4, 6; *°ssa dakavāro ti* S 5, y; *°ssa dakacāro* B 1; *Vasabhass' eva kedāro* B 2; *Vasabhassodakaṃvāro ti* E 1; *Vassabhodakavāro ti* E 2. Ṭ: taṃ khettaṃ ti, taṃ tena Vasabhena kataṃ khettaṃ Vasabhassa kedāro ti pākaṭaṃ ahosi. — c: *Labhiya°* S 5, C 2; *°iyya°* E 2; *°iya°* X, S 1, 2, 3, 4, 6, E 1. — **96,** c: *sakkārakammaṃ* B 1; *°raṃ samaṃ* S 3 or., 4. — **97,** ab: *°tvā mahāyodhe dasāpi ca dis°* s 2, E 2; *°tvā yodhe te dasāpi ca dis°* S 6 or. (S 6²: *°tvāna*), s 1, 3—6, E 1; *°tvāna te yodhe dasāpi ca dis°* S 5; *°tvā mahāyodhe te dasāpi dis°* X, S 1 (miswritten *°yodho*), 2, 3, 4. — **99,** b: *tesam p' āha* E 2. — **100,** d: *yodhasatam* B 1; *yodhā sadhām* B 2; *yodhā sata* S 5, 6, E 1, 2 s. v. l.; *yodhā dasa* S 1, 2, 3, 4. — *tatho* S 2 or., 3, 4; *tathā* S 1, 2², E 2 s. v. l.; *atho* X, S 5, 6, E 1. — **101,** c: *°ṇiṃ rāj°* E 2 s. v. l. — d: *parivārayī* S 1, 2. — **102,** a: *°caritaṃ j°* B 2, Ṭ. — b: *tukhattiko* B 2; *sukhattiko* S 1,

akusalapathato paraṃmukho
kusalapathe 'bhirameyya sabbadā ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Yodhalābho nāma tevīsatimo paricchedo.

2, 3[2], 4; *sukhantiko* S 3 or. — d: °*pathe pi ram*° B 1; °*pathe ram*° S 1; °*pathe hi ram*° S 2. — Subscription: °*labbho* X.

CATUVĪSATIMO PARICCHEDO.

1 Hatthassatharukammassa kusalo katupāsano
so Gāmaṇī rājasuto Mahāgāme vasī tadā.
2 Rājā rājasutaṃ Tissaṃ Dīghavāpimhi vāsayi
ārakkhituṃ janapadaṃ saṃpannabalavāhanaṃ.
3 Kumāro Gāmaṇī kāle sampassanto balaṃ sakaṃ
»yujjhissaṃ Damiḷehī«ti pitu rañño kathāpayi.
4 Rājā taṃ anurakkhanto »oragaṅgaṃ alaṃ« iti
vāresi, yāvatatiyaṃ so tatheva kathāpayi.
5 »Pitā me puriso honto nevaṃ vakkhati, ten' idaṃ
pilandhatū«ti pesesi itthālaṃkāram assa so.
6 Rājāha tassa kujjhitvā: »karotha hemasaṅkhaliṃ,
tāya naṃ bandhayissāmi, nāññathā rakkhiyo hi so.«
7 Palāyitvāna Malayaṃ kujjhitvā pituno agā,
duṭṭhattā yeva pitari āhu taṃ Duṭṭhagāmaṇiṃ.
8 Rājātha ārabhī kātuṃ Mahānuggalacetiyaṃ,
niṭṭhite cetiye saṃghaṃ saṃnipātayi bhūpati.

1: *hatthissa°* B 1. — *°dhanu°* X, S 5, 6^{2}, E 1; *°tharu°* S 1^{2}, 2, 4, 6 or., Ṭ, E 2 s. v. l.; *°taru°* S 1 or., 3; *°pharusa°* C 2. — b: *°upāyano* S 5. — **3,** b: *saṃphass°* S 1, 2. — *balaṃ sakaṃ* S 1, 2, 3, 4, 6, C 2, Ṭ, E 1, 2 s. v. l.; *s° b°* X, S 5. — **4.** The stanza is in S 2 inserted between the lines (S 2^{2}). — b: *°gaṅgā* X; *°aṃ* Y, Ṭ, E 1, 2 s. v. l., Thūp. 45. 26. — **5,** a: *bhonto* S 1, 2, 3, 4, 6, C 2, E 2 s. v. l.; *honto* X, S 5, Ṭ, E 1. — b: *neva* Y, E 1, 2 s. v. l.; *nevaṃ* X, Ṭ. — c: *°dhantū* S 2^{2}; *°dhantu* S 1; *°daṃ tū* S 2 or., 4. — **6,** a: *rājā hi* s 2. — d: *naññ°* X, E 1; *nā°* Y, Ṭ, E 2 s. v. l. — **7,** c: *°ttāyo* S 1, 2; *°ttāye* S 4; *°ttāddhayeva* S 6, E 1; *°ttā yeva* X, S 3, 5, E 2 s. v. l. — d: *ahŭ* Y, y, E 1; *āhu* X, Ṭ, E 2. — *°ṇĭ* X, S 1, 2, 4, 5, 6, E 1; *°ṇiṃ* S 3, Ṭ, E 2 s. v. l. — **8,** a: *ārabbhi* X. — b: *°duggala°* X; *°nuggala°* Y, Ṭ, E 1; *°nuggaḷa°* E 2 s. v. l.; *°maṅgala°* C 2. — bc: The words *cetiyaṃ niṭṭhite* are omitted in S 1,

9 Dvādasettha sahassāni bhikkhū Cittalapabbatā,
tato tato dvādaseva sahassāni samāgamuṃ.
10 Katvāna cetiyamahaṃ rājā saṃghassa saṃmukhā
sabbe yodhe samānetvā kāresi sapathaṃ tadā.
11 »Puttānaṃ kalahaṭṭhānaṃ na gacchissāma« te iti
akaṃsu sapathaṃ sabbe, taṃ yuddhaṃ tena nāgamuṃ.
12 Catusaṭṭhivihāre so kārāpetvā mahīpati
tattakān' eva vassāni ṭhatvāmari tahiṃ tadā.
13 Rañño sarīraṃ gāhetvā channayānena rājinī
netvā Tissamahārāmaṃ taṃ saṃghassa nivedayi.
14 Sutvā Tissakumāro taṃ gantvāna Dīghavāpito
sarīrakiccaṃ kāretvā sakkaccaṃ pituno sayaṃ
15 mātaraṃ Kaṇḍulaṃ hatthiṃ ādiyitvā mahabbalo
bhātu bhayā Dīghavāpiṃ agamāsi lahuṃ tato.
16 Taṃ pavattiṃ nivedetuṃ Duṭṭhagāmaṇisantikaṃ
lekhaṃ datvā visajjesuṃ sabbe 'maccā samāgatā.
17 So Guttahālam āgantvā tattha cāre visajjiya
Mahāgāmaṃ upāgantvā sayaṃ rajje 'bhisecayi.
18 Mātatthaṃ Kaṇḍulatthaṃ ca bhātu lekhaṃ visajjayi,
aladdhā yāvatatiyaṃ yuddhāya taṃ upāgami.
19 Ahu dvinnaṃ mahāyuddhaṃ Cūlaṅgaṇiyapiṭṭhiyaṃ,
tattha nekasahassāni patiṃsu rājino narā.
20 Rājā ca Tissāmacco ca vaḷavā Dīghathūṇikā
tayo yeva palāyiṃsu, kumāro anubandhi te.

2, 3, 4, 6 or., s 1, 3, 6; they are inserted between the lines in S 2, 3. S 5, 6^2 have *rājātha ārabhī kātuṃ Mahānuggalacetiyaṃ saṃghaṃ sannipātesi cetiyaṭṭhānamhi bhūpati.* E 1 omits *niṭṭhite cetiye.* — **9,** a: *dvādasāsuṃ* S 3^2, 4, E 2 s. v. l.; °*āyuṃ* S 1, 2; *dvādasetuṃ* S 3 or., 5, 6 or.; *dvādasettha* X, S 6^2, Ṭ, E 1. — **10,** c: *yodhā* Y, s 3, 4, 6, E 1; *yodhe* X, E 2 (? = s 1, 2, 5). — d: *sadā* inst. of *tadā* S 3. — **11,** b: *te iti* X, Ṭ; *vo iti* S 1, 2, 3^2, 4, 5 or., 6 or., y; *no iti* S 5^2, 6^2, E 1, 2; *co iti* S 3 or.; — **12,** c: *tatthak*° B 1, S 1. — d: *ṭhatvācari* S 1. — **13,** a: *gahetvā* B 2. — b: *channayāyena* S 5. — **14,** a: *ṇaṃ* inst. of *taṃ* S 1, 3 or.; *tu taṃ* E 2. — b: *gantvā* S 2 or., 3 or., 4, 6 or., E 1, 2 s. v. l.; °*tvāna* X, S 1, 2^2, 3^2, 5, 6^2, Ṭ. — **15,** a: *mātulaṃ* inst. of *mātaraṃ* S 3 or., s 2, 3, 4, 6. — **16,** c: *lekhaṃ katvā* S 2 or., 3 or., 4, 5, 6, s 1, 3—6, E 1; *l*° *datvā* X, S 1, 2^2, 3^2, s 2, E 2. — °*jjisuṃ* Ṭ; *jjetuṃ* S 3 or.; °*jjesŭ* S 1, 3, 4. — **17,** a: *so bhuttakālam* X, S 1, 2^2; *so Guttahālam* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l. — d: See **5.** 22 d. — **18,** a: *mātutthaṃ* Y, y, E 1; *mātatthaṃ* X, Ṭ, E 2. — c: *yeva*° inst. of *yāva*° S 3, 4. — **20,** a: *Tissam*°

21 Ubhinnaṃ antare bhikkhū māpayiṃsu mahīdharaṃ,
tam disvā »bhikkhusaṃghassa kammaṃ« iti nivatti so.
22 Kappakandaranajjā so Javamālatittham āgato
rājāha Tissamaccaṃ taṃ: »chātajjhattā mayaṃ« iti.
23 Suvaṇṇasarake khittaṃ bhattaṃ nīhari tassa so.
Saṃghassa datvā bhuñjanato kāretvā catubhāgakaṃ
24 »ghosehi kālam« iccāha, Tisso kālaṃ aghosayi.
Sutvāna dibbasotena rañño sikkhāya dāyako
25 thero Piyaṅgudīpaṭṭho theraṃ tattha niyojayi
Tissaṃ kuṭumbikaputtaṃ, so tattha nabhasāgamā.
26 Tassa Tisso karā pattaṃ ādāy' adāsi rājino,
saṃghassa bhāgaṃ saṃ bhāgaṃ rājā patte khipāpayi,
27 saṃ bhāgaṃ khipi Tisso ca, saṃ bhāgaṃ vaḷavā pi ca
na icchi, tassā bhāgaṃ ca Tisso pattamhi pakkhipi.
28 Bhattassa puṇṇapattaṃ taṃ adā therassa bhūpati,
adā Gotamatherassa so gantvā nabhasā lahuṃ.
29 Bhikkhūnaṃ bhuñjamānānaṃ datvā ālopabhāgaso
pañcasatānaṃ so thero, laddhehi tu tadantikā
30 bhāgehi pattaṃ pūretvā ākāse khipi rājino.
Gataṃ disvā gahetvā taṃ Tisso bhojayi bhūpatiṃ,

S 3 or., 5, 6. — b: *°hūṇikā* B 1; *°thūnikā* Y, E 1, 2 s. v. l.; *°thuṇikā* B 2. — **22,** a: *°najjāya* S 5, C 2, E 1; *°najjāyo* S 6; *°najjā so* X, S 1, 2, 3, 4, Ṭ, E 2 s. v. l. — b: *Java°* X, Y, y, C 2, E 1; *Jīva°* Ṭ, E 2. — *°mālitittham* S 2², 3², 6, y, C 2, Ṭ, E 1; *°māliṃ tittham* S 2 or., 3 or., 4; *°mālittham* S 1; *°mālatitttham* X, S 5. E 2 has *Jīvamālim upāgato.* — c: *rājā* inst. of *rājāha* S 5, 6, E 1. — *°maccassā* S 1, 2, 4; *°maccassaṃ* S 3² inst. of *°maccaṃ taṃ.* — **23,** ab: *khittabh°* Y, E 1, 2 s. v. l.; *khittaṃ bh°* X, C 2. — c: *saṅghe* E 2. — *bhuñjanto* Y, E 1; *bhuñjato* B 1; *bhuñjanato* B 2, Ṭ, E 2 s. v. l. — d: *°bhāgaso* X; *°bhāgikaṃ* S 3, 4, 5, 6, E 1, 2 s. v. l.; *°bhāgakaṃ* S 1, 2, C 2. — **24,** b: *kālassa ghos°* B 1; *kālaṃ saṃghos°* B 2. — c: *suṇitvā* Y, E 1, 2 s. v. l.; *sutvā* B 2; *sutvāna* B 1, C 2. — d: *bhikkhāya* X, s 2; *sikkh°* Y, C 2, E 1, 2 (? = s 1, 3—6). — **25,** c: *kuṭimbikasutaṃ* S 1, 3², E 2 s. v. l.; *kuṭumbikasutaṃ* S 2, 3 or., 4, 5, 6, E 1; *kuṭimbiyaputtaṃ* Ṭ; *kuṭumbikaputtaṃ* X (confirmed by C 2). — **26,** b: *ādāyādāsi* Ṭ, E 2 s. v. l. — c: *samabhāgaṃ* S 1, 2, 3, 4, s 1, 3—6, E 1; *sambh°* S 6 or., s 2, Ṭ (= attano bhattakoṭṭhāsaṃ), E 2; *sabh°* S 5, 6²; *saṃ bh°* X. — **27,** a: See 26 c (*sabhāgaṃ* here also in B 2). — b: the same as in a. — **28,** a: *puṇṇaṃ p°* X, S 2; *puṇṇapattaṃ* S 1, 3, 4, 5, 6, C 2, E 1, 2 s. v. l.

31 bhuñjitvāna sayaṃ cāpi vaḷavaṃ ca abhojayi,
sannāhaṃ cumbaṭaṃ katvā rājā pattaṃ visajjayi.
32 Gantvāna so Mahāgāmaṃ samādāya balaṃ puna
saṭṭhisahassaṃ yuddhāya gantvā yujjhi sabhātarā.
33 Rājā vaḷavam ārūḷho Tisso Kaṇḍulahatthinaṃ
dve bhātaro samāgañchuṃ yujjhamānā raṇe tadā.
34 Rājā kariṃ karitvanto vaḷavāmaṇḍalaṃ akā,
tathāpi chiddaṃ no disvā laṅghāpetuṃ matiṃ akā.
35 Vaḷavāya laṅghāpetvā hatthinaṃ bhātikopari
tomaraṃ khipi, cammaṃ va yathā chindati piṭṭhiyaṃ.
36 Anekāni sahassāni kumārassa narā tahiṃ
patiṃsu yuddhe yujjhantā, bhijji ceva mahabbalaṃ.
37 »Ārohakassa vekallā itthī maṃ laṅghayī« iti
kuddho karī taṃ cālento rukkhaṃ ekaṃ upāgami,
38 kumāro āruhī rukkhaṃ, hatthī sāmiṃ upāgami,
taṃ āruyha palāyantaṃ kumāraṃ anubandhi so.
39 Pavisitvā vihāraṃ so mahātheragharaṃ gato
nipajji heṭṭhā mañcassa kumāro bhātuno bhayā.

31, c: *cumbakaṃ* B 1; °*taṃ* B 2; °*ṭaṃ* S 2², 3², 5, 6, E 1, 2 s. v. l.; °*ṭakaṃ* S 1, 2 or., 3 or., 4. — **32,** c: °*sahassa yuddh*° X. — d: *yujjhi ssabh*° S 3 or., 4. — **33,** a: *valaıañcāruyhā* S 1; °*vācāruyho* S 4; °*vam āruyho* S 2, 3 or., 5, 6, y, E 1; °*vam āruyha* S 3², E 2; °*vam āruḷho* X; °*vam āruḷhi* C 2. — b: °*hatthino* S 1, 2 or.; °*hatthi* B 2; °*laṃ hatthinaṃ* S 4. — c: °*gañjuṃ* S 2, 4, 6, E 1; °*gañchuṃ* S 1, 3, 5, E 2 s. v. l.; °*gacchuṃ* X. — d: *yujjhanāya* Ṭ; *yuñjamānā* S 4; *yujjhamāne* S 5²; °*māna* S 6; °*mānā* X, S 1, 2, 3, 5 or., E 1, 2 s. v. l. — **34,** a: *katvanto* S 5, 6, E 1. — c: *chidda no* S 1. 2, 3 or., 4. — **35,** a: *vaḷavaṃ laṅghayitvāna* E 2; °*vāyaṃ laṅghāpetvā* E 1; °*vāya laṅghāpetvā* X, Y, Ṭ; °*tvāna* y. — b: *hatthino* C 2, Ṭ (v. l.). — c: *cammañca* B 1, Y, E 1; *cammaṃ va* Ṭ; *vammañca* B 2, Ṭ (v. l.), E 2 s. v. l. — d: *chādati* X; *chādeti* Ṭ (?); *chindanti* y; *chiddanti* S 1, 2, 3, 4, 6 or.; *chindati* Ṭ (v. l.); *tiriyanti* S 5, 6², E 1; *chijjati* E 2. — **36,** c: *yujjhe* Y, y; *ujjhe* E 1; *yuddhe* B 1, Ṭ, E 2; *yuddha* B 2. — *yujjhanto* X, S 1 or. — d: *bhijjate va* X; *bhijjiñceva* S 5, 6, s 2, E 1; *bhijjiṃ ceva* S 1, 2, 4, C 2; *bhijjhi ceva* S 3 corr. to *bhijjhiṃ ceva*; *bhijji ceva* E 2 (? = s 1, 3—6). — **37,** a: X inserts *ca* after *ārohakassa*. — °*kallaṃ* S 5, 6, E 1; °*kalyā* S 1, 2, 3, 4. — b: *laṃghayaṃ* S 5, 6² (S 6 or.: *lagh*°), E 1. — **38,** ab: B 2 has *kumāro āruhi mahāthero* | *cīvaraṃ tasāmim upāgami* | . — **39,** b: °*therassaraṅgato* S 3 or. — c: *nippajji* B 1; *nibbajji* B 2.

40 Pasārayi mahāthero cīvaraṃ tattha mañcake,
rājā anupadaṃ gantvā »kuhiṃ Tisso?« ti pucchatha.
41 »Mañce natthi mahārāja« iti thero avoca taṃ.
Heṭṭhā mañce ti jānitvā tato nikkhamma bhūpati
42 samantato vihārassa rakkhaṃ kārayi, taṃ pana
mañcakamhi nipajjetvā datvā upari cīvaraṃ
43 mañcapādesu gaṇhitvā cattāro daharā yatī
matabhikkhuniyāmena kumāraṃ bahi nīharuṃ.
44 Nīyamānaṃ tu taṃ ñatvā idaṃ āha mahīpati:
»Tissa tvaṃ kuladevānaṃ sīse hutvāna nīyasi,
45 balakkārena gahaṇam kuladevehi natthi me,
guṇaṃ tvaṃ kuladevānaṃ sareyyāsi kadāci pi.«
46 Tato yeva Mahāgāmaṃ agamāsi mahīpati,
ānāpesi ca tattheva mātaraṃ mātugāravo.
47 Vassāni aṭṭhasaṭṭhiṃ so aṭṭhā dhammaṭṭhamānaso,
aṭṭhasaṭṭhivihāre ca kārāpesi mahīpati.
48 Nikkhāmito so bhikkhūhi Tisso rājasuto pana
Dīghavāpiṃ tato yeva agamāsi añātako.
49 Kumāro Godhagattassa Tissatherassa āha so:
»sāparādho ahaṃ bhante, khamāpessāmi bhātaraṃ.«
50 Veyyavaccakarākāraṃ Tissaṃ pañcasatāni ca
bhikkhūnaṃ ādiyitvā so thero rājaṃ upāgami.
51 Rājaputtaṃ ṭhapetvāna thero sopānamatthake
sasaṃgho pāvisī, sabbe nisīdāpiya bhūmipo
52 upānayi yāguādiṃ, thero pattaṃ pidhesi so.
»Kiṃ« ti vutto 'bravī: »Tissaṃ ādāya āgatā« iti.

41, d: *nekkhamma* C 2, E 1. — **42,** c: *nippajjitvā* X; *nippajjetvā* S 2; *nipajjetvā* S 1, 3 (*ni°*), 4, 5, 6, E 1, 2 s. v. l. — d: *katvā* B 2, C 2. — **44,** a: *niyam°* X; *nīyyam°* Ṭ, E 2 s. v. l.; *nīyam°* Y, E 1. — d: *nīyy°* S 1, 4, Ṭ, E 2 s. v. l.; *niyy°* X, S 2, 3; *nīy°* S 5, 6, E 1. — **45,** c: *guṇāni* S 5, 6, E 1; *guṇāna* S 2 or., 3, 4; *guṇā* S 1, 2[2]; *guṇaṃ* X, Ṭ, E 2 s. v. l. — d: *sareyyāci* S 1, 2. — **46,** c: *āṇāp°* X; *anāp°* S 6. — **47,** b: *aṭṭhadhamm°* S 1, E 2 s. v. l.; *aṭhadh°* B 2; *aṭhā dh°* B 1; *aṭṭhā dh°* S 2, 3, 4, 5, 6, E 1. — **48,** a: *nikkhāpito* X. — c: *°vāpi* B 2, S 1, 2, 4, 6. — d: *agamāsi aññataro* X, S 2, y, Ṭ, E 1; *āgamāsi aṃñataro* S 1, 4, 6 or.; *āgamāsi aṃñātaro* S 3 (corr. to *ag°*); *vesen' aññataren' agā* S 5, 6[2] (*agā*); *agamaññataro viya* conj. E 2. — **50,** a: *°vaccaṃ k°* S 1, 2, 3[2], 4. — **51,** c: *sabbo* S 5, 6 or.; *saddho* S 3, C 2, E 2 s. v. l.; *saṇḍo* (?) S 4; *sabbe* X, S 1, 2, 6[2], E 1. — **52,** a: *°ādīni* S 1, 2, 3[2], 4, 5, 6, y,

53 »Kuhiṃ coro?« ti vutto so ṭhitaṭṭhānaṃ nivedayi.
Vihāradevī gantvāna chādiyaṭṭhāsi puttakaṃ.
54 Rājāha theraṃ: »ñāto vo dāsabhāvo idāni no;
sāmaṇeraṃ pesayetha tumhe ce sattavassikaṃ,
55 janakkhayaṃ vinā yeva kalaho na bhaveyya no.«
»Rāja saṃghassa dos' eso, saṃgho daṇḍaṃ karissati.«
56 »Hessat' āgatakiccaṃ vo, yāgādiṃ gaṇhathā«ti so
datvā taṃ bhikkhusaṃghassa pakkositvāna bhātaraṃ
57 tattheva saṃghamajjhamhi nisinno bhātarā saha
bhuñjitvā ekato yeva bhikkhusaṃghaṃ visajjayi.
58 Sassakammāni kāretuṃ Tissaṃ tattheva pāhiṇi,
sayaṃ pi bheriṃ cāretvā sassakammāni kārayi.
59 Iti veram anekavikappacitaṃ
samayanti bahuṃ api sappurisā:
iti cintiya ko hi naro matimā
na bhaveyya paresu susantamano ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Dvebhātikayuddhaṃ nāma catuvīsatimo paricchedo.

E 1; *°ādī* S 3 or.; *°ādiṃ* B 1, E 2; *°ādi* B 2. — c: *vutto* X, Ṭ (probably); *vutte* Y, C 2, E 1, 2 s. v. l. — *bruvī* S 1, 2, 5. — d: *āgato* X; *āhatā* S 1; *āgatā* S 2, 3, 4, 5, 6, C 2, Ṭ (probably), E 1, 2 s. v. l. — **58,** a: *vutto ca* E 2 s. v. l.; *vutto va* S 3 or., 5, 6, E 1; *vutto va ca* S 4; *vutto so ca* S 2 or.; *vutto so* X, S 1, 2^2, 3^2; *puṭṭho so* C 2. — c: *gantvā ca* X. — **54,** a: *rājā theraṃ* S 1, 3, 4. — c: *pesayittha* S 5, 6^2 (S 3 or., E 1: *pesetha*). — d: *tumhe ve* S 3, 4, 5, 6; *tumhe me* E 2 s. v. l.; *tumhe va* E 1; *tumhe ce* X, S 1, 2, Ṭ. — **55,** a: *vināseva* S 1, 2, 6, y, E 1; *vināso va* S 4; *vināso ca* S 3 or.; *vinā yeva* X, S 3^2, 5, C 2, Ṭ (yuddhena janakkhayaṃ vinā yeva no, amhākaṃ kalaho na bhaveyya, vūpasameyyāti), E 2. — c: *rājā* X, S 1, 2, 3^2, 4, 5, 6, E 1, 2 s. v. l.; *rāja* S 3 or., Ṭ (probably). — *doso so* X; *dosesaso* S 4; *deso so* S 3 or.; *doseso* S 1, 2, 3^2, 5, 6, Ṭ, E 1, 2 s. v. l. — **56,** ab: *°kiccaṃ so vā yāg°* S 1. — b: *yāgādi* X. — d: *°setvāna* X. — **57,** b: *°taro saha* S 1, 2. — **58,** a: *yassakamm°* S 1. — **59,** b: *bahu api* S 4. — d: *sumanta°* S 1, 4, 6 or. — Subscription: *°yuddhako nāma* X, S 1, 2.

PAÑCAVĪSATIMO PARICCHEDO.

1 Duṭṭhagāmaṇirājātha katvāna janasaṃgahaṃ
kunte dhātuṃ nidhāpetvā sayoggabalavāhano
2 gantvā Tissamahārāmaṃ vanditvā saṃgham abravi:
»pāragaṅgaṃ gamissāmi jotetuṃ sāsanaṃ ahaṃ,
3 sakkātuṃ detha no bhikkhū amhehi saha gāmino,
maṅgalaṃ ceva rakkhā ca bhikkhūnaṃ dassanaṃ hi no.«
4 Adāsi daṇḍakammatthaṃ saṃgho pañcasataṃ yatī,
bhikkhusaṃghaṃ tam ādāya tato nikkhamma bhūpati
5 sodhāpetvāna Malaye idhāgamanam añjasaṃ
Kaṇḍulaṃ hatthim āruyha yodhehi parivārito
6 mahatā balakāyena yuddhāya abhinikkhami,
Mahāgāmena saṃbaddhā senāgā Guttahālakaṃ.
7 Mahiyaṅgaṇaṃ āgamma Chattaṃ Damiḷam aggahi,
ghātetvā Damiḷe tattha āgantvā Ambatitthakaṃ
8 gaṅgāparikhasampannaṃ Titthambadamiḷaṃ pana,
yujjhaṃ catūhi māsehi, katahattham mahabbalaṃ
9 mātaraṃ dassayitvāna tena lesena aggahi.
Tato oruyha Damiḷe satta rāje mahabbale

1, c: *dātuṃ* B 2; *dhātu* S 6 or. — *nidāp°* B 2. — **2,** b: *abruvĭ* S 1, 2, 5. — **3,** a: *bhikkhu no detha* S 1, 2, 4, 5, 6, y, E 1; *bhikkhu ṇo d°* S 3; *detha no bhikkhu* X; *bhikkhavo detha* E 2. Ṭ: no ti, ambākaṃ. — **4,** b: *yati* X, Y, E 1; *°tiṃ* Ṭ; *°tī* E 2 s. v. l. — d: *nekkh°* C 2. — **5,** a: *yodhāp°* S 1. — **6,** c: *sambandha* B 1, S 1; *sampandha* B 2. — d: *senā* inst. of *senāgā* B 2. — **7,** a: *Mayhaṃgaṇaṃ* S 1. — b: *Chatta* B 2. — *Mahilam* S 3 or., 4, 6 or. — **8,** a: *°parikkha°* B 2, S 2, 4. — c: *yuddhaṃ* S 1, 2; *yuddha* B 2. — d: *°hattaṃ* B 2. — **9,** a: *dassayitvā* B 1, Ṭ. — d: *tattha rāja* S 5, 6, E 1; *satta rājo* S 3 or., 4; *satta rājā* E 2 s. v. l.; *satta rāje* X, S 1, 2, 3[2]. — *mahabbalo* Y, E 1, 2 s. v. l.; *°bbale* S 3[2]; *mahābale* X. C 1: satta Damilarājāno mahābalaparakkame, C 2

10 ekāheneva gaṇhitvā khemaṃ katvā mahabbalo
balassādā dhanaṃ, tena Khemārāmo ti vuccati.
11 Mahākoṭṭhaṃ Antarāsobbhe, Doṇe Gavaram aggahi;
Hālakole Issariyaṃ, Nāḷisobbhamhi Nāḷikaṃ.
12 Dīghābhayagallakamhi gaṇhi Dīghābhayaṃ pi ca,
Kacchatitthe Kapisīsaṃ catumāsena aggahi.
13 Koṭanagare Koṭaṃ ca, tato Hālavahānakaṃ,
Vahiṭṭhe Vahiṭṭhadamiḷaṃ, Gāmaṇimhi ca Gāmaṇiṃ,
14 Kumbagāmamhi Kumbaṃ ca, Nandigāmamhi Nandikam
gaṇhi, Khānuṃ Khānugāme, dve tu Tambunname pana
15 mātulaṃ bhāgineyyaṃ ca Tamba-Unnamanāmake,
Jambuṃ caggahi, so so ca gāmo 'hu taṃtadavhayo.

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similarly. See also Thūp. 48. 3. — **10,** b: *khemaṃ patvā* X. — c: *balassadā* Y, E 1. — **11,** a: °*soppe* B 2. — b: *Done* S 1, 2, 3, 4, 5. — c: *Hātālike* X, Z; *Hālakole* Y, E 1, 2 s. v. l., Thūp. 48. 5. — *Nippariyaṃ* X; *Issariyaṃ* S 5, E 2 s. v. l. (Thūp. 48. 5: Mahissariyo); *Isariyaṃ* S 1, 2, E 1; *Ighariyaṃ* S 3, 4, 6 (C 1: Senāpariyo, C 2: Senappiriyo). — d: *Nāḷidopamhi* B 1; °*doppamhi* B 2; *Nālisobbhamhi* S 1, 2, 4, 5, 6, E 1; *Nāḷisobbhamhi* S 3, E 2 s. v. l. — d: *Nāḷitaṃ* X; *Nālikaṃ* S 1, 2, 5, 6, E 1; *Nāḷikaṃ* S 3, 4, E 2 s. v. l. (Z: Nāliko, Thūp. 48. 6: Nāḷiko). — **12,** c: *Gaccha*° X; *Kacchaka*° Z; *Kaccha*° Y, E 1, 2 s. v. l., Thūp. 48. 7. — *Kavisīsaṃ* Ṭ, S 6², E 1; *Kasīsañca* S 1, 2, 3², 4, 6 or.; *Kavisīsañca* S 5, 6²; *ca Kasisañ* S 3 or.; *Kapisīsaṃ* X (Z), E 2 (Kiñcisīso Thūp. 48. 7. See also SThūp. 135. 28). — **13,** a: *Koṭa*° S 1, 2, 3, 4, 6, E 1, 2 s. v. l.; *Koṭṭa*° S 5; *Bhetta*° Z; *Bhota*° X. — °*naṅgara*° S 6, E 1; °*naṅgare* S 4. — *Koṭañca* S 1, 2, 3, 4, 6, E 1, 2 s. v. l.; *Koṭṭañca* S 5; (Bhettayodhañca Z); *Bhotañca* X. — b: *tathā H*° B 1. — *Halava*° X; *Hālava*° Y, E 1, 2 s. v. l. (Thūp. 48. 8: Tāḷ°). — °*bhāṇakaṃ* S 5, 6, E 1, 2 s. v. l. (Thūp. l. l.); °*hāṇakaṃ* S 2, 3, 4; °*hānakaṃ* X, S 1. — c: *Vahiṭṭe Vahiṭṭa*° B 1; *Vahitthe Vahiṭṭa*° B 2 (Z: Vahitt°). — d: °*ṇīni* S 3, 4, 6, s 1, 5, 6; °*nīhi* S 5. — *Gamaṇī* S 2, 3, 4, 5, 6; °*maṇi* S 1. — **14,** a: *Kappu*° X; *Kappaka*° Z; *Kumba*° Y, E 1, 2 s. v. l. (Kumbu Thūp. 48. 9). — *Kappañca* X; (Kappayodhaṃ Z, Kumbu Thūp.); *Kumbañca* Y, E 1, 2 s. v. l. — c: *Khāṇuṃ Khāṇu*° S 2, 3, 4, E 2 s. v. l. — d: *dve* om. S 3 or., 4, 6 or. — *Tampunname* X; *Tambuṇṇame* S 2, 3, 5, 6, Ṭ, E 2; *Tambunname* S 1, y; *Tumbuṇṇame* E 1. — *pana* X, S 3, Ṭ, E 2; *va ca* S 1, 2, 4, 5, 6, y, E 1. — **15,** b: *Tumbanunnāma*° Y, y, E 1; *Tambakunnama*° E 2; *Tampaunnama*° X (B 2: °*mā*°). — c: *Camū vagg*° B 1; *Jampu vagg*° B 2; *Jambuṃ cagg*° Y, E 1, 2 s. v. l. — *seso* S 1, 2, 3², 4, 5, 6 or.; *so so* X, S 3 or., 6², Ṭ, E 1, 2 s. v. l. — *ca* om. S 3 or., 4, 5, 6.

16 »Ajānitvā sakaṃ senaṃ ghātenti sajanaṃ« iti
sutvāna saccakiriyaṃ akari tattha bhūpati:
17 »rajjasukhāya vāyāmo nāyaṃ mama, sadāpi ca
sambuddhasāsanasseva ṭhapanāya ayaṃ mama:
18 tena saccena me senakāyopagatabhaṇḍakaṃ
jālavaṇṇaṃ va hotū«ti, taṃ tatheva tadā ahu.
19 Gaṅgātīramhi Damiḷā sabbe ghātitasesakā
Vijitanagaraṃ nāma saraṇatthāya pavisuṃ.
20 Phāsuke aṅgaṇaṭṭhāne khandhāvāraṃ nivesayi,
taṃ Khandhāvārapiṭṭhīti nāmenāhosi pākaṭaṃ.
21 Vijitanagaragāhatthaṃ vīmaṃsanto narādhipo
disvāyantaṃ Nandhimittaṃ visajjāpesi Kaṇḍulaṃ.
22 Gaṇhituṃ āgataṃ hatthiṃ Nandhimitto karehi taṃ
ubho dante pīḷayitvā ukkuṭikaṃ nisīdayi.
23 Hatthinā Nandhimitto tu yasmā yattha ayujjhi so,
tasmā tattha kato gāmo Hatthiporo ti vuccati.
24 Vīmaṃsetvā ubho rājā Vijitaṃ nagaraṃ agā,
yodhānaṃ dakkhiṇadvāre saṃgāmo āsi bhiṃsano.
25 Puratthimaduvāramhi so Veḷusumano pana
anekasaṃkhe Damiḷe assārūḷho aghātayi.
26 Dvāraṃ thakesuṃ Damiḷā, rājā yodhe visajjayi.
Kaṇḍulo Nandhimitto ca Sūranimilo ca dakkhiṇe,

16, a: *ajanetvā* X. — *sakas°* B 2; *sadā s°* B 1. — b: *ghātanti* X. — *sajanā* E 2. — **17,** b: *nāmayaṃ* S 4. — *kadaci pi* Ṭ, E 2; *tadapi ca* S 1; *sadāpi ca* X, S 2, 3, 4, 5. 6, y, E 1. — d: *dhapanāya* X. — **18,** b: *°kāyūpagata°* B 1. — **19,** c: *Vijitaṃ nag°* Y, E 2 s. v. l.; *Vijitanag°* X, S 6², C 1, E 1. — **20,** a: *aṅgaṇe ṭhāne* X, Y, E 1, 2 s. v. l.; *aṅgaṇatthāne* T. — b: *khandav°* B 1. — *nivāsayi* Z. — c: *Khandhav°* X. — **21,** a: *°nagaraṃ gāhatthaṃ* S 6, E 1; *°nagaraṃ gahanatthaṃ* S 5; *°nagaraṃ hatthaṃ* B 2; *°nagragāhatthaṃ* B 1; *°nagaragahatthaṃ* S 1, 2, 3, 4, Ṭ, E 2 s. v. l. — c: *Nandhi°* here B 1 alone; *Nandi°* the others. — d: *vissajj°* S 1, 3, 5. — **22,** a: *hatthi* B 2. — b: See 21 c. — **23,** a: *hatthinā sa N°* X (om. *tu*); *hatthin N° tu* S 4, 6, s 2, 3; *hatthi N° tu* E 1; *hatthinā N° tu* S 1, 2, 3, 5, E 2 (? = s 1, 4—6). — *Nandhimitto* here only B 1. See 21 c. — c: 23 c—25 b are inserted between the lines in S 3. — **24,** b: *Vijitanag°* S 5; *°tanag°* E 1. — **25,** a: *°mamhi dvār°* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *°mamhi vār°* S 4; *°maduvār°* X. — d: *°ruḷho* X, S 1; *°rulho* E 1. — **26,** a: *thakkesuṃ* B 1. — b: *°jjiyi* B 2. — c: See 21 c. — d: *°nimmilo* S 1.

27 Mahāsoṇo ca Goṭho ca Theraputto ca te tayo
dvāresu tīsu kammāni itaresu tadākaruṃ.
28 Nagaraṃ taṃ tiparikhaṃ uccapākāragopitaṃ
ayokammakatadvāraṃ arīhi duppadhaṃsiyaṃ.
29 Jānūhi ṭhatvā dāṭhāhi bhinditvāna silā sudhā
iṭṭhakā ceva hatthī so ayodvāraṃ upāgami.
30 Gopuraṭṭhā tu Damiḷā khipiṃsu vividhāyudhe
pakkaṃ ayoguḷaṃ ceva kaṭhitaṃ ca silesikaṃ.
31 Piṭṭhiṃ khitte silesamhi dhūmāyante va Kaṇḍulo
vedanaṭṭo dakaṭṭhānaṃ gantvāna tattha ogahi.
32 »Na idaṃ surāpānaṃ te, ayodvāravighāṭanaṃ
gaccha, dvāraṃ vighāṭehi« iccāha Goṭhaimbaro.
33 So mānaṃ janayitvāna koñcaṃ katvā gajuttamo
udakā uṭṭhahitvāna thale aṭṭhāsi dappavā.
34 Hatthivejjo 'tha dhovitvā silesaṃ osadhaṃ akā,
rājā āruyha hatthiṃ taṃ kumbhe phusiya pāṇinā:
35 »Laṅkādīpamhi sakale rajjaṃ te tāta Kaṇḍula
dammī«ti tosayitvāna bhojetvā varabhojanaṃ
36 veṭhayitvā sāṭakena kārayitvā suvammitaṃ
sattaguṇaṃ māhisaṃ cammaṃ bandhetvā cammapiṭṭhiyaṃ

27, a: *Goṭho* S 3, E 2 s. v. l.; *Koṭṭho* B 2; *Goṭo* B 1, S 1, 2, 4, 5, 6, E 1. — **28,** b: *uccaṃ pāk°* Y, E 1; *uccapāk°* X, Ṭ, E 2 s. v. l. — *°gopuraṃ* Y, y, E 1, Thūp. 48. 30; *°gopitaṃ* X, Ṭ, E 2. — c: *°katadvār°* E 2 s. v. l.; *°kataṃ dvār°* X, Y, E 1. — d: *ahiri* inst. of *arīhi* B 2. — *°daṃsiyaṃ* S 1, 2. — **29,** a: *jaṇṇūhi* B 1; *jāṇūhi* B 2. — **30,** b: *°āvudhe* B 1; *°āvuve* B 2. — d: *°tañ ce silesike* Y, y, E 1. — **31,** a: *piṭṭhikhitte* X, S 4; *piṭṭhiṃ kh°* S 1, 2, 3, 5, 6, Ṭ, E 1, 2 s. v. l. — b: *dhūpāyante 'tha* S 3 or., 4, 5, 6² (S 6 or.: *°te 'si*), E 1, 2 s. v. l.; *dhumāyanto va* B 1; *°te va* B 2; *dhūmāyante va* S 1, 2; *dhūmāyante 'tha* S 3². — c: *vedanaṭṭho* S 2, 4, 5, 6, s 2, 3, 4, E 1; *°naddho* S 1, 3 or.; *°naṭṭo* X, S 3², Ṭ, E 2 (? = s 1, 5, 6). — **32,** a: *sūrā°* X; *supānan te* S 3 or., 4. — b: *°ghātanaṃ* X; *°ghāvanaṃ* S 6. — c: *gacchaṃ* S 2, 3, 4, 6 or. — *°ghātehi* B 1. — d: *Goṭatimparo* B 1; *Koṭatimparo* B 2; *Goṭhayimbaro* E 2 s. v. l.; *Goṭaimbaro* Y, E 1. — **33,** d: *dabbavā* X. — **34,** a: *ta yovitvā* S 1, 2 or.; *'tha yevitvā* S 3 or., 4; *'tha yojitvā* S 5, 6. E 1; *taṃ dhovitvā* X; *'tha dhovitvā* S 2², 3², s 2, Z: *viyojetvā* E 2 (? = s 1, 3—6). — d: *pusiya* S 1; *phussiya* C 1, Ṭ, E 2; *phusiya* X, S 2, 3, 4, 5, 6, y, C 2, E 1. — **35,** c: *ti taṃ tosayitvā* S 3, 5, 6, E 1, 2 s. v. l.; *ti taṃ sosayitvā* S 4; *ti taṃ tosayitvāna* S 1, 2; *ti tosayitvāna* X. — **36,** a: *vedhay°* X; *veṭay°* S 3 or. — b: *suvampitaṃ* S 1; *°mmitaṃ* S 2, 3, 4, 5,

37 tassopari telacammaṃ dāpetvā taṃ visajjayi.
Asanī viya gajjanto so gantvā 'paddave sahaṃ
38 padaraṃ vijjhi dāṭhāhi, ummāraṃ padasāhani,
sadvārabāhaṃ taṃ dvāraṃ bhūmiyaṃ saravaṃ pati.
39 Gopure dabbasaṃbhāraṃ patantaṃ hatthipiṭṭhiyaṃ
bāhāhi paharitvāna Nandhimitto pavaṭṭayi.
40 Disvāna tassa kiriyaṃ Kaṇḍulo tuṭṭhamānaso
dāṭhāpīḷanaveraṃ taṃ chaḍḍesi paṭhamaṃ kataṃ.
41 Attano piṭṭhito yeva pavesatthāya Kaṇḍulo
nivattitvāna oloki yodhaṃ tattha gajuttamo.
42 »Hatthinā katamaggena na ppavekkhāmi ahaṃ« iti.
Nandhimitto vicintetvā pākāraṃ hani bāhunā,
43 so aṭṭhārasahatthucco paṭi aṭṭhūsabho kira.
Oloki Sūranimilaṃ, aniccham so pi taṃ pathaṃ
44 laṅghayitvāna pākāraṃ nagarabbhantare pati,
bhinditvā dvāraṃ ekekaṃ Goṭho Soṇo ca pāvisi.
45 Hatthī gahetvā rathacakkaṃ, Mitto sakaṭapañjaraṃ.
nāḷikeratarum Goṭho, Nimilo khaggam uttamaṃ,
46 tālarukkhaṃ Mahāsoṇo, Theraputto mahāgadaṃ
visuṃ visuṃ vīthigatā Damiḷe tattha cuṇṇayuṃ.
47 Vijitanagaraṃ bhetvā catumāsena khattiyo
tato Girilakaṃ gantvā Giriyaṃ Damiḷaṃ hani.

6, E 1, 2 s. v. l.; *sugammikaṃ* B 2, *suvammikaṃ* B 1, C 1. — c: *mahiṃsaṃ cammaṃ* X; *mahisaṃ c°* T, E 2 s. v. l.; *mahisac°* Y, E 1. — d: *bandhitvā* X. — **37,** a: *tecammaṃ* inst. of *telac°* S 4; *celacammaṃ* S 3 or., 6 or. — c: *gacchanto* S 1, 2, 3 or., 4; *gajj°* X, S 3², 5, 6, C 2, E 1, 2 s. v. l.; *gaj°* C 1. — d: *gantvop°* T, E 2 s. v. l. — *'ddavo* S 1, 2. — *sasaṃ* S 1, 2. — **39,** b: *pavattaṃ h°* B 2; *pattanaṃ h°* S 1. — d: *Nandhi°* only B 1, S 2 or. — *°vattayi* C 1; *°vaddhayi* S 1, 2, 3 or., 4. — **40,** a: *tattha kir°* S 6 or., E 1. — d: *chaṭṭesi* X; *chaḍḍh°* S 1, 2, 3, 6, E 1; *chaḍḍ°* S 4, 5, T, E 2 s. v. l. — **41,** c: *olokayi* B 2. — d: *yodhe* X. — **42,** a: *gatamagg°* X; *katamagg°* Y, Z, E 1, 2 s. v. l. — c: *Nandhi°* only X. — *ti cintetvā* X. — **43,** b: *aṭṭhūsabho* S 4, 5, 6², T, E 2 s. v. l.; *aṭhus°* B 2; *atthus°* S 6 or.; *aṭṭhas°* C 1; *aṭṭhus°* B 1, S 1, 2, 3, E 1. — **44,** d: *Goṭho* B 1, S 3, E 2 s. v. l.; *Koṭṭho* B 2; *Goṭo* S 1, 2, 4, 5, 6, E 1. — **45,** a: *hatthiṃ* B 1. — b: *°pañcaraṃ* X. — c: *Goṭho* S 1, 2, 3, 4, 5, T, E 2 s. v. l.; *Godho* C 1; *Godo* C 2; *Ghoṭho* S 6; *Koṭṭho* B 2; *Goṭo* B 1, E 1. — d: *Nimmalo* Y, E 1, 2 s. v. l.; *Nimilo* X. — **46,** a: *°seṇo* S 1. — b: *°gadā* S 2, 3, 4; *°gaḍā* S 1. — c: *vithiṃ gantvā* B 1; *vithi'gantvā* B 2; *vithigatā* E 1; *vīthigatā* Y, E 2 s. v. l. — **47,** a: *Viji-*

48 Gantvā Mahelanagaraṃ timahāparikhaṃ tato
kadambapupphavallīhi samantā parivāritaṃ
49 ekadvāraṃ duppavesaṃ catumāsaṃ vasaṃ tahiṃ
gaṇhi Mahelarājānaṃ mantayuddhena bhūmipo.
50 Tato Anurādhapuraṃ āgacchanto mahīpati
khandhāvāraṃ nivesesi parato Kāsapabbataṃ.
51 Māsamhi jeṭṭhamūlamhi taḷākaṃ tattha kāriya
jalaṃ kīḷi, tahiṃ gāmo Pajjotanagaravhayo.
52 Taṃ yuddhāyāgataṃ sutvā rājānaṃ Duṭṭhagāmaṇiṃ
amacce saṃnipātetvā Eḷāro āha bhūpati:
53 »so rājā ca sayaṃ yodho yodhā cassa bahū kira,
amaccā kiṃ nu kātabbaṃ, kiṃ ti maññanti no?« iti.
54 Dīghajantuppabhutayo yodhā Eḷārarājino
»suve yuddhaṃ karissāma« iti te nicchayaṃ karuṃ.
55 Duṭṭhagāmaṇirājāpi mantetvā mātuyā saha
tassā matena kāresi dvattiṃsa balakoṭṭhake,
56 rājā chattadhare tattha ṭhapesi rājarūpake,
abbhantare koṭṭhake tu sayaṃ aṭṭhāsi bhūpati.

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taṃ nag° E 2 s. v. l. — *bhinditvā* S 3², 5, 6, s 6, E 1; *bhitvāna* S 2, 4; *hitvāna* S 1; *bhitvā* S 3 or.; *bhetva* X, Ṭ, E 2 (? = s 1—5). — c: *Gīrilokaṃ* X; (Girilok° Z, Thūp. 49. 21); *Girilakaṃ* Y, Ṭ, E 1, 2 s. v. l. — d: *Girilaṃ* S 1; *Gīriyaṃ* B 1; *Gīriṃ* B 2. — *haṇiṃ* S 1; *haniṃ* S 2, 4. — **48,** c: *kadampa°* B 2. — **49,** b: *°māse* Y, E 1, 2 s. v. l.; *°māsaṃ* X, Ṭ. — **50,** a: *tato 'nurādhanagaraṃ* E 2 (with note: °dhapuraṃ sabbatra); *tato ca Anurādhapuraṃ* S 1, 2, 3², 4; *tato Anurādhapuraṃ* X, S 3 or., 5, 6, E 1. — c: *°dhav°* B 1. — d: *parito* S 1, 2, 3, 4, 6 or., E 1, 2 s. v. l.; *parato* X, S 5, 6², Ṭ; *pŭrato* Z. — *Kāya°* S 1. — *°pabbate* S 5. — **51,** b: *kārayi* X, S 5, 6, E 1; *kāriya* S 1, 2, 3, 4, Z, E 2 s. v. l. — c: *tamhi gāme* B 2; *tahiṃ gāme* B 1; *tahiṃ gāmo* S 5, 6, E 1, 2 s. v. l.; *tahiṃ gavo* S 1, 2, 3, 4. — d: *Pajjota°* X, S 3², s 2, C 2; *Pajota°* C 1; *Pajjāta°* S 1, 2; *Posena°* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *Posona°* E 2. — **52,** a: *yuddhāsāgataṃ* S 3; *yuddhāyāvataṃ* X. — b: *°miṇiṃ* S 1; *°mani* S 3; *°maṇi* B 2; *°maṇī* S 6 or.; *°maṇīṃ* S 4, 6². — d: *āha bhūmipo* Y, E 1, 2 s. v. l.; *cāha bhūpati* Z; *āha bhūpati* X. — **53,** a: *ca* om. B 2. — b: *p' assa* C 2. — d: *kin nu* Z. — *nŏ ime* Y, E 1, 2 s. v. l.; *no iti* X, Z, Ṭ (kiṃ ti maññanti no itīti, amhākaṃ amaccā, kiṃ ti maññanti, kiṃ kātabbaṃ ti upaparikkhantīti attho). — **54,** a: *°tayā* S 6, E 1; *°tiyo* Z. — b: *Elāla°* S 1, 6. — c: *yuddhe yuddhaṃ* S 4. — **55,** b: *sahā* S 3, 5, 6. — **56,** a: *rājā sattha°* B 2; *rājā tattha°* S 1; *rājā chatta°* B 1, S 2, 4, 5, 6, y, E 1; *rāja chattha°* S 3; *°rajacchatta°* E 2. — b: *rājā rūp°* B 1. — *°rūpakaṃ* Ṭ. — c: *abbhantaraṃ* S 1, 2.

57 Eḷārarājā saṃnaddho Mahāpabbatahatthinaṃ
āruyha āgamī tattha sayoggabalavāhano.
58 Saṃgāme vattamānamhi Dīghajantu mahabbalo
ādāya khaggaphalakaṃ yujjhamāno bhayānako
59 hatthe aṭṭhāras' uggantvā nabhaṃ taṃ rājarūpakaṃ
chinditvā asinā bhindi paṭhamaṃ balakoṭṭhakaṃ.
60 Evaṃ sese pi bhinditvā balakoṭṭhe mahabbalo
ṭhitaṃ Gāmaṇirājena balakoṭṭhaṃ upāgamı.
61 Yodho tu Sūranimilo gacchantaṃ rājanopari
sāvetvā attano nāmaṃ taṃ akkosi mahabbalo.
62 Itaro »taṃ vadhissaṃ« ti kuddho ākāsaṃ uggami,
itaro otarantassa phalakaṃ upanāmayi.
63 »Chindām' etaṃ saphalakaṃ« iti cintiya so pana
phalakaṃ pahari khaggena, taṃ muñci itaro pana.
64 Kappento muttaphalakaṃ Dīghajantu tahiṃ pati,
uṭṭhāya Sūranimilo patitaṃ sattiyāhani.
65 Saṅkhaṃ dhami Phussadevo, senā bhijjittha Dāmilī,
Eḷāro pi nivattittha, ghātesuṃ Damıḷe bahū.
66 Tattha vāpijalaṃ āsi hatānaṃ lohitāvilaṃ,
tasmā Kulatthavāpīti nāmato vissutā ahu.
67 Carāpetvā tahiṃ bheriṃ Duṭṭhagāmaṇi bhūpati:
»na hanissati Eḷāraṃ maṃ muñciya paro« iti.
68 Saṃnaddho sayaṃ āruyha saṃnaddhaṃ Kaṇḍulaṃ kariṃ
Eḷāraṃ anubandhanto dakkhiṇadvāram āgami.

57, a: *Elāla°* S 1. — c: *agamā* Y, E 1, 2 s. v. l.; *āgami* X. — **58,** b: *°jantuṃ* S 3 or., 6 or. — c: *°thalakaṃ* S 3; *°balakaṃ* S 4. — **60,** a: *sese hi* S 1, 2, 4; *pesesi* B 1; *sese pi* B 2, S 3, 5, 6, E 1, 2 s. v. l. — *chinditvā* S 5. — b: *°bbale* S 3, 5, 6, E 1; *°bbalo* S 1, 2, 4; *mahābale* B 2; *°balo* B 1. — c: *Gāmiṇi°* Z. — **61,** a: *yodho so* Y, E 1, 2 s. v. l.; *yodho tu* X, Z. — *°nimmilo* Z. — **62,** a: *itaro saṃvadh°* S 1, 2. — **63,** a: *chindāmi taṃ* S 5, 6², E 1; *chindametaṃ* s 1, 2; *chindamekaṃ* S 1, 2, 3 or., 4, 6 or., s 3—6, *chindām' etaṃ* X, S 3², Z, Ṭ (?), E 2. — c: *hani* Ṭ (?), E 2; *pahari* X, Y, y, E 1. — d: *taṃ pamuñci* B 1, Ṭ. — *itaro sayi* E 2; *itaro pana* X, Y, y, Z, E 1. — **64,** a: *kappanto* B 2. — **65,** a: *damī* S 1, 3 or. — c: *pi* om. S 5, 6. — d: *Damiḷo* B 2. — *bahuṃ* S 1, 2, 3, 4. — **66,** b: *gatānaṃ* S 1, 2, 4; *mātānaṃ* B 2. — c: *Kulattha°* Y, Ṭ, E 1, 2 s. v. l.; *Kulanta°* X, Z. — d: *nāmatā* s 1, 3—6; *nāmanā* S 3 or.; *nāmenā* E 1; *nāmena* S 5, Z; *nāmato* X, S 1, 2, 3², 4, 6, s 2, E 2. — *visutā* X. — **67,** a: *cārāp°* E 2 s. v. l. — c: *hanissatu* Y, E 1, 2 s. v. l.; *°ssati* X, Z.

69 Puradakkhiṇadvāramhi ubho yujjhiṃsu bhūmipā;
tomaraṃ khipi Eḷāro, Gāmaṇī taṃ avañcayi,
70 vijjhāpesi ca dantehi taṃ hatthiṃ sakahatthinā,
tomaraṃ khipi Eḷāraṃ, sahatthī tattha so pati.
71 Tato vijitasaṃgāmo sayoggabalavāhano
Laṅkaṃ ekātapattakaṃ katvāna pāvisī puraṃ.
72 Pure bheriṃ carāpetvā samantā yojane jane
saṃnipātiya kāresi pūjaṃ Eḷārarājino.
73 Taṃ dehapatitaṭṭhāne kūṭāgārena jhāpayi,
cetiyaṃ tattha kāresi parihāraṃ adāsi ca.
74 Ajjāpi Laṅkāpatino taṃpadesasamīpagā
teneva parihārena na vādāpenti tūriyaṃ.
75 Evaṃ dvattiṃsa Damiḷarājāno Duṭṭhagāmaṇī
gaṇhitvā ekachattena Laṅkārajjaṃ akāsi so.
76 Bhinnamhi Vijitanagare yodho so Dīghajantuko
Eḷārassa nivedetvā bhāgineyyassa yodhataṃ
77 tassa Bhallukanāmassa bhāgineyyassa attano
pesay' idhāgamatthāya, tassa sutvāna Bhalluko
78 Eḷāradaḍḍhadivasā sattame divase idha
purisānaṃ sahassehi saṭṭhiyā saha otari.
79 Otiṇṇo so suṇitvā pi patanaṃ tassa rājino
yujjhissāmīti lajjāya Mahātitthā idhāgamā,
80 khandhāvāraṃ nivesesi gāme Kolambahālake.
Rājā tassāgamaṃ sutvā yuddhāya abhinikkhami

69, a: *pure dakkh°* Y, E 1, 2 s. v. l.; *puradakkh°* X, S 6[2], Ṭ (probably). — d: *amuñcayi* X, S 1, 2; *avañc°* S 3, 4, 5, 6, E 1, 2 s. v. l. — **70,** c: *Eḷāro* S 5 or., Thūp. 50. 16. — **71,** a: *tattha* Y, E 1, 2 s. v. l.; *tato* X, Z, Thūp. 50. 17. — c: *ekātapattankaṃ* B 1; *°ttakaṃ* B 2, Ṭ; *°ttaṃ so* Y, E 1. 2 s. v. l.; *ekādhipattaṃ so* Z. — **72,** a: *puramhi bheriṃ cāretvā* S 2, 3[2], 4, E 2 s. v. l.; *purimābhibheriṃ cāretvā* S 1; *puramhi bheriṃ carāpetvā* S 3 or., 6, E 1: *pure bheriṃ carapetva* X, S 5, C 1. — d: *pūjā* B 1. — **73,** a: *dehaṃ pat°* X. — b: *kuṭāg°* B 1, S 1; *kuṭṭāg°* B 2. — **74,** a: *ajjhāpi* S 4. — c: *parivārena* B 1. — **75,** b: *°gāmiṇi* Z. — c: *°chattakaṃ* X; *°cchattena* or *°chattena* Y, Ṭ, E 1, 2 s. v. l. — **76,** a: *Vijite nagare bhinne* conj. E 2. — d: *bhāgineyyassa attano* E 2 alone. — **78,** a: *°raṃ daḍḍha°* Y, E 1, 2 s. v. l.: *°radaḍḍha* X, Z. — c: *paris°* B 2. — d: *sa otari* B 2. — **79,** b: *patitaṃ* S 5, E 1; *patīnaṃ* S 6[2]; *patanaṃ* X, S 1, 2, 3, 4, 6 or., Z, Ṭ, E 2 s. v. l. — d: *°titthaṃ* S 1. — **80,** a: *khandhav°* B 1, S 2. — *nivesayi* B 1; *nivāsesi* Z. —

81 yuddhasaṃnāhasaṃnaddho hatthiṃ āruyha Kaṇḍulaṃ
hatthassarathayodhehi pattīhi ca anūnako.
82 Ummādaphussadevo so dīpe aggadhanuggaho
dasaḍḍhāyudhasaṃnaddho sesā yodhā ca arvaguṃ.
83 Pavatte tumule yuddhe saṃnaddho Bhalluko tahiṃ
rājābhimukhaṃ āyāsi, nāgarājā tu Kaṇḍulo
84 taṃvegamandībhāvatthaṃ paccosakki saṇiṃ saṇiṃ,
senāpi saddhiṃ teneva paccosakki saṇiṃ saṇiṃ
85 Rājāha: »pubbe yuddhesu aṭṭhavīsatiyā ayaṃ
na paccosakki, kiṃ etaṃ Phussadevā?«ti, āha so:
86 »jayo no paramo deva, jayabhūmiṃ ayaṃ gajo
paccosakkati pekkhanto, jayaṭṭhānamhi ṭhassati.«
87 Nāgo sa paccosakkitvā Puradevassa passato
Mahāvihārasīmante aṭṭhāsi suppatiṭṭhito.
88 Tatra ṭhite nāgarājo Bhalluko Damiḷo tahiṃ
rājābhimukhaṃ āgantvā uppaṇḍesi mahīpatiṃ.
89 Mukhaṃ pidhāya khaggena rājā akkosi taṃ pana,
»rañño mukhamhi pātemi« iti kaṇḍaṃ ca so khipi.
90 Āhacca so khaggatalaṃ kaṇḍo papati bhūmiyaṃ,
»mukhe viddho« ti saṃñāya ukkuṭṭhiṃ Bhalluko akā.
91 Rañño pacchā nisinno so Phussadevo mahabbalo
kaṇḍaṃ khipi mukhe tassa ghaṭṭento rājakuṇḍalaṃ.

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b. *Kaḷamba°* B 1; *Kaḷampa°* B 2; *Kaddhama°* C 1; *Kaddama°* C 2; *Kolamba°* Y, E 1, Thūp. 50. 30; *Koḷ°* E 2 s. v. l. — d: *yujjhāya* Y, y, E 1; *yuddh°* X, Z, E 2. — **81,** c: *hatthissa°* Z. — **82,** b: *dīpo* S 1, 2, 4 or. — c: *dasadhāyudha°* Y, E 1, 2 s. v. l.; *dasaddhāy°* X, Ṭ. — d: *sesayodhā* S 1, 2, 3, 5. 6, E 1, 2 s.v.l.; *sesā y°* X, S 4. — **83,** a: *pavattehi mūle* X. — c: *°kho pāyāsi* Z; *°khaṃ pāyāsi* X; *°kham āyāsi* Y, E 1, 2 s. v. l. — **84,** a: *°mandi°* all Mss.; *°caṇḍi°* S 1. — d: *saṇī saṇī* B 1. — **85,** b: *sattavīs°* B 2. — **86,** b: *°bhūmi ayaṃ* X. — *bhajo* inst. of *gajo* S 1, 2. — c: *°sakkiti* S 2, 4. — *pakkhanto* B 2. — **87,** a: *nāgo 'tha* Y, E 1, 2 s. v. l.; *nāgo so* Ṭ; *nāgo sa* X. — b: *puna dev°* X. — d: *supati°* X. — **88,** a: *tatra ṭṭhite* E 2 s. v. l. — d: *upaṇḍ°* X; *uppaḍ°* S 4; *ubbaṭṭ°* S 5, 6²; *uppaṇḍ°* S 1, 2, 3, 6 or., Ṭ, E 2 s.v.l., Thūp. 51. 4; *uppand°* E 1. — *°patǐ* X, S 1, 2, 3, 4. — **89,** b: *pakkosi* X; *akkosi* Y, Z, E 1, 2 s. v. l. — d: *khaṇḍañca* Y. — **90,** a: *ahañca* S 1, 2; *āhañca* S 3 or. — b: *pati* S 4, 6 or., y (?), E 1; *ppati* S 2; *ppabhūti* S 1; *papati* X, S 3, E 2; *kaṇḍo pi bhūmiyaṃ pati* S 5, 6². — c: *viddho 'smi* Y, E 1, Thūp. 51. 6; *viddho ti* X, Ṭ, E 2 s. v. l. — **91,** a: *pacchāvasanno* X. — c: *khaṇḍaṃ*

92 Rājānaṃ pādato katvā patamānassa tassa tu
khipitvā aparaṃ kaṇḍaṃ vijjhitvā tassa jannukaṃ
93 rājānaṃ sīsato katvā pātesi lahuhatthako,
Bhalluke patite tasmiṃ jayanādo pavattatha.
94 Phussadevo tahiṃ yeva ñāpetuṃ dosam attano
kaṇṇavalliṃ sakaṃ chetvā pasataṃ lohitaṃ sayaṃ
95 rañño dassesi, taṃ disvā rājā taṃ pucchi »kiṃ?« iti.
»Rājadaṇḍo kato me« ti so avoca mahīpatiṃ.
96 »Ko te doso?« ti vutto ca āha: »kaṇḍulaghaṭṭanaṃ.«
»Adosaṃ dosasaṃñāya kiṃ evaṃ kari bhātika?«
97 iti vatvā mahārājā kataññū idam āha ca:
»kaṇḍānucchaviko tuyhaṃ sakkāro hessate mahā.«
98 Ghātetvā Damiḷe sabbe rājā laddhajayo tato
pāsādatalam āruyha sīhāsanagato tahiṃ
99 nāṭakāmaccamajjhamhi Phussadevassa taṃ saraṃ
ānāpetvā ṭhapāpetvā poṅkhena ujukaṃ tale
100 kahāpaṇehi kaṇḍaṃ taṃ āsitteh' uparūpari
chādāpetvāna dāpesi Phussadevassa taṃkhaṇe.
101 Narindapāsādatale nisinno 'tha alaṃkate
sugandhadīpujjalite nānāgandhasamāyute

S 1, 2, 6 or. — d: *ghaddhento* S 4; *ghaṇḍento* S 1; *ghandhento* S 3 or.; *ghaṭṭanto* E 2 s. v. l.; °*ṭṭentaṃ* X; °*ṭṭento* S 2, 3^2, 5, 6, E 1. — **92,** b: *patayantassa* X (? *pātiyantassa*). — c: *khaṇḍaṃ* S 1, 5, 6 or. — d: *jaṇṇ*° X, S 2, 4. — **93,** c: *Bhalluko* S 5, 6^2. — d: *pavattitha* B 1; °*ttittha* B 2. — **94,** b: *ñāpetu* S 1, 2, 4, 6 or. — c: *petvā* S 1. — d: *papantaṃ* X; *pàsataṃ* Y, Ṭ, E 1, 2 s. v. l. — **95,** b: *naṃ pucchi* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *taṃ p*° X, S 1, Ṭ. — c: *kate me* S 1. — d: *ahoca* S 1, 2, 4, 6 or. — °*pati* B 2, S 5, 6. — **96,** d: *kim etaṃ* Y, E 1, 2 s. v. l.; *kim evaṃ* B 2, S 3^2, Ṭ; *kiṃmevaṃ* B 1. — **97,** b: *idham* S 1, 2, 3 or. — c: *kaṇḍanu*° B 1; *kaṇḍunu*° B 2. — *tumhi* inst. of *tuyhaṃ* X. — d: *mayā* S 1^2, 2, 3 or., 4, 5, 6, s 1, 3—6, E 1; *mahā* X, S 1 or., 3^2, s 2, Ṭ, E 2. — **98,** d: °*naṃ gato* B 1. — **99,** c: *āṇāp*° X; *anāp*° S 1. — d: *poṅkhena* B 1, Ṭ; *pokh*° B 2; *puñc*° S 1, 2, 3 or., 4; *puñj*° S 3^2; *puṃkh*° S 5, 6; *puṅkh*° E 2 s. v. l.; *puṃk*° E 1. — *talaṃ* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *tala* S 1; *tale* X, Ṭ (probably). — **100,** b: *āsitto upar*° Y, E 1, 2 s. v. l.; *āsittehi 'par*° X. Ṭ: pāsādatale ujukaṃ poṅkhena ṭhapāpetvā taṃ uparūpari āsittehi kahāpaṇehi chādāpetvāna Phussadevassa adāsīti saṃbandho. — c: *chadāp*° S 1. — **101,** b: *narindo 'tha* S 3, 4, 5, 6, E 1, 2 s. v. l.; *nisinno 'tha* X, S 1, 2. — c: °*dīpajjal*° X. — °*jjalate* S 1, 2.

102 nāṭakajanayogena accharāhi vibhūsite
anagghattharaṇākiṇṇe muduke sayane subh.
103 sayito sirisampattiṃ mahatiṃ api pekkhiya
kataṃ akkhohiṇīghātaṃ saranto na sukhaṃ labhi.
104 Piyaṅgudīpe arahanto ñatvā taṃ tassa takkitaṃ
pāhesuṃ aṭṭha arahante taṃ assāsetuṃ issaraṃ.
105 Āgamma te majjhimayāme rājadvāramhi otaruṃ,
niveditabbhāgamanā pāsādatalam aruhuṃ.
106 Vanditvā te mahārājā nisīdāpiya āsane
katvā vividhasakkāraṃ pucchi āgatakāraṇaṃ.
107 »Piyaṅgudīpe saṃghena pesitā manujādhipa
taṃ assāsayituṃ amhe« iti rājā punāha te:
108 »kathaṃ nu bhante assāso mama hessati, yena me
akkhohiṇīmahāsenāghāto kārāpito?« iti.
109 »Saggamaggantarāyo ca natthi te tena kammunā,
diyaḍḍhamanujā vettha ghātitā manujādhipa,
110 saraṇesu ṭhito eko, pañcasīle pi cāparo,
micchādiṭṭhī ca dussīlā sesā pasusamā matā.
111 Jotayissasi ceva tvaṃ bahudhā buddhasāsanaṃ,
manovilekhaṃ tasmā tvaṃ vinodaya narissara«

102, c: *anagghataraṇ°* S 2 or.; *anaggharataṇ°* S 1; *°rataṇ°* S 2². — *°attiṇṇe* S 2 or., 3 or., 4, y; *°atthiṇṇe* E 2; *°ākinnc* S 1, 6; *°akiṇṇe* S 2², 3²; *°ākiṇṇe* X, S 5, Ṭ (probably), E 1. — **103,** c: *kathaṃ* S 1, 2, 4, 6 or., y; *kataṃ* X, S 3, 5, 6², E 1, 2. — *akkhobhaṇī°* B 1; *°bhani°* B 2; *°hinī°* S 1, 2. 5, 6; *°nahī°* S 4; *°nihī°* S 3 or.; *°hinī°* S 3²; *°hiṇī°* Ṭ, E 1, 2 s. v. l. — d: *saraṇo tena* S 1, 2; *saraṇo tana* S 3 or.; *saraṇo tāsana* S 4; *saraṇetā na* S 6, s 1, 3—6, E 1 or.; *saranto na* X, S 3², 5, s 2, Ṭ, E 1 Err., E 2. — **104,** a: *'rahanto* E 2. — b: *ñatvevaṃ* inst. of *ñatvā taṃ* Ṭ. — c: *pāh° aṭharahanto* B 2; *pāh° aṭṭharahante* B 1; *pāh° aṭṭha arahanto* Y, E 1; *pāh° arahante 'ṭṭha* Z; *aṭṭhārahante pāh°* E 2. — **105,** a: *majjhayāme* Y, E 1, 2 s. v. l.; *majjhimayāme* X, Z. — c: *niveditabbhāgamanā* B 1², C 2; *°tabbāg°* B 1 or., 2; *°tabbhag°* Ṭ (niveditaabbhagamanā, jānāpitaākāsagamanā ti attho); *°tamhāgamanaṃ* C 1; *nivedivehāgamanā* Y (S 1: *°naṃ*), E 1, 2 (? = s 1, 2, 3, 6); *nivedivehāsagamanā* s 4. 5. — **108,** c: *akkhobhaṇī°* X; *°bhini°* C 1. — **109,** c: *cettha* S 3, 4, 5, 6, Z, E 1, 2 s. v. l.; *vettha* B 1, S 1, 2; *vetha* B 2. Ṭ: ettha akkhohiṇīsenāya diyaḍḍheva manussā tayā ghātitā. — **110,** b: *°sīlesu* S 3, 5, C 1; *°sīle pi* X, S 1, 2, 4, 6, Ṭ, E 1, 2 s. v. l. — *vāparo* S 1, 2, 3², 5, 6²; *vātaro* S 6 or.; *dvāparo* S 3 or.; *cāparo* X, S 4, Z, E 1, 2 s. v. l. — d: *paṃsusamāgatā* C 2 (C 1: *paṃsusamā matā*); *pasusamāgatā* B 2. — **111,** a: *ce vatvā* S 5, 6. — c: *°vilokaṃ* S 2 or.; *°vilokhaṃ* S 2²,

112 iti vutto mahārājā tehi assāsam āgato
vanditvā te visajjetvā sayito puna cintayi:
113 »vinā saṃghena āhāraṃ mā bhuñjetha kadāci pi,
iti mātāpitāhāre sapiṃsu dahare va no;
114 adatvā bhikkhusaṃghassa bhuttaṃ atthi nu kho?« iti.
Addasa pātarāsamhi ekaṃ maricavaṭṭikaṃ
115 saṃghassa aṭṭhapetvā va paribhuttaṃ satiṃ vinā,
»tadatthaṃ daṇḍakammaṃ me kattabbaṃ« ti ca cintayi.
116 Ete te nekakoṭī idha manujagaṇe ghātite cintayitvā
kāmānaṃ hetu etaṃ manasi ca kayirā sādhu ādīnavaṃ taṃ,
sabbesaṃ ghātaniṃ taṃ manasi ca kayirāniccataṃ sādhu sādhu:
evaṃ dukkhā pamokkhaṃ subhagatim athavā pāpuṇeyyācirenāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Duṭṭhagāmaṇīvijayo nāma pañcavīsatimo paricchedo.

4; °*pilekhaṃ* S 3 or., 6 or. — *tamhā tvaṃ* B 2. — **112,** c: *vanditvāna* B 2, Z; °*tvā ne* B 1, E 2 s. v. l.; °*tvā te* Y, E 1. — **113,** a: *āharaṃ* S 1, 2. — b: *bhuñjeva* s 2; *bhuñjetha* S 1, 2, 3, 4, 6, Ṭ, E 1, 2 (? = s 1, 3—6); *bhuñjatha* B 2, S 5, Z; *bhujjatha* B 1. — d: *bhāsiṃsu* B 1; *bhāsiṃsuṃ* B 2; *sapiṃsiṃsu* S 6 or.; *sayiṃsu* S 1 or.; *sapiṃsu* S 1², 2, 3, 4, 5, 6², Ṭ, E 1, 2 s. v. l. — d: *dahare ca no* E 1. — **114,** b: *atthi nu no* Y, E 1, 2 s. v. l.; *atthi nu kho* X, Z, Ṭ. — d: °*vaddhikaṃ* S 1, 2, 3 or., 4, 6. — **115,** a: *aṭhap*° X, S 2, 4. — d: *ti va c*° S 2 or., 4. — **116,** a: *ete hi te neka*° S 5, 6². — °*gano* S 3; °*gane* S 5. — b: *evaṃ manasi* S 1, 2. — c: *sātanin taṃ* S 3², 4; *sātaninnaṃ* E 2 s. v. l.; *ghāṭanan ti* C 1; *ghāṭanta* C 2; *ghātanin taṃ* S 1, 2, 3 or., 5, 6; *ghātani taṃ* B 2; °*nī taṃ* B 1; °*ṇaṃ taṃ* (?) Ṭ (taṃ sabbesaṃ ghātanaṃ diṭṭhadhammaṃ ādīnavaṃ taṃ iti manasi ca kayirā ti attho); °*niṃ taṃ* E 1. — *sādhu sādhuṃ* Y, E 1, 2 s. v. l.; °*dhu* X, Ṭ. — d: *sugatiṃ* B 2. — Subscription: °*gāmiṇi*° S 1, E 1; °*gāmiṇī*° S 6.

CHABBĪSATIMO PARICCHEDO.

1 Ekacchattaṃ karitvāna Laṅkaṃ rājā mahāyaso
ṭhānantaraṃ saṃvidahi yodhānaṃ so yathārahaṃ.

2 Theraputtābhayo yodho dīyamānaṃ na icchi taṃ,
pucchito ca: »kimatthaṃ?« ti »yuddhaṃ atthī«ti abravi.

3 »Ekarajje kate yuddhaṃ kiṃ nāmā«ti ca pucchito
»yuddhaṃ kilesacorehi karissāmi sudujjayaṃ«

4 iccevaṃ āha, taṃ rājā punappunaṃ nisedhayi,
punappunaṃ so yācitvā rājānuññāya pabbaji,

5 pabbajitvā ca kālena arahattaṃ apāpuṇi,
pañcakhīṇāsavasataparivāro ahosi ca.

6 Chattamaṅgalasattāhe gate gatabhayo 'bhayo
rājā katābhiseko so mahatā vibhavena so

1, a: *ekaṃ ch°* B 2; *ekach°* B 1, S 3 or. — b: *Laṅkārajjaṃ* Y, E 1, 2 s. v. l.; *°kaṃ rājā* X, C 1. — c: *°dhahi* S 1. — **2,** b: *diyyam°* S 5, 6, E 2 s. v. l.; *diyam°* B 2, C 1; *dīyam°* S 3; *diyyam°* B 1, S 1, 2, 4, E 1. — *na icchi taṃ* Y, Ṭ, E 1, 2 s. v. l.; *na icchati* X, C 1. — c: *kimattan ti* S 3 or., 4; *kimantaṃ ti* S 1. — d: *abruvī* S 1, 2, 5. — **3,** a: *yuddhā* Y, E 1, 2 s. v. l.; *°aṃ* X. — b: *nāman ti* Y, E 1, 2 s. v. l.; *nāmāti* X. — *pucchi ca* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *pucchito* X, S 1, 2, 3². — c: *yuddhe* X; *°aṃ* Y, Ṭ, E 1, 2 s. v. l. — **4,** b: *°ppuna* Y, E 2 s. v. l.; *°ppunaṃ* X, E 1. — c: *°ppuna* S 3. — d: *raññānu°* S 3, 4, 5, 6, E 1; *rañño 'nu°* E 2 s. v. l.; *rājanu°* S 1; *rājānu°* X, S 2, Z. — **5,** a: *kāle ca* S 4, 5, 6, E 1; *kālena* X, S 1, 2, 3, Ṭ, E 2 s. v. l. — cd: *°sataṃ parivāro* Y, Z, E 1, 2 s. v. l.; *°sataparivāro* X, Thūp. 51. 19. — **6,** b: *gatabhayo 'bhayo* Y, Z, Ṭ, E 1, 2 s. v. l.; *°bhaye 'bhayo* S 1²; *°bhayābhayo* X, S 2². — c: *°seko va* C 2, E 2 s. v. l.; *°seko ca* C 1; *°seko so* X, S 1, 2, 3, 5, 6, Ṭ, E 1; *°seko so ko* S 4.

7 Tissavāpiṃ agā kīḷāvidhinā samalaṃkataṃ
kīḷituṃ abhisittānaṃ carittaṃ cānurakkhituṃ.
8 Rañño paricchadaṃ sabbaṃ upāyanasatāni ca
Maricavaṭṭivihārassa ṭhānamhi ṭhapayiṃsu ca,
9 tattheva thūpaṭhānamhi sadhātuṃ kuntam uttamaṃ
ṭhapesuṃ kuntadhārakā ujukaṃ rājamānusā.
10 Sahorodho mahārājā kīḷitvā salile divā
sāyaṃ āha: »gamissāma, kuntaṃ vaḍḍhetha bho« iti.
11 Cāletuṃ taṃ na sakkhiṃsu kuntaṃ tadadhikārikā,
gandhamālāhi pūjesuṃ rājasenā samāgatā.
12 Rājā mahantaṃ accheraṃ disvā taṃ haṭṭhamānaso
vidhāya tattha ārakkhaṃ pavisitvā puraṃ tato
13 kuntaṃ parikkhipāpetvā cetiyaṃ* tattha kārayi,
thūpaṃ parikkhipāpetvā vihāraṃ ca akārayi.
14 Tīhi vassehi niṭṭhāsi vihāro so, narissaro
so saṃghaṃ saṃnipātesi vihāramahakāraṇā.
15 Bhikkhūnaṃ satasahassaṃ tadā bhikkhuṇiyo pana
navutiṃ ca sahassāni abhaviṃsu samāgatā.
16 Tasmiṃ samāgame saṃghaṃ idaṃ āha mahīpati:
»saṃghaṃ bhante vissaritvā bhuñjiṃ maricavaṭṭikaṃ,
17 tassetaṃ daṇḍakammaṃ me bhavatūti akārayiṃ
sacetiyaṃ Maricavaṭṭivihāraṃ sumanoharaṃ;

7, a: °*vāpimahākī*° Y, E 1, 2 s. v. l.; °*vapigato kī*° S 3^2; °*vāpim agā kī*° X, Ṭ. — b: °*alaṃkato* Ṭ. — **8,** a: *paṭicchadaṃ* S 2 or., 3, 4, 5, 6, y, E 1; *paṭiccadaṃ* S 1, 2^2; *paricchadaṃ* X, Ṭ, E 2, Thūp. 51. 37. — b: *upayāna*° X, S 5, 6, s 1, 3—6, E 1; *upayāna*° S 1, 2, 4; *upayānaṃ* S 3; *upāyana*° s 2, Ṭ, E 2, Thūp. 51. 38. — c: *Marīca*° B 1; *Marici*° S 2, 4. — °*vaddhi*° S 6. — **9,** b: *kontam* X, Z, Ṭ; *kuntam* Y, E 1, 2 s. v. l. — c: See 9 b. — d: *ujukā* S 5, 6 or. — **10,** d: See 9 b. — **11,** a: *sakkhi* X. — b: See 9 b. — *rājādhik*° Y, E 1, 2 s. v. l.; *tadadhik*° X, Z, Ṭ. — c: °*mālehi* S 3 or., 4, 5, 6. — **13,** a: See 9 b. — **14,** c: *so* om. Y, y, E 1; *saṅghaṃ sa* conj. E 2; *so s*° X. — d: °*mahā*° S 2, 3, 4, 6, s 1—4, 6. — **15,** a: °*sahassāni* Y, E 1, 2 s. v. l.; °*sahassaṃ* X, C 1, Ṭ (probably). — c: *navuti ca* Ṭ. — **16,** a: *saṃghe* X. — c: *vissajitvā* S 1 or.; *vissajj*° S 3 or. — d: *bhuñji* X. — °*vaṭṭhikaṃ* s 1—5, E 1; °*vaddhikaṃ* S 3 or., 6. — **17,** a: *tassa taṃ* Y, E 1, 2 s. v. l.; *tassetaṃ* X, Ṭ. — b: *akārayi* X, S 3^2. — c: *Marici*° Z; *Maricca*° B 2. — cd: °*vaddhiṃ vih*° S 3 or., 6; °*vaṭṭiṃ vih*° S 1, 2, 3^2, 4, 5, E 1; °*vattaṃ vih*° C 1; °*vattavih*° C 2; °*vaṭṭivih*° X, Ṭ, E 2 s. v. l. — d: °*manorahaṃ* B 1, S 3 or.

18 patigaṇhātu taṃ saṃgho« iti so dakkhiṇodakaṃ
pātetvā bhikkhusaṃghassa vihāraṃ sumano adā.
19 Vihāre taṃsamantā ca mahantaṃ maṇḍapaṃ subhaṃ
kāretvā tattha saṃghassa mahādānaṃ pavattayi.
20 Pāde patiṭṭhapetvā pi jale Abhayavāṇiyā
kato so maṇḍapo āsi, sesokāse kathā va kā?
21 Sattāhaṃ annapānādiṃ datvāna manujādhipo
adā sāmaṇakaṃ sabbaṃ parikkhāraṃ mahārahaṃ.
22 Ahu satasahassaggho parikkhāro sa ādito,
ante sahassagghanako, sabbaṃ saṃgho ca taṃ labhi.
23 Yuddhe dāne ca sūrena sūrinā ratanattaye
pasannāmalacittena sāsanujjotanatthinā
24 raññā kataññunā tena thūpakārāṇanādito
vihāramahanantāni pūjetuṃ ratanattayaṃ
25 pariccattadhanān' ettha anagghāni vimuñciya
sesāni honti ekāva ūnavīsatikoṭiyo.
26 Bhogā dasaddhavidhadosadūsitā pi
paññāvisesasahitehi janehi pattā

18, a: °gganhitu B 1; °ganhitu B 2. — 21, a: °pānāni X; °pānadiṃ Y, Z, E 1, 2 s. v. l. — c: samaṇakaṃ S 1, 2 (°ṇ°). — d: manoraham X; manoharaṃ Z; mahārahaṃ Y, E 1, 2 s. v. l. — 22, b: °kkhāro so B 1; °kkhārosi S 5, 6, s 2, 6, E 1; °kkhāro sa B 2, S 1, 2, 3, 4, Ṭ, E 2 (? = s 1, 3, 4, 5). — ādiko Ṭ, E 2 s. v. l.; ādito X, Y, E 1. — c: anto E 2 Err.; ante X, Y, E 1. — °nako S 6, E 1, 2 (? = s 1, 3—6); °ṇako S 5; °nake S 4; °ṇike S 3 or.; °ṇiko S 3[2]; °niko X, S 1, 2, s 2. — d: sabbasaṃgho ca B 1; sabbasaṃgho va S 1, 2; sabbaṃ saṃgho va S 3, 5, 6, E 1; sasaṃgho ca S 4; sabbaṃ saṃgho ca B 2, E 2 s. v. l. — 23, a: dānena inst. of dāne ca X; dāneṭa S 1. — b: purena B 1; surena B 2. — surinā X; °ṇā S 1, 5. — 24, a: °ññutā X, S 1. — thūpaṃ kārāpan° S 1, 2; thūpakārāpan° X, S 3, 4, 5, 6, E 1, Thūp. 52. 22; pakārā pāpanādito E 2 s. v. l. — c: °mahantantāni Y, E 1; °mahantattāni y (?); °mahantāni B 2; °mahanantāni B 1, Ṭ (= °mahaantāni, pariyosanāni), E 2, Thūp. 52. 23. — 25, a: pariccadhanān' B 2. — 26, a: dasaddhi° S 1, 2, 3 or., 4, 6 or., E 1; dasadvi° S 3[2]; dasaddha° X, S 5, 6[2], Ṭ, E 2 s. v. l.; dasaḍḍha° C 1. — c: honte tu Z; honte ca S 6 or. — d: °gagaṇe S 1, 2; °ggahaṇe S 4. — ghaṭeyyāti X, S 5, 6[2], E 1; yatteya ti S 1; yateyyāti S 2, 3, 4, 6 or., Ṭ (explained by ghaṭeyya),

hont' eva pañcaguṇayogagahītasārā:
iccassa sāragahaṇe matimā yateyyāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Maricavaṭṭivihāramaho nāma chabbīsatimo paricchedo.

E 2 s. v. l.; *yatteyyāti* C 1. — Subscription: °*vihāro* inst. of °*vihāramaho* X.

SATTAVĪSATIMO PARICCHEDO.

1 Tato rājā vicintesi vissutaṃ sussutaṃ sutaṃ:
»mahāpuñño sadāpuñño paññāya katanicchayo
2 dīpappasādako thero rājino ayyakassa me
evaṃ kirāha: nattā te Duṭṭhagāmaṇi bhūpati
3 mahāpañño mahāthūpaṃ Soṇṇamālim manoramaṃ
visaṃ hatthasataṃ uccaṃ kāressati anāgate
4 puna uposathāgārāṃ nānāratanamaṇḍitaṃ
navabhūmiṃ karitvāna Lohapāsādam eva ca.«
5 Iti cintiya bhūmindo likhitvevaṃ ṭhapāpitaṃ
pekkhāpento rājagehe ṭhitaṃ eva karaṇḍake
6 sovaṇṇapaṭṭaṃ laddhāna lekhaṃ tattha avācayi.
»Chattiṃsasatavassāni atikkamma anāgate
7 Kākavaṇṇasuto Duṭṭhagāmaṇī manujādhipo
idaṃ c' idaṃ ca evaṃ ca kāressatī«ti vācitaṃ
8 sutvā haṭṭho udānetvā apphoṭesi mahīpati.
Tato pāto va gantvāna Mahāmeghavanaṃ subhaṃ

1, c: *mahāpañño* X, Z, E 1 Err.; °*puñño* Y, Ṭ, E 2 s. v. l. — d: *paṃñākata*° S 4. — **2,** a: *varo* X; *thero* Y, E 1, 2 s. v. l. — b: °*kassa ce* S 1, 5, 6, s 5, E 1; °*kassa cā* s 3, 6; °*kassa ca* S 4; °*kassa te* s 4; °*kassa me* X, S 2, 3, Z, Ṭ, E 2 (? = s 1, 2). — d: °*mini* S 3 or. — **3,** b: °*māli* B 2. — c: *vĭsahattha*° X; *vīsaṃ ratna*° C 2; *vīsaṃ rata*° C 1; °*vīsaṃ hattha*° Y, E 1, 2 s. v. l. — **4,** a: *puno up*° Y, E 1, 2 s. v. l.; *punamup*° Z; *puna up*° X. — c: °*bhūmaṃ* S 3, 4, 5, 6, E 1, 2 s. v. l.; °*bhūmiṃ* X, S 1, 2, C 1. — **5,** b: *ṭhapāpitā* S 3. — c: *rājagahe* S 6 or. — **6,** a: °*paddhaṃ* S 3 or., 6; °*pattaṃ* Ṭ. — c: *cha cattālīsasataṃ vassaṃ* S 5, 6^2, E 1 Err.; *cattālīsasataṃ vassaṃ* S 1, 2, 3 or., 4, 6 or., E 2 s.v.l. (see Thūp. 52. 36); *chattiṃsasatavassāni* X, S 3^2, Z. — **7,** a: °*putto* inst. of °*suto* X. — a b: *hutvā Gām*° S 1, 2, 3 or., 4, s 1. 3—6. — **8,** a: *sutvābhayo* S 4, s 2; *sutvāhayo* S 6 or.; *suto hutvā* s 1, 3—6; *sutvābhahaṭṭho* S 2; *sutvā haṭṭho* X, S 1, 3,

9 saṃnipātaṃ kārayitvā bhikkhusaṃghassa abravi:
»vimānatulyaṃ pāsādaṃ kārayissāmi vo ahaṃ,
10 dibbavimānaṃ pesetvā tadālekhaṃ dadātha me.«
Bhikkhusaṃgho visajjesi aṭṭha khīṇāsave tahiṃ.
11 Kassapamunino kāle Asoko nāma brāhmaṇo
aṭṭha salākabhattāni saṃghassa pariṇāmiya
12 Bīraṇiṃ nāma dāsiṃ so »niccaṃ dehī«ti appayi.
Datvā sā tāni sakkaccaṃ yāvajīvaṃ tato cutā
13 ākāsaṭṭhavimānamhi nibbatti rucire subhā,
accharānaṃ sahassena sadāsi parivāritā.
14 Tassā ratanapāsādo dvādasayojanuggato,
yojanānaṃ parikkhepo cattālīsaṃ ca aṭṭha ca,
15 kūṭāgārasahassena maṇḍito navabhūmiko
sahassagabbhasampanno rañjamāno catummukho
16 sahassasaṅkhasaṃyutti sīhapañjaranettavā
sakiṅkiṇikajālāya sajjito vedikāya ca.
17 Ambalaṭṭhikapāsādo tassa majjhe subho ahu,
samantato dissamāno paggahītadhajākulo.

5, 6², Ṭ, E 1, 2. — b: *appoṭesi* X; *appoṭhesi* Y, E 1, 2 s. v. l.; *apphoṭesi* Ṭ. — **9,** b: *abruvĭ* S 1, 2, 5. — **10,** a: *dibbaṃ vim°* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *dibbavim°* X, S 4. — b: *tulyaṃ lekhaṃ* S 3², 5, 6, s 2, 6, E 1; *tadālekhaṃ* B 1, S 1, 2, 3 or., 4, Ṭ, E 2 (? = s 1, 3, 4, 5); *kadāl°* B 2. — *dadātha* S 3, 4, 5, 6, Ṭ (āharāpetvā mayhaṃ dāpethāti abravīti attho), E 1, 2 s. v. l.; *harātha* X, S 1, 2²; *harantha* S 2 or. – c: *vissajj°* S 5. — *tahiṃ* corr. to *yatī* S 3. — **11,** c: *sālāka°* S 1, 3 or. — **12,** a: *Bharaṇiṃ* S 3 or., 4, 6 or., E 2 (? = s 1, 3—6); *Bhir°* S 6², E 1; *Bhīr°* S 5; *Bīr°* X, S 2, 3², s 2, Ṭ, Thūp. 53. 10; *Khīr°* S 1; *Bharuṇiṃ* C 2; *Varuṇi* C 1. — *°ṇī* B 1; *°ṇi* B 2, C 1. — *dāsī taṃ* B 1; *dāsi taṃ* B 2; *dāsiṃ so* S 3 or., 4, 5, 6, C 2, E 1, 2 s. v. l.; *dāsi so* C 1; *dāsiṃ taṃ* S 1, 2, 3². — b: *abravĭ* S 3 or., 4, 6, E 1, 2 s. v. l.; *abruvī* S 5; *appayi* X, S 1, 2, 3². — d: *cuto* S 1, 2, 4 alone. — **13,** b: *subhe* Y, Z, E 1, 2 s. v. l.; *subhā* X, Ṭ. — d: *sā dāsĭ* S 5, 6; *sadāpi* B 1; *sadāsi* B 2, S 3, Ṭ (= sadā . . . ahosi), E 1, 2 s. v. l.; *sadā sa parivārito* S 1, 2, 4. — **14,** a: *tassa* S 5, 6 or. — b: *°yojananuggato* S 2 or., 4. — d: *°līsa ca* X. — *addha ca* S 6 or. — **15,** b: *°bhummiko* B 2. — d: *rājamāno* Y, E 1, 2 s. v. l.; *rañj°* X, Z, Ṭ (= tuṭṭhikaraṇo, attano subhasampattīhi diṭṭhe vā sute vā rañjayati, tuṭṭhiṃ karotīti, so rañjamāno ti vuccati). — *catūmukho* B 1; *catum°* B 2. — **16,** a: *°saṃvuttĭ* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *°yaṃvutti* S 1; *°saṃsutti* X; *°saṃyutti* Ṭ. — c: *°kiṅkaṇika°* X. — *°jālāyaṃ* S 1, 2, 4, 5, 6, s 1—4, 6, E 1; *°ya* X, S 3, s 5, E 2. — d: *sahito* X. — **17,** b: *ṭhito ahū* Y, E 1, 2 s. v. l.; *subho ahu* X, Ṭ.

18 Tāvatiṃsaṃ ca gacchantā disvā therā tam eva te
hiṅgulinā tadālekhaṃ lekhayitvā paṭe tato
19 nivattitvāna āgantvā paṭaṃ saṃghassa dassayuṃ,
saṃgho paṭaṃ gahetvā taṃ pāhesi rājasantikaṃ.
20 Taṃ disvā sumano rājā āgammārāmam uttamaṃ
ālekhatulyaṃ kāresi Lohapāsādam uttamaṃ.
21 Kammārambhanakāle va catudvāramhi cāgavā
aṭṭhaṭṭha satasahassāni hiraññāni ṭhapāpiya,
22 puṭasahassavatthāni dvāradvāre ṭhapāpiya
guḷatelasakkharamadhupūrā ca nekacāṭiyo,
23 »amūlakaṃ kammaṃ ettha na kātabbaṃ« ti bhāsiya
agghāpetvā kataṃ kammaṃ tesaṃ mūlaṃ adāpayi.
24 Hatthasataṃ hatthasataṃ āsi ekekapassato,
uccato tattako yeva pāsādo so catummukho.
25 Tasmiṃ pāsādaseṭṭhasmiṃ ahesuṃ nava bhūmiyo,
ekekissā bhūmiyā ca kūṭāgārasatāni ca.
26 Kūṭāgārāni sabbāni sajjhunā khacitān' ahuṃ,
pavāḷavedikā tesaṃ nānāratanabhūsitā,

18, a: *te tāvatiṃsaṃ gacch°* S 5, 6, Ṭ (probably), E 1, 2 (? = s 2, 6); *tatovatiṃsa gacch°* S 2 or., 3 or., 4; *°saṃ gacch°* s 1, 3, 4, 5; *tāvatiṃsaṃ ca gacch°* X; *tāvatiṃsañca gacch°* S 1, 3[2], C 1, 2 (*°saca*); *tāvatiṃsakañca gacch°* S 2[2]. — *gacchanto* S 1. — c: *hiṅgulena* S 1, 2, 3, 4, E 2 s. v. l.; *°linā* X, S 5, 6, E 1. — d: *paṭhe* S 5, 6[2]; *paṭṭhe* E 1. — **19,** a: *nivattitvā* B 2. — b: *paṭṭaṃ* E 2 s. v. l.; *paṭṭhaṃ* S 3 or. (corr. to *paṭṭaṃ* and this to *paṭaṃ*) 4, 5, 6, E 1; *paṭaṃ* X, S 1, 2, 3[2]. — c: *paṭṭhaṃ* S 3 or., 5, 6[2], E 1; *pātaṃ* S 2 or.; *paṭaṃ* X, S 1, 2[2], 3[2] (see b), 4, 6 or., E 2 s. v. l. — **20,** c: *taṃlekha°* B 1; *alekha°* B 2, S 1, 2; *ālekkha°* Z; *āloka°* S 5; *ālokha°* S 6 or.; *ālekha°* S 3, 4, 6[2], E 1, 2 s. v. l. — **21,** a: *°rabbhana°* B 2; *°rammana°* S 4. — *°kāle ca* X; *°kāle va* Y, Ṭ, E 1, 2 s. v. l. — b: *bhogavā* S 1, 2, 3[2], 4, 6 or., E 2 (? = s 2, 3, 6); *bhagavā* S 3 or., s 1, 4, 5; *cāgavā* X, S 5, 6[2], E 1. — *aṭṭha* inst. of *aṭṭhaṭṭha* E 2. — d: *ṭhapāpayi* Y, E 1, 2 s. v. l.; *°piya* X, C 1. — **22,** a: *mūlasahassa°* X; *puṭasahassa°* Y, E 1, 2 s. v. l. — *°nivatthāni* s 2. — b: *°payi* Y, E 1, 2 s. v. l.; *°piya* X, Z. — d: *°pūrā aneka°* X; *°pūrā ca neka°* S 2 (*ca* expunged), 4, 5, 6; *°pūrā cāneka°* S 3, E 1, 2 s. v. l.; *°pūrāṇekacāviyo* S 1. — **23,** b: *ti sa bhāsiya* S 5, 6, s 3, 4, 6, E 1. — d: *mūlāni dāp°* X, C 1; *mūlañca dāp°* S 1; *mūlam adāp°* S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. (mūlaṃ dāpesi Thūp. 53. 18). — **24,** c: *tattakā yeva* X. — d: *pāsādo hi* Y, E 1, 2 s. v. l.; *°do so* X, C 1. — *catumukho* X, C 1. — **25,** a: *°seṭṭhamhi* X. — **26,** b: *sajjhena* X, Ṭ; *sajjhunā* Y, E 1, 2 s. v. l.

27 nānāratanacittāni tāsaṃ padumakāni pi,
sajjhukiṅkiṇikāpantiparikkhittā ca tā ahuṃ.
28 Sahassaṃ tattha pāsāde gabbhā āsuṃ susaṃkhatā
nānāratanakhacitā sīhapañjarabhūsitā.
29 Nārīvāhanayānaṃ tu sutvā Vessavaṇassa so
tadākāraṃ akāresi majjhe ratanamaṇḍapaṃ.
30 Sīhavyagghādirūpehi devatārūpakehi ca
ahu ratanamayeh' esa thambhehi ca vibhūsito,
31 muttājālaparikkhepo maṇḍapante samantato
pavāḷavedikā cettha pubbevuttavidhā ahu.
32 Sattaratanacittassa vemajjhe maṇḍapassa tu
ruciro dantapallaṅko rammo phaḷikasaṃtharo,
33 dantamayāpassaye 'ttha suvaṇṇamayasūriyo
sajjhumayo candimā ca tārā ca muttakāmayā,
34 nānāratanapadumāni tattha tattha yathārahaṃ
jātakāni ca tattheva āsuṃ soṇṇalatantare.
35 Mahagghapaccattharaṇe pallaṅke 'timanohare
manoharāsi ṭhapitā rucirā dantavījanī,
36 pavāḷapādukaṃ tattha phaḷikamhi patiṭṭhitaṃ
setacchattaṃ sajjhudaṇḍaṃ pallaṅkopari sobhatha.

27, a: *°vicittāni* B 2. — b: *°kāni ca* Y, E 1, 2 s. v. l.; *°kāni pi* **X,** Ṭ. — c: *sajjha°* B 1, Ṭ; *sajju°* B 2; *sajjhu°* Y, E 1, 2 s. v. l. — *°kiṅka-ṇikā°* X. — *°pantī* S 4, 6, E 1, 2 s. v. l.: *°panti°* B 1, S 1, 2, 3, 5, Ṭ, Thūp. 53. 21; *°bandhi°* B 2. — d: *°ttā va* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *°tvā va* S 1; *°tta ca* X, Ṭ. — *ahŭ* Y, E 1, 2 s. v. l.; *ahuṃ* X, Ṭ. — **28,** d: *°pañjaranettavā* S 5, 6, E 1. 2 (? = s 1. 3—6); *°pañjarabhūsitā* X, S 1, 2², 3², s 2 (°pañjaravibhūsitā Thūp. 53. 24); *°pañjara* (om. *bhū-sitā*) S 2 or., 3 or., 4. — **29,** c: *tadākārakaṃ* S 3, 4. — d: *majjhe ca* **X.** — **30,** b: *°ke pi ca* B 1. — c: *ratanamahesa* S 2 or.; *ratanayeh' esa* Ṭ (?), E 2; *ratanamayeh' esa* X, S 1, 2², 3, 4, 6, y, C 1, E 1; *°mayeh' ettha* S 5. — **31,** b: *maṇḍapanto* S 1, 2, 3². 4, 6 or., s 3, 6, E 1; *°nte* X, S 3 or., 5, 6², Ṭ, E 2 (? = s 1, 2, 4, 5). — **32,** a: *ratta°* inst. of *satta°* S 1, 2. — d: *phalaka°* S 6², E 1. — *°santaro* S 1, 3 or. — **33,** b: *suvaṇṇaddha-sūr°* S 2 or., 4; *°mayāsūr°* S 1, 2². — c: *sajjhu°* Y, Ṭ, E 1, 2 s. v. l.; *sajjhā°* X. — *°mayā* S 1; *°mayī* S 3²; *°maye* S 4. — **34,** a: *padumā* E 2 s. v. l.; *°padumāni* X, Y, C 1, E 1. — c: *°kāni ta* S 4; *°kāni va* S 3; *°kāni* (om. *ca*) S 1, 2. — **35,** b: *°manohare* X, Z; *°rame* Y, E 1, 2 s. v. l. — c: *°harāsu* X, S 1, 2; *°harāsū* S 3²; *°harāsi* S 3 or., 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l. — *ṭṭhapitā* Y. — d: *°bījani* B 1; *°bijani* B 2. — **36,** c: *sajjha°* X, Ṭ; *sajju°* S 6. — d: *sobhassa* B 2.

37 Sattaratanamayān' ettha aṭṭhamaṅgalikāni ca
catuppadānaṃ pantī ca maṇimuttantarā ahu.
38 rajatānaṃ ca ghaṇṭhānaṃ pantī chattantalambitā.
Pāsādachattapallaṅkamaṇḍapāsuṃ anagghikā.
39 Mahagghaṃ paññapāpesi mañcapīṭhaṃ yathārahaṃ,
tatheva bhummattharaṇaṃ kambalaṃ ca mahārahaṃ.
40 Ācāmakumbhī sovaṇṇā uḷuṅko ca ahū tahiṃ.
pāsādaparibhogesu sesesu ca kathā va kā?
41 Cārupākāraparivāro so catudvārakoṭṭhako
pāsādo 'laṃkato sobhi tāvatiṃsasabhā viya.
42 Tambalohiṭṭhakāh' eso pāsādo chādito ahu,
Lohapāsādavohāro tena tassa ajāyatha.
43 Niṭṭhite Lohapāsāde so saṃghaṃ saṃnipātayi
rājā, saṃgho saṃnipati Maricavaṭṭimahe viya.
44 Puthujjanā va aṭṭhaṃsu bhikkhū paṭhamabhūmiyaṃ,
tepiṭakā dutiyāya, sotāpannādayo pana
45 ekekāyeva aṭṭhaṃsu tatiyādisu bhūmisu,
arahanto va aṭṭhaṃsu uddhaṃ catusu bhūmisu.
46 Saṃghassa datvā pāsādaṃ dakkhiṇambupurassaraṃ
rājādattha mahādānaṃ sattāhaṃ pubbakaṃ viya.

37, a: *°ratanayān'* conj. E 2. — c: *catupad°* X. — *panti* X, S 1, 5. — *ahū* Y, Z, E 1, 2 s. v. l.; *ahuṃ* X. — **38,** a: *rajatañca* S 3 or., 4, 5, 6, s 1, 3—6, E 1. — *gandhānaṃ* X; *ghaṇṭānaṃ* S 1, 2; *ghaṇṭhānaṃ* S 3, 4, 5, 6, E 1, 2 s. v. l. — b: *panti* X, S 1, 2. — *°lambikā* Y, s 2—6, E 1; *°lambitā* B 1, s 1, Ṭ, E 2; *°lamhitā* B 2. — c: *°pallaṅkaṃ* B 1; *°kā* S 1², 3, 5, 6, y, E 1; *°ka°* B 2, S 1 or., Ṭ, E 2; *°phallaṃkā* S 2, 4. — d: *°gghakā* X. — **39,** a: *paṃñāp°* S 1, 6; *pañāp°* C 1. — **40,** a: *ācama°* X, S 2. — b: *uluko* B 1; *uḷuko* S 4; *ulluṅko* Z; *uḷuṃko* S 1, 2, 3, 5, 6; *uluṅko* B 2, E 1, 2 s. v. l. — d: *sesesu tu* X; *°su ca* Y, E 1, 2 s. v. l. — **41,** c: *saṃkato so hi* X; *'laṃkateso hi* S 1, 2, 4, 6 or.; *'laṃkato so hi* S 5, 6², E 2 s. v. l.; *'laṃkato sobhi* S 3, Z, E 1. — d: *°tiṃsā s°* Y, E 1, 2 s. v. l.; *°tiṃsas°* X. — It is remarkable that the stanzas 39, 40, 41 are not commented upon in Ṭ. — **42,** a: *°kāceha so pās°* B 1; *°kā eso pās°* S 3 or. — b: *pāsādo ādito ahu* B 1. — **43,** c: *saṃghe* S 1, 3 or., 4, 5, 6 or.; *°gho* X, S 2, 3², 6², E 1, 2 s. v. l. — **44,** b: *tahiṃ* inst. of *bhikkhū* S 5, 6, E 1; *na hi* S 4. — **45,** a: *ekekeyeva* S 3 or., 4, 5, 6, E 2 s. v. l.; *ekekaṃ yeva* S 3²; *ekekeyeca* E 1; *ekokāyeva* S 1; *ekekāyeva* X, S 2. — c: *°nto ca* S 3 or., 4 (or *va*), 5, 6, y, E 1; *°nto va* B 1, S 1, 2, 3², E 2; *°nto* (om. *ca*) B 2. — d: *catūsu* X. — *bhummisu* B 2. — **46,** b: *dakkhināmb°* S 3. — c: *rājā datvā* B 1, Y, Z, E 1, 2 s. v. l.; *rājādattha*

47 Pāsādahetu cattāni mahācāgena rājinā
anagghāni ṭhapetvāna ahesuṃ tiṃsakoṭiyo.

48 Nissāre dhananicaye visesasāraṃ
ye dānaṃ pariganayanti sādhupaññā,
te dānaṃ vipulam apetacittasaṅgā
sattānaṃ hitaparamā dadanti evaṃ ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Lohapāsādamaho nāma sattavīsatimo paricchedo.

B 2. — **47, a**: *pāsādamahe* S 3 or., 4, 5, 6, y, E 1; *°maha°* E 2; *pāsādahetu* X, S 1, 2, 3[2], Z, Ṭ. — b: *rājino* X. — c: *anaggāni* B 1. — *anagghāni ṭṭhap°* S 1, 2, 3, 4. — **48, a**: *nisāre dhananiccaye* B 1; *nisāre dhananicaye* B 2; *nissāre dhananicaye* S 6[2], Ṭ, E 1; *nissāre dhanānicaye* S 5; *nissārena nicaye* S 1, 2, 3, 4, 6 or.; *nissāre te dhananiccaye* C 1; *nisāre te dhananiccaye* C 2; *nissārena ca nicaye* E 2 s. v. l. — b: *yodā* inst. of *ye dānaṃ* S 1, 2. — *parighanayanti* S 1; *°ghaṇayanti* S 2; *°gaṇhayanti* B 1, S 5, 6, E 1; *°ggaṇhanti* B 2; *°ggayhanti* C 1; *°gayhanti* C 2; *°gaṇayanti* S 3, 4, Ṭ, E 2 s. v. l. — *°paṃño* S 3 or. — c: *°sabhāvā* inst. of *°saṅgā* S 1, 2, 3[2], 4; *°sabhā* S 3 or. — d: *sattāhaṃ* X; *yattānaṃ* E 1.

AṬṬHAVĪSATIMO PARICCHEDO.

1 Tato so satasahassaṃ vissajjetvā mahīpati
kārāpesi mahābodhipūjaṃ suḷāram uttamaṃ.
2 Tato puraṃ pavisanto thūpaṭṭhāne nivesitaṃ
passitvāna silāyūpaṃ saritvā pubbakaṃ sutiṃ
3 »kāressāmi Mahāthūpaṃ« iti haṭṭho mahātalaṃ
āruyha bhattaṃ bhuñjitvā sayito iti cintayi:
4 »Damiḷe maddamānena loko 'yaṃ pīḷito mayā,
na sakkā balim uddhattuṃ, taṃ vajjiya baliṃ ahaṃ
5 kārayanto Mahāthūpaṃ kathaṃ dhammena iṭṭhakā
uppādessāmi?« Iccevaṃ cintayantassa cintitaṃ
6 chattamhi devatājāni, tato kolāhalaṃ ahu
devesu, ñatvā taṃ Sakko Vissakammānam abravi:
7 »iṭṭhakatthaṃ cetiyassa rājā cintesi Gāmaṇī,
gantvā purā yojanamhi Gambhīranadiyantike
8 māpehi iṭṭhakaṃ tattha.« Iti Sakkena bhāsito
Vissakammo idhāgamma māpesi tattha iṭṭhakā.

1: *satasahassaṃ so* Ṭ, E 2; *so sat°* X, Y, y, C 1, E 1. — d: *sūlāram* E 2; *sūḷ°* Ṭ; *sul°* S 5, 6, E 1; *sūdaram* S 3 or.; *cūlāram* S 3²; *sundaram* s 1–5; *sutaram* s 6; *sādaram* S 1, 2, 4; *oḷāram* Z; *uḷāram* X. — **2**, a: *tato paraṃ* X. — *paves°* X; *paviss°* S 1, 2, C 1. — *°nte* S 1. — c: *sīlā°* X, S 1, 4, 5. — **3**, b: *mahat°* S 1. — c: *rattiṃ* Y, E 1, 2 s. v. l.; *bhatta* B 2; *bhattaṃ* B 1. — *°jiyitvā* S 3, 4. — d: *sato* inst. of *sayito* B 2; *sasīto* S 1. — **4**, c: *uccantaṃ* S 6 or., s 4; *uddharituṃ* S 5, 6², E 1; *uddhattaṃ* s 1; *uddhantaṃ* s 5, 6; *uddhantuṃ* S 1, 3 (or *°ttuṃ?*), s 2; *uddhattuṃ* X, S 2, 4, Ṭ, E 2. — d: *vijjiya* B 2. — **5**, b: *iṭṭhakā* X, S 3², Z; *°ikā* Y, E 1, 2 s. v. l. — d: *cintayī tassa c°* S 3². — **6**, a: *sattamhi* B 2. — c: *deve ñatvā taṃ* S 1. — d: *Visukamm°* X. — *kammo tam abr°* S 6 or.; *°kammaṃ tam abr°* S 5, 6², E 1. — *abruvī* S 1, 2, 5, 6. — **7**, a: *°attaṃ* S 2, 3. — d: *°antiko* S 2 or., 3 or., 4. — **8**, a: *māpesi* S 5,

9 Pabhāte luddako tattha sunakhehi vanaṃ agā,
godhārūpena dassesi luddakaṃ bhummadevatā.
10 Luddo taṃ anubandhanto gantvā disvāna iṭṭhakā
antarahitāya godhāya iti cintesi so tahiṃ:
11 »kāretukāmo kira no Mahāthūpaṃ mahīpati,
upāyanaṃ idaṃ tassa« iti gantvā nivedayi.
12 Tassa taṃ vacanaṃ sutvā piyaṃ janahitappiyo
rājā kāresi sakkāraṃ mahantaṃ tuṭṭhamānaso.
13 Purā pubbuttare dese yojanattayamatthake
Ācāraviṭṭhigāmamhi soḷasakarise tale
14 suvaṇṇabījān' uṭṭhiṃsu vividhāni pamāṇato
vidatthukkaṭṭhamānāni aṅgulimānāni heṭṭhato.
15 Suvaṇṇapuṇṇaṃ taṃ bhūmiṃ disvā taṃgāmavāsikā
suvaṇṇapātiyādāya gantvā rañño nivedayuṃ.
16 Purā pācīnapassamhi sattayojanamatthake
gaṅgāpāre Tambapiṭṭhe tambalohaṃ samuṭṭhahi.
17 Taṃgāmikā tambalohabījaṃ ādāya pātiyā
rājānaṃ upasaṃkamma taṃ atthaṃ ca nivedayuṃ.
18 Pubbadakkhiṇadesamhi purato catuyojane
Sumanavāpigāmamhi uṭṭhahiṃsu maṇī bahū,

6, s 5, E 1; °*hi* X, S 1, 2, 3, 4, Z, Ṭ, E 2 (? = s 1—4, 6). — c: *Visu*° B 1; *Vissu*° B 2. — d: *iṭṭhakā* X, S 1, 2, 3[2]; °*ikā* S 3 or., 4, 5, 6, E 1, 2 s. v. l. — **9,** a: *pahāte* S 1. — c: *goyā*° S 2, 4; *godha*° S 3, 5. — d: *bhūma*° X. — **10,** a: °*bandhano* X; °*bandhanto* Y, Z, E 1, 2 s. v. l. — **11,** c: *upayānaṃ* X. — d: *nivedani* S 1. — **13,** c: *Āravavaṭṭi*° X; *Ācāraviṭṭhi*° Y, E 1, 2 s. v. l., Thūp. 55. 7; *Āvāraviṭṭhi*° S 3[2]; *Ācāravitti*° C 2; *Ācāravimatta*° C 1. — d: °*karisatale* B 2; °*karīsatale* Ṭ; °*karīse tale* S 5, 6, E 1; °*karise tale* B 1, S 1, 2, 3, 4, E 2 s. v. l. — **14,** a: *sovaṇṇa*° Y, E 1, 2 s. v. l.; *suv*° X, Ṭ. — Ṭ: vidatthukkaṭṭhamānānīti, ukkaṭṭhaparicchedenettha keci vidatthippamāṇānīti, vidatthimattānīti. — d: *aṅgulīmāni* X, Ṭ (= heṭṭhappamāṇato keci aṅgulippamāṇāni), E 2; *aṅgulikāni* S 1, 2, 3 or., 5, 6, s 2, 3, 4, E 1; *aṅgulikhāni* S 4, s 1, 5, 6. S 3[2]: *heṭṭhā aṅgulimattakā*. — **15,** c: °*pātiṃ ād*° Y, E 1, 2 s. v. l.; °*pātiyād*° X (Z: pātiyā āharitvāna). — cd: *ādāyāgantvā* E 2 s. v. l.; *ādāya gantvā* X, Y, E 1. — **16,** c: *Tampa*° X. — °*piṭṭhe* corr. to °*viṭṭhe* S 5, 6. — d: *tampa*° X (B 2: *saṃ uṭṭhahi tampalohaṃ*). — **17,** a om. in B 2. — *tampa*° B 1. — °*lohaṃ* Y, y, E 1; °*loha*° B 1, E 2. — d: *atthaṃ sanniv*° X; *atthañca niv*° Y, Z, E 1, 2 s. v. l. — **18,** c: °*vāsi*° X; °*vāpi*° Y, Z, E 1, 2 s. v. l., Thūp. 55. 20.

19 uppalakuruvindehi missake te ca gāmikā
ādāya pātiyā eva gantvā rañño nivedayuṃ.
20 Purato dakkhiṇe passe atthayojanamatthake
Ambaṭṭhakolalenamhi rajataṃ upapajjatha.
21 Nagaravāṇijo eko ādāya sakaṭe bahū
Malayā siṅgiverādiṃ ānetuṃ Malayaṃ gato.
22 Lenassa avidūramhi sakaṭāni ṭhapāpiya
patodadārūnicchanto ārūḷho taṃ mahīdharaṃ
23 cāṭippamāṇekapakkaṃ pakkabhārena nāmitaṃ
disvā panasayaṭṭhiṃ ca pāsāṇaṭṭhaṃ ca taṃ phalaṃ,
24 vaṇṭe taṃ vāsiyā chetvā »dassām' aggaṃ« ti cintiya
kālaṃ ghosesi saddhāya, cattāro 'nāsavāgamuṃ.
25 Haṭṭho so te 'bhivādetvā nisīdāpiya sādaro
vāsiyā vaṇṭasāmantā tacaṃ chetvā apassayaṃ
26 luñcitvāvāṭapuṇṇaṃ taṃ yūsaṃ pattehi ādiya
caturo yūsapūre te patte tesaṃ adāsi so.

19, b: *missakeneva g°* S 1, 4, 5, 6, E 1; *missakeneca g°* S 3 or.; *missakān' eva g°* E 2 Err.; *missake te va g°* S 2; *missake te ca g°* X, S 3². — 20, a: *dakkhiṇapasse* X; *°ṇe passe* Y, E 1, 2 s. v. l. — c. *Ambaṭṭhi°* S 2, 3, 4, y, E 1; *Ambaṭṭi°* S 1; *Ambalaṭṭhi°* S 5, 6; *Ambattha°* C 1; *Ampatta°* B 2; *Ambaṭṭha°* B 1, C 2, Ṭ, E 2. — *°kole* Ṭ, E 1, 2 s. v. l.; *°kola°* X, Y. — 21, a: *nagare vā°* S 1, 2, 3², 4, s 2, E 2; *°rā vā°* S 5, 6, E 1; *°ravā°* X, S 3 or., s 1, 3—6. — c: *°ādi* X, Z; *°ādiṃ* Y, Ṭ, E 1, 2 s. v. l. — 22, d: *mahindharaṃ* S 3 or., 4, 5, 6, y, E 1; *mahidh°* S 3²; *mahīdh°* X, S 1, 2, Ṭ, E 2. — 23, a: *°māṇekapakkaṃ* S 4, 5, 6, E 1, 2 (? = s 6); *°mālaṇekapakkaṃ* s 1, 3, 4, 5; *°mālanekakappaṃ* S 3 or.; *°mānapakkapakkaṃ* S 3²; *°māṇakaṃ tattha* S 1, 2, s 2; *°maṇakaṃ pakkaṃ* X; *°māṇe phalakaṃ* C 2; *°māṇena phala°* C 1. — b: *°bhāvena* B 1. — c: *°laṭṭhiñca* E 2 alone; *°yaṭṭhīca* B 2, S 1, 2, 3, 4, E 1. — d: *pāsāṇaṭṭhataṃ phalaṃ* S 3 or.; *°ṭṭhitakaṃ phalaṃ* S 3². — 24, a: *vāpiyā* B 1. — b: *ayam aggan ti* S 3². — c: *saddhāya* corr. to *taṃ sutvā* S 3. — 25, a: *tehivādetvā* S 1, 2, 3 (? corr. to *te 'bhiv°*), 4. — d: *tamaṃ* inst. of *tacaṃ* S 1; *taraṃ* S 3 or. — d: *apassiya* S 3², s 2. — 26, a: *muñc°* S 3, 4, 5, 6, E 1, 2 s. v. l.; *luñc°* X, S 1, 2, Z, Thūp. 55. 36. — c: *cattāro* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *caturo* X, S 1, 2, 3². — *°pure to* S 1, 2. — The Thūp. paraphrases the stanzas 25 and 26 thus: vāṇijo te disvā attamano pāde vanditvā nisīdāpetvā tassa phalassa vaṇṭasāmantā vāsiyā tacchetvā apassayaṃ luñcitvā apanāmesi, samantato yūsaṃ otaritvā apassayānītaṃ āvāṭaṃ pūresi, vāṇijo manosilodakavaṇṇapanasayūsaṃ patte pūretvā adāsi.

27 Te taṃ gahetvā pakkāmuṃ, kālaṃ ghosesi so pana,
aññe khīṇāsavā therā cattāro tattha āgamuṃ.
28 Tesaṃ patte gahetvā so panasamiñjāhi pūriya
pādāsi tesaṃ, pakkāmuṃ tayo, eko na pakkami.
29 Rajataṃ tassa dassetuṃ orohitvā tato hi so
nisajja lenāsannamhi tā miñjā paribhuñjatha.
30 Sesā miñjā vāṇijo pi bhuñjitvā yāvadatthakaṃ
bhaṇḍikāya gahetvāna sesā therapadānugo
31 gantvāna theraṃ passitvā veyyāvaccaṃ akāsi ca,
thero lenaduvārena tassa maggaṃ amāpayi:
32 »añjasā iminā tvaṃ pi gacch' idāni upāsaka.«
Theraṃ vandiya so tena gacchanto lenam addasa.
33 Lenadvāramhi ṭhatvāna passitvā rajataṃ pi so
vāsiyā āhanitvāna rajataṃ ti vijāniya
34 gahetvekaṃ sajjhupiṇḍaṃ gantvāna sakaṭantikaṃ
sakaṭāni ṭhapāpetvā sajjhupiṇḍaṃ tam ādiya
35 lahuṃ Anurādhapuraṃ āgamma varavāṇijo
dassetvā rajataṃ rañño taṃ atthaṃ ca nivedayi.

27, a: *te saṃgah°* B 2. — b: *puṇa* S 1, 5. — c: *°savo* s 2; *°save* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *°savā* X, S 1, 2, 3^2, E 2. — **28,** b: *°miñje 'bhipūr°* Y, E 1, 2 s. v. l.; *°miñjāhi pūr°* X. — c: *adāsi* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; *ādāsi* S 3 or.; *pādāsi* X, S 3^2, Ṭ. — *tesaṃ pakk°* corr. to *te apakk°* S 3. — d: *tato* inst. of *tayo* S 3^2, s 6. — **29,** a: *rajatassa dass°* S 3 or., s 1, 3—6; *rajatassa padass°* S 4, 5, 6, E 1; *rajataṃ tassa dass°* X, S 1, 2, 3^2, s 2, Z, E 2. — c: *lenas°* S 1, 6 or.; *leṇos°* S 2. — d: *tā miñjā* S 1, 2, 5, 6, E 1, 2 s. v. l.; *tā mijā* S 4; *taṃ miñjaṃ* X, S 3. — *°bhuñjati* X. — **30,** c: *bhaṇḍikāyaṃ* Y, E 1; *°kāya* S 3^2, E 2 s. v. l.; *gaṇhikāya* X. — d: *sesaṃ* S 1, 3^2, 4. — **31,** a: *gantvā* S 1, 4. — c: *thero ca* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *thero 'tha* S 4; *thero* (om. *ca*) X, Z. — *°dvārena* Y, E 1, 2 s. v. l.; *°duvārena* X, Z. — **32,** a b: These two pādas are found in Z alone. Thūp. 56, 9 has: iminā maggena gaccha upāsaka. In X the arrangement of the stanzas is as follows: 32 c d 33 a b—33 c d 34 a b—34 c d 35 a b—36 c d 37 a b—37 c d 38 a b—38 c d—39—40 &c. Y agrees with X up to 37 c d 38 a b; then follow the stanzas 38 c d 39 a b—39 c d 40 a b c d (6 pādas)—41—42 &c. — **33,** a b is in S 3 corr. to *lenadvāramhi ṭhatvā taṃ rajataṃ pi apassi so.* S 3 or. as above. — **34,** a: *°tvā taṃ* X, Z; *°tvākaṃ* S 4; *°tvekaṃ* S 1, 2, 3, 5, 6, E 1, 2 s. v. l. — c: *ṭhapetvā so* s 2. — d: *sajja°* B 2. — *°piṇḍantim* S 1, 2. — **35,** b: *puravāṇijo* S 1, 2, 3^2 (*°pūra°*), 4, 6 or., s 2; *varav°* X, S 3 or., 5, 6^2, Ṭ, E 1, 2 (? = s 1, 3—6). — d: *attham pi* Y,

36 Purato pacchime passe pañcayojanamatthake
Uruvelapaṭṭane muttā mahāmalakamattiyo
37 pavāḷantarikā saṭṭhisakaṭā thalam okkamuṃ.
Kevaṭṭā tā samekkhitvā rāsiṃ katvāna ekato
38 pātiyā ādiyitvāna muttā sahapavāḷakā
rājānaṃ upasaṃkamma taṃ atthaṃ pi nivedayuṃ.
39 Purato uttare passe sattayojanamatthake
Peḷivāpikagāmassa vāpipakkantakandare
40 jāyiṃsu vālukāpiṭṭhe cattāro uttamā maṇī
nisadapotappamāṇā ummāpupphanibhā subhā.
41 Te disvā sunakhaḷuddo āgantvā rājasantikaṃ
»evarūpā maṇī diṭṭhā mayā« iti nivedayi.
42 Iṭṭhakādīni etāni mahāpuñño mahīpati
Mahāthūpattham uppannān' assosi tadahe va so.
43 Yathānurūpaṃ sakkāraṃ tesaṃ katvā sumānaso
te eva rakkhike katvā sabbāni āharāpayi.
44 Khedam pi kāyajam asayham acintayitvā
puññaṃ pasannamanasopacitaṃ hi evaṃ

E 1, 2 s. v. l.; *atthaṃ ca* X, Z. — **36,** b: °*mattake* X. — c: °*paddhane* S 3 or., 6. — **37,** a b: °*tarikā saddhiṃ samuddā th°* Y, E 1, 2 s. v. l.; °*tarikā saṭṭhisakaṭā th°* X. Thūp. 56, 18: saṭṭhisakaṭappamāṇā. — b: *ukkamuṃ* B 1. — c: *kevaṭṭhā* S 2 or., 4, E 1; °*ṭṭha* S 3 or.; °*ddhā* S 1, 6. — *sapekkhitvā* S 5, 6[2], E 1. — **38,** a: *anayitvāna* S 2, 3[2], 4, 5, 6, E 1, 2 s. v. l.; *anay°* S 1, 3 or.; *ādiy°* X. — b: °*pavāḷakā* X; °*kaṃ* Y, E 1, 2 s. v. l.; °*pavāsakaṃ* S 3[2]. — **39,** b: See 36 b. — c: *Seṭṭhivāpika°* X; *Velivāpika°* Z; *Pelivāpika°* S 1, 5, 6, E 1; *Peḷivāpika°* S 2, 3 or., 4, E 2 s. v. l.; *Koṭivāpika°* S 3[2]. — °*gāmissa* X. — d: *vāpiṃ pakkhanta°* S 4, 6 or., E 1 or.; *pāpiṃ pakkanta°* y; *vāpiṃ pakkanta°* S 1, 2, 5, 6[2], Ṭ, E 2; *vāpiṃ pakkhaṇṇa°* S 3; *vāpipakkhanta°* X; *vāpipakkanta°* E 1 Err. — **40,** c: *nisadā°* y; *nisīda°* S 1. — **41,** a: *sunakho luddo* S 1, 2, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *sunakho muddo* S 3 corr. to *manī luddo*; *sunakhaluddo* X, Thūp. 56, 26. — b: °*santakaṃ* S 4. — c: *evarūpamani* S 1. — **42,** b: *mahāmati* Y, E 1, 2 s. v. l.; *mahīpati* X, S 3[2], Z. — c d: S 3 or. as above; S 3[2]: *Mahāthūpattham uppannāni ñatvā pamodito va so.* — **43,** a: *yathārūpaṃ* X; *yathānurūpa°* S 6, E 1. — c: *ete eva* S 2, 3 or., 4, s 1, 3, 4, 5; *ete va* S 1, E 2 (? = s 2, 6); *ete* (om. *va*) S 5, 6, E 1; *te eva* X, S 3[2]; *te yeva* Z. — *rakkhake* E 2; *rakkhite* B 2, S 5, 6, s 1, 3, 4, 5, E 1; *pakkhike* S 4; *rakkhike* B 1, S 1, 2, 3, Z. — **44,** a: *kāyajanasayham* S 1, 2, 3, 4, 6 or., y; *kāyajapasayham* S 5, 6[2], E 1; *kāyajapaseyham* B 1; *kāyapaseyham* B 2; *kāyajam asayham* Z, Ṭ, E 2. — c: *sādhoti* S 1, 2, 3; *sādhāti* S 4; *sāyoti*

sādheti sādhanasatāni sukhākarāni:
tasmā pasannamanaso va kareyya puññaṃ ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Mahāthūpasādhanalābho nāma aṭṭhavīsatimo paricchedo.

S 6 or.; *sādheti* X, S 5, 6², Z, Ṭ, E 1, 2 s. v. l. — d: *[evaṃ]pasanna°* E 2 s. v. l.; *tasmā pasanna°* X, Y, Z, Ṭ, E 1. — Subscription: *°sādana°* B 2, S 3 or. — *°labbho* X.

EKŪNATIṂSATIMO PARICCHEDO.

1 Evaṃ samatte saṃbhāre Vesākhe puṇṇamāsiyaṃ
patte Visākhanakkhatte Mahāthūpattham ārabhi.

2 Hāretvā hi tahiṃ yūpaṃ thūpaṭṭhānaṃ akhānayi
sattahatthe mahīpālo thiraṃ kātuṃ anekadhā.

3 Yodhehi āharāpetvā guḷapāsāṇake tahiṃ
kūṭehi paharāpetvā pāsāṇe cuṇṇite atha

4 cammāvanaddhapādehi mahāhatthīhi maddayi
bhūmiyā thirabhāvatthaṃ atthānatthavicakkhaṇo.

5 Ākāsagaṅgāpatitaṭṭhāne satatatintake
mattikā sukhumā tattha samantā tiṃsayojane

6 navanītamattikā t' esā sukhumattā pavuccati;
khīṇāsavā sāmaṇerā mattikā āharuṃ tato.

7 Mattikā attharāpesi tattha pāsāṇakoṭṭime,
iṭṭhakā attharāpesi mattikopari issaro,

1, b: *Vesākhapuṇṇa°* X; *°khe puṇṇa°* Y, Z, E 1, 2 s. v. l. — c: *Vesākha°* X, Z. — **2,** a: *hāretvāna* Y, E 1, 2 s. v. l.; *°tvā hi* X, Ṭ. — b: *akārayi* X; *akhāṇayi* S 1, E 2 s. v. l.; *akhānayi* S 2, 3, 4, 5, 6, E 1. — c: *sata°* S 5, 6², E 1; *sattha°* S 3, 4. — *°hatte* S 1, 2. — d: *thirakātuṃ* S 5, 6, s 2, E 1; *thīrāk°* S 1; *thīrik°* S 2 or.; *thirīk°* S 3 or., 4, E 2 (? = s 1, 3—6); *thiraṃ k°* B 1, S 2², 3²; *thiraṃ pātuṃ* B 2. — **3,** b: *bhuñjapās°* X; *gulapās°* S 1, 2, 5, 6, E 1; *guḷapās°* S 3, 4, E 2 s. v. l. — c: *āhanāp°* Y, E 1, 2 s. v. l.; *paharāp°* X, S 3². — d: *cuṇṇīkate* Ṭ; *cuṇṇite* Y, E 1, 2 s. v. l.; *cuṇṇike* X. — **4,** a: *°vanandha°* X. — b: *maddiyi* S 6 or. — c: *°bhāvatthā* S 4, 6 or. — **5,** b: *satta°* inst. of *satata°* S 1, 3 or., 5, 6 or.; *savatta°* (?) S 3². — *°titthake* S 5; *°tiṇṇake* S 1. — **6,** a: *h' esā* X, S 1, 2; *t' esā* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — d: *mattikaṃ* S 6², E 1. — **7,** b: *°koṭime* X; *°koṭṭhime* Y, E 1; *°kuṭṭime* Ṭ; *°koṭṭime* E 2 s. v. l. — c: *itthikā* E 1 alone.

8 tassopari kharasudhaṃ, kuruvindaṃ tato 'pari,
tassopari ayojālaṃ, marumbaṃ tu tato 'pari
9 āhaṭaṃ sāmaṇerehi Himavantā sugandhakaṃ.
Saṃtharāpesi bhūmindo phaḷikaṃ tu tato 'pari,
10 silāyo saṃtharāpesi phaḷikāsaṃtharopari,
sabbattha mattikā kicce navanītavhayā ahu.
11 Niyyāsena kapitthassa saṃnītena rasodake
aṭṭhaṅgulaṃ bahalato lohapaṭṭaṃ silopari,
12 manosilāya tilatelasaṃnītāya tato 'pari
sattaṅgulaṃ sajjhupaṭṭaṃ saṃthāresi rathesabho.
13 Mahāthūpapatiṭṭhānaṭṭhāne evaṃ mahīpati
kāretvā parikammāni vippasannena cetasā
14 Āsāḷhasukkapakkhassa divasamhi catuddase
kāretvā bhikkhusaṃghassa saṃnipātaṃ idaṃ vadi:
15 »Mahācetiyaatthāya bhadantā maṅgaliṭṭhakaṃ
patiṭṭhapessaṃ sve, ettha sabbo saṃgho sametu no
16 buddhapūjāpayogena mahājanahitatthiko,
mahājano 'posathiko gandhamālādi gaṇhiya
17 Mahāthūpapatiṭṭhānaṭṭhānaṃ yātu suve« iti;
cetiyaṭṭhānabhūsāya amacce ca niyojayi,

8, a: *kharamukhaṃ* B 1; *kharaṃ suddhaṃ* S 1, 2, 3[2], 4, 5, 6, E 1, 2 s. v. l.; *khirasudhaṃ* Z; *kharasudhaṃ* B 2, S 3 or., Ṭ. — d: *tato paraṃ* Y, E 1, 2 s. v. l.; *tato 'pari* X, Ṭ. — 9, b: °*vante* X; °*vantā* Y, E 1, 2 s. v. l.; °*vato* C 2; °*vatā* C 1. — °*dhikaṃ* X. — 11, a: *niyāsena* X; *nīy*° S 5, E 1; *nīyy*° S 2, 6, Ṭ; *niyy*° S 1, 3, 4, E 2 s. v. l. — *kabbitthassa* B 1; *kappitt*° B 2; *kapitt*° S 1; *kapitth*° S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — b: *saṅhitena* Z; *santitena* S 1, 2, s 2, 3, 4, 6; *santītena* S 3, 4, s 1, 5; *sannīrena* S 5, 6, E 1; *santintena* Ṭ, E 2, Thūp. 57, 14; *sannitena* X. — *rasodakā* E 2 s. v. l.; °*ko* S 2, 4; °*ke* X, S 3, 5, 6, C 1, Ṭ, E 1; *rayodako* S 1. — d: °*paddhaṃ* S 3 or., 4, 6; °*pattaṃ* B 2. — 12, a: °*silātila*° X. — b: *santitāya* S 1, 6 or., E 1; *santit*° S 2, 4, y; *saṅhit*° Z; *sintit*° S 5, 6[2]; *santint*° Ṭ, E 2, Thūp. 57. 15; *sannit*° X; *sannīt*° S 3. — c: *sajju*° B 2. — °*paddhaṃ* S 1, 2, 3 or., 4, 6. — d: *saṃthārayi* X; °*resi* Y, E 1, 2 s. v. l. — 13, ab: °*ṭṭhānaṃ ṭhāne* S 1, 2, 4. — 14, a: *asāḷhi*° S 4, E 2 s. v. l.; *asālhi*° E 1; *āsāḷhi*° S 2, 3, 5, Thūp. 57. 17; *asālhi*° S 1, 6; *asalha*° X; *āsalha*° C 1. — d: °*pādaṃ* S 1. — 15, a: °*yamatthāya* Y, E 1, 2 s. v. l.; °*yaatth*° X. — c: °*peyyaṃ* X. — d: *saddho* inst. of *sabbo* S 3 or., 4. — 16, d: °*mālāni* X; °*mālādi* Y, Z, Ṭ (probably), E 1, 2 s. v. l. — 17, d: *ca* om. B 1; Z has *so* inst. of *ca*.

18 āṇāpitā narindena munino piyagāravā
anekehi pakārehi te taṃ ṭhānaṃ alaṃkaruṃ.
19 Nagaraṃ sakalaṃ ceva maggaṃ ceva idhāgataṃ
anekehi pakārehi alaṃkārayi bhūpati,
20 pabhāte ca catudvāre nagarassa ṭhapāpayi
nhāpite nhāpake ceva kappake ca bahū tathā
21 vatthāni gandhamālā ca annāni madhurāni ca
mahājanatthaṃ bhūmindo mahājanahite rato.
22 Paṭiyattāni etāni ādiyitvā yathāruci
porā jānapadā ceva thūpaṭṭhānaṃ upāgamuṃ.
23 Sumaṇḍitehi nekehi ṭhānantaravidhānato
ārakkhito amaccehi yathāṭhānaṃ mahīpati
24 sumaṇḍitāhi nekāhi devakaññūpamāhi ca
nāṭakāhi paribbūḷho sumaṇḍitapasādhito
25 cattālīsasahassehi narehi parivārito
tato turiyasaṃghuṭṭho devarājavilāsavā
26 Mahāthūpapatiṭṭhānaṃ ṭhānāṭhānavicakkhaṇo
aparaṇhe upāgañchi nandayanto mahājanaṃ.
27 Aṭṭhuttarasahassaṃ so sāṭakāni ṭhapāpayi
puṭabaddhāni majjhamhi, catupasse tato pana

18, a b is missing in X, Z. B 1 joins 18 c d with 17 to one stanza, B 2 writes 16, 17 a b as one stanza and 17 c d, 18 c d as the second. — a: *anāpite* S 2, 3, 4, 5, 6, E 1; *ānapitena* S 1; *āṇāpite* E 2. — **19,** d: °*kariya* Y, E 1, 2 s. v. l.; °*kārayi* X. — **20,** b: *ṭhapapiya* B 1. — c: *nahapite nahākañceva* S 4; *nahapite nahapakañceva* S 3, 6 or.; *nahāpite nahāpake ceva* S 2, 5, 6². E 1; the same S 1 but om. *ceva*; *nahāpite nhāpake ca* E 2; *nhāpite nhapake ceva* X; *ṇh° ṇh° ceva* C 2. — d: *ca* in S 2 expunged. — **21,** a: *vatthā ca* S 1, 2, 3², 4, 5, 6, s 2, 3, 6, E 1; *vatthāni* X, S 3 or., E 2 (? = s 1, 4, 5). — **22,** b: *sādayitvā* S 2 or., 3, 4, 5, 6; *sadhayitvā* E 2; *adayitvā* S 1; *ādayitvā* S 2², Z; *ādiyitvā* X. — °*rucim* S 1, 2, 4, 5, 6, Z, E 1; °*ruci* X, S 3, E 2. — c: *janapadā* S 5. — **24,** a: °*tābhi nekehi* S 1; °*tehi nekehi* S 3, 4; °*tāhi nekehi* S 2, 6 or.; °*tāhi nekāhi* X, S 5, 6², E 1 Err., E 2 Err.; °*tā anekāhi* C 2; °*tā anekehi* C 1. — c: °*byuḷho* X; °*bbuḷho* S 2; °*bbulho* S 1, E 1; °*bbūlho* S 6; °*bbūḷho* S 3, 4, 5, Ṭ, E 2 s. v. l. — **25,** c: *nānāturiya°* Y, E 1, 2 s. v. l.; *tato turiya°* X, Ṭ. — °*ghuṭṭhā* Y, y, E 1; °*ghuṭṭho* X, S 3², Ṭ, E 2. — **26,** c: °*gañji* S 1, 2, C 1, E 1; °*gañjiṃ* S 3; °*gañchiṃ* S 4, 6; °*gañchi* X, S 5, C 2, Ṭ, E 2 s. v. l. — **27,** b: *ṭhapāpiya* Y, E 1, 2 s. v. l.; °*payi* X, Z. — c: *muṭabandhāni* B 2; *puṭabandhamhi* B 1; *muttāvaddhāni* C 1; *mutta-*

28 vatthāni rāsiṃ kāresi anekāni mahīpati,
madhusappiguḷādi ca maṅgalatthaṃ ṭhapāpayi.
29 Nānādesā pi āgañchuṃ bahavo bhikkhavo idha,
idha dīpaṭṭhasaṃghassa kā kathā va idhāgame?
30 Thero 'sītisahassāni bhikkhū ādāya āgamā
Rājagahassa sāmantā Indagutto mahāgaṇī.
31 Sahassān' Isipatanā bhikkhūnaṃ dvādasādiya
Dhammaseno mahāthero cetiyaṭṭhānam āgamā.
32 Saṭṭhibhikkhusahassāni ādāya idha āgamā
Piyadassī mahāthero Jetārāmavihārato.
33 Vesālīmahāvanato thero 'rubuddharakkhito
aṭṭhārasa sahassāni bhikkhū ādāya āgamā.
34 Kosambīghositārāmā thero 'rudhammarakkhito
tiṃsa bhikkhusahassāni ādāya idha āgato.
35 Ādāy' Ujjeniyaṃ thero Dakkhiṇāgirito yatī
cattārīsasahassāni āgorusaṃgharakkhito.
36 Bhikkhūnaṃ satasahassaṃ saṭṭhisahassāni cādiya
Pupphapure 'sokārāmā thero Mittiṇṇanāmako,
37 duve satasahassāni sahassāni asīti ca
bhikkhū gahetvān' Uttiṇṇo thero Kasmīramaṇḍalā.

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vandhāni C 2; *puṭabaddhāni* Y, Ṭ, Thūp. 58. 1, E 1, 2 s. v. l. — **28,** a: *rasi* B 1; *rassi* B 2. — c: *°ādī ca* S 1, 2, 4, 5, 6, E 1; *°ādi ca* X, S 3, E 2 s. v. l.; *°ādinī* Z. — **29,** a: *°desehi p' āg°* E 2; *°desā pi āg°* X, Y, y, Z. — *āgañḉhuṃ* Y, Z, E 2 s. v. l.; *āgañjuṃ* E 1; *āgacchaṃ* B 1; *āgacchuṃ* B 2. — **30,** a: *therāsīti°* S 1, 3, E 1. — c: *samantā* B 1, Ṭ. — d: *°guṇi* B 2. — **31,** a: *sahassānīsi°* Ṭ, E 2 s. v. l. — **32,** a: *saṭṭhi°* X, C 1, Ṭ; *saṭṭhiṃ* Y, E 1, 2 s. v. l. — b: *so idhāgamā* Ṭ; *idhamāg°* Y, E 1, 2 s. v. l.; *idha āg°* X. — **33,** b: *thero 'nubuddha°* X; *thero tu Buddha°* Y, E 2 s. v. l.; *thero 'rubuddha°* C 1, Ṭ, E 1. — **34,** b: *thero 'nudhamma°* B 1; *thero tu Dhamma°* B 2; *thero 'rudhamma°* Y, Z, E 1, 2 s. v. l. — d: *idhamāg°* Y, E 1, 2 s. v. l.; *idha āg°* X. — **35,** a: *ādāya rajjaniyaṃ* B 2. — c: *cattālīsa°* S 1. — d: *āgānusaṃgha°* B 1; *āgurusaṃgha°* B 2; *āgorudhamma°* Y, E 1, 2 s. v. l.; *āgorusaṃgha°* Ṭ. — **36,** a: *°sahassānaṃ* Y, y, E 1; *°sahassaṃ* B 1, Z, E 2; *°sahassa ca* B 2. — d: *Mittuṇṇa°* B 1; *Pattuṇṇa°* B 2; *Mitiṇa* Z; *Mittinna* S 6, E 1; *Mittiṇṇa°* S 1, 2, 3, 4, 5, Ṭ, E 2. — **37,** b: *asīti ca sahassāni* B 2. — c: *°tvānattuṇṇo* X (Thūp. 58. 13: Attinnatthero); *°tvān' Uttiṇṇo* Y, E 1, 2 s. v. l. — d: *Gañjira°* X (Gandhāra° Thūp. 58. 13; Kasmiṃgandāra° C 1; Kasmigandhāra° C 2); ***Kasmīra°*** Y, E 1, 2 s. v. l.

38 cattāri satasahassāni sahassān' atha saṭṭhi ca
bhikkhū Pallavabhoggamhā Mahādevo mahāmati,
39 Yonanagarālasandā Yonamahādhammarakkhito
thero tiṃsasahassāni bhikkhū ādāya āgamā.
40 Viñjhāṭavīvattaniyā senāsanā tu Uttaro
thero saṭṭhisahassāni bhikkhū ādāya āgamā.
41 Cittagutto mahāthero Bodhimaṇḍavihārato
tiṃsa bhikkhusahassāni ādiyitvā idhāgamā.
42 Candagutto mahāthero Vanavāsapadesato
āgāsīti sahassāni ādiyitvā yatī idha,
43 Suriyagutto mahāthero Kelāsamahāvihārato
channavuti sahassāni bhikkhū ādāya āgamā.
44 Bhikkhūnaṃ dīpavāsīnaṃ āgatānaṃ ca sabbaso
gaṇanāya paricchedo porāṇehi na bhāsito.
45 Samāgatānaṃ sabbesaṃ bhikkhūnaṃ taṃsamāgame
vuttā khīṇāsavā veva te channavutikoṭiyo.
46 Te Mahācetiyaṭṭhānaṃ parivāretvā yathārahaṃ
majjhe ṭhapetvā okāsaṃ rañño aṭṭhaṃsu bhikkhavo.
47 Pavisitvā tahiṃ rājā bhikkhusaṃghaṃ tathā ṭhitaṃ
disvā pasannacittena vanditvā haṭṭhamānaso
48 gandhamālāhi pūjetvā katvāna tipadakkhiṇaṃ
majjhe puṇṇaghaṭaṭṭhānaṃ pavisitvā samaṅgalaṃ

38, b: *sahassāni ca* S 2, 3 or., 4, 5, 6, F 1, 2 s. v. l.; S 1 omits the two words; *cha sahassāni* S 3[2]; *sahassan' aṭṭha* B 1; *sahassāni 'ṭṭha* B 2; *sahassān' atha* Ṭ. — c: *Mallāva°* X; *Pallava°* Y, E 1, 2 s. v. l., Thūp. 58. 14. — **39**, a: *°garālasanna°* S 2 or., 4, y; *°garāsanna°* S 6 or.; *°garālasannā* S 1, 2[2], 3 or.; *°garālasaddā* S 5, 6[2], E 1; *°garālasandā* X, S 3[2], Ṭ (Yonavisayamhi Alasandā nāma nagaraparivattato ti vuttaṃ hoti), E 2 (See also Thūp. 58. 15; Z: Alasandavihāramhā). — b: *so Mahā°* E 2; *Yonamahā°* X, Y, Z, E 1. — d: *ādāyamāg°* S 1. — **40**, a: *Vijjhā°* X. — *°uttaniyā* S 2 or., 4, s 1, 3—6; *°vattaniya°* X; *°vattanīyā* S 1, 2[2], 3, 5, 6, s 2, E 1, 2. — **42**, b: *Navavāsa°* B 1; *Vanavāsi°* C 1; *Vonavāsi* C 2. — c: *abhāsīti* B 1; *agāsīti* B 2, S 1, 5; *āgasīti* S 3[2]; *āgāsīti* S 2, 3 or., 4, 6, E 1, 2 s. v. l. — **43**, b: *Kelāsamhā vih°* S 1, 2, 3 or., 4, 6 (or = S 5?), E 2 s. v. l.; *Kelāsamahāvih°* X, S 3[2], 5, E 1, Thūp. 58. 20 (Z: Kelāsamahāvihārā). — c: *channavutikoṭisahassāni* S 1, 3[2], 4. — **45**, c: *°savā eva* Z; *°savā evaṃ* X; *°savā yeva* Y, E 1, 2 s. v. l. — **48**, b: *katvā yatipad°* s 2, E 2. — d: *maṅgalaṃ* inst. of *samaṅg°* S 1.

49 suvaṇṇakhīle paṭimukkaṃ paribbhamaṇadaṇḍakaṃ
rajatena kataṃ suddhaṃ suddhapītibalodayo
50 gāhayitvā amaccena maṇḍitena sujātinā
abhimaṅgalabhūtena bhūtabhūtiparāyano
51 mahantaṃ cetiyāvaṭṭaṃ kāretuṃ katanicchayo
bhamāpayitum āraddho parikammakatabhūmiyaṃ.
52 Siddhattho nāma nāmena mahāthero mahiddhiko
tathā kārontaṃ rājānaṃ dīghadassī nivārayi.
53 »Evaṃ mahantaṃ thūpaṃ ce ayaṃ rājārabhissati,
thūpe aniṭṭhite yeva maraṇaṃ assa hessati,
54 bhavissati mahanto ca thūpo duppaṭisaṃkharo«
iti so 'nāgataṃ passaṃ mahantattaṃ nivārayi.
55 Saṃghassa ca anuññāya therasaṃbhāvanāya ca
mahantaṃ kattukāmo pi gaṇhitvā therabhāsitaṃ
56 therassa upadesena tassa rājā akārayi
majjhimaṃ cetiyāvaṭṭaṃ patiṭṭhāpetum iṭṭhakā.
57 Sovaṇṇarajate ceva ghaṭe majjhe ṭhapāpayi
aṭṭhaṭṭha aṭṭhitussāho, parivāriya te pana
58 aṭṭhuttarasahassaṃ ca ṭhapāpesi nave ghaṭe,
aṭṭhuttare aṭṭhuttare vatthānaṃ tu sate pana.
59 Iṭṭhakā pavarā aṭṭha ṭhapāpesi visuṃ visuṃ.
Sammatena amaccena bhūsitena anekadhā

49, b: *paribbhana°* S 4, 6 or. — c: *rañjatena* S 6, s 2, 3, E 1. — **51**, a: *°āvaddhaṃ* S 1, 2, 3 or., 4, 6. — c: *amāpayitum* S 1, 2; *mahāmāp°* S 4; *bhūmāp°* S 5, 6, E 1; *mānāp°* S 3²; *bhamāp°* X, S 3 or., Ṭ, E 2 s. v. l. — d: *parikammanta°* C 2; *°kammata°* C 1; *°kammita°* E 2; *°kammakata°* X, Y, y, Ṭ, E 1. — **52**, d: *°dassa* S 1, 2. — **53**, a: *thūpañca* Y, E 1, 2 s. v. l.; *thūpaṃ ce* X, S 3², Ṭ (probably). — **54**, a: *mahanto va* S 1, 2, 4. — b: *°khāro* B 2. — d: *mahantaṃ taṃ* S 3, 5, E 1; *°tan taṃ* S 1, 6; *°tattaṃ* X, S 2, 4, E 2 s. v. l. — **55**, a: *°ssa anumatiyā* Ṭ. — b: *thero saṃbh°* S 2 or., 3 or., 4, 6 or., y; *there saṃbh°* E 2; *therāsaṃbh°* S 1, 2²; *therasaṃbh°* X, S 3², 5, 6², Ṭ, E 1. — **56**, c: *majjhimacet°* Ṭ; *°mācet°* S 4. — *°yaṃ vaṭṭaṃ* B 2; *°yaṃ vaddhaṃ* S 1; *°yāvaddhaṃ* S 2, 3, 4, 6. — d: *iṭṭhikā* Y, E 1, 2 s. v. l.; *iṭṭhakā* X, Ṭ. — **57**, a: *suvaṇṇa°* X; *sov°* Y, Ṭ, E 1, 2 s. v. l. — d: *parivāro yato pana* S 3 or.; *parivāre yato p°* S 4, E 2 (? = s 1, 3—6); *parivārayato p°* S 5 or., s 2; *parivārayate p°* S 1, 2, 3², 5², 6, E 1; *parivāriya te p°* X, Ṭ. — **58**, a: *aṭṭhuttarasate yeva* S 5, 6². — **59**, a: See 56 d. — *parivāraṭṭhaṃ* S 5; *°ṭṭha* S 6², E 1. — c: *samatena* X.

60 tato ekaṃ gāhayitvā nānāmaṅgalasaṃkhate
puratthimadisābhāge paṭhamaṃ maṅgaliṭṭhakaṃ
61 patiṭṭhāpesi sakkaccaṃ manuññe gandhakaddame.
Jātisumanapupphesu pūjitesu tahiṃ pana
62 ahosi pathavīkampo. Sesā sattāpi sattahi
patiṭṭhāpesi 'maccehi maṅgalāni ca kārayi.
63 Evaṃ Āsāḷhamāsassa sukkapakkhamhi sammate
uposathe paṇṇarase patiṭṭhāpesi iṭṭhakā.
64 Catuddisaṃ ṭhite tattha mahāthere anāsave
vanditvā pūjayitvā ca suppatīto kamena so
65 pubbuttaradisaṃ gantvā Piyadassiṃ anāsavaṃ
vanditvāna mahātheraṃ aṭṭhāsi tassa santike.
66 Maṅgalaṃ tattha vaḍḍhento tassa dhammaṃ abhāsi so,
therassa desanā tassa janassāhosi sātthikā.
67 Cattālīsasahassānaṃ dhammābhisamayo ahu,
cattālīsasahassānaṃ sotāpattiphalaṃ ahu,
68 sahassaṃ sakadāgāmī anāgāmī ca tattakā,
sahassaṃ yeva arahanto tatthāhesuṃ gihijanā,
69 aṭṭhārasa sahassāni bhikkhū bhikkhuṇiyo pana
cuddaseva sahassāni arahatte patiṭṭhahuṃ.
70 Evaṃ pasannamatimā ratanattayamhi
cāgādhimuttamanasā janatāhitena

60, a: *evaṃ* B 1. — *gāhāpetvā* Ṭ. — b: °*sammataṃ* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; °*sammate* S 1, 2, 3²; °*saṃkhāte* B 2; °*saṃkhate* B 1, Ṭ (probably). — d: See 56 d. — **61,** a: °*ṭṭhapesi* X. — **62,** a: *puthavī*° S 3, 4, 6 or., E 1, 2 s. v. l.; *puthuvī*° S 5, 6²; *pathavi*° X, S 1, 2. — b: *satta pi* S 5, 6. — c: *amaccehi* X. — **63,** a: *Āsāḷhi*° S 3, s 2; *Āsālhi*° S 5, 6, E 1; *Āsaḷha*° B 1; *Asāḷha*° S 4; *Asālha*° S 1; *Āsāḷha* B 2, S 2, E 2 (? = s 1, 3—6). — b: °*pakkhe 'bhisammate* S 4, E 2 s. v. l.; °*pakkhabhisammate* S 2, 3, 5, 6; *pakkhābhisammate* E 1; °*pakkahi sammate* S 1; °*pakkhamhi sampatte* B 2; °*pakkhamhi sammate* B 1. — d: See 56 d. — **64,** a: *cātu*° S 5, 6, s 6. — d: *sampattikatamānaso* B 2; *sappattikatamānaso* B 1; *suppatīto kamena so* Y, Ṭ, E 1, 2 s. v. l. — **65,** a: °*ttaraṃ disaṃ* S 1, 2, 3, 4, 6, E 1, 2 s. v. l.; °*ttaradisaṃ* X, S 5. — b: °*dassī* B 2. — c: *vanditvā va* B 2. — **66,** a: *vaḍḍhanto* B 2. — d: *janass' ahosi* S 1, 3, 4, 5, 6, E 1. — *satthikā* S 3 or., E 2 s. v. l.; *sātth*° X, S 1, 2, 3², 4, 5, 6, E 1. — **67,** a: X inserts *te* before *cattālīsa*°. — c: X the same as in a. — **68,** a: B 2 inserts *na* after *sahassaṃ*. — c: *arahantā* S 5, 6. — **69,** c: *cuddase yeva* S 3 or., 4, 5, 6, s 1, 3—6, E 1; *cuddaseva* X, S 1, 2, 3², s 2, E 2. — **70,** a: °*mātīnā* S 1. — c: *lekattha*° S 5. — d: *addhādi*° B 2. — Sub-

lokatthasiddhi paramā bhavatīti ñatvā
saddhādinekaguṇayogaratiṃ kareyyāti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Mahāthūpārambho nāma ekūnatiṃsatimo paricchedo.

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scription: *Thūpārambho* Y, E 1, 2 s. v. l.; *Mahāthūpārabbho* X; *Mahāthūpārambho* Z.

TIṂSATIMO PARICCHEDO.

1 Vanditvāna mahārājā sabbaṃ saṃghaṃ nimantayi:
»yāva cetiyaniṭṭhānā bhikkhaṃ gaṇhatha me« iti.
2 Saṃgho taṃ nādhivāsesi, anupubbena so pana
yācanto yāvasattāhaṃ sattāhaṃ adhivāsanaṃ
3 alatthopaḍḍhabhikkhūhi, te laddhā sumano ca so
aṭṭhārasasu ṭhānesu thūpaṭṭhānasamantato
4 maṇḍapaṃ kārayitvāna mahādānaṃ pavattayi
sattāhaṃ tattha saṃghassa, tato saṃghaṃ visajjayi.
5 Tato bheriṃ carāpetvā iṭṭhakāvaḍḍhakī lahuṃ
saṃnipātesi, te āsuṃ pañcamattasatāni hi.
6 »Kathaṃ karissasī?«t' eko pucchito āha bhūpatiṃ:
»pessiyānaṃ sataṃ laddhā paṃsūnaṃ sakaṭaṃ ahaṃ
7 khepayissāmi ekāhaṃ.« Taṃ rājā paṭibāhayi.
Tato upaḍḍhupaḍḍhaṃ ca paṃsū dve ammaṇāni ca

1, b: *sabbasaṃghaṃ* B 1. — 2, c: °*yāvante yāva*° S 1. — 3, a: *alatthopaḍḍhassa bhikkhu te l*° S 1; *alatthopassabhikkhūhi te l*° S 2 or., 4. Ṭ: tato tattha saṃnipatitabhikkhusaṃghato upaḍḍhehi bhikkhūhi sattāhaṃ adhivāsanaṃ alabhīti attho. — b: *va so* S 3 or., 5, 6, E 1, 2 s. v. l.; *ca so* X, S 1, 2, 3², 4. — d: °*tthānaṃ sam*° Y, E 1, 2 s. v. l.; °*ṭhānasam*° X; °*ṭṭhānasam*° Ṭ; °*ṭṭhāne sam*° Z. — 4, a: *maṇḍape* Y, E 1, 2 s. v. l.; °*paṃ* X, Z. — 5, d: *pañcasatamattāni hi* X. — 6, a: *karissasi raññeko* S 5, 6, s 1, 3—6, E 1; *karissarateko* S 3 (with an illegible correction); *karissasi ranekā* S 4; °*si tveko* B 1; °*si t' eko* B 2, S 1, 2; °*sī t' eko* s 2, E 2. — b: *pucchite* S 1, E 2 s.v.l.; °*to* X, S 2, 3, 4, 5, 6, Z, Ṭ, E 1. — °*pati* X, S 5, 6 or.; °*patiṃ* S 1, 2, 3, 4, 6², Ṭ, E 1, 2 s. v. l. — c: *pesiyānaṃ* X; *pessiyānaṃ* Y, E 1, 2 s. v. l.; *pesakānaṃ* Z. — *satā* S 1, 2. — 7, b: *paṭibāhasi* S 1; °*bāhiti* S 3 or. — d: °*suṃ dve* S 5. — *ammanāni* S 2, 8²; *ammatāni* S 1; *ammaṇāni* S 4, 5, 6, E 1, 2 s. v. l.; *ambaṇāni* X; *ambanāni* S 3 or., Z.

8 āhaṃsu, rājā paṭibāhi caturo te pi vaḍḍhakī.
Atheko paṇḍito vyatto vaḍḍhaki āha bhūpatiṃ:
9 »udukkhale koṭṭayitvā ahaṃ suppehi vaṭṭitaṃ
piṃsāpayitvā nisade ekaṃ paṃsūnam ammaṇaṃ.«
10 Iti vutto anuññāsi tiṇādīn' ettha no siyuṃ
cetiyamhīti bhūmindo Indatulyaparakkamo.
11 »Kiṃsaṃṭhānaṃ cetiyaṃ taṃ karissasi tuvaṃ?« iti
pucchi taṃ, taṃkhaṇaṃ yeva Vissakammo tam āvisi.
12 Sovaṇṇapātiṃ toyassa pūrāpetvāna vaḍḍhaki
pāṇinā vārim ādāya vāripiṭṭhiyam āhani,
13 phaḷikāgolasadisaṃ mahābubbuḷam uṭṭhahi.
Āh': »īdisaṃ karissaṃ« ti, tussitvā tassa bhūpati
14 sahassagghaṃ vatthayugaṃ tathālaṃkārapādukā
kahāpaṇāni dvādasa sahassāni ca dāpayi.
15 »Iṭṭhakā āharāpessaṃ apīḷento kathaṃ nare?«
iti rājā vicintesi rattiṃ, ñatvāna taṃ marū
16 cetiyassa catudvāre āharitvāna iṭṭhakā
rattiṃ rattiṃ ṭhapayiṃsu ekekāhapahonakā.
17 Taṃ sutvā sumano rājā cetiye kammam ārabhi,
»amūlaṃ ettha kammaṃ ca na kātabbaṃ« ti ñāpayi.
18 Ekekasmiṃ duvārasmiṃ ṭhapāpesi kahāpaṇe
soḷasasatasahassāni vatthāni subahūni ca

8, c: *athesiko* B 1. — *vyatto* S 1, 2, 4, 5, 6, E 1; *by°* X, S 3, Z, E 2 s. v. l. — d: *°pati* B 1, S 2, 4, 6 or.; *°patī* S 1. — **9,** a: *koṭṭhay°* S 1, 4, 5, 6. — b: *vaḍḍhite* S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *vaḍḍite* S 4; *vaṭṭate* Z; *vaṭṭikaṃ* B 1; *vaṭṭitaṃ* B 2. Thūp. 60. 34: udukkhale koṭṭetvā, suppehi vaṭṭetvā, nisade piṃsitvā &c. — c: *,imsāp°* Y, E 1, 2 s. v. l.; *pisāp°* X, C 1. — d: *ammaṇaṃ* Y. E 2 s. v. l.; *°naṃ* E 1; *ambaṇaṃ* X, C 2. — **10,** b: *tiṇādi nettha* X, S 2, 5, 6, Z, E 1; *°diṃ nettha* S 3 (*ṃ* expunged), 4; *tiṇātinettha* S 1; *tiṇādīn' ettha* Ṭ, E 2 s. v. l. — c: *°yamhi ti* X, E 1; *°yaṃsīti* S 3², s 2; *°yampīti* S 1, 3 or., 6 or.; *°yamhiti* S 2, 4, 5, 6², E 2 Err. — **11,** d: *Visukammo* B 1; *Vissu°* B 2. — *taṃ pāvisi* B 2. — **13,** a: *°goḷa°* X, S 3, 4. — b: *°pubbuḷam* B 1, E 2 s. v. l.; *°pupphuḷam* B 2; *°bubbulam* Y, Z, Thūp. 61. 5. — c: *āpodĭsaṃ* X; *ābhidīsaṃ* S 6 or.; *āhidisaṃ* S 1, 3²; *āhiṃdisaṃ* S 3 or.; *āhedisaṃ* Ṭ; *āhīdisaṃ* S 2, 4, 5, 6², E 1, 2 s. v. l. — d: *tussitvānassa* S 1, E 2 s. v. l. — **14,** a: *°aggaṃ* B 1. — d: *°ssānimadāp°* S 5. 6, E 1. — **15,** d: *ratti* B 2. — **16,** b: *āhayitvānayiṭṭhakā* S 1. — c: *ratti ratti* B 2; *°tti °ttiṃ* S 1. — **18,** a: *dvārasmiṃ* Y, s 1, 3—6, E 1; *cār°* s 2; *duvār°* X, Z, E 2. — c: *soḷasasahassāni* X.

19 vividhaṃ ca alaṃkāraṃ khajjabhojjaṃ sapānakaṃ
gandhamālāguḷādī ca mukhavāsakapañcakaṃ:
20 »yathāruci taṃ gaṇhantu kammaṃ katvā yathāruci.«
Te tatheva apekkhitvā adaṃsu rājakammikā.
21 Thūpakamme sahāyattaṃ eko bhikkhu nikāmayaṃ
mattikāpiṇḍam ādāya attanā abhisaṃkhataṃ
22 gantvāna cetiyaṭṭhānaṃ vañcetvā rājakammike
adāsi taṃ vaḍḍhakissa, gaṇhanto y'va jāni so
23 tassākāraṃ viditvāna, tatthāhosi kutūhalaṃ.
Kamena rājā sutvāna āgato pucchi vaḍḍhakiṃ.
24 »Deva ekena hatthena pupphān' ādāya bhikkhavo
ekena mattikāpiṇḍaṃ denti mayhaṃ, ahaṃ pana
25 ayaṃ āgantuko bhikkhu ayaṃ nevāsiko iti
jānāmi devā«ti vaco sutvā rājā samappayi
26 ekaṃ balatthaṃ dassetuṃ mattikādāyakaṃ yatiṃ,
so balatthassa dassesi, so taṃ rañño nivedayi.
27 Jātimakulakumbhe so mahābodhaṅgaṇe tayo
ṭhapāpetvā balatthena rājā dāpesi bhikkhuno.

19, b: *khajjaṃ bh°* B 2, S 4. — **20,** a: *°ruciṃ taṃ* S 3[2], 5, 6[2]; *°ruci ta* S 3 or.; *taṃ yathāruci* conj. E 2. — b: *°ruciṃ* Y, Z, E 1; *°ruci* X, Ṭ, E 2 s. v. l. — c: *tatheva ca* X; *te tatheva* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; *tena tatheva* S 3. — *apekkhetvā* B 1; *°kkhatvā* B 2. — d: *°mmikā* Y, Z; *°mmakā* X. — **21,** a: *°kammasah°* Y, E 1, 2 s. v. l.; *°kammaṃ sah°* Z; *°kamme sah°* X, Ṭ. — *°yatthaṃ* X, Y, s 1, 3—6, C 2, E 1; *°yantaṃ* s 2, C 1; *°yattaṃ* S 3[2], Ṭ, E 2. — **22,** b: *vañcitvā* Y, E 1, 2 s. v. l.; *°cetvā* X, C 1, Thūp. 61. 28. — d: *chandi so* S 3 or., s 1, 3—6; *jāndi so* S 4; *jandi so* S 6 or.; *jāni so* X, S 1, 2, 3[2], 5, 6[2], s 2, E 1, 2. — **23,** a: *tassa k°* S 1. — b: *tathāhosi* E 1; *tassāhosi* E 2 s. v. l.; *tatthāhosi* X, Y, Ṭ. — c: *kammantaṃ* S 1, 2, 3[2], 5, 6, s 2, 3, 5, 6, E 1; *kammataṃ na* S 4 (*na* expunged); *kammana* S 3 or.; *kammena* s 1, 4, C 1; *kamena* X, Ṭ, C 2, E 2 (Thūp. 61. 30: anukkamena rājā sutvā . . .). — d: *°ki* X. — **24,** b: *bhikkhu so* X; *bhikkhavo* Y, E 1, 2 s. v. l. — d: *deti* X, S 1, 2[2]; *denti* S 2 or., 3, 4. 5, 6, E 1, 2 s. v. l. (Z: eko pabbajito . . deti. Thūp. 61. 33: ayyā . . denti). — **25,** c: *na jānāmi devā ti* S 2 or., 4; *no jānāmi ahaṃ deva* Z; *jānāmi devāti* X, S 1, 2[2], 3, 5, 6, y, E 1; *jānāmi nevāti* conj. E 2. (Thūp. 61. 35: ayaṃ pana āgantuko, ayaṃ nevāsiko ti ettakaṃ jānāmi). — **26,** a: *dassetaṃ* S 4. — b: *°dāyatiṃ yatiṃ* S 1. — c: *dīpesi* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; *dīposi* S 3; *dassesi* X, Ṭ. — **27,** b: *°bodhiṅg°* S 5, 6, y, E 1; *°bodhiṃg°* S 1, 2, 3, 4; *°bodhaṅg°* X, E 2; *°bodhiyaṅg°* Ṭ. — d: *rājāpesi* B 2.

28 Ajānitvā pūjayitvā ṭhitassetassa bhikkhuno
balattho taṃ nivedesi, tadā taṃ jāni so yati.
29 Koṭṭhivāle janapade Piyaṅgallanivāsiko
thero cetiyakammasmiṃ sahāyattaṃ nikāmayaṃ
30 tass' iṭṭhakāvaḍḍhakissa ñātako idha āgato
tatth' iṭṭhakāya mattena ñatvā katvāna iṭṭhakaṃ
31 kammike vañcayitvāna vaḍḍhakissa adāsi taṃ,
so taṃ tattha niyojesi kolāhalaṃ ahosi ca.
32 Rājā sutvā va taṃ āha: »ñātuṃ sakkā tam iṭṭhakaṃ?«
Jānanto pi »na sakkā« ti rājānaṃ āha vaḍḍhaki.
33 »Jānāsi taṃ tvaṃ theraṃ?« ti vutto »āmā«ti bhāsi so.
Taṃ ñāpanatthaṃ appesi balatthaṃ tassa bhūpati,
34 balattho tena taṃ ñatvā rājānuññāy' upāgato,
Kaṭṭhahālapariveṇe theraṃ passiya mantiya
35 therassa gamanāhaṃ ca gataṭṭhānaṃ ca jāniya
»tumhehi saha gacchāmi sakaṃ gāmaṃ« ti bhāsiya
36 rañño sabbaṃ nivedesi, rājā tassa adāpayi
vatthayugaṃ sahassagghaṃ mahagghaṃ rattakambalaṃ
37 sāmaṇake parikkhāre bahuke sakkharaṃ pi ca
sugandhatelanāḷiṃ ca dāpetvā anusāsi taṃ.

28, c: *°tthe tantivedesi* S 1, 2. — **29,** a: *Koṭivāte* X; *Kelivāte* S 1, 3, 5 or., 6 or., Ṭ, E 1 or., E 2 s. v. l.; *Keḷivāte* S 2, 4; *Kontivāte* C 2; *Koṭṭhivāle* S 5², 6², E 2 Err. (Thūp. 62. 16; see **23.** 19). — b: *°gala°* X. — d: *°yatthaṃ* B 1, S 1, 2. — **30,** a: *iṭṭhikā°* Y, E 1, 2 s. v. l.; *iṭṭhakā°* X. — b: *ñātave* X; *ñātako* Y, E 1, 2 s. v. l. — *idhamāg°* X; *idha āg°* Y, E 1, 2 (= s 1—5); *iva āg°* s 6. — c: See 30 a. — *°kāsamattena* S 2, 3, 4, E 2; *°kāsamantena* S 6 or.; *°kāsamatthena* S 1; *°kāpamantena* S 5, 6², E 1; *°kāya mattena* X, Ṭ. — d: *ñāto* S 1, 2, 3, 4, 6 or., E 2 s. v. l.; *ñatvā* B 2, S 5, 6², Ṭ, E 1; *ñātvā* B 1. — See 30 a. — **32,** a: *sutvā ca* X; *sutvāna* E 1; *sutvā va* Y, E 2 s. v. l. — b: *sakko* S 3, 4, 5 or., 6 or. — *iṭṭhikaṃ* Y, E 1, 2 s. v. l.; *°akaṃ* X, Z, Ṭ. — c: *sakkoti* S 3, y, C 2; *sakkāti* X, S 1, 2, 4, 5, 6, C 1, E 1. 2. — **33,** a: *jāsi(?) tvaṃ th°* s 1, 3—6; *jānāsi tvaṃ th°* S 3, 4, 5, 6, E 1; *jānāsi taṃ tvaṃ th°* X, S 1, 2, s 2, E 2. — b: *vutte* B 1. — *āmāsi* B 2, S 2 or.; *āmāsati* S 5 or.; *āmāsiti* S 4; *āmāti* B 1, S 1, 2², 3, 5², 6, E 1, 2 s. v. l. — **34,** b: *°ññānupāg°* B 1; *°ṃñāsupāg°* S 1. — c: *°hālaṃ pari°* S 2 or., 4, 6. — *°venaṃ* S 1; *°veṇaṃ* S 2². — **35,** b: *gatiṭṭhān°* Ṭ. — **36,** c: *°aggaṃ* S 4. — d: *°aggharatta°* S 1, 2. — **37,** a: *°kaparikkh°* X; *°ke parikkh°* Y, Ṭ, E 1, 2 s. v. l. — b: *sakkaraṃ* S 3². — c: *°nālī ca* S 6, E 1.

38 Therena saha gantvā so dissante Piyagallake
theraṃ sītāya chāyāya sodakāya nisīdiya
39 sakkharapānakaṃ datvā pāde tena makkhiya
upāhanāhi yojetvā parikkhāre upānayi.
40 »Kulūpakassa therassa gahitā me ime mayā,
vatthayugaṃ tu puttassa, sabbaṃ dāni dadāmi vo«
41 iti vatvāna datvā te gahetvā gacchato puna
vanditvā rājavacasā rañño saṃdesaṃ āha so.
42 Mahāthūpe kayiramāne bhatiyā kammakārakā
anekasaṃkhā hi janā pasannā sugatiṃ gatā.
43 Cittappasādamattena sugate gati uttamā
labbhatīti viditvāna thūpapūjaṃ kare budho.
44 Ettheva bhatiyā kammaṃ karitvā itthiyo duve
tāvatiṃsamhi nibbattā Mahāthūpamhi niṭṭhite
45 āvajjitvā pubbakammaṃ diṭṭhakammaphalā ubho
gandhamālādiyitvāna thūpaṃ pūjetum āgatā,
46 gandhamālāhi pūjetvā cetiyaṃ abhivandisuṃ.
Tasmiṃ khaṇe Bhātivaṅkavāsī thero Mahāsivo
47 rattibhāge Mahāthūpaṃ vandissāmīti āgato.
Tā disvāna mahāsattapaṇṇarukkhaṃ upassito

38, b: *puna divase* inst. of *dissante* S 5, 6², E 1. — *Piyaṅg°* B 2, E 1. — **39,** a: See 37 b. — c: *upāhanābhiyoj°* S 1; *upāgaṇhi yoj°* S 3. — **40,** a: *kulūpakassa* X; *kuḷūpakassa* S 5; *kuḷūpagassa* S 1, 2, 3; *kulūpagassa* S 4, 6, Ṭ, E 1, 2 s. v. l. See **36.** 116. — c: *vatthu°* S 2 or., 6. — *suttassa* s 2. — d: *naṭṭhaṃ dāni* B 1; *paṭhaṃ dāni* B 2; *sabbe tāni* E 2 s. v. l.; *sabban dāni* S 3, 5, 6, E 1; *sabbaṃ dāni* S 1, 2, 4. — *te* X; *vo* Y, Z, E 1, 2 s. v. l. — **41,** b: *gantvāna* inst. of *gahetvā* X. — *puna* X, S 1, 2, 3²; *paṇa* S 5; *pana* S 3 or., 4, 6, E 1, 2 s. v. l. — **42—50:** These stanzas are not commented upon in Ṭ. — **42,** a: *kayiram°* Y, Z, E 1, 2 s. v. l.; *kariyam°* X. — b: *bhattiyā* Z. — d: *sugati* B 1. — **43,** b: *gatim uttamaṃ* B 1, C 2; *gatimuttamā* B 2, C 1; *gati uttamā* Y, E 1, 2 s. v. l. — c: *labhatīti* B 1. — d: *buddho* B 2. — **44,** a: *gatiyā* S 3; *bhattiyā* Z. — b: *itthiyā* S 4. — c: *nippattā* B 2. — **45,** c: *°mālā ādiyitvā* X; *°mālādiyitvāna* Y, Z, E 1, 2 s. v. l. — **46,** b: *°vandiyuṃ* Y, E 1; *°vandiṃsu* B 2; *°vandisu* B 1; *°vandhisuṃ* C 1; *°vandisuṃ* S 3², C 2, E 2 s. v. l. — cd: *Mahāgaṅgāvāsi°* X; *Bhātivaṅgavāsi°* Z; *Bhātivaṅkavāsi°* Y, E 1, 2 s. v. l. — **47,** d: *°panni°* S 1; *°paṇṇi°* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *°paṇṇa°* X, Z. — *upāyito* B 1; *upayito* B 2; *upassato* Z; *apassito* S 1, 2, 4, 6 or., E 2 s. v. l.; *apassato* E 1 Err. (?); *apassite* S 3; *°rukkhamhi passato* S 5, 6². — S 6 has the stanza 47 twice, but the

48 adassayitvā attānaṃ passaṃ saṃpattiṃ abbhutaṃ, •
ṭhatvā tāsaṃ vandanāya pariyosāne apucchi tā:
49 »bhāsate sakalo dīpo dehobhāsena vo idha,
kiṃ nu kammaṃ karitvāna devalokaṃ ito gatā?«
50 Mahāthūpe kataṃ kammaṃ tassa āhaṃsu devatā;
evaṃ tathāgate yeva pasādo hi mahapphalo.
51 Pupphādhānattayaṃ thūpe iṭṭhakāhi citaṃ citaṃ
samaṃ pathaviyā katvā iddhimanto 'vasādayuṃ.
52 Navavāre citaṃ evaṃ evaṃ osādayiṃsu te;
atha rājā bhikkhusaṃghasaṃnipātaṃ akārayi,
53 tatthāsīti sahassāni saṃnipātamhi bhikkhavo.
Rājā saṃghaṃ upāgamma pūjetvā abhivandiya
54 iṭṭhakosīdane hetuṃ pucchi, saṃgho viyākari:
»nosīdanatthaṃ thūpassa iddhimantehi bhikkhuhi
55 kataṃ etaṃ mahārāja, na idāni karissare;
aññathattaṃ akatvā tvaṃ mahāthūpaṃ samāpaya.«
56 Taṃ sutvā sumano rājā thūpe kammaṃ akārayi,
pupphādhānesu dasasu iṭṭhakā dasakoṭiyo.

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second time in brackets. — **48,** a: °*ssitvāna att*° S 5 or., 6; °*ssayitvāna att*° S 5². — b: *passi* Y, E 1, 2 s. v. l.; *passaṃ* X. — d: °*sānaṃ* S 5, 6², E 1; °*saṃnaṃ* S 6 or.; °*sāna* S 3. — **49,** b: *vā idha* S 3. — c: *kiritvāna* S 4. — **50,** b: *tassā* S 1, 2². — c: °*gate tasmiṃ* X; °*gate yeva* Y, E 1, 2 s. v. l. — d: *pasāde hi* S 1, 2, 4; *pasādo hi* s 1; *hi* om. B 2. — **51,** a: *pupphayāna*° Y, E 1, 2 s. v. l.; °*ṭhāna*° X; °*dhāna*° Z, Thūp. 64. 3; ***pupphādhāna***° Ṭ; *pupphāyana*° S 3². — °*tthayaṃ* S 3 or.; °*ntayaṃ* S 1. — b: *iṭṭhik*° Y, E 1, 2 s. v. l.; *iṭṭhak*° X. — °*kānicitaṃ citaṃ* s 2. — One *citaṃ* om. in S 1, 2, 3 or., 4. — c: *paṭhav*° Y, E 1, 2 s. v. l.; ***pathav***° X. — d: '*vasīd*° B 1, S 3²; *pasīd*° B 2; '*vasād*° S 2, 3 or., 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l.; °*vasāvadhuṃ* S 1. — **52,** ab: ***sabbaṃ evaṃ*** S 5, 6, E 1, 2 s. v. l.; ***evaṃ sabbaṃ*** S 3²; *evaṃ* (om. *sabbaṃ*) S 3 or., 4; *evaṃ evaṃ* X, S 1, 2. — b: *osīd*° B 1, S 1, 2, 3², 4, 6 or.; ***ohad***° B 2; *osād*° S 3 or., 5, 6². — cd: °*saṃghaṃ saṃnip*° X, Y, y, E 1. — **53,** d: *pūjitva* X; *pūretvā* S 1, 2. — **54,** a: *iṭṭhakāsīd*° X; *iṭṭhakosīd*° Y, E 1, 2 s. v. l. — b: *viyākato* S 1, 2, 3², 4, 5, 6, s 2, E 1; °*kari* X, S 3 or., Z, Ṭ, E 2 (? = s 1, 3—6). — c: *osīdanatth*° S 1, 2, 3², 4, s 2; ***nosīdanatth***° X, S 3 or., 5, 6², Z, E 1, 2 (? = s 1, 3—6); *ciraṭṭhitatth*° s 6; *ociraṭṭhitatth*° S 6 or. — **55,** a: *evaṃ* B 2, Z. — b: ***na idāni*** B 1, S 3, Ṭ, E 1, 2 s. v. l.; ***idāni na*** B 2; *idāni* (om. *na*) S 4, 5, 6; *idāni pi* S 1, 2. — *karissate* Y, E 1, 2 s. v. l.; °*re* X, Ṭ. — c: *aññatattham* S 2, 3 or., 5, 6, E 1; °*tattha ca* S 1; °*tatthattaṃ* S 4; °*thattaṃ* X, S 3², Z, Ṭ, Thūp. 64. 12; E 2 s. v. l. — *taṃ* Y, Z, E 1, 2 s. v. l.; *tvaṃ* X. — **56,** a: In Z the pāda runs thus: *sutvā atta-*

57 Bhikkhusaṃgho sāmaṇere Uttaraṃ Sumanaṃ pi ca
»cetiyadhātugabbhatthaṃ pāsāṇe medavaṇṇake
58 āharathā«ti yojesuṃ, te gantvā Uttaraṃ Kuruṃ
asītiratanāyāmavitthāre ravibhāsure
59 aṭṭhangulāni bahule gaṇṭhipupphanibhe subhe
cha medavaṇṇapāsāṇe āhariṃsu ghaṇe tato.
60 Pupphādhānassa upari majjhe ekaṃ nipātiya
catupassamhi caturo mañjūsaṃ viya yojiya
61 ekaṃ pidahanatthāya disābhāge puratthime
adassanaṃ karitvā te ṭhapayiṃsu mahiddhikā.
62 Majjhamhi dhātugabbhassa tassa rājā akārayi
ratanamayaṃ bodhirukkhaṃ sabbākāramanoramaṃ.
63 Aṭṭhārasaratanikо khandho sākhassa pañca ca,
pavāḷamayamūlo so indanīle patiṭṭhito,
64 susuddharajatakkhandho maṇipattehi sobhito
hemamayapaṇḍupattaphalo pavāḷaaṅkuro.
65 Aṭṭha maṅgalikān' assa khandhe pupphalatā pi ca
catuppadānaṃ pantī ca haṃsapantī ca sobhanā.

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mano rājā. Ṭ: attamano ti, sakamano. — b: *thūpak°* Y, E 1, 2 s. v. l.; *thūpe k°* X, C 1. — c: *pupphaṭhānesu* X, S 6 or.; *°yānesu* S 1, 2, 3, 4, 5, 6², E 1, 2 s. v. l.; *°dhānesu* Z (Thūp. 64. 14). — d: *iṭṭhakā* X, Y; *°ikā* E 1, 2 s. v. l. — **57,** a: *°ṇeraṃ* S 1, 2, 4, 6, E 1, 2 s. v. l.; *°neraṃ* S 3, 5; *°ṇere* X. — d: *meghavaṇṇ°* Y, E 1, 2 s. v. l.; *medavaṇṇ°* X, C 1 (Thūp. 64. 17). — **58,** a: *yojesi* X; *°suṃ* Y, Ṭ, E 1, 2 s. v. l. — b: *Uttarakuruṃ* X, S 6², E 1; *°raṃ kuruṃ* Y, E 2 s. v. l. — c: *°ayāmā°* B 2, S 1, 2, C 1. — **59,** b: *gaṇhipuppha°* B 1; *bhaṇḍap°* C 2; *bhaṇḍhap°* C 1; *bhaṇḍip°* Thūp. 64. 19; *gaṇṭha°* S 1, 2, 4; *gaṇṭhi°* B 2, S 3, 5, 6, Ṭ, E 1, 2. — c: *megha°* S 1, 2², 3, 4, 5, 6, E 1, 2 s. v. l.; *meda°* X, S 2 or., Z. — d: *khaṇe* E 2; *khane* S 3, 6 or.; *ghaṇe* S 1, 5; *ghane* X, S 2, 4, 6², Ṭ, E 1. — **60,** a: *pupphātthānassa* S 1; *pupphaṭṭhān°* S 2; *pupphaṭhān°* B 1; *pubbaṭhān°* B 2; *pupphāyān°* S 6; *pupphayān°* S 3, 4, 5, E 1, 2 s. v. l. — c: *°passam pi* X; *°passamhi* Y, E 1, 2 s. v. l. (Ṭ: catusu passesu). — d: *°jusaṃ* X, S 2, 4, Z; *°jūsaṃ* S 1, 3, 5, 6, Ṭ, E 1, 2 s. v. l. — *yojayi* X; *chādiya* Y, E 1, 2 s. v. l. — **61,** a: *pidhānakatthāya* E 2 s. v. l.; *pidahanatthāya* X, Y, C 1, E 1. — **62,** b: *satta* inst. of *tassa* S 1, 2. — *rājāmak°* X. — c: *°mayabodhi°* S 5, 6, E 1. — **63,** b: *sākhāya* X, s 2; *sākhā sa* S 3²; *sākhassa* Y, E 1, 2 s. v. l. — c: *°mūlo bho* S 3 or., s 1—5; *°mūlo ho* S 4; *°mūle so* B 2; *°mūlo so* B 1, S 1, 2, 3², 5, 6, Z, E 1, 2 (= s 6). — d: *°nīlo* S 1. — *°ṭṭhitā* S 3 or., 5, 6. — **64,** d: *°vālaṃ aṅk°* S 6, E 1. — **65,** a: *aṭṭhaṅgulikā tassa* S 5, 6, s 1, 3, 4, 6, E 1;

66 Uddhaṃ cāruvitānante muttākiṅkiṇikajālakaṃ
suvaṇṇaghaṇṭāpantī ca dāmāni ca tahiṃ tahiṃ,
67 vitānacatukoṇamhi muttādāmakalāpako
navasatasahassaggho ekeko āsi lambito.
68 Ravicandatārarūpāni nānāpadumakāni ca
ratanehi katān' eva vitāne appitān' ahuṃ,
69 aṭṭhuttarasahassāni vatthāni vividhāni ca
mahagghanānāraṅgāni vitāne lambitān' ahuṃ.
70 Bodhiṃ parikkhipitvāna nānāratanavedikā,
mahāmalakamuttāhi saṃthāro tu tadantare,
71 nānāratanapupphānaṃ catugandhūdakassa ca
puṇṇāpuṇṇaghaṭapantī bodhimūle katā ahuṃ.
72 Bodhipācīnapaññatte pallaṅke koṭiagghake
sovaṇṇabuddhapaṭimaṃ nisīdāpesi bhāsuraṃ,

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aṭṭha maṅgulikā tassa S 1, 2, 3, 4, s 2, 5, E 2; *aṭṭha maṅgalikān' assa* X, Ṭ (?), C 1. See 27. 37. — c: *panti ca* X, S 1. — d: °*panti ca* X; °*panti hi* C 2; °*pantīhi* C 1; °*pantī na* S 1, 2, 3 or., 4; °*pantī ca* S 3², 5, 6, E 1, 2 s. v. l. — **66,** a: °*vitānanto* S 1, 2, 3, 4, 6 or. — b: °*kiṅkiṇi*° S 2², 4, E 1, 2 s. v. l.; °*kiṃkini*° S 1, 3, 6; °*kiṃkiṇi* S 5; °*kiṅkaṇika*° X; °*kiṅkiṇika*° S 2 or., Ṭ. — c: °*ghaṭa*° B 1, Y, Z, Ṭ, E 1, 2 s. v. l.; °*kaṭaṃ* B 2; °*ghaṇṭā*° Thūp. 64. 30. — °*panti ca* B 2, S 1. — **67,** b: *muttāmaya*° S 3, 4, 5, 6, E 1, 2 s. v. l.; *muttadāma*° S 1; *muttādāma*° X, Z, S 2. — d: *lambito* E 2; *lambako* B 1; *lappako* B 2; *lambiyo* Z; *lambiko* Y, y, E 1. — **68,** c: *rataneva hi* S 5, 6. — *evaṃ* S 5. — **69,** b: °*ni ca vividh*° S 2 or., 4, E 1; °*ni ca vidh*° S 3 or., 6 or., s 1, 3, 4, 5; °*ni vividh*° X, S 1, 2², 3², 5, 6², E 2 (= s 2, 6). — c: *mahagghāni nānāraṅg*° B 1; °*gghānināraṅg*° B 2; °*gghanandaraṅg*° S 6 or.; °*gghananāraṅg*° S 6²; °*gghanānāraṅg*° S 1, 2, 3, 4, 5, E 1, 2 s. v. l. — d: *lappitān*° B 2. — **70,** a: *bodhi* B 2. — c: °*puttāhi* B 2. — d: *santharo tadanantare* X; *santhāre tu tadant*° S 3 or., 5, 6, s 3—6, E 1; *santhāresuṃ tadant*° S 3², s 2; *santhāretuṃ tadant*° S 1, 2, 4; *santhāro tu tadant*° Ṭ, E 2 (? = s 1). Ṭ: tassā vedikāya antaraṃ eva tiṇasaṃthāraniyāmena pana mahāmalakappamāṇāhi muttāhi saṃthāro ca kato ahosīti attho. — **71,** c: *puṇṇāpuṇṇa*° X, S 1, 4, 6, E 1, 2 s. v. l.; *puṇṇapuṇṇa*° S 2, 5; *punnapunna*° S 3. — cd: °*ghaṭā bodhimūle santi katvā ahuṃ* B 1; °*ghaṭā b*° *panti katā ahuṃ* B 2; °*ghaṭāpanti bodhimūle katān' ahuṃ* S 1 (*kathān'*), 2, 3; °*ghaṭāpantī b*° *katān' ahuṃ* S 4, 5, 6; °*ghaṭapantī b*° *katān' ahuṃ* E 1, 2. — **72,** b: °*ke pi anagghake* Y, E 1, 2 s. v. l.; °*ko koṭiagghake* B 2; °*ke koṭiagghake* B 1, S 3² (koṭiagghanapallaṅko C 1; koṭiagghanake pallaṅke Thūp. 65. 3). — c: *sovaṇṇaṃ b*° B 1.

73 sarīrāvayavā tassā paṭimāya yathārahaṃ
nānāvaṇṇehi ratanehi katā surucirā ahuṃ.
74 Mahābrahmā ṭhito tattha rajatacchattadhārako,
Vijayuttarasaṅkhena Sakko ca abhisekado,
75 vīṇāhattho Pañcasikho, Kālanāgo sanāṭaki,
sahassahattho Māro ca sahatthī sahakiṃkaro.
76 Pācīnapallaṅkanibhā sesasattadisāsu pi
koṭikoṭidhanagghā ca pallaṅkā atthatā ahuṃ.
77 Bodhiṃ ussīsake katvā nānāratanamaṇḍitaṃ
koṭidhanagghakaṃ yeva paññattaṃ sayanaṃ ahu.
78 Sattasattāhaṭhānesu tattha tattha yathārahaṃ
adhikāre akāresi Brahmāyācanam eva ca,
79 dhammacakkappavattiṃ ca Yasapabbajanaṃ pi ca,
Bhaddavaggiyapabbajjaṃ jaṭilānaṃ damanaṃ pi ca,
80 Bimbisārāgamaṃ cāpi, Rājagahappavesanaṃ,
Veḷuvanassa gahaṇaṃ asītisāvake tathā,
81 Kapilavatthugamanaṃ tattheva ratanacaṃkamaṃ,
Rāhulanandapabbajjaṃ gahaṇaṃ Jetavanassa ca,
82 ambamūle pāṭihīraṃ, tāvatiṃsamhi desanaṃ,
devorohaṇapāṭihīraṃ, therapañhasamāgamaṃ,
83 Mahāsamayasuttantaṃ Rāhulovādam eva ca,
Mahāmaṅgalasuttam ca, Dhanapālasamāgamaṃ,

73, c: °*vaṇṇaratanehi* X. — 74, d: *Sakko va* S 1, 2, 4. — 75, a: *viṇāhitto* B 2. — b: °*naṭakiṃ* Y, s 1, 3—6, E 1; °*nāṭiko* Ṭ, E 2; °*nāṭaki* X, S 3², s 2. — 76, b: *sesatīsu disāsu* S 1, 2, 3, 4, 6, E 1; *sesā tīsu disāsu* S 5; *sesasattadisāsu* X. In the Thūp. three, in Z seven pallaṅkas are mentioned. — c: °*agghā ca* Y, E 1, 2 s. v. l.; °*agghā va* X. — 77, a: *bodhiussīs*° S 1, 2, 3², 6²; *bodhiusis*° B 2; *bodhiṃ ussīs*° B 1 (*usīs*°), S 3 or., 4, 5, 6 or., E 1, 2 s. v. l. — b: °*maṇḍikaṃ* S 1, 2, 3 or., 4. — c: °*dhanaagghayeva* B 2; °*dhanagghayeva* B 1. — d: *ahuṃ* S 5, 6, s 5, E 1. — 78, d: *Brahmayāc*° B 1, S 1. — 79, a: °*vattan ti* S 1, 2. — b: °*pabbajjanaṃ* S 1, 2, 3, 4, 5, Z, E 2; °*janaṃ* X, S 6, Ṭ, E 1. — d: *jaṭilānaṃ damanaṃ pi ca* Y, E 1; °*lānaṃ damaṃ pi ca* E 2 s. v. l.; °*ladamanaṃ pi ca* X. — 80, b: *rājagehappav*° S 6 or., E 2 s. v. l.; *rājagepav*° S 3 or.; *Rājagahaṃ pav*° S 3²; *Rājagahapav*° X, S 1, 2, 4, 5, 6², E 1. — d: *yathā* inst. of *tathā* S 1; *tattha* B 2. — 81, b: *tatheva* Y, E 1; *tathā* E 2 s. v. l.; *tattheva* X, Ṭ. — d: *gāhaṃ* Ṭ, E 2 s. v. l.; *gahaṇaṃ* X, Y, Z, E 1. — 82, a: °*heraṃ* S 6 or. — c: *devorohaṇe pāṭi*° X. — d: °*pañhe saṃ*° X.

84 Āḷavakaṅgulimāla-Apalāladamanaṃ pi ca,
Pārāyanakasamitiṃ āyuvossajjanaṃ tathā,
85 sūkaramaddavaggāhaṃ siṅgivaṇṇayugassa ca,
pasannodakapānaṃ ca parinibbāṇam eva ca,
86 devamanussaparidevaṃ, therena pādavandanaṃ,
dahanaṃ, agginibbāṇaṃ tattha sakkāram eva ca,
87 dhātuvibhaṅgaṃ Doṇena pasādajanakāni ca
yebhuyyena akāresi jātakāni sujātimā.
88 Vessantarajātakaṃ tu vitthārena akārayi,
Tusitapurato yāva bodhimaṇḍaṃ tatheva ca.
89 Catuddisaṃ te cattāro mahārājā ṭhitā ahuṃ,
tettiṃsa devaputtā ca dvattiṃsā ca kumāriyo
90 yakkhasenāpatī aṭṭhavīsati ca tato 'pari,
añjalipaggahā devā, pupphapuṇṇaghaṭā tato,
91 naccakā devatā ceva, turiyavādakadevatā,
ādāsagāhakā devā pupphasākhādharā tathā,
92 padumādiggāhakā devā aññe devā ca nekadhā,
ratanagghiyapantī ca dhammacakkānam eva ca,
93 khaggadharā devapantī devā pātidharā tathā.
Tesaṃ sīse pañcahatthā gandhatelassa pūritā

84, a: *Āḷavaṅguli°* s 1, 3, 4, Ṭ; *Āḷavaaṅguli°* C 2. — *°mālañca Apal°* Y, E 1; *°mālañcāpal°* E 2 s. v. l.; *°mālaapal°* X. — b: *ca* om. X. — c: *°nika°* X. — *°samitaṃ* S 1, 2, 4; *°samiti* X; *°tiṃ* S 3, 5, 6, E 1, 2 s. v. l. — d: *°ne tathā* B 1. — 85, a: *°mandava°* B 1. — *°gahaṇaṃ* S 1, 2, 4, 5, 6, s 2, 6, E 1; *°ggīhaṃ* S 3 or., s 1, 3, 4, 5; *°ggāhaṃ* X, S 3[2], Ṭ, E 2. — 86, a: *°devo* s 4, 5. — b: *vādanandanaṃ* B 2. — d: *sakkoram* S 1. — 87, a: *°gadoṇena* B 1, S 5, 6, E 1. — c: *yebhūyy°* B 1; *yebhūy°* B 2. — d: *sujātinā* S 3 or., 5, 6, s 1, 3—6, E 1; *°tiha* B 2; *°timā* B 1, S 1, 2, 3[2], 4, s 2, Z, Ṭ, E 2. — 88, a: *°jātakan ti* B 1. — b: *akāri tu* B 1. — c: *Tusitaparato* B 2; *Tusitā purato* E 2 s.v.l. — 89, a: *catudisaṃ* X. — d: *°ttiṃsa ca* B 1; *°sā va* S 6 or., E 1; *°sā ca* B 2, S 1, 2, 3, 4, 5, 6[2], Ṭ, E 2 s. v. l. — 90, b: *°vīsatiñca* S 1, 2, 3[2], 4, 5, 6[2], E 2 s. v. l.; *°ti ca* X, S 3 or., 6 or., E 1. — c: *añjalimpagg°* Y, E 1, 2 s. v. l.; *°līpagg°* B 1; *°lipagg°* B 2. — 91, a: *naccakadev°* X; *naccakā dev°* Y, Ṭ, E 1, 2 s. v. l. — b: *°vādadevatā* conj. E 2. — d: *°sākhadharā* X. — *tathā* Y, E 1, 2 s. v. l.; *tato* X. — 92, a: *°māniggāh°* S 3, 6, y, E 1; *°māni gāh°* S 5; *°māviggāh°* S 4; *°magāh°* E 2; *°mādigāh°* X; *°mādiggāh°* S 1, 2. — c: *°panti ca* B 2, S 1. — d: *°cakkanam* B 2; *°cakkamam* S 1, 2. — 93, a: *°panti* B 2, S 1. — Y, y, E 1 insert *ca* after *°pantī*. — b: *tathā* Y, E 1, 2 s. v. l.; *tato* X. —

94 dukūlavaṭṭikāpātī sadā pajjalitā ahuṃ.
Phaḷikagghiye catukkaṇṇe ekekā ca mahāmaṇi
95 suvaṇṇamaṇimuttānaṃ rāsiyo vajirassa ca
catukkaṇṇesu cattāro katāhesuṃ pabhassarā.
96 Medavaṇṇakapāsāṇabhittiyaṃ yeva ujjalā
vijjulatā appitā āsuṃ dhātugabbhe vibhūsitā.
97 Rūpakān' ettha sabbāni dhātugabbhe manorame
ghanakoṭṭimahemassa kārāpesi mahīpati.
98 Indagutto mahāthero chaḷabhiñño mahāmati
kammādhiṭṭhāyako ettha sabbaṃ saṃvidahī imaṃ.
99 Sabbaṃ rājiddhiyā etaṃ devatānaṃ ca iddhiyā
iddhiyā ariyānaṃ ca asaṃbādhaṃ patiṭṭhitaṃ.
100 Tiṭṭhantaṃ sugataṃ ca pūjiyatamaṃ lokuttamaṃ nittamaṃ
dhātū cassa vicuṇṇitā janahitaṃ āsiṃsatā pūjiya

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c: *sirase* S 3, 4, 5, 6, y, E 1; *sīse* X, S 1, 2, Ṭ, E 2. — °*hattā* B 2. — **94**, a: °*vaddhikā*° S 1, 2, 3 or., 4, 6; °*vaṭṭhikā*° E 1; °*vaṭṭikā*° X, S 3², 5, E 2 s. v. l. — °*panti* S 1; °*pantī* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; °*pāti* X (Ṭ: pātī; Thūp. 67. 13: pātiyo). — b: *ahuṃ* X; *ahū* Y, E 1, 2 s. v. l. — c: °*ggicatukk*° S 5, 6; °*ggiye catukk*° S 1; °*gghiye catukk*° X, S 2; °*gghicatukk*° S 3, 4, Ṭ, E 1, 2 s. v. l. — d: *ekeke va* S 1; °*ke ca* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; °*ko ca* Ṭ; °*kā ca* X. — °*maṇiṃ* S 2, 4, 5, 6, E 1, 2 s. v. l.; °*muni* S 1; °*mani* S 3; °*maṇi* X, Ṭ. — **95**, c: *catukaṇṇ*° X; °*kkannāsu* S 1. — **96**, a: *meda*° here X, Y, Ṭ, E 1, 2 s. v. l. — c: *vijjutā* Y, E 1, 2 s. v. l.; *vijjulatā* X, Ṭ. — *appitāsuṃ* B 1; *lampitā āsuṃ* B 2; *appitā āsuṃ* Y, E 1, 2 s. v. l. — d: °*gabbhehi bhūs*° S 3, 4, 5, 6, E 1, 2 s. v. l.; °*gabbhavibhūs*° X; °*gabbhe vibhūs*° S 1, 2, Ṭ. — **97**, c: °*koddhima*° S 3 or.; °*koṭṭhima*° S 5, 6; °*koṭima*° S 4², E 1; °*koṭṭima*° B 1, S 1, 2, 3², 4 or., E 2 s. v. l.; °*koṭṭimaṃ* B 2. — d: *mahāmati* X; *mahīpati* Y, Z, E 1, 2 s. v. l. — **98**, c: *kampādhi*° B 2; *kammādi*° S 1, 2, 3 or. — d: *sabbaṃ taṃ vid*° B 2. — **99**, a: *rājiṭṭhiyā* S 1. — **100**, a: *pūjiyamataṃ* S 1, 2; *pūjiyataraṃ* S 5, 6². — b: *dhātuṃ tassa* Y, E 1, 2 s. v. l.; *dhātuṃ cassa* B 1, Z; *dhātu cassa* B 2; *dhātū cassa* Ṭ. — *vivannitaṃ* S 1; *vivaṇṇitaṃ* S 2; *vicuvaṇṇitaṃ* S 4; *vicuṇṇibhā* B 2; *vicuṇṇitā* B 1, Ṭ; °*taṃ* S 3, 5, 6, E 1, 2 s. v. l. — *jahitaṃ* B 2; *jananitaṃ* S 4. — *āsīsatā* B 1; *āsisatā* B 2; *āsiyaṃsatā* S 1. — *pūjaya* B 2. — c: *sam* inst. of *samam* B 2. — *iccacecca* S 4, E 2 (misprint?, or = s 1—4, 6); *iccamecca* S 3, 5, 6, s 5, E 1; *iccace* S 1; *iti 'vecca* Z; *iccavecca* B 1, S 2, Ṭ. — d: *dhātu ca* B 2. — Ṭ: saddhāguṇālaṃkato matimā, pūjiyatamaṃ lokuttamaṃ nittamaṃ tiṭṭhantaṃ sugataṃ pūjiya puññaṃ ca assa, janahitaṃ āsiṃsatā vicuṇṇitā dhātū

puññaṃ taṃ samam iccavecca matimā saddhāguṇālaṃkato
tiṭṭhantaṃ sugataṃ viyassa munino dhātuṃ ca saṃ-
pūjaye ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Dhātugabbharacano nāma tiṃsatimo paricchedo.

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pūjiya puññaṃ cassa, taṃ samaṃ iti avecca, assa munino dhātuṃ ca, tiṭṭhantaṃ sugataṃ viya, saṃpūjaye. — Subscription: °*gabbhe racano* S 3, 4, y; °*gabbhe ramaṇo* S 6, E 1; °*gabbharamaṇo* S 1; °*gabbharacito* C 2; °*tto* C 1; °*gabbharacano* X, S 2, 5, Ṭ, E 2.

EKATIṂSATIMO PARICCHEDO.

1 Dhātugabbhamhi kammāni niṭṭhāpetvā ariṃdamo
sannipātaṃ kārayitvā saṃghassa idam abravi:
2 »dhātugabbhamhi kammāni mayā niṭṭhāpitāni hi,
suve dhātuṃ nidhessāmi, bhante jānātha dhātuyo.«
3 Idaṃ vatvā mahārājā nagaraṃ pāvisī tato,
dhātuāharakaṃ bhikkhuṃ bhikkhusaṃgho vicintayi,
4 Soṇuttaraṃ nāma yatiṃ Pūjāpariveṇavāsikaṃ
dhātāharaṇakammamhi chaḷabhiññaṃ niyojayi.
5 Cārikaṃ caramānamhi nāthe lokahitāya hi
Nanduttaro ti nāmena Gaṅgātīramhi māṇavo
6 nimantetvābhisaṃbuddhaṃ sahasaṃghaṃ abhojayi,
satthā Payāgapaṭṭane sasaṃgho nāvam āruhi.
7 Tattha Bhaddajithero tu chaḷabhiñño mahiddhiko
jalapakkhalitaṭṭhānaṃ disvā bhikkhū idaṃ vadi:

1, om. in S 4. — b: *narindame* S 1. — d: *abravī* X, S 3, E 2; *abruvī* S 1, 2, 5, 6, E 1. — **2,** om. in S 4. — b: *niṭṭhap°* S 5, 6. — *°tāni pi* S 5, 6, E 1; *°tāni hi* S 1, 2, 3, Ṭ, E 2 s. v. l. — c: *dhātu* S 5, 6, E 1. — **3,** c: *dhatuṃ āh°* Y, s 6, E 1; *dhātuāh°* X, E 2 (? = s 1—5). — *°āharakaṃ* S 3, 5, 6, E 1, 2 s. v. l.; *°rakā* y; *°rakiṃ* S 4; *°raṇaṃ* X, S 1, 2. — d: *°tiya* S 2 or., 3 or., 5, 6, E 1, 2 s. v. l.; *°tiyī* S 4; *°tayi* X, S 1, 2^2, 3^2, Ṭ. — **4,** b: *Sujjapariv°* X; *Pūjāpariv°* Y, E 1, 2 s. v. l., Thūp. 70. 5. — c: *dhātuhar°* S 5, 6, E 1; *dātāhar°* S 1, 2; *dhātahar°* X, S 3, 4, E 2 s. v. l. — **5,** b: *loke hit°* S 3 or., 4, s 2—6, E 1; *lokahit°* X, S 1, 2, 3^2, 5, 6, Ṭ, E 2 (= s 1). — *tī* inst. of *hi* S 1, 2. — c: *Nandathero* B 1; *Nandattaro* B 2; *Nanduttaro* Y, E 1, 2 s. v. l. — **6,** a: *°tetvā hi saṃb°* S 1, E 2 (= s 2, 6); *°tetvābhisaṃb°* X, S 2, 3, 4, 5, 6, s 1, 3, 4, 5, E 1. — c: *°paṭṭhāne* Y, E 1, 2 s. v. l.; *°paṭane* B 2; *°ppaṭṭane* B 1; *°paṭṭane* Ṭ. — d: *nāmam ār°* S 3 or., s 1, 3—6. — **7,** a: *Bhaddapi°* S 1.

8 »Mahāpanādabhūtena mayā vuttho suvaṇṇayo
pāsādo patito ettha pañcavīsatiyojano,
9 taṃ pāpuṇitvā Gaṅgāya jalaṃ pakkhalitaṃ idha.«
Bhikkhū asaddahantā naṃ satthuno taṃ nivedayuṃ.
10 Satthāha: »kaṅkhaṃ bhikkhūnaṃ vinodehī«ti, so tato
ñāpetuṃ brahmaloke pi vasavattisamatthataṃ
11 iddhiyā nabham uggantvā sattatālasame ṭhito
Dussathūpaṃ Brahmaloke ṭhapetvā vaḍḍhite kare
12 idhānetvā dassayitvā janassa puna taṃ tahiṃ
ṭhapayitvā yathāṭhāne iddhiyā Gaṅgam ogato
13 pādaṅguṭṭhena pāsādaṃ gahetvā thūpikāya so
ussāpetvāna dassetvā janassa khipi taṃ tahiṃ.
14 Nanduttaro māṇavako disvā taṃ pāṭihāriyaṃ:
»parāyattaṃ ahaṃ dhātuṃ pahū ānayituṃ siyaṃ«
15 iti patthayi, tenetaṃ saṃgho Soṇuttaraṃ yatiṃ
tasmiṃ kamme niyojesi soḷasavassikaṃ api.
16 »Āharāmi kuto dhātuṃ?« iti saṃghaṃ apucchi so,
kathesi saṃgho therassa tassa tā dhātuyo iti:
17 »Parinibbāṇamañcamhi nipanno lokanāyako
dhātūhi pi lokahitaṃ kātuṃ devindam abravi:
18 devindaṭṭhasu doṇesu mama sārīradhātusu
ekaṃ doṇaṃ Rāmagāme Koḷiyehi ca sakkataṃ,
19 nāgalokaṃ tato nītaṃ, tattha nāgehi sakkataṃ
Laṅkādīpe Mahāthūpe nidhānāya bhavissati.
20 Mahākassapathero pi dīghadassī mahāmati
Dhammāsokanarindena dhātuvitthārakāraṇā,

8, b: *vuttho* S 2, 3², 4, 5, 6², E 1, 2 s. v. l.; *vutto* S 1, 3 or., 6 or.; *bhutto* X. — *suvaṇṇamayo* B 2. — **9,** b: *pakkhalate* X; °*litaṃ* Y, Ṭ, E 1, 2 s. v. l. — c: *naṃ* X, Y, E 1; *taṃ* E 2 — d: *taṃ* X, Y, Ṭ. E 1; *naṃ* E 2. — **10,** d: °*vatthi*° S 1; °*vatti*° E 2. — **11,** b: *sattakāla*° B 1. — d: *kate* S 1, 2, 3, 5, 6, E 1; *kare* X, E 2 s. v. l.; *nake* corr. to *te* S 4. — **12,** a: *dassiy*° B 2. — d: *iddhi Gaṅg*° B 2. — °*gam āgato* X, Y, E 1, 2 s. v. l.; °*gam oggato* Ṭ. — **14,** a: *Nandattaro* X, S 3, 4; °*uttaro* S 1, 2, 5, 6, Ṭ, E 1, 2 s. v. l. — c: °*yattagataṃ* B 1; °*yatthamayaṃ* B 2. — d: *seyaṃ* Y, E 1, 2 s. v. l.; *siyaṃ* X, Ṭ probably. — **16,** a: *dhātū* S 5: °*tu* S 6². — **17,** d: *abravi* X; *abruvī* Y, E 1, 2. — **18,** a: *deṇesu* S 3; *dhānesu* S 1 corr. to *ṭhānesu.* — b: *sarīra*° B 2, S 5. — d: *sakkatā* B 2. — **19,** b: *tato nāg*° S 1, 3, 4, 5, 6, E 1, 2 s. v. l.; *tatho nāg*° S 2; *tattha nāg*° X, Z, Ṭ. — **20,** b: *mahāyatī* Y, E 1, 2 s. v. l.; °*mati* X.

21 Rājagahassa sāmante rañño Ajātasattuno
kārāpento, mahādhātunidhānaṃ sādhu saṃkhataṃ
22 sattadoṇāni dhātūnaṃ āharitvāna kārayi,
Rāmagāmamhi doṇaṃ tu satthucittaññu nāggahi.
23 Mahādhātunidhānaṃ taṃ Dhammāsoko pi bhūpati
passitvā aṭṭhamaṃ doṇaṃ ānāpetuṃ matiṃ akā.
24 Mahāthūpe nidhānatthaṃ vihitaṃ taṃ jinen' iti
Dhammāsokaṃ nivāresuṃ tattha khīṇāsavā yatī.
25 Rāmagāmamhi thūpo tu Gaṅgātīre kato pana
bhijji Gaṅgāya oghena, so tu dhātukaraṇḍako
26 samuddaṃ pavisitvāna dvidhā bhinne jale tahiṃ
nānāratanapīṭhamhi aṭṭhā rasmisamākulo.
27 Nāgā disvā karaṇḍaṃ taṃ Kālanāgassa rājino
Mañjerikanāgabhavanaṃ upagamma nivedayuṃ.
28 Dasakoṭisahassehi gantvā nāgehi so tahiṃ
dhātū tā abhipūjento netvāna bhavanaṃ sakaṃ
29 sabbaratanamayaṃ thūpaṃ tassopari gharaṃ tathā
māpetvā saha nāgehi sadā pūjesi sādaro.

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c: *°āseka°* S 1. — **21,** a: *sa Rājagahasāmante* X; *Rājagahassa sāmante* Y E 1, 2 s. v. l. — b: *°raññā °ttunā* E 2; *raññā °tthuno* or *°ttuno* S 1, 2, 3, 4, s 1, 4; *raññā °ttussa* s 3, 5, 6; *rañño °ttuno* X, S 5, 6, s 2, E 1. — c: *kārāpitaṃ* C 2 (?), E 2 Err. — d: *sakkataṃ* S 1, 2, 4, 5, 6², s 2, E 1; *saṃkataṃ* S 3 or., 6 or., s 1, 3, 4, 5; *saṃkhataṃ* X, S 3², Z, Ṭ, E 2 (? = s 6). — **22,** d: *satta°* B 2; *satthū°* S 3, 5. — *naggahĭ* S 1, 2, 3 or., 4, E 2; *nāgahi* B 2; *nāggahĭ* B 1, S 3², 5, 6, Ṭ, E 1. — **23,** a: *tu* inst. of *taṃ* X. — b: *°patiṃ* S 2 or., 3 or., 4. — **24,** a: *°nidhānan taṃ* S 3, 4, 6, E 1; *°natthaṃ* X, S 1, 2, 5, s 2, E 2 Err. — b: *taṃ* om. B 2. — *dinen'* Y, s 1, 3—6, E 1; *jinen'* X, s 2, E 2. — **25,** a: *thūpe tu* S 1, 6 or. — b: *kate api* s 2; *kato athato* S 2 or.; *kato atato* S 4; *kato tato* S 3, E 2 (? = s 1, 3—6); *tato pana* B 1; *kato pana* B 2, S 1, 2², 5, 6, Ṭ, E 1. — d: *hetu* inst. of *so tu* S 1, 2²; *hotu* S 2 or. — **26,** c: *°piṭhamhi* B 1; *pidh°* B 2. — d: *rasmiṃ samāk°* S 2, 3 or., 4, 5 or., 6², s 1, 3—6; *rasmiṃ mahāk°* S 1 or.; *rasmiṃ samak°* (sic!) S 1²; *raṃsisamāk°* S 5²; *rasasamak°* S 6 or.; *rasmiṃ sahak°* B 2; *rasmisamāk°* B 1, S 3², s 2, Ṭ, E 1, 2. — **27,** a: *nagā* S 6. — c: *Mandira°* X; *Maṇḍera°* Z; *Mañjerika°* Y, Ṭ, Thūp. 70. 19. — d: *upāg°* S 5, 6. — **28,** a: *saha koṭi°* B 1. — c: *dhātŭnaṃ* S 3², 5, 6, s 2, 3, E 1; *dhātunā* S 1, 2, 4; *dhātuṃ taṃ* B 1; *dhātuyā* B 2; *dhātū tā* S 3 or., Ṭ, E 2 (? = s 1, 4, 5, 6). — d: *nagabhavanaṃ* X; *bhavanaṃ sakaṃ* Y, E 1, 2 s. v. l. — **29,** a: *°ratanayaṃ* E 2 alone. — d: *pūjeti* S 1, 2, 3, 4, 6 or., E 2 (? = s 1—5); *°si* X, S 5, 6², s 6, E 1.

30 Ārakkhā mahatī tattha, gantvā dhātū idhānaya,
suve dhātunidhānaṃ hi bhūmipālo karissati.«
31 Iccevaṃ saṃghavacanaṃ sutvā sādhūti so pana
gantabbakālaṃ pekkhanto pariveṇaṃ agā sakaṃ.
32 »Bhavissati suve dhātunidhānaṃ« ti mahīpati
cāresi nagare bheriṃ sabbakiccavidhāyakaṃ.
33 Nagaraṃ sakalaṃ ceva idhāgāmiṃ ca añjasaṃ
alaṃkārayi sakkaccaṃ nāgare ca vibhūsayi.
34 Sakko devānam indo ca Laṅkādīpaṃ asesakaṃ
āmantetvā Vissakammaṃ alaṃkārayi nekadhā.
35 Nagarassa catudvāre vatthabhattādikāni so
mahājanopabhogatthaṃ ṭhapāpesi narādhipo.
36 Uposathe paṇṇarase aparaṇhe sumānaso
paṇḍito rājakiccesu sabbālaṃkāramaṇḍito,
37 sabbāhi nāṭakitthīhi yodhehi sāyudhehi ca
mahatā ca baloghena hatthivājirathehi ca
38 nānāvidhavibhūsehi sabbato parivārito,
āruyha surathaṃ aṭṭhā susetacatusindhavaṃ
39 bhūsitaṃ Kaṇḍulaṃ hatthiṃ kāretvā purato subhaṃ
suvaṇṇacaṅgoṭadharo setacchattassa heṭṭhato.

30, a: *ārakkho* S 2 or., 3 or., 4, 6, s 1, 3—6, E 1; °*kkhā* X, S 1, 2², 3², 5, s 2, Ṭ, E 2. — b: *dhātuṃ* B 1, S 5, 6 or., Ṭ. — *idhāniya* B 1; *idhāyana* B 2; *idhānayaṃ* S 3 or. — c: °*dhānamhi* S 2, 3, 4, 5, 6 (S 1 omits these syllables), y, E 1; °*naṃ hi* B 1, Ṭ, E 2; °*ni hi* B 2. — d: *bhavissati* B 1, S 1, 2²; *karissati* B 2, S 2 or., 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — **32,** c: *bheri* B 2, S 6 or. — d: °*kiccaṃ* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l.; °*kicca*° X, S 1, 2². — *vidhāya taṃ* E 2 s. v. l.; °*vidhāyakaṃ* X, Y, E 1. — **33,** b: °*gāmi ca* B 1; °*gāmaṃ ca* B 2. — d: *nagare* X, S 3; *naṅgarañ* S 5; *naṅgare* S 6; *nagare* S 1, 2, 4, E 1, 2 s. v. l. — **34,** c: *Visukamm*° X; *Vissu*° Z. — **35,** b: *vatta*° S 1, 2. — °*bhattaṃ hi nekadhā* Y, E 1, 2 s. v. l.; °*bhattādikāni so* X (B 2 *to* inst. of *so*). — c: *mahājanosaṃbhog*° X; °*janosabhog*° S 1, 2; °*janopabhog*° S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — **36,** b: *aparaṇhe* S 1. — **37,** b: *sāyudhehi ca* Ṭ? (= rājā sattuvihatakaraṇādhippāyehi susaṃvihitārakkhehi āyudhahatthehi yodhāmaccehi parivārito ti attho), E 2 s. v. l.; *saṃvidhehi ca* X, Y, C 1, E 1; *saṃvidhesi ca* S 3². — c: *mahatā baloghe ca* B 2. — d: °*rakehi ca* S 1. — **38,** a: °*visesehi* X; °*vibhūsāhi* E 2 s. v. l.; °*vibhūsehi* Y, Z, Ṭ (vividhālaṃkārehi sajjitehi . . .), E 1. — c: *suratanı* S 1. — d: *susetaṃ c*° Y, E 1; *susetac*° X, Ṭ, E 2 s. v. l. — **39,** c: °*caṅgoṭa*° here even X.

40 Aṭṭhuttarasahassāni nāgaranāriyo subhā
supuṇṇaghaṭabhūsāyo taṃ rathaṃ parivārayuṃ,
41 nānāpupphasamuggāni tatheva daṇḍadīpikā
tattakā tattakā eva dhārayitvāna itthiyo.
42 Aṭṭhuttarasahassāni dārakā samalaṃkatā
gahetvā parivāresuṃ nānāvaṇṇadhaje subhe.
43 Nānāturiyaghosehi anekehi tahiṃ tahiṃ
hatthassarathasaddehi bhijjante viya bhūtale
44 yanto Mahāmeghavanaṃ siriyā so mahāyaso
yanto Nandavanaṃ devarājā rājā va sobhatha.
45 Rañño niggamanārambhe mahāturiyaravaṃ pure
pariveṇe nisinno va sutvā Soṇuttaro yati
46 nimujjitvā pathaviyā gantvāna nāgamandiraṃ
nāgarājassa purato tattha pātur ahū lahuṃ.
47 Vuṭṭhāya abhivādetvā pallaṅke taṃ nisīdiya
sakkaritvāna nāgindo pucchi āgatadesakaṃ.
48 Tasmiṃ vutte atho pucchi therassāgamakāraṇaṃ,
vatvādhikāraṃ sabbaṃ so saṃghasaṃdesam abravi:
49 »Mahāthūpe nidhānatthaṃ buddhena vihitā idha
tava hatthagatā dhātū, dehi tā kira me tuvaṃ.«
50 Taṃ sutvā nāgarājā so atīva domanassiko:
»pahu ayaṃ hi samaṇo balakkārena gaṇhituṃ,

40, b: *nāgarā* X, Z; *narā ca* S 1, 2, 3, 4, 5, E 1, 2 s. v. l.; *nārā ca* S 6. — c: *sampuṇṇa°* X; *supaṇṇa°* S 1; *supuṇṇa°* S 2, 3, 4, 5, 6, Z, E 1, 2 s. v. l. — d: *°vāriyuṃ* B 1 or., 2. — **41,** is in S 6 added between the lines. — b: *tattheva* S 1, 2, 3 or., 4. — **43,** c: *hatthissa°* X. — **44,** cd: *yanto va Nandanavanaṃ devarājā asobhata* Y, E 1, 2 (but *rājā va sobhata* s 2; *°rājā va asobhata* S 3²). X as above. Ṭ: Mahāmeghavanaṃ yanto mahāyaso rājā Nandanavanaṃ yanto devarājā va sobhatīti sambandho. — **45,** b: *°turiyavaraṃ* S 1, 2. — **46,** a: *nimmujj°* S 5², 6², E 1. — *puthav°* S 3, 4, 6, E 1, 2 s. v. l.; *puthuv°* S 5; *paṭhav°* S 1, 2²; *paṭhav°* X, S 2 or. — d: *ahuṃ* X; *aho* S 1. — **47,** b: *nivesiya* conj. E 2; *nisīdiya* X, Y, y, E 1. — **48,** a: *atthā pucchi* S 1; *yathā p°* s 6. — b: *therassāgamanassitokār°* S 2, but *°nassito* expunged by S 2². S 4 has *°āgamanassito*, then follows 50 cd; 48 cd, 49, 50 ab are omitted. *°āgamanakār°* S 5, 6, s 6, C 2; *°āgamakār°* X, S 1, 2², 3, s 1—5, C 1, E 1; *therāgamanakār°* E 2. — d: *abruvī* Y. — **49,** a: *°thūpanidh°* X. — *°nattaṃ* S 6, E 1. — b: *idhaṃ* S 2. — d: *dehi no* S 5, 6, E 1; *dehi taṃ* S 1, 2; *dehi tā* X, S 3, Z, E 2 s. v. l. — *kara* S 1. — **50,** b: *°ssito* S 3, 4, 5, 6, E 1, 2 s. v. l.; *°ssiko* X, S 1, 2. — c: *pahū*

51 tasmā aññattha netabbā dhātuyo« iti cintiya
tattha ṭhitaṃ bhāgineyyaṃ ākārena nivedayi.
52 Nāmena so Vāsuladatto jānitvā tassa iṅgitaṃ
gantvā taṃ cetiyagharaṃ gilitvā taṃ karaṇḍakaṃ
53 Sinerupādaṃ gantvāna kuṇḍalāvaṭṭako sayi,
tiyojanasataṃ dīgho bhogo yojanavaṭṭavā.
54 Anekāni sahassāni māpetvāna phaṇāni ca
dhūmāyati pajjalati sayitvā so mahiddhiko.
55 Anekāni sahassāni attanā sadise ahī
māpayitvā sayāpesi samantā parivārite.
56 Bahū nāgā ca devā ca osariṃsu tahiṃ tadā:
»yuddhaṃ ubhinnaṃ nāgānaṃ passissāma mayaṃ« iti.
57 Mātulo »bhāgineyyena haṭā* tā dhātuyo« iti
ñatvāha theraṃ taṃ: »dhātu natthi me santike« iti.
58 Ādito pabhutī thero tāsaṃ dhātūnam āgamaṃ
vatvāna nāgarājaṃ taṃ: »dehi dhātū« ti abravi.
59 Aññathā saṃñāpetuṃ taṃ theraṃ so uragādhipo
ādāya cetiyagharaṃ gantvā taṃ tassa vaṇṇayi:

S 3, 4, 5, 6, E 1, 2 s. v. l. — *ayam pi* Y, E 1, 2 s. v. l.; *ayaṃ hi* X, S 3², Ṭ. — **51,** c: *tattha tthitaṃ* Ṭ, E 2 s. v. l. — d: *akār°* B 2. — **52,** a: *so* om. S 3², E 2 s. v. l.; it stands in X, Y, E 1. — *Vasuladatto* B 1, Z; *Vasulatatto* B 2; *Vāsudatto* S 6 or.; *Vāsulatto* S 2 or.; *Vāsulattako* S 4; (nāmena) *Vāsosuladatto* S 3 (but *so* expunged); *Vāsuladatto* S 1, 2², 5, 6², E 1, 2 s. v. l. — d: *āsayaṃ* S 5, 6, s 2, 6, E 1; *iṅgitaṃ* X, S 1, 2, 3, Ṭ, E 2 (? = s 1, 3, 4, 5). In S 4 the words from *jānitvā* to *°āvaṭṭako* in 53 b are omitted. — **53,** b: *kuṇḍel°* S 1. — *°āvattako* S 3, 5, 6, E 1, 2 s. v. l.; *°āvaṭṭako* X, S 1, 2, Ṭ. — cd: In S 4 the words from *°sataṃ* to *yojana°* are inserted between the lines. — d: *°vaddhavā* S 1, 2, 3, 4, 6 or. — **54,** b: *māpitāni* all Mss., E 1, 2 s. v. l. — c: *dhūpāyati* S 1, 3, E 1, 2 s. v. l.; *dhūpāya* S 4; *dhupāyati* S 2, 5, 6; *dhumāyati* X. See Smp. 315. 15. — *pajjali* S 1. — **55,** b: *tahiṃ* inst. of *ahī* X. — d: *°vārito* S 6 or. — **56,** a: *b° devā ca nāgā ca* S 1, 2², 3, 4, E 1, 2 s. v. l.: in S 2 or. *nāgā ca* twice, in S 5 the first *ca* om.; *b° devā ca manussā ca* S 6, but the last two words are expunged; *b° nāgā ca devā ca* X. — b: *tahiṃ lahu* s 6. — d: *°ssāmi* B 2. — **57,** a: *°neyyāna* S 4, 5; *°neyyona* S 6. — b: *haṭa nā* S 1. — c: *ñatvā āha* B 2. — *thero taṃ* S 5 or.; *therontaṃ* S 6 or. — d: *dhātūnaṃ natthi* S 1. — **58,** a: *ppabh°* Y, E 1, 2. — c: *mantvāna* conj. E 2; *vatvāna* X, Y, Ṭ, E 1. See also Thūp. 72. 28. — d: *abruvī* S 1, 2, 5, 6, E 1. — **59,** a: *athaññathā* X; *aññathā ca* Z; *aññatha* Y, Ṭ. — *saññap°* Y, E 1, 2 s. v. l. — d: om. S 1.

60 »anekadhā anekehi ratanehi susaṃkhataṃ
cetiyaṃ cetiyagharaṃ passa bhikkhu sunimmitaṃ.
61 Laṅkādīpamhi sakale sabbāni ratanāni pi
sopānante pāṭikaṃ pi nāgghant', aññesu kā kathā?
62 Mahāsakkāraṭhānamhā appasakkāraṭhānakaṃ
dhātūnaṃ nayanaṃ nāma na yuttaṃ bhikkhu vo idaṃ.«
63 »Saccābhisamayo nāga tumhākaṃ hi na vijjati,
saccābhisamayaṭṭhānaṃ netuṃ yuttaṃ hi dhātuyo.
64 Saṃsāradukkhamokkhāya uppajjanti tathāgatā,
buddhassa cetthādhippāyo, tena nessāma dhātuyo.
65 Dhātunidhānam ajjeva so hi rājā karissati,
tasmā papañcam akatvā lahuṃ me dehi dhātuyo.«
66 Nāgo āha: »sace bhante tuvaṃ passasi dhātuyo,
gahetvā yāhi«, taṃ thero tikkhattuṃ taṃ bhaṇāpiya
67 sukhumaṃ karaṃ māpayitvā thero tattha ṭhito va so
bhāgineyyassa vadane hatthaṃ pakkhippa tāvade
68 dhātukaraṇḍam ādāya »tiṭṭha nāgā«ti bhāsiya
nimujjitvā pathaviyaṃ pariveṇamhi uṭṭhahi.
69 Nāgarājā »gato bhikkhu amhehi vañcito« iti
dhātuānayanatthāya bhāgineyyassa pāhiṇi.
70 Bhāgineyyo 'tha kucchimhi apassitvā karaṇḍakaṃ
paridevamāno āgantvā mātulassa nivedayi.

60, abc om. S 1. — **61**, c: *sonante* B 2; *sopanante* S 4; *sopanante* S 2. — *pādikaṃ* X; *pāṭikaṃ* Y, Ṭ, E 1, 2 s. v. l. — d: *nagghant'* Ṭ. — *kā tathā* S 3. — **62**, d: *bhikkhavo* S 3, 4, 5, 6, y, E 1; *bhikkhu te* B 1: *bhikkhu po* B 2: *bhikkhu vo* S 1, 2, Ṭ, E 2. — **63**, a: *sabbāhi samayo* S 1. — b: *tumhākam pi* Y, E 1, 2 s. v. l., Thūp. 73. 9; °*kaṃ hi* X, Ṭ. — d: *yuttā hi* X; *yuttaṃ hi* S 1, 2, 3, 5, 6, E 1. 2 s. v. l.; *vattaṃ hi* S 4. — **64**, c: *cittādhipp°* S 1; *cetthadhipp°* S 3, 4, 5, 6, E 1. — d: *neyyāma* S 3. 5, 6, E 1, 2 s. v. l.; *neyyāva* S 2. 4; *neyyava* S 1; *nessāma* X; *nessāmi* Z, Thūp. 73. 12. — **65**, c: *papañcaṃ akaritvā* Y, E 1, 2 s. v. l., Thūp. 73. 14; °*cam akatvā* X, Ṭ. — d: *dhehi* S 1. — **66**, d: °*ttuṃ taṃ* S 1, 2, 3[2], 4, 5, Ṭ, E 2 s. v. l.; °*ttu taṃ* S 3 or., 6, E 1; °*ttuñca* X. — °*piyi* S 2 corr. to °*payi*. — **67**, a: *sukhumakaraṃ* X. — b: *tatra* S 1, 2, 3, 4, E 2 s. v. l. — *ṭṭhito* E 2 s. v. l. — d: *pakkhipi* B 1; *pikhippa* S 2 or.; *pakkhippa* B 2, S 4; *pakhippa* S 1, 2[2]; *pakkhippa* S 5, 6, Ṭ. E 1, 2 s. v. l. — **68**, c: *nimmujj°* S 5, 6. E 1. — *paṭhav°* Y, E 1, 2. — **69**, b: *vañciko* S 1, 2[2]; *vañjiko* S 2 or.; *vañci* S 3. — c: *dhātuāyanatth°* B 2. — d: *pāṇihi* B 2. — **70**, a: °*yyo ca* X, S 1, 2: °*yyo 'tha* S 3, 4, 5, 6, E 1, 2 s. v. l., Thūp. 73. 30. — *kucchamhi* B 1.

71 Tadā so nāgarājā pi »vañcitamha mayaṃ« iti
paridevi, nāgā sabbe pi parideviṃsu piṇḍitā.
72 Bhikkhunāgassa vijaye tuṭṭhā devā samāgatā
dhātuyo pūjayantā tā teneva saha āgamuṃ.
73 Paridevamānā āgantvā nāgā saṃghassa santike
bahudhā parideviṃsu dhātāharaṇadukkhitā.
74 Tesaṃ saṃgho 'nukampāya thokaṃ dhātuṃ adāpayi,
te tena tuṭṭhā gantvāna pūjābhaṇḍāni āharuṃ.
75 Sakko ratanapallaṅkaṃ soṇṇacaṅgoṭam eva ca
ādāya saha devehi taṃ ṭhānaṃ samupāgato.
76 Therassa uggataṭṭhāne kārite Vissakammunā
patiṭṭhapetvā pallaṅkaṃ subhe ratanamaṇḍape
77 dhātukaraṇḍam ādāya tassa therassa hatthato
caṅgoṭake ṭhapetvāna pallaṅke pavare ṭhapi.
78 Brahmā chattaṃ adhāresi, Saṃtusito vālavījaniṃ,
maṇitālavaṇṭaṃ Suyāmo, Sakko saṅkhaṃ tu sodakaṃ.
79 Cattāro ca mahārājā aṭṭhaṃsu khaggapāṇino,
samuggahatthā tettiṃsā devaputtā mahiddhikā.
80 Pāricchattakapupphehi pūjayantā tahiṃ gatā
kumāriyo tu dvattiṃsā daṇḍadīpadharā ṭhitā.
81 Palāpetvā duṭṭhayakkhe yakkhasenāpatī pana
aṭṭhavīsati aṭṭhaṃsu ārakkhaṃ kurumānakā.
82 Vīṇaṃ vādayamāno va aṭṭhā Pañcasikho tahiṃ,
raṅgabhūmiṃ māpayitvā Timbarū turiyaghosavā,

71, a: *tadā yo* S 1. — b: *°amhi* S 5, 6 or.; *°amha* S 1, 2², 3 or., 4, 6², E 1, 2 *s. v. l.; *°amhā* X, S 2 or., 3². — c: *parivedi* B 2. — *pi* om. B 1. — d: *pīḍitā* S 2², 3², 4, 6, y, E 1; *pīsitā* S 2 or., 3 or.; *pīḷitā* E 2; *piṇḍitā* B 2, S 1, 5, Ṭ, Thūp. 73. 33; *paṇḍitā* B 1. — **72,** c: *°yantā tā* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *°yantā va* X, S 1, 2, 3². — **73,** a: *°devanāmā* B 2. — d: *tatāharaṇa°* B 2. — **74,** a: *'nukammāya* B 2. — c: *te nena* S 5, 6. — **75,** b: *°caṅkotam* X. — **76,** b: *Visukamm°* X. — c: *patiṭṭhāp°* B 1, S 2 or., E 1. — d: *yuge* inst. of *subhe* S 2, 4. — **77,** b: *t° therassa attano* S 1. — c: *caṅkotake* X. — d: *pallaṅkapavare* X. — **78,** a: *adhārayi* B 2; *adāresi* S 1. — b: *vāḷabīj°* X; *vālabīj°* S 1, 2, 4; *vālavīj°* S 3, 5, 6, Z, E 1, 2 s. v. l. — c: *°vaṇḍaṃ* X. — **79,** a: *cattāro tu* Y, E 1, 2 s. v. l.; *cattāro ca* X, Z. — **80,** a: *pārichatt°* X. — b: *tahiṃ tadā* Z; *tahiṃ ṭhitā* Y, E 1, 2 s. v. l., Thūp. 74. 20; *tahiṃ gatā* X. — c: *kumāriyo pi* Thūp. 74. 21. — **82,** a: *vīnā* S 1; *vīṇā* s 3, 4, 5. — d: *Timparū* X.

83 anekadevaputtā ca sādhugītappayojakā,
Mahākālo nāgarājā thūyamāno anekadhā.
84 Dibbaturiyāni vajjanti, dibbasaṃgīti vattati,
dibbagandhādivassāni vassāpenti ca devatā.
85 So Indaguttathero tu Mārassa paṭibāhanaṃ
cakkavāḷasamaṃ katvā lohacchattaṃ amāpayi,
86 dhātūnaṃ purato ceva tattha tattheva pañcasu
ṭhānesu gaṇasajjhāyaṃ kariṃsu khalu bhikkhavo.
87 Tatthāgamā mahārājā pahaṭṭho Duṭṭhagāmaṇī,
sīsenādāya ānīte caṅgoṭamhi suvaṇṇaye
88 ṭhapetvā dhātucaṅgotaṃ patiṭṭhāpiya āsane
dhātuṃ pūjiya vanditvā ṭhito pañjaliko tahiṃ.
89 Dibbacchattādikān' ettha dibbagandhādikāni ca
passitvā dibbaturiyādisadde sutvā ca khattiyo,
90 apassitvā Brahmadeve tuṭṭho acchariyabbhuto
dhātū chattena pūjesi Laṅkārajje 'bhisiñciya.
91 »Dibbacchattaṃ mānusaṃ ca vimutticchattaṃ eva ca
iti ticchattadhārissa lokanāthassa satthuno
92 tikkhattuṃ eva me rajjaṃ dammī«ti haṭṭhamānaso
tikkhattuṃ eva dhātūnaṃ Laṅkārajjaṃ adāsi so.
93 Pūjayanto dhātuyo tā devehi mānusehi ca
saha caṅgoṭakeh' eva sīsenādāya khattiyo

83, a: *anekā dev°* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; *anekadev°* X, S 3. — d: *dhunamāno* B 1; *thusamāno* S 3 or., 6 or., s 1, 3, 4, 5; *thūyamāno* Ṭ, Thūp. 74. 27, E 2; *thuyamāno* S 2 or.; *thutamāno* S 1, 2², 3²; *thūtasamāno* S 4; *thutimāno* B 2, S 5, 6², s 2, 6, E 1. — **84,** a: *vajjenti* B 1, Z, Ṭ. — c: *°gandhāni* S 1, E 2 s. v. l.; *°gandhā* S 3 or.; *°gandhā ca* S 2 or., 4, 5, 6, E 1, Thūp. 74. 29; *°gandhādi°* X, S 2², 3². — **85,** ab: *kumārassa* S 1. — c: *°vāḷaṃ samaṃ* B 1. — d: *adhārayi* X; *amāpayi* Y, E 1, 2 s. v. l. (māpesi Thūp. 74. 31). — **86,** c: *ghaṇa°* S 5. — d: *kariṃsu 'khilabhikkhavo* Y, E 1; *kariṃsvakhilabh°* E 2 s. v. l.; *kariṃsu khalu bh°* X, Z, Ṭ. — **87,** a: *tatthagamā* B 1. — b: *sahaṭṭho* X. — c: *anīte* S 1, 2. — d: *caṅkoṭ°* X; *cagoṭ°* S 1, 4. — *suvaṇṇamaye* B 2. — **88,** a: *°caṅkoṭaṃ* X; *°cagoṭaṃ* S 4. — **89,** a: *°cchattādhi°* S 3 or., 4, 5, 6, E 1. — b: *°gandhādhi°* S 2 or., 3 or., 4, 5, 6, E 1. — cd: *°tūriyasadde* B 1. — d: *sutvā va* X; *sutvā ca* Y, E 1, 2 s. v. l. — **90,** b: *tuyo* S 4. — c: *dhātuṃ* X, S 3²; *dhātu* Y, E 1; *dhātū* E 2 s. v. l. — d: *°siñci ca* S 3, 4, 5, 6, E 1. 2 s. v. l.; *°siñciya* X, S 1, 2, Ṭ. — **91,** c: *°ttaṃ dhāriya* B 1; *°ttadhāriya* B 2. — **92,** a: *eva te* S 1 or.; *eva ce* S 1², 5, 6². — d: *Laṅkādipam* X; *°dīpemadāsi so* Z. — **93,** c: *caṅkoṭ°* X.

94 bhikkhusaṃghaparibbūḷho katvā thūpaṃ padakkhiṇaṃ
pācīnato āruhitvā dhātugabbhamhi otari.
95 Arahanto channavuti koṭiyo thūpam uttamaṃ
samantā parivāretvā aṭṭhaṃsu katapañjalī.
96 Otaritvā dhātugabbhaṃ: »mahagghe sayane subhe
ṭhapessāmī«ti cintente pītipuṇṇe narissare
97 sadhātu dhātucaṅgoṭo uggantvā tassa sīsato
sattatālappamāṇamhi ākāsamhi ṭhito tato,
98 sayaṃ karaṇḍo vivari, uggantvā dhātuyo tato
buddhavesaṃ gahetvāna lakkhaṇavyañjanujjalaṃ
99 gaṇḍambamūle buddho va yamakaṃ pāṭihāriyaṃ
akaṃsu dharamānena sugatena adhiṭṭhitaṃ.
100 Taṃ pāṭihāriyaṃ disvā pasannekaggamānasā
devā manussā arahattaṃ pattā dvādasa koṭiyo,
101 sesaṃ phalattayaṃ pattā atītā gaṇanāpathaṃ.
Hitvātha buddhavesaṃ tā karaṇḍamhi patiṭṭhahuṃ,
102 tato oruyha caṅgoṭo rañño sīse patiṭṭhahi.
Sah' Indaguttatherena nāṭakīhi ca so pana
103 dhātugabbhaṃ pariharaṃ patvāna sayanaṃ subhaṃ
caṅgoṭaṃ ratanapallaṅke ṭhapāpetvā jutiṃdharo
104 dhovitvā puna so hatthe gandhavāsitavārinā
catujātiyagandhena ubbaṭṭetvā sagāravo

94, a: *°saṃghaṃ pari°* S 2 or., 3 or., 4, 6, y, E 1; *°saṃghassa pari°* B 2; *°saṅgapari°* S 1; *°saṃghapari°* B 1, S 2², 3², 5, Z, Ṭ, E 2. — *°byulho* X; *°byuṇho* C 1; *°byūḷho* C 2; *°bbūlho* S 1, 3, 5; *°bbūḷho* S 2, 4, 6, E 1, 2 s. v. l. — c: *āharitvā* S 1, 2, 3, 4, E 2 s. v. l.; *bāhuhitvā* B 2; *āruhitvā* B 1, S 5, 6, E 1; (āruyha Z, Thūp. 75. 21). — d: *°gabbhaṃ hi* X — **95,** d: *°pañjalīṃ* S 6²; *°līṃ* E 1. — **96,** b: *mahagghaṃ* S 1, 2, 3 or., 4, s 1, 3—6; *°gghe* X, S 3², 5, 6, s 2, Z, Ṭ, E 1, 2. — d: *°puṇṇanar°* Y, E 1, 2 s. v. l.; *°puṇṇe nar°* X, C 1, Ṭ. — **97,** a: *°caṅkoṭo* X, C 1; *°cakoṭo* C 2. — **98,** d: *°byañjan°* all. — **99,** a: *kaṇḍamba°* X. — *buddho ca* B 2. — c: *akāsuṃ* S 5, 6, E 1, 2 s. v. l.; *akāsuṃ* S 3 or.; *akasuṃ* C 2; *akasa* S 2 or.; *akāsi* S 1; *akāsa* S 4; *akaṃsa* S 2²; *akaṃsuṃ* S 3²; *akaṃsu* X, C 1, Ṭ. — **100,** d: *patta* B 2; *patvā* S 1. — **101,** a: *sesā* Y, E 1. 2 s. v. l.; *sesaṃ* X, C 2; *sesa°* C 1, Thūp. 75. 31. — c: *°vesan taṃ* B 1. — d: *karakaṇḍamhi* S 2, 4. — **102,** a: *caṅk°* X, Z. — c: *Mahinda°* B 2. **103,** a: *parihāraṃ* B 2, Y, E 1; *°haraṃ* B 1, Ṭ, E 2 s. v. l. — c: *caṅk°* X, Z. — d: *ṭhapayitvā* Y, E 1, 2 s. v. l.; *ṭhapāpetvā* X. — **104,** a: *dhovitvāna puno hatthe* Y, E 1, 2 s. v. l.; *dhovitvā puna hatthena* Z (C 1: *pana*); *dhovitvā puna so hatthe* X. — d: *uppaṭṭetvā* X; *ubbadhetvā* S 6 or.; *ubbaddhetvā* S 1, 2, 3 or., 4; *ubbhattetvā*

105 karaṇḍaṃ vivaritvāna tā gahetvāna dhātuyo
iti cintesi bhūmindo mahājanahitatthiko:
106 »anākulā kehici pi yadi hessanti dhātuyo,
janassa saraṇaṃ hutvā yadi ṭhassanti dhātuyo,
107 satthu nipannākārena parinibbāṇamañcake
nipajjantu supaññatte sayanamhi mahārahe.«
108 Iti cintiya so dhātū ṭhapesi sayanuttame,
tadākārā dhātuyo ca sayiṃsu sayanuttame.
109 Āsāḷhasukkapakkhassa pannarasauposathe
Uttarāsāḷhanakkhatte evaṃ dhātū patiṭṭhitā.
110 Saha dhātupatiṭṭhānā akampittha mahāmahī,
pāṭihīrāni nekāni pavattiṃsu anekadhā.
111 Rājā pasanno tā dhātū setacchattena pūjayi,
Laṅkāya rajjaṃ sakalaṃ sattāhāni adāsi ca.
112 Kāye ca sabbālaṃkāraṃ dhātugabbhamhi pūjayi,
tathā nāṭakiyo 'maccā parisā devatā pi ca.
113 Vatthaguḷaghatādīni datvā saṃghassa bhūpati
bhikkhūhi gaṇasajjhāyaṃ kāretvākhilarattiyaṃ
114 punāhani pure bheriṃ cāresi: »sakalā janā
vandantu dhātū sattāhaṃ imaṃ« ti janatāhito.
115 Indagutto mahāthero adhiṭṭhāsi mahiddhiko:
»dhātū vanditukāmā ye Laṅkādīpamhi mānusā,
116 taṃkhaṇaṃ yeva āgantvā vanditvā dhātuyo idha
yathāsakaṃ gharaṃ yantu.« Taṃ yathādhiṭṭhitaṃ ahu.
117 So mahābhikkhusaṃghassa mahārājā mahāyaso
mahādānaṃ pavattetvā taṃ sattāhaṃ nirantaraṃ

C 1; *ubbaṭṭetvā* S 3², 5, 6², E 1, 2 s. v. l. — **106**, b: *yadi ṭhassanti* B 2. — d: *ṭhassantu* S 1. — **107**, c: *nibbajjantu* B 2. — **108**, a: *dhātuṃ* B 1, C 1; *dhātu* B 2, Y, E 1; *dhātū* E 2 s. v. l. — **109**, a: *āsaḷhī°* B 1; *āsaḷha°* B 2; *āsālha°* C 1; *asālhi°* S 1; *asāḷhi°* E 1; *āsālhi°* S 3; *āsāḷhi°* S 2, 4, 5, 6, E 2 s. v. l. — c: *°āsāḷhi°* S 2; *°āsālhi°* S 1; *°āsāṇha°* C 1; *°āsaḷha°* X; *°āsāḷha°* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — d: *dhātu* X, Y, C 1, E 1. — **111**, a: *dhatū tā* S 1, 2, 3, 4, 6, E 1, 2 s. v. l.; *tā dhātū* X, S 5. — d: *adāsi so* Z. — **112**, a: *sabbalaṃk°* B 2. — d: *pariso* S 1. — **113**, a: *vatthaṃ guḷ°* X; *vattagulagatādīti* S 1. — c: *ghaṇa°* S 1, 5; *gaṇha°* S 6 or. — **114**, a: *punāhāni* S 5, 6². — d: *iman tu* S 3. — *°taṃ hito* S 5 corr. from *°tāhito*. — **115**, c: *dhatuṃ* S 1, 2, 3, 4, Ṭ, E 2 s. v. l.; *°tu* B 2, S 5, 6, E 1; *°tū* B 1. — *°kāmo ye* S 1. — **116**, a: *taṃkhaṇe* Z, Ṭ; *°ṇaṃ* X, Y, E 1, 2 s. v. l. — d: *yathādiṭṭhitaṃ* S 1, 3 or.; *°dhiṭṭhataṃ* X. — **117**, c: *mahādāni* B 1. — d: *taṃ sutvāhaṃ* S 1. — *nijantaraṃ*

118 ācikkhi: »dhātugabbhamhi kiccaṃ niṭṭhāpitaṃ mayā
dhātugabbhapidhānaṃ tu saṃgho jānitum arahati.«
119 Saṃgho te dve sāmaṇere tasmiṃ kamme niyojayi,
pidahiṃsu dhātugabbhaṃ pāsāṇenāhaṭena te.
120 »Mālettha mā milāyantu, gandhā sussantu mā ime,
mā nibbāyantu dīpā ca, mā kiṃcāpi vipajjatu,
121 medavaṇṇā cha pāsāṇā saṃdhīyantu nirantarā«
iti khīṇāsavā tattha sabbaṃ etaṃ adhiṭṭhahuṃ.
122 Āṇāpesi mahārājā: »yathāsatti mahājano
dhātunidhānakān' ettha karotū«ti hitatthiko.
123 Mahādhātunidhānassa piṭṭhimhi ca mahājano
akā sahassadhātūnaṃ nidhānāni yathābalaṃ.
124 Pidahāpiya taṃ sabbaṃ rājā thūpaṃ samāpayi,
caturassacayaṃ cettha cetiyamhi samāpayi.
125 Evaṃ acintiyā buddhā, buddhadhammā acintiyā,
acintiye pasannānaṃ vipāko hoti acintiyo.
126 Puññāni evam amalāni sayaṃ ca santo
kubbanti sabbavibhavuttamapattihetu
kārenti cāpi hi pare parisuddhacittā
nānāvisesajanatāparivārahetūti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Dhātunidhānaṃ nāma ekatiṃsatimo paricchedo.

B 2. — **118,** c: *°gabbhaṃ pidh°* Y, y; *°gabbhapidh°* X, Ṭ, E 1, 2. — d: *jānitum ārabhi* S 1, 2, 4, 6 or., y; *°tum ārahi* S 3; *°tum arahati* X, S 5, 6?, Ṭ, E 1, 2. — **120,** c: *nibbāṇayantu* S 1. — *dīpī ca* B 1. — d: *kiñcāpi* Y, Ṭ, E 1, 2 s. v. l.; *kiñci pi* X. — *vijajjatu* S 1. — **121,** a: *medavaṇṇā ca* X, S 3 or.; *medavaṇṇā cha* S 1, 2, 3², 4, 5, 6, E 1, 2 s. v. l. — b: *santiyantu* B 2. — **122,** a: *āṇāpesi* S 2, 3, 5, 6, E 1. — b: *yathāsanti* S 1, 3 or., 5, 6, s 2, 3, 4, 6, E 1; *°satti* X, S 2, 3², 4, Ṭ, E 2 (? = s 1, 5). — c: *°kāmettha* B 1. — d: *karontu ti* S 5. — **123,** c: *ākā* B 2, S 3 or., 4, 6; *kā* S 1; *akā* B 1, S 2, 3², 5, E 1, 2 s. v. l. — **124,** c: *°caraṃ tattha* B 1. — **125.** The stanza is found in X, S 1, 2. It is omitted in S 3, 4, 5, 6, E 1, 2. See **17.** 56. — d: *vipāko hi* B 1. — **126,** a: *sayaṃ va* X; *sayañca* Y, Z, Ṭ, E 1, 2 s. v. l. — *sante* S 6², E 1. — b: *kubbantu* S 4. — *°hetuṃ* S 1, 2, 3, E 2 s. v. l.; *°hetu* X, S 4, 5, 6, Z, Ṭ, E 1. — c: *cāpi hi khilā* Y, E 1, 2 s. v. l.; *cāpi apare* Z; *cāpi hi pare* X, Ṭ. — Subscription: *dhātunidhātunidhānan* S 4.

DVATTIṂSATIMO PARICCHEDO.

1 Aniṭṭhite chattakamme sudhākamme ca cetiye
māraṇantikarogena rājā āsi gilānako.
2 Tissaṃ pakkosayitvā so kaniṭṭhaṃ Dīghavāpito:
»thūpe aniṭṭhitaṃ kammaṃ niṭṭhāpehī«ti abravi.
3 Bhātuno dubbalattā so tunnavāyehi kāriya
kañcukaṃ suddhavatthehi tena chādiya cetiyaṃ
4 cittakārehi kāresi vedikaṃ tattha sādhukaṃ
pantī puṇṇaghaṭānaṃ ca pañcaṅgulikapantikaṃ,
5 naḷakārehi kāresi chattaṃ veḷumayaṃ tathā
kharapattamaye candasuriye muddhavediyaṃ.
6 Lākhākaṅkuṭṭhakeh' etaṃ cittayitvā sucittitaṃ
rañño nivedayī: »thūpe kattabbaṃ niṭṭhitaṃ« iti.
7 Sivikāya nipajjitvā idhāgantvā mahīpati
padakkhiṇaṃ karitvāna sivikāyeva cetiyaṃ

1, b: *sudhātukamme* B 2. — c: *maraṇ°* S 1, 2, 4, Z; *mār°* B 1, S 3, 5, 6, E 1, 2 s. v. l., Thūp. 77. 12; *har°* (miswritten for *mār°*) B 2. — **2,** a: *°kkositvā* B 1. — cd: *thūpe aniṭṭhāpehīti abr°* S 4. — d: *abruvī* S 1, 2, 4, 5, 6, E 1. — **3,** b: *kāraya* B 2. — c: *kañcakaṃ* B 2; *kamukaṃ* S 3. — *°vattehi* B 2, S 1 or., 2 or., 4. — d: *cetiya* S 1. — **4,** b: *kattha* B 2. — c: *santi puṇṇa°* B 1. — d: *°aṅgulaka°* S 3, 4, 6 or., E 1 Err., E 2 s. v. l.; *°aṅgulika°* X, S 1, 2, 5, Z; *paṅguñcalaka°* S 6 or. — **5,** a: *chattakārehi* Y, E 1, 2 s. v. l.; *naḷakārehi* X, Thūp. 77. 18 (Z: nalaṅkāre). — c: *°pattāmaye* B 2. — d: *°suriyaṃ* Y, E 1; *°ye* X, Ṭ, E 2 s. v. l. — **6,** a: *°kuṅkumak°* S 1, 2, 3, 4, 5, 6², Ṭ, E 1, 2 s. v. l.; *°kuṅkuṭak°* B 1; *°kukuṭṭhak°* C 1, Thūp. 77. 20; *°kukutthak°* C 2; *°kuṃkuṭṭhak°* S 6 or.; *°kaṅkuṭṭhak°* B 2. — b: *°cittitaṃ* B 1, C 1, E 2 Err.; *°cittaraṃ* S 1; *°cittakaṃ* S 2, 3², C 2; *°cittikaṃ* B 2, S 3 or., 4, 5, 6, E 1, 2 or. — cd: According to Ṭ we had to read: *thūpe sabbaṃ nipphāditaṃ iti.* — **7,** a: *nippajj°* B 1. — d: *sivikāyeca* S 1; *°kāceva* S 4.

8 vanditvā dakkhiṇadvāre sayane bhūmisaṃthate
sayitvā dakkhiṇapassena so Mahāthūpam uttamaṃ,
9 sayitvā vāmapassena Lohapāsādam uttamaṃ
passanto sumano āsi bhikkhusaṃghapurakkhato.
10 Gilānapucchanatthāya āgatehi tato tato
channavutikoṭiyo bhikkhū tasmiṃ āsuṃ samāgame.
11 Gaṇasajjhāyaṃ akaruṃ vaggabandhena bhikkhavo.
Theraputtābhayaṃ theraṃ tatthādisvā mahīpati:
12 »aṭṭhavīsa mahāyuddhaṃ yujjhanto aparājayaṃ
yo so na paccudāvatto mahāyodho vasī mama,
13 maccuyuddhamhi saṃpatte disvā maññe parājayaṃ
idāni so maṃ nopeti thero Therasutābhayo«
14 iti cintesi, so thero jānitvā tassa cintitaṃ
Karindanadiyā sīse vasaṃ Pañjalipabbate
15 pañcakhīṇāsavasataparivārena iddhiyā
nabhasāgamma rājānaṃ aṭṭhāsi parivāriya.
16 Rājā disvā pasanno taṃ purato ca nisīdiya:
»tumhe dasa mahāyodhe gaṇhitvāna pure ahaṃ
17 yujjhiṃ, idāni eko va maccunā yuddham ārabhiṃ,
maccusattuṃ parājetuṃ na sakkomī«ti āha ca.
18 Āha thero: »mahārāja mā bhāyi manujādhipa,
kilesasattuṃ ajinitvā ajeyyo maccusattuko.
19 Sabbaṃ pi saṃkhāragataṃ avassaṃ yeva bhijjati:
aniccā sabbasaṃkhārā, iti vuttaṃ hi satthunā.
20 Lajjāsārajjarahitā buddhe p' eti aniccatā,
tasmā aniccā saṃkhārā dukkhānattā ti cintaya.

8, c: *°passe* B 2. — d: *so* om. X, Z. — *°pam uttamaṃ* Y, Ṭ, E 1, 2 s. v. l.; *°pam anuttamaṃ* X; *°pam anuttaraṃ* C 1. — **9,** c: *pasaṇto* S 1; *pasanno* (or *°nto*) S 6 (*s* corr. to *ss*). — *sumane* S 1. — **11,** a: *gaṇajjhāyam* B 2. — d: *tatth' adisvā* S 1, 3 or. (S 3[2]: *tatthād°*), 6. — **12,** b: *°rājaya* S 4. — c: *ghoso* inst. of *yo so* B 2. — d: *vassi* B 2. — **13,** a: *saṃpatto* S 4. — b: *rojayaṃ* inst. of *parājayaṃ* S 1. — c: *man nopesīti* S 1. — d: *°puttābhayo* Z. E 1. — **14,** a: *cintayi* S 3[2], 6, E 1, 2 s. v. l.; *cintiya* S 1, 2, 4; *cintasi* S 3 or.; *cintesi* X, S 5. — b: *cintiyaṃ* S 1. — d: *Pañcali°* B 1; *Añjali°* Z (Thūp. 77. 32: Pajjalita°). — **15,** ab: *°sataṃ pari°* S 1, 2, 4, 5, 6. — b: *°vāretvāna* S 5. — d: *°vāriyaṃ* S 2 or., 3, 4, 6 or., y; *°vāriya* X, S 1, 2[2], 5, 6[2], E 1, 2. — **16,** ab: *tappurato* E 2 s. v. l. — c: *°yodha* S 4. — **17,** a: *yujjhi* X. — c: *°saddhuṃ parādhetuṃ* S 1. — **20,** b: *buddhāpeti* B 1; *buddhopeti* B 2; *bud-*

21 Dutiye attabhāve pi dhammacchando mahā hi te:
upaṭṭhite devaloke hitvā dibbasukhaṃ tuvaṃ
22 idhāgamma bahuṃ puññaṃ akāsi ca anekadhā,
karaṇaṃ p' ekarajjassa sāsanujjotanāya te.
23 Mahāpuñña, kataṃ puññaṃ yāvajjadivasā tayā
sabbaṃ anussarevaṃ te sukhaṃ sajju bhavissati.«
24 Therassa vacanaṃ sutvā rājā attamano ahu:
»avassayo dviyuddhe pi tuvaṃ me 'si« abhāsi ca
25 Tadā ca āharāpetvā pahaṭṭho puññapotthakaṃ
vācetuṃ lekhakaṃ āha, so taṃ vācesi potthakaṃ.
26 »Ekūnasatavihārā mahārājena kāritā,
ekūnavīsakoṭīhi vihāro Maricavaṭṭi ca,
27 uttamo Lohapāsādo tiṃsakoṭīhi kārito,
Mahāthūpe anagghāni kāritāni tu vīsati,
28 Mahāthūpamhi sesāni kāritāni subuddhinā
koṭisahassaṃ agghanti mahārājā« ti vācayi.

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dhepeti Y, E 1, 2 s. v. l. — d: *dukkhāmanattā* E 1 misprint. — *cintiya* X, Y, E 1, 2 s. v. l.; *cintayi* Z; *cintayā* S 5² (Thūp. 78. 32: vicintayassu). — **21,** a: *dutiyematta°* X. — b: *°cando* S 1, 2, 3 or., 4; *°chando* X; *°cchando* S 3², 5, 6, Ṭ, E 2 s. v. l.; *°cchande* E 1. — d: *dibbaṃ sukhaṃ* S 1, 2, 3 or., 5, 6, E 1, 2 s. v. l.; *dibbasukhaṃ* X, S 3², 4, Ṭ, Thūp. 78. 34. — **22,** a: *bahu* X, S 6 or., E 1. — c: *karam p' eka°* S 1, 2, 3 or., 4. — d: *sāsanajjot°* S 1, 2, 4, 5, 6 or., E 2 s. v. l., Thūp. 78. 36; *sānajjot°* S 3; *sāsanijjot°* E 1; *sāsanujjot°* X, S 6², Ṭ (probably). — **23,** a: *mahārāja kataṃ p°* Thūp. 79. 1. — c: *sabbaṃ anussamevan te* S 3 or.; *sabbaṃ anussaramevan te* S 4, 5, 6, E 1; *sabban nussaramevan te* E 2 s. v. l.; *sabbaṃ anussaretheva* Thūp. 79. 2; *sabbaṃ anussarevan te* X, S 1, 2, 3². (Ṭ: yasmā evaṃ tayā yāvajjadivasā tato paṭṭhāya aparihāpetvā kataṃ puññaṃ sabbaṃ taṃ anussara, evaṃ sarite tava khippaṃ ito cutassa anantarattabhāve vipākasukhamanubhavanaṃ hessati). — d: *sajja* X; *sajjhu* E 1; *sajju* Y, E 2 s. v. l. — **24,** b: *ahuṃ* B 1. — c: *maccuyuddhe pi* S 3², 4, 5, 6, E 1, 2 s. v. l.; *maccuvasuddhe pi* S 3 or.; *dvisu yuddhe pi* S 1, 2; *dvisu yuddhesu* Z; *dviyuddhe pi* X. — d: *tvaṃ me ti* S 3², 4, y; *tumeti* S 1, 2²; *tuṃ me ti* S 2 or.; *tvaṃ ce ti* S 3 or.; *tvaṃ me āsi* S 5; *tuvaṃ me hi* B 1; *tvaṃ me 'si* B 2, S 6, E 1, 2. — *abhāsi taṃ* S 3, 4, 5, 6, E 1, 2 s. v. l.; *°si caṃ* S 2; *°si ca* X, S 1. — **25,** a: *tadā va* S 3 (?), 4, E 2 s. v. l.; *tadā ca* X, S 1, 2, 5, 6, E 1. — b: *°pottakaṃ* S 1. — c: *lokakaṃ* S 1, 2. — d: *vāceti* X. — **26,** a: *°sataṃ vih°* Ṭ. — c: *°vīsati°* X; *°vīsa°* Y, E 1, 2 s. v. l. (Thūp. 79. 7: ekūnasata°). — d: *°vaddhi ca* S 1, 2, 3 or., 4, 6. — **27,** d: *kāritā catuvīsati* Y, E 1, 2 s. v. l. Thūp. 79. 9; *kāritāni tu vīsati* X, Ṭ.

29 »Koṭṭanāmamhi malaye Akkhakkhāyikachātake
kuṇḍalāni mahagghāni duve datvāna gaṇhiya
30 khīṇāsavānaṃ pañcannaṃ mahātherānam uttamo
dinno pasannacittena kaṅguambilapiṇḍako.
31 Cūlaṅgaṇiyayuddhamhi parajjhitvā palāyatā
kālaṃ ghosāpayitvāna āgatassa vihāyasā
32 khīṇāsavassa yatino attānaṃ anapekkhiya
dinnaṃ sarakabhattaṃ« ti vutte āha mahīpati:
33 »vihāramahasattāhe pāsādassa mahe tathā
thūparambhanasattāhe tathā dhātunidhānake
34 cātuddisassa ubhatosaṃghassa mahato mayā
mahārahaṃ mahādānaṃ avisesaṃ pavattitaṃ.
35 Mahāvesākhapūjā ca catuvīsaṃ akārayiṃ,
dīpe saṃghassa tikkhattuṃ ticīvaraṃ adāpayiṃ.
36 Satta satta dinān' eva dīparajjaṃ ahaṃ imaṃ
pañcakkhattuṃ sāsanamhi adāsiṃ haṭṭhamānaso.
37 Satataṃ dvādasaṭṭhāne sappinā suddhavaṭṭiyā
dīpasahassaṃ jālesiṃ pūjento sugataṃ ahaṃ.

29, a: *Kolambanāmamal°* S 3 or., 4, 5, 6; *Koḷambanāmamal°* Ṭ, E 2 (? = s 1, 3—6); *Koṭṭhanamhi m°* S 6², E 1; *Koṭṭanakamhi m°* S 3²; *Koṭṭhakamhi m°* s 2; *Koṭṭanamamhi m°* X, S 1, 2. — b: *Akkayākappa°* X; *Aggakhāyika°* S 6², E 1; *Aggakhāyita°* S 5; *Akkhākhāyika°* S 2 or., 4; *Akkhakhāyika°* S 2²; *Akkhakkhāyika°* Ṭ, E 2 s. v. l.; *Akkhakāyika°* S 1, 3. S 6 or. has as pāda d *attanā pi samāgate.* — **30,** b: *uttamā* X. — **31,** b: *parajjhitvā* S 1, 2, 3, 6 or., E 1, 2 s. v. l., Thūp. 79. 16; *parajjitvā* X, S 4; *parājitvā* S 5, 6². — *palāyitā* X; *°yatā* Y, E 1, 2, Thūp. 79. 16. — d: *vihārasā* B 2. — **32,** *saraṇabhatattan ti* B 2. — **33,** c: *°rambhatusatt°* S 3 or., 4, 5, 6, y, E 1; *°rambhantusatt°* S 1, 2, 3²; *°rambhe tu satt°* Ṭ, E 2; *°rambhanasatt°* X, Z. — **34,** a: *catudd°* S 1, E 1. — d: *asesaṃ saṃpavattitaṃ* X; *avasesaṃ pav°* C 1; *asesaṃ va pav°* C 2; *avisesaṃ pav°* Y, E 1, 2 s. v. l. — **35,** a: *°visākh°* here all, but see **34.** 59; **35.** 100; **36.** 40, 109, 130. — *°sākhaṃ p°* S 1, 2, 4. — *°pūjāya* X; *°pūjā va* Z; *°pūjā ca* Y, E 1, 2 s. v. l. — b: *°visati kār°* Y, E 1, 2 s. v. l.; *°vīsam akār°* X, Z. — *°rayĭ* B 2, S 1, 2, 3, 4, C 2; *°rayiṃ* B 1, S 5, 6, C 1, E 1, 2 s. v. l. — c: *dvikkhattuṃ* X; *tikkh°* Y. Z, E 1, 2 s. v. l. — d: *°payi* X. S 1; *°payīṃ* S 3. — **36,** a: *dinūneca* S 2, 3 or., 4, 5, 6, s 1, 2, 3, 6, E 1; *dinān' eva* X, S 1, 3², Z, Ṭ, E 2 (= s 4, 5). — b: *dīpe rajj°* Y, E 1, 2 s. v. l.; *dīparajj°* X. — d: *adāsi* B 2, S 3 or. — *hattha°* B 1; *mānahaṭṭhaso* miswritten S 1. — **37,** b: *sabbinā* B 2. — *°vaddhiyo* S 6, E 1 or. (Err.: *°vaṭṭhiyo*); *°vaddhiyā* S 1, 2, 3 or., 4; *°vaṭṭiyo* S 5; *°vaṭṭiyā* X, S 3², Ṭ, E 2 s. v. l., Thūp. 79. 25.

38 Niccaṃ aṭṭhārasaṭṭhāne vejjehi vihitaṃ ahaṃ
gilānabhattabhesajjaṃ gilānānaṃ adāpayiṃ.
39 Catuttālīsaṭhānamhi saṃkhataṃ madhupāyasaṃ,
tattakesveva ṭhānesu telullopakam eva ca,
40 ghate pakke mahājālapūve ṭhānamhi tattake
tatheva saha bhattena niccaṃ eva adāpayiṃ.
41 Uposathesu divase māse māse ca aṭṭhasu
Laṅkādīpe vihāresu dīpatelaṃ adāpayiṃ.
42 Dhammadānaṃ mahantaṃ ti sutvā āmisadānato
»Lohapasādato heṭṭhā saṃghamajjhamhi āsane
43 osāressāmi saṃghassa Maṅgalasuttam' iccahaṃ
nisinno osārayituṃ nāsakkhiṃ saṃghagārava.
44 Tato pabhuti Laṅkāya vihāresu tahiṃ tahiṃ
dhammakathaṃ kathāpesiṃ sakkaritvāna desake;
45 dhammakathikassekassa sappiphāṇitasakkharaṃ
nāḷiṃ nāḷiṃ adāpesiṃ, dāpesiṃ caturaṅgulaṃ
46 muṭṭhikaṃ yaṭṭhimadhukaṃ, dāpesiṃ sāṭakadvayaṃ.
Sabbaṃ pissariye dānaṃ na me hāseti mānasaṃ,
47 jīvitaṃ anapekkhitvā duggatena satā mayā
dinnaṃ dānadvayaṃ yeva taṃ me hāseti mānasaṃ.«
48 Taṃ sutvā Abhayatthero taṃ dānadvayaṃ eva so
rañño cittappasādatthaṃ saṃvaṇṇesi anekadhā:

38, c: *gilanatattha°* B 2. — *°bhattaṃ bhes°* S 4. — d: *°payi* B 2. — **39,** a: *catucattāl°* S 2 or., 3, 4, 5, 6, E 1; *catuttāl°* E 2 s. v. l.; *catutāl°* X, S 1, 2[2]. — c: *tattha k°* B 1. — *°kesveva* X, C 2, E 2; *°ke yeva* Y, y, C 1, E 1. — d: *°pakiṃ* B 2. — **40,** a: *ghate papekkhe* S 4; *ghate pakkhe* S 2 or., 3 or., 6 or., E 1; *gh° pakke* X, S 1, 2[2], 3[2], 5, 6[2], E 2 s. v. l. — c: *tatthera* B 2. — *bhattehi* Y, E 1. 2 s. v. l.; *bhattena* X, Thūp. 79. 28. — **41.** a: *divase ca* S 2 or., 3 or., 4, 5, 6, s 1, 3—6, E 1; *divasesu* S 3[2], E 2; *divase* X, S 1, 2[2]; *divasesu ca* s 2. — **42,** c: *°pāsādake h°* S 1, 5. — **43,** d: *°kkhi°* B 2. — **44—46** are inserted between the lines in S 6. — **44,** a: *pabhūti* X; *ppabhūti* Y, E 1, 2 s. v. l. — c: *°pesi* B 2. — **45,** a: *ekekassa* S 1, 2, 5, 6. — b: *°sakkaraṃ* S 3. — c: *nāli nali* B 2. — *adāpesi* S 1; *padāpesi* B 2. — d: *dapesiṃ* om. S 1; *°pesi* B 2. — **46,** b: *°pesi* B 2, S 1. — c: *sabbam iss°* X; *sabbam piss°* Y, Ṭ, E 1, 2 s. v. l. See Thūp. 79. 36. — d: *no me* S 1, 2, 3, 4. — *hāsesi* X; *toseti* S 5, 6, E 1; *hāseti* S 1, 2, 3, 4, Z, Ṭ, E 2 s. v. l. — **47,** c: *dinnadān°* S 5, 6, E 2 s. v. l.; *dinnaṃ adān°* S 4; *dinnaṃ dān°* X, S 1. 2. 3, E 1. — d: See 46 d (S 6 here *hāseti*). — **48,** a: *Abhayo thero* Y, E 1. 2 s. v. l.; *°yatthero* X, Ṭ, Thūp. 80. 1.

49 »tesu pañcasu theresu kaṅguambilagāhako
Malayamahādevatthero Sumanakūṭamhi pabbate
50 navannaṃ bhikkhusatānaṃ datvā taṃ paribhuñji so.
Pathavīcālako Dhammaguttatthero tu taṃ pana
51 Kalyāṇikavihāramhi bhikkhūnaṃ saṃvibhājiya
dasaḍḍhasatasaṃkhyānaṃ paribhogaṃ akā sayaṃ.
52 Talaṅgavāsiko Dhammadinnatthero Piyaṅguke
dīpe dvādasasahassānaṃ datvāna paribhuñji taṃ.
53 Maṅgaṇavāsiko Khuddatissatthero mahiddhiko
Kelāse saṭṭhisahassānaṃ datvāna paribhuñji taṃ.
54 Mahāvyaggho ca thero taṃ Ukkanagaravihārake
datvā satānaṃ sattannaṃ paribhogaṃ akā sayaṃ.
55 Sarakabhattagāhikatthero Piyaṅgudīpake
dvādasabhikkhusahassānaṃ datvāna paribhuñji taṃ.«
56 Iti vatvābhayatthero rañño hāsesi mānasaṃ,
rājā cittaṃ pasādetvā taṃ theraṃ idam abravi:
57 »catuvīsati vassāni saṃghassa upakārako
ahaṃ eva, hotu kāyo pi saṃghassa upakārako,

49, c: *Maliya°* Y, E 1, 2 s. v. l., Thūp. 80. 7; *Malaya°* X, C 1. — *°mahāreva°* X; *°devamahā°* E 2 s. v. l.; *°mahādeva°* Y, Z, E 1, Thūp. 80. 7. — **50,** c: *pathavī°* Y. — *°pālako* S 1, 2, 4, 6 or., E 2 s. v. l.; *°cālako* X, S 3, 5, 6², Ṭ, E 1. See Thūp. 80. 8. — **51,** c: *°saṃkhātaṃ* S 1, 2², 5, 6, E 1; *°saṃkhānaṃ* S 2 or., 3, 4, E 2 s. v. l.; *°saṃkhyānaṃ* X. — **52,** a: *Vāḷaṅgā°* X; *Talaṅga°* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; *Talaṅgara°* S 3, Thūp. 80. 10; *Chalaṅga°* C 2; *Dhalaṅga°* C 1. — b: *°guko* E 2 s. v. l.; *°gule* B 2; *°guke* B 1, Y, E 1. — c: *dasa°* E 2; *dvādasa°* X, Y, y, (Z), E 1, Thūp. 80. 10. — **53,** a: *Maṅgala°* X; *Aṅgaṇa°* Z; *Maṅgaṇa°* Y, E 1, 2 (? = s 1, 3—6), Thūp. 80. 11; *Mahaṇṇa°* s 2. — *°vāsino* X. — c: *Kolāse* S 1, 2. — **54,** a: *Mahāsaṃghamahāthero* Y, E 1. X, E 2 s. v. l. as above, but *°byaggho.* Z: Mahābyaggho, Thūp. 80. 13: Mahābhaggo. — b: *Ukkanagavih°* E 2 s. v. l.; *Okkanagaravih°* B 2; *Ukkānagaravih°* Thūp. 80. 13; *Ukkanagravih°* B 1; *Ukkanaṅgaravih°* S 5, 6; *Ukkanagaravih°* S 1, 2, 3, 4, E 1. C 1 has Ukkunagaraṃ, C 2 Ekkanagaraṃ. — **55,** a: *°gāhī tu* S 2 or., 3, 4, 5, 6, E 1, 2 s. v. l.; *°gāhika°* X, S 1, 2². — b: *°guke dīpake* S 1. — d: *°bhuñjiya* S 5, 6, s 3, C 2, E 1; *°bhuñjayi* C 1; *°bhuñji taṃ* X, S 1, 2, 3, 4, E 2 (? = s 1, 2, 4, 5, 6). — **56,** b: *hāpesi* B 2; *hāseti* Z; *hāhesi* S 2 or., 4; *hāsesi* B 1, S 1, 2², 3, 5, 6, Ṭ, E 1, 2 s. v. l., Thūp. 80. 16. — d: *abruvī* S 1, 4, 5, 6, E 1. — **57,** a: *vassānaṃ* Y, E 1, 2 s. v. l.; *vassāni* X, Z, Thūp. 80. 17. — c: *ayaṃ me hotu kāyo pi* X; *ayam eva hotu kāyo pi* Ṭ, E 2; *aham eva hotu*

58 Mahāthūpadassanaṭṭhāne saṃghassa kammamālake
sarīraṃ saṃghadāsassa tumhe jhāpetha me·· iti.
59 Kaniṭṭhaṃ āha: »bho Tissa Mahāthūpe aniṭṭhitaṃ
niṭṭhāpehi tuvaṃ sabbaṃ kammaṃ sakkacca sādhukaṃ;
60 sāyaṃ pāto va pupphāni Mahāthūpamhi pūjaya,
tikkhattuṃ upahāraṃ ca Mahāthūpassa kāraya;
61 paṭiyāditaṃ ca yaṃ vaṭṭaṃ mayā sugatasāsane,
sabbaṃ aparihāpetvā tāta vattaya taṃ tuvaṃ;
62 saṃghassa tāta kiccesu mā pamajjittha sabbathā.«
Iti taṃ anusāsitvā tuṇhī āsi mahīpati.
63 Taṃkhaṇaṃ gaṇasajjhayaṃ bhikkhusaṃgho akāsi ca,
devatā cha rathe ceva chahi devehi ānayuṃ.
64 Yācuṃ visuṃ visuṃ deva rājānaṃ te rathe ṭhitā:
»amhākaṃ devalokaṃ tvaṃ ehi rāja manoramaṃ.«
65 Rājā tesaṃ vaco sutvā: »yāva dhammaṃ suṇām' ahaṃ,
adhivāsetha tāvā«ti hatthākāreṇa vārayi.
66 »Vāreti gaṇasajjhāyaṃ« iti mantvāna bhikkhavo
sajjhāyaṃ ṭhapayuṃ, rājā pucchi taṃṭhānakāraṇaṃ,
67 »āgamethāti saṃññāya dinnattā« ti vadiṃsu te,
rājā »netaṃ tathā bhante« iti vatvāna taṃ vadi.
68 Taṃ sutvāna janā keci: »bhīto maccubhayā ayaṃ
lālappatī«ti maññiṃsu, tesaṃ kaṅkhāvinodanaṃ
69 kāretuṃ Abhayatthero rājānaṃ evam āha so:
»jānāpetuṃ kathaṃ sakkā ānītā te rathā?« iti.

kāye pi S 2 or., 3 or., 4, y; *aham eva hotu kāyo pi* S 1, 2², 3², 5, 6, y, E 1 (confirmed also by Z and Thūp.).' — **58,** d: *jhāpesatha* S 1. — **59,** c: S 5 °*pesi* corr. to °*pehi*. — **60,** a: *pāto ca* E 2 s. v. l., Thūp. 80. 21; *pāto va* X, Y — **61,** a: *vataṃ* C 2; *vattaṃ* B 1, C 1; *vatthaṃ* B 2; *vaṭṭhaṃ* E 1; *vaddhaṃ* S 1, 2, 3 or., 4, 6; *vaṭṭaṃ* S 3², 5, Ṭ, E 2 s. v. l., Thūp. 80. 23. — c: °*hāretvā* S 1. — d: *vaṭṭaya* B 2. — **62,** b: *mā pamāditta* S 2 or.; °*dittha* S 3, 4, 5, 6, E 1, 2 s. v. l.; *mā pamajja ca* X; °*jjatha* C 2; °*jatha* C 1; °*cchittha* S 1; °*jjittha* S 2², Ṭ. — *sabbadā* Y, C 1. E 1, 2 s. v. l.; °*thā* X, Ṭ. — **63,** a: *taṃkhaṇe* S 5, Z. — b: *akāsi va* S 1, C 2. — c: *rathemeva* S 1. — **64,** c: *tvaṃ* om. B 2. — **65,** b: *sunom'* S 3²; *suṇom'* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; *sunām'* S 3 or.; *suṇām'* X, Ṭ; *suṇāmi 'haṃ* Z. — c: *tatā ti* X. — **66,** b: *vatvāna* S 2 or., 3, 4, E 2 s. v. l.; *mantana* X; *mantvāna* S 1, 2², 5, 6, Z, Ṭ, E 1. Vgl. Thūp. 80. 30. — c: *saddhayaṃ* S 1. — *dhapayuṃ* B 2; *dhayuṃ* B 1. — **67,** a: *va* inst. of *ti* C 2. — b: *dinnattāya ti* S 4. — **68,** c: *lalampati* S 1. — d: *kaṅkhavin°* X. — **69,** d: *te tathā* S 2 or., 3, 4, 5, 6, E 1; *theratā* S 1; *te*

70 Pupphadāmaṃ khipāpesi rājā nabhasi paṇḍito,
tāni laggāni lambiṃsu rathīsāsu visuṃ visuṃ.
71 Ākāse lambamānāni tāni disvā mahājano
kaṅkhaṃ paṭivinodesi, rājā theraṃ abhāsi taṃ:
72 »katamo devaloko hi rammo bhante?« ti, so bravi:
»Tusitānaṃ puraṃ rāja rammaṃ iti sataṃ mataṃ,
73 buddhabhāvāya samayaṃ olokento mahādayo
Metteyyo bodhisatto hi vasate Tusite pure.«
74 Therassa vacanaṃ sutvā mahārājā mahāmati
olokento Mahāthūpaṃ nipanno va nimīlayi.
75 Cavitvā taṃkhaṇaṃ yeva Tusitā āgate rathe
nibbattitvā ṭhito yeva dibbadeho adissatha.
76 Katassa puññakammassa phalaṃ dassetum attano
mahājanassa dassento attānaṃ samalaṃkataṃ
77 rathaṭṭho yeva tikkhattuṃ Mahāthūpaṃ padakkhiṇaṃ
katvāna thūpaṃ saṃghaṃ ca vanditvā Tusitaṃ agā.
78 Nāṭakiyo idhāgantvā makuṭaṃ yattha mocayuṃ,
Makuṭamuttasālā ti ettha sālā katā ahu.
79 Citake ṭhapite rañño sarīramhi mahājano
yatthāravi, Ravivaṭṭisālā nāma tahiṃ ahu.
80 Rañño sarīraṃ jhāpesuṃ yasmiṃ nissīmamālake,
so yeva mālako ettha vuccate Rājamālako.

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rathā X, S 2², Ṭ, E 2 s. v. l. — **70,** b: *visuṃ visuṃ pi paṇḍito* B 1; B 2 has only *paṇḍito* (om. *v° v° pi*); *rājā nabhasi paṇḍito* Y, Z, Ṭ (probably), E 1, 2 s. v. l. — c: *tvāni* B 2. — d: *rathiyāsu* S 1, 5, 6, E 1; *rathisāsu* S 2, 3 or. (S 3²: *rathesu*); *rathīsāsu* X, S 4, E 2 s. v. l. — **71,** c: *taṅ kaṅkhaṃ vinodesi* X. — d: *theromabhāsi* S 2 or., 3, 4, 6 or., y. — **72,** ab: *°loko 'tirammo* B 1; *°loko 'tiramo* B 2; *loko 'bhirammo* S 5, 6², E 1; *°loko hi ramme* S 6 or.; *°loke hi rammo* S 1, 2; *°loko hi rammo* S 3, 4, E 2 s. v. l. — b: *bruvi* S 1, 2, 5. — d: *ramaṃ* B 2. — **74,** d: *nippanno* X. — *ca* inst. of *va* S 1. — **75,** a: *vacitvā* S 4. — *taṃkhane* S 5. — b: *āhaṭe* S 5, 6, E 1, 2 (? = s 1, 2, 3, 6; confirmed also by Z, Thūp. 81. 7); *āgate* X, S 1, 2, 4, s 4, 5. — c: *nippattetvā* B 2; *niccaṃtitvā* S 3 or.; *nivattitvā* S 1, 2, 3², 4, 5 or., 6 or.; *nibbattitvā* B 1, S 5², 6², E 1, 2 s. v. l., Thūp. 81. 7. — d: *adassatha* Y, Z, Ṭ, E 1, 2 s. v. l.; *adiss°* X. — **76,** b: *attanā* X. — d: *attanā* S 5. — *salaṃkataṃ* S 4. — **79,** c: *yatthāravī* S 2 or., 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *yattha ravi* X, S 1, 2². — *Rāvavaṭṭi°* Ṭ, E 2; *Ravavaṭṭi°* B 2; *Ravivaddhi°* S 2, 3 or., 4, 6; *Ravicaddhī°* S 1; *Ravivaṭṭhi°* E 1; *Ravivaṭṭi°* B 1, S 3², 5, y, C 2. Thūp. 81. 17 has Viravitthasālā. — **80,** a: *°pesu* S 2², 4. — b: *ni-*

81 Duṭṭhagāmaṇirājā so rājanāmāraho mahā
Metteyyassa bhagavato hessati aggasāvako.
82 Rañño pitā pitā tassa, mātā mātā bhavissati,
Saddhātisso kaniṭṭho tu dutiyo hessati sāvako.
83 Sālirājakumāro yo tassa rañño suto tu, so
Metteyyassa bhagavato putto yeva bhavissati.
84 Evaṃ yo kusalaparo karoti puññaṃ
chādento aniyatapāpakaṃ bahuṃ pi,
so saggaṃ sagharam ivopayāti, tasmā
sappañño satatarato bhaveyya puññe ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Tusitapuragamanaṃ nāma dvattiṃsatimo paricchedo.

sima° X; *nismīma°* S 1; *nissīma°* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *nissi°* C 1; *nissita°* C 2. — c: *so eva* Y, E 1, 2 s. v. l.; *so yeva* X. — *māliko* S 1. — d: *muccathe* S 4 — **81**, b: *rājānām°* S 1. — *mahī* S 1, 2, 3, 4, 6 or., y; *mahā* X, S 5, 6², T, E 1, 2. — **83**, a: *°māro so* Y, E 1, 2 s. v. l.; *°māro yo* X, C 1, T (probably). — b: *suto suto* S 1. — **84**, a: *evaṃ* om. Z; *evaṃ so* Y, y, E 1; *evaṃ ro* B 2; *evaṃ yo* B 1, S 3², T, E 2. — *kusalo paro* S 1, 2, 4, s 1, 3—6; *kusale paro* S 3 or., 5, 6, E 1; *kusalapavaro* Z; *kusalaparo* X, S 3², s 2, T, E 2. — b: *°pāpaka* S 3, 4, 5, 6. — c: *sakagharam* Y, T, E 1, 2 s. v. l.; *sagharam* X, C 2; *saṃ gharaṃ* C 1. — d: *satataṃ rato* B 2, S 5, Z; *satatarato* B 1, S 1, 2, 3, 4, 6, T, E 1, 2 s. v. l.

TETTIṂSATIMO PARICCHEDO.

1 Duṭṭhagāmaṇirañño tu rajje phītā janā ahuṃ,
Sālirājakumāro tu tassāsi vissuto suto.
2 Atīva dhañño so āsi puññakammarato sadā,
atīva cārurūpāya satto caṇḍāliyā ahu.
3 Asokamālādeviṃ taṃ sambaddhaṃ pubbajātiyā
rūpenātipiyāyanto so rajjaṃ neva kāmayi.
4 Duṭṭhagāmaṇibhātāto Saddhātisso tadaccaye
rajjaṃ kāresi abhisitto aṭṭhārasa samāsamo.
5 Chattakammaṃ sudhākammaṃ hatthipākāram eva ca
Mahāthūpassa kāresi so saddhākatanāmako.
6 Dīpena Lohapāsādo uḍḍayhittha susaṃkhate,
kāresi Lohapāsādaṃ so sattabhūmikaṃ puna;
7 navutisatasahassaggho pāsādo āsi so tadā.
Dakkhiṇāgirivihāraṃ Kallakālenaṃ ca kārayi

1, b: *pitā* B 1; *pītā* S 1, 3, 6; *phitā* B 2, C 1; *thitā* C 2; *phītā* S 2, 4, 5, Ṭ, E 1, 2 s. v. l. — *ahu* X, S 3, 4, 5, E 2. — c: °*ro ti* Y, Z, E 1, 2 s. v. l.; °*ro tu* X, Ṭ. — d: *tassāti* S 1, 2, 3 or., 4, 6, E 1; *tassāpi* B 1; *tassāsi* B 2, S 3², 5, Z, Ṭ, E 2 s. v. l. — *visuto* X. — **2,** c: *atīca cārurūp*° S 3 or.; *aticaturarūp*° B 2 — d: *ahuṃ* S 1, 2, 4. — **3,** a: °*māla*° S 1, 3, s 1, 3—6. — °*devī taṃ* X. — b: *sampanno* B 2; °*bandho* B 1; °*bandhaṃ* S 1, 5, 6, C 2, E 1; °*baddhaṃ* S 2, 3, 4, C 1, Ṭ, E 2 s. v. l. — c: *rūpenātha p*° B 2. — d: *kārayi* X, Z; *kāmayi* Y, Ṭ, E 1, 2 s. v. l. — **4,** a: °*bhātā te* S 3 or., 4, 6 or., y; °*bhātā tu* S 5, 6², E 1; °*bhātāto* B 2, Ṭ, E 2; °*bhātā so* B 1, S 1, 2, 3², Z. — c: *kāresābhi*° E 2 s. v. l.; *kāresi abhi*° X, Y, C 1, E 1. — d: *aṭhārasamā samā* B 2; *aṭṭhārasasamāgamo* S 1. — **6,** b: *uḍḍayh*° S 2, 3, 4, E 2 s. v. l.; *uḍayh*° S 1, 5, 6; *daddayh*° C 1; *dadayh*° C 2; *so dayh*° B 2; *so ḍayh*° B 1. — d: °*makaṃ* B 2, E 2. — *pana* S 5, 6, Z, E 1; *puna* X, S 1, 2, 3, 4. E 2 inverts the pāda d thus: *puna so sattabhūmakaṃ*. — **7,** d: *Kallakallenam eva ca* Y, E 1, 2

8 Kalambakavihāraṃ ca tathā Pettaṅgavālikaṃ
Velaṅgāviṭṭhikaṃ ceva Dubbalavāpitissakaṃ
9 Dūratissakavāpiṃ ca tathā Mātuvihārakaṃ,
kāresi cā Dīghavāpiṃ vihāraṃ yojanayojane
10 Dīghavāpivihāraṃ ca kāresi sahacetiyaṃ,
nānāratanakacchannaṃ tattha kāresi cetiye,
11 saṃdhiyaṃ saṃdhiyaṃ tattha rathacakkappamāṇakaṃ
sovaṇṇamālaṃ kāretvā laggāpesi manoramaṃ.
12 Caturāsītisahassānaṃ dhammakkhandhānaṃ issaro
caturāsītisahassāni pūjā capi akārayi.
13 Evaṃ puññāni katvā so anekāni mahīpati
kāyassa bhedā devesu Tusites' upapajjatha.
14 Saddhātisse mahārāje vasante Dīghavāpiyaṃ
Laññatisso jeṭṭhasuto Girikumbhilanāmakaṃ
15 vihāraṃ kārayī rammaṃ, taṃkaniṭṭhasuto pana
Thūlathano akāresi vihāraṃ Kandaravhayaṃ.

(°nam) s. v. l.; *Kālālenañca kārayi* Z; *Ḷākaleṇaṃ ca kār°* X. See Dīp. **20**. 2. — **8,** a: *Kuḷumbāla°* Y, E 1, 2 s. v. l.; *Gulambaka°* C 1; *Galambaka°* C 2, *Kalampaka°* B 2; *Kalambaka°* B 1. — b: *Pettaṅga°* S 3, 4, 5, 6, E 1, 2 s. v. l.; *Petaṅga°* C 2; *Cetaṅga°* C 1; *Mettaṅga°* X, S 1, 2. — *°calikaṃ* B 1; *°valakaṃ* C 2; *(Cetaṅga)lakaṃ* C 1. — c: *Vaḍḍhaka* B 1; *Veḍḍhaka°* B 2; *Velaṅga°* S 5, C 2, E 1, 2 s. v. l.; *Veḷaṅgā°* S 4, C 1; *Velaṅgā°* S 1, 2, 3, 6. — *°vitakaṃ* Z; *°vittikaṃ* X; *°viṭṭikaṃ* E 2 s. v. l.; *°viṭṭhikaṃ* Y, E 1. — **9,** b: *Cativih°* X; *Vāpivih°* Z; *Mātuvih°* Y, E 1, 2 s. v. l. — c: *kāresi so Dīghavāpiṃ* B 1; *k° so Dīghavāpi°* B 2; *k° Dighavapimhi* C 2; *k° ca Dīghavāpi°* Y, E 1; *k° ā Dighavāpi°* C 1; *k° cā Dīghavāpi°* Ṭ, E 2 s. v. l. — d: *yojanaṃ vanaṃ* B 1, S 2; *yojanaṃ vana* B 2; *yojanaṃ ca naṃ* S 1; *yojane jane* Z; *yojanayojane* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. Ṭ: ādito Anurādhapurato yāva Dīghavāpi oraṃ yojane yojane vihāraṃ kāresīti attho. — **10,** c: *°kacchattaṃ* S 5, E 1; *°kacchantaṃ* S 1, 3; *°kacchanaṃ* C 1; *°kacannaṃ* C 2; *°sañchannaṃ* X; *°kacchannaṃ* S 2, 4, 6, Ṭ, E 2 s. v. l. — d: *cetiyaṃ* Z; *°ye* X, Y, Ṭ, E 1, 2 s. v. l. Ṭ: tasmiṃ Dīghavāpicetiye sattaratanakhacitajālaṃ kārāpesīti attho, sabbaratanehi kañcukaṃ kārāpesīti vuttaṃ hoti. — **13,** d: *°tesūpapajj°* S 3, 5, 6, E 2 s. v. l. — **14,** a: *°tissamah°* Y, E 1, 2 s. v. l.; *°tisse mah°* X, Z. — c: *Lajji°* S 1, 2, 3[2], 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *Lañji°* S 3 or.; *Lañca°* X; *Sañja°* C 2; *Lañja°* C 1. See Dīp. **20**. 12, note. — d: *°kumbhīla°* S 1, 2, 4; *°gumbhila°* B 2; *°kumbhika°* C 2; *°kumbhila°* B 1, S 3, 5, 6, C 1. See Dīp. **20**. 10. — *°nāmikaṃ* Y. — **15,** a: *kārayimaṃ* B 2. — c: *Thullatthano* Y, E 1,

16 Pitarā Thūlathanako bhātusantikam āyatā
sahevāgā vihārassa saṃghabhogattham attano.
17 Saddhātisse uparate sabbe 'maccā samāgatā
Thūpārāme bhikkhusaṃghaṃ sakalaṃ saṃnipātiya
18 saṃghānuññāya raṭṭhassa rakkhaṇatthaṃ kumārakaṃ
abhisiñcuṃ Thūlathanaṃ, taṃ sutvā Lañjatissako
19 idhāgantvā gahetvā taṃ sayaṃ rajjaṃ akārayi,
māsaṃ ceva dasāhaṃ ca rājā Thūlathano pana.
20 Tisso samā Lañjatisso saṃghe hutvā anādaro
»na jāniṃsu yathāvuḍḍham« iti taṃ parihāpayi.
21 Pacchā saṃghaṃ khamāpetvā daṇḍakammattham issaro
tīṇi satasahassāni datvāna Urucetiye
22 silāmayāni kāresi pupphādhānāni tīṇi so,
atho satasahassena cināpesi ca antarā
23 Mahāthūpathūpārāmānaṃ bhūmiṃ bhumissaro samaṃ.
Thūpārāme ca thūpassa silākañcukam uttamaṃ
24 Thūpārāmassa purato silāthūpakam eva ca
Lañjakāsanasālaṃ ca bhikkhusaṃghassa kārayi.

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2 s. v. l.; *Thulathano* B 2, C 1; *Thūlathano* B 1. — d: °*rāvhayaṃ* B 2, C 2. — **16,** a: *Thula°* S 2, C 1; *Thūla°* the others. — c: *sahevābhā* B 1; *sahevāga* Y, C 2, E 1, 2 s. v. l.; *sahevāga* B 2, C 1. — **17,** a: *uparavata* B 2; *aparate* S 5², 6² (both corr. from *upa°*). — d: °*pātayiṃ* S 3 or., y; °*pātayi* S 6 or., C 2; °*pātayuṃ* S 3², C 1; °*pātiyaṃ* S 1, 2, 4 or.; °*pātiya* X, S 4², 5, 6², Ṭ, E 1, 2. — **18,** c: *Thula°* Z; *Thulla°* Y, E 1, 2 s. v. l.; *Thula°* X, Ṭ. — °*thanakaṃ* S 3, 4, 5, 6, y, Z, E 1; °*thanaṃ* X, S 1, 2, Ṭ, E 2. — d: See 14 c (but B 2, C 2: *Lañja°*). — **19,** a: *idha gantvā* S 1, 2. — d: *Thulla°* Y, E 1, 2 s. v. l.; *Thula°* C 1; *Thūla°* X. — **20,** a: See 14 c (but S 3: *Lañci°* not corr.; B 2, C 2: *Lañja°*). — c: °*luḍḍhaṃ* Y, E 1, 2 s. v. l.; °*vuḍḍham* X, Z. — d: *naṃ* S 1, 2, 3, 4, E 2 s. v. l.; *taṃ* X, S 5, 6, Ṭ, E 1. — *paribhāsayi* S 1, 2, 3, 4, 6 or., Ṭ (?), E 1, 2 s. v. l.; °*hapayi* X, S 5, 6², Z. — **21,** b: °*tthanissaro* S 1, 2, 3, 4, 6, y; °*ttham issaro* X, S 5, E 1, 2. — d: *datvā ca* C 2. — °*cetiyo* S 1, 2. — **22,** a: *sīlamayā* B 2, S 6. — *pupphaṭhānāni* X; °*thānāni* C 1; °*yānāni* Y, E 1, 2 s. v. l.; °*dāmani* C 2. See **30.** 51 a. — d: *vināpesi* S 1, 2, 4, 6 or., E 1; *vinapeti* C 1, 2 (?); *cināpesi* X, S 3, 5, 6², Ṭ. — **23,** a: *Mahāthūpathūpārame* X; °*maṃ* S 3; °*thūpaṃ Thūpārāmaṃ* S 4, 5, 6, E 1, 2 s. v. l.; °*thūpaṃ °rame* S 1, 2; °*thūpathūpārāmānaṃ* Ṭ. — b: *bhūmi bh°* X, C 2. — **24,** c: See 14 c (but *Lañja°* in both C 1 and 2). — °*sālā ca* Y, E 1, 2 s. v. l.; °*sālaṃ ca* X, C 1.

25 Kañcukaṃ Khandhakathūpe kārāpesi silāmayaṃ,
datvāna satasahassaṃ vihāre Cetiyavhaye
26 Girikumbhilanāmassa vihārassa mahamhi so
saṭṭhibhikkhusahassānaṃ chacīvaraṃ adāpayi.
27 Ariṭṭhavihāraṃ kāresi tathā Kuñjarahīnakaṃ,
gāmikānaṃ ca bhikkhūnaṃ bhesajjāni adāpayi,
28 kimicchakaṃ taṇḍulaṃ ca bhikkhunīnaṃ adāpayi.
Samā navaḍḍhamāsaṃ ca rajjaṃ so kārayi idha.
29 Lañjakatissamhi mate kaniṭṭho tassa kārayi
rajjaṃ chaḷeva vassāni Khallāṭanāganāmako.
30 Lohapāsādaparivāre pāsāde 'timanorame
Lohapāsādasobhatthaṃ eso dvattiṃsa kārayi.
31 Mahāthūpassa parito cāruno Hemamālino
vālikaṅgaṇamariyādaṃ pākāraṃ ca akārayi.
32 So ca Kurundavāsokavihāraṃ ca akārayi,
puññakammāni caññāni kārāpesi mahīpati.
33 Kammahārattako nāma senāpati mahīpatiṃ
Khallāṭanāgarājānaṃ nagare yeva aggahi.

25, a. *Kaṭṭhakathūpe* Z; *Katthath°* S 6 or.; *tattha th°* S 5, 6², s 6, E 1; *Kalapath°* S 2 or.; *Kandapath°* S 1, 2²; *Kanthakath°* S 3 or., s 1, 4; *Kandakath°* S 3²; *Kanakath°* s 2; *Kanthath°* S 4; *Kaṇṭake th°* E 2 (? = s 3, 5); *Khandhakath°* X. — c: *°ssani* S 5, 6². — **26,** a: *°gumbhila°* B 2, *°kumbhila°* S 4, 6, E 1; *°kumbila°* C 1; *°kambhila°* C 2; *°kumbhila°* B 1, S 1, 2, 3, 5, E 2 s. v. l. See 14 d. — b: *mahamhi* S 5; *mahāmahī* S 6 or. corr. S 6² to *mahāmhi*. — d: *°cīv°* Y, E 1, 2 s. v. l.; *chacīv°* X, Z. — **27,** b: *Kandara* Y, E 1, 2 s. v. l.; *Kuñcara°* X; *Kañjara°* C 1; *Kuñjara°* C 2. — c: *gam°* X; *gām°* Y, Z, E 1, 2 s. v. l. — **28,** b: *°nīnañca d°* S 5, 6, s 2, E 1; *°nīnaṃmad°* B 2; *°nīnam ad°* B 1, S 1, 2, 3, 4, E 2 (? = s 1, 3—6). — c: *°aṭṭha°* S 1, 2, 3, 4, 6, Z, E 1, 2 s. v. l.; *°addha°* X, S 5; *°aḍḍha°* T. — *°mālañca* B 2, C 2. — **29,** a: See 14 c (but B 2 and C 1 *Lañja°*). — *mate Lajjikatissamhi* T, E 2 s. v. l.; *L° mate* X Y, Z, E 1. — d: *°ṭo Naga°* Y, E 1, 2 s. v. l.; *°ṭanaga°* X; *°tanāga°* Z. — **30,** a: *°paṭivāre* B 2. — b: *pāsāde hi m°* Z. — c: *°sohatthaṃ* S 1. — **31,** a: *purato* B 1; *pūrato* B 2, C 1; *purato* S 5, 6², E 1; *parito* S 1, 2, 3, 4, 6 or., T, E 2 s. v. l. — b: *cārino bhema* S 1. — c: *vāliṅgana°* or *°ṇa°* Y, E 1; *vāḷiṅgana°* E 2 s. v. l.; *paliṅgaṇa°* C 2; *pālikaṅgaṇa°* C 1; *vālikaṅgaṇa°* X. — **32,** a: *Kurundapāsakaṃ v°* S 1, 2, 3² (S 3 or.: *°runapās°*), 4, E 2 s. v. l.; *°dāpāsakaṃ v°* S 5, 6, E 1: *Karuṇḍapāsokav°* C 2; *Karuṇḍavāsokav°* C 1; *Kurundavāsokav°* X. — **33,** a: *Kammamaharattako* X; *Gammavihāratako* C 1; *Kammavihāratako* C 2;

34 Tassa rañño kaniṭṭho tu Vaṭṭagāmaṇināmako
tam duṭṭhasenāpatikam hantvā rajjam akārayi.
35 Khallāṭanāgarañño so puttakam sakabhātuno
Mahācūḷikanāmam tam puttaṭṭhāne ṭhapesi ca,
36 tammātaram Anulādevim mahesim ca akāsi so.
Pitiṭṭhāne ṭhitattāssa Pitirājā ti cabravum.
37 Evam rajje 'bhisittassa tassa māsamhi pañcame
Rohaṇe kulanagare eko brāhmaṇaceṭako
38 Tisso nāma brāhmaṇassa vaco sutvā apaṇḍito
coro ahu, mahā tassa parivāro ahosi ca.
39 Sagaṇā satta Damiḷā Mahātitthamhi otarum.
Tadā Brāhmaṇatisso ca te satta Damiḷā pi ca
40 chattatthāya visajjesum lekham bhūpatisantikam,
rājā Brāhmaṇatissassa lekham pesesi nītimā:
41 »rajjam tava idān' eva, gaṇha tvam Damiḷe« iti.
Sādhūti so Damiḷehi yujjhi, gaṇhimsu te tu tam.
42 Tato te Damiḷā yuddham raññā saha pavattayum,
Kolambālakasāmantā yuddhe rājā parājito.

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tam Mahārattako S 1, 2, 3, 4, Ṭ, E 2 s. v. l.; *°rantako* S 5, 6, E 1. See Dīp. **20.** 13. — b: *mahīpatī* B 2, S 1, 3, 6, s 1—5, E 1. — c: *°ṭam Naṅga°* S 5, 6, but *m* expunged in both. — **34,** a: *ti* inst. of *tu* S 1, 2, 3, 4, 6 or., y, E 1; *tu* X, S 5, 6^2, C 1, E 2. — d: *gantva* (sic!) S 4; E 2 note: gantvā bahusu. — **35,** c: *°nāmānam* S 4, 5, 6, E 1, 2 s. v. l.; *°nāmakam* B 1, Z, Ṭ; *°nāmam tam* B 2; *°nāman tam* S 1, 2, 3. — **36,** a: *tam* om. C 2. — *°ram Nuḷā°* S 2, 3^2; *°ram Nulā°* S 1, 5, 6 or. (S 6^2 *m* expunged); *°ram Nuda°* S 3 or., 4; *°ran Nulā°* E 2 s. v. l.; *°rānulā°* E 1; *°ram Anuḷā°* X; *°ram Anulā°* Z. Ṭ probably = XZ. — b: *mahesi ca* B 2, S 1, 2, 4. — c: *pitu ṭhāne* X, C 1. — d: *Pitu°* X, S 1, 2, Z; *Piti°* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — *°rājā tam abr°* S 3, 4, 5, 6 or., s 1, 3—6; *°rājānam abr°* E 2; *°rājā timabr°* S 6^2, s 2, E 1; *°rājā camabr°* S 1; *°rājā ti abr°* Z; *°rājā ti cabr°* X, S 2, Ṭ. — *ábruvum* S 2^2, 5; *abruvim* S 1, 2 or. — **37,** c: *Rohana°* S 3 or., 6, E 1; *Rohaṇā* E 2 s. v. l.; *Gahaṇe* X; *Rohane* S 1, 3^2, 5; *°ṇe* S 2, 4, Z. — *Nakula°* S 4, 5, 6, E 1, 2 s. v. l.; *kula°* X, S 1, 2, 3, Z. — d: *eva* inst. of *eko* X. — **38,** a: *Tǐyo* S 3 or., 4, 6 or., Z, E 2 s. v. l.; *Tisso* X, S 1, 2, 3^2, 5, 6^2, E 1 (Ṭ: 445. 29). — c: *Tissa°* Y, y, E 1; *tassa* X, E 2 (Z: *mahantassa p°*). — **39,** c: *°maṇassa Tisso* B 2; *°maṇatisso* B 1, S 1, 2, 3^2 (ī), 6^2, y, E 1; *°maṇiyo* S 5 or., 6 or.; *°matisso* S 5^2; *°maṇatīyo* S 3 or., 4, Z, E 2. — **40,** c: *°tissassa* X, S 1, 2, 3^2, 5, 6^2, E 1; *°tīyassa* S 3 or., 4, E 2 s. v. l.; *brāhmaṇīyassa* S 6 or. — **41,** b: *gaṇhitvā* S 1. — c: *°ti Tisso* X; *°ti Tiyo* C 1 inst. of *°ti so*. — d: *°subhe tu tam* S 1. — **42,** b: *rañño*

43 Taṃ disvāna palāyantaṃ nigaṇṭho Girināmako:
»palāyati mahākālasīhalo« ti bhusaṃ ravi.
44 Taṃ sutvāna mahārājā: »siddhe mama manorathe
vihāraṃ ettha kāressaṃ« iccevaṃ cintayī tadā.
45 Sagabbhaṃ Anulādeviṃ aggahi »rakkhiyā« iti
Mahācūḷaṃ Mahānāgakumāraṃ cāpi »rakkhiyā«,
46 rathassa lahubhāvatthaṃ datvā cūḷāmaṇiṃ subhaṃ
otārayi Somadeviṃ tassānuññāya bhūpati.
47 Yuddhāya gamane yeva puttakaṃ dve ca deviyo
gāhayitvāna nikkhanto saṅkito so parājito
48 asakkuṇitvā gāhetuṃ pattaṃ bhuttaṃ jinena taṃ
palāyitvā Vessagirivane abhinilīyi so.
49 Kuṇikkalamahātissathero disvā tahiṃ tu taṃ
bhattaṃ pādā anāmaṭṭhaṃ piṇḍadānaṃ vivajjiya,
50 atha ketakapattamhi likhitvā haṭṭhamānaso
saṃghabhogaṃ vihārassa tassa pādā mahīpati.

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saha S 3 or., 5. — *samāpav°* inst. of *saha pav°* B 2. — c: *Kalompalaka°* B 1; *Taḷoppala°* B 2; *Taḷombālaka°* C 1; *Taḷombalaka°* C 2; *Koḷambālaka°* S 4, E 2 s. v. l.; *Kolambālaka°* S 1, 2, 3, 5, 6, E 1. — X, Y, Z, E 1, 2 have, after 42, three lines more, which seem to be spurious:

Titthārāmaduvārena rathārūḷho[1]) palāyati.
Paṇḍukābhayarājena Titthārāmo hi kārito,
vāsito va sadā āsi ekavīsati rājusu[2]) (= E 2: 43, 44 ab).

([1]) *°ruḷho* X; *°rūlho* S 1, 3. — [2]) *°rājisu* Y, y, E 1.) — **43,** a: *disvā* S 4. — b: *niyaṇho* B 1. — d: *°sīhale ti* S 1, 3 or. — **45,** a: *sagabbha°* S 1, 2, 3, 4. — cd: *°nāgaṃ kum°* S 6, E 1, 2 s. v. l.; *°nāṅgaṃ kum°* S 5; *°nāgakum°* X, S 1, 2, 3, 4, Z. — d: *kumāre cāpi* E 2 alone. — *rakkhiyo* Y, y, E 1; *°ya* C 1; *°yaṃ* C 2; *°ye* E 2; *°yā* X, Ṭ (probably). — **46,** a: *bahūlāvatthaṃ* S 1. — c: *otāresi* Y, E 1, 2 s. v. l.; *°rayi* X, Z, Ṭ. — **47,** b: *vuttakañceva d°* S 3 or., 4; *puttakañceva d°* S 3², 6 or., y; *°kaddveva d°* E 1 Err.; *°ka dve va d°* S 5, 6²; *°kaṃ ceva d°* S 1, 2; *°ke dve ca d°* E 2; *°kaṃ dve ca d°* X, Ṭ; *putta dve ceva d°* C 1; *putte dve ceva d°* C 2. — d: *°kitaṃ so* S 1, 2, 3, 4, 5, y, E 1; *°kinaṃ so* S 6; *°kito so* X, Z, Ṭ (probably), E 2. — *parājaye* conj. E 2. — **48,** c: *Vessagīra°* B 1. — d: *°nisīdi so* B 1. — **49,** a: *Kutthikkula°* S 2, 4, s 2, 3, Ṭ, E 2; *Kutvikkula°* S 1, 3, 5, 6, s 1, 4, 5, 6, E 1; *Kucikalaṃ* C 1; *Kuṇikala°* C 2; *Kuṇikkala°* X. See 67 a. — b: *tahiṃ subhaṃ* B 2, C 2; *tahiṃ tuvaṃ taṃ* S 4; *tahiṃ tu taṃ* B 1, S 1, 2, 3, 5, 6, C 1, E 1, 2 s. v. l. — c: *°maṭṭha°* C 2, Ṭ, E 2. — d: *piṇḍadātaṃ* S 6 or.; *°dānaṃ* S 1, 2, 3, 4, 5, 6², Z, Ṭ(?), E 1, 2 s. v. l.; *°pātaṃ* X. — **50,** a: *ketaki°* S 4, 5, 6, E 1, 2 s. v. l.; *ketakī°* S 3; *ketaka°* X, S 1, 2.

51 Tato gantvā Silāsobbhakaṭakamhi vasī, tato
gantvāna Mātuvelaṅge Sāmagallasamīpago
52 tatthaddasa diṭṭhapubbaṃ theraṃ, thero mahīpatiṃ
upaṭṭhākassa appesi Tanasīvassa sādhukaṃ.
53 Tassa so Tanasīvassa raṭṭhikassantike tahiṃ
rājā cuddasa vassāni vasi tena upaṭṭhito.
54 Sattasu Damiḷesveko Somadeviṃ madāvahaṃ
rāgaratto gahetvāna paratīraṃ agā lahuṃ.
55 Eko pattaṃ dasabalassa Anurādhapure ṭhitaṃ
ādāya tena saṃtuṭṭho paratīraṃ agā lahuṃ.
56 Puḷahattho tu Damiḷo tīni vassāni kārayi
rajjaṃ senāpatiṃ katvā Damiḷaṃ Bāhiyavhayaṃ.
57 Puḷahatthaṃ gahetvā taṃ duve vassāni Bāhiyo
rajjaṃ kārayi, tassāpi Panayamāro camūpati.
58 Bāhiyaṃ taṃ gahetvā so rājāsi Panayamārako
satta vassāni, tassāpi Piḷayamāro camūpati.
59 Panayamāraṃ gahetvā so rājāsi Piḷayamārako
satta māsāni, tassāpi Dāṭhiko tu camūpati.

51, a: °*sobbhe* S 1, 2, 3, 4, 5, 6², E 1, 2 s. v. l.; °*yobbhe* S 6 or.; °*sobha*° C 1; °*sombha*° B 2; °*sobbha*° B 1, C 2. — b: °*kaṇḍakamhi* Y, Ṭ, E 1, 2 s. v. l.; °*kaṭṭhaṃ tamhi* C 1; °*kaṭamhi* C 2; °*kaṭakamhi* X. — c: °*vellagga*° B 2; °*vellagge* B 1; °*velaṅge* Y, Ṭ, E 1, 2 s. v. l. — d: *Sāla*° Y, E 1, 2 s. v. l.; *Sāma*° X, Ṭ. — °*samīpake* Y, E 1, 2 s. v. l.; °*samipato* C 1; °*samīpago* X, Ṭ. — **52,** a: *diṭṭhi*° B 1. — c: *appasi* S 3. — d: *Natasivassa* Z. — **53,** a: See 52 d. — b: °*ko santike* X; °*kassantike* Y, Z, E 1, 2 s. v. l. — **54,** a: °*ḷes' eko* or °*les' eko* S 3 or., 4, 5, 6, y, E 1; °*lasveko* S 1; °*lcsuko* C 2. — b: °*devimadāvahaṃ* S 1, 2, 3, 4, y; °*deviṃ madāvhayaṃ* S 5; °*devimadāvhayaṃ* S 6², E 1; °*devī madādhahaṃ* B 2; °*deviṃ tadāvahaṃ* Z; °*deviṃ madāvahaṃ* B 1, S 6 or., Ṭ, E 2. — **55,** c: °*tuṭṭhe* S 1. — **56,** a: *Pula*° Y, E 1; *Pūḷa*° E 2; *Puḷa*° X, Ṭ; *Caḷa*° C 1; *Mula*° C 2. — **57,** a: See 56 a (but S 4 here *Puḷa*°). — b: *Vāhiyo* C 1. — c: *tassāsi* Y, E 1, 2 s. v. l.; *tassāpi* X, Ṭ (tassāpīti, tassa Bāhiyassāpi Panayamāro nāma camūpati ahosīti attho). — d: *Panasa*° S 1; *Paṇaya*° S 5, E 2. — **58,** a: *Vāhiyaṃ* C 1. — *gahetvāna* Y, E 1, 2 s. v. l.; °*tvā so* X, Z. — b: *rājāpi* B 1. — See 57 d. — c: *tassāsi* Y, E 1, 2 s. v. l.; *tassāpi* X, C 1. — d: *Piḷa*° B 2; *Piliya*° S 1, 3; *Pilaya*° S 5, 6, Z; *Piḷaya*° B 1, S 2, 4, E 1, 2 s. v. l. — **59,** a: See 57 d. — b: *rājāpi* B 1. — *Pilaya*° S 1, 3, 5, Z; *Piḷaya*° X, S 2, 4, 6, E 1, 2 s. v. l. — c: *tassāsi* Y, E 1, 2 s. v. l.; *tassāmi* C 1; *tassāpi* X. — d: *Dādhiyo* B 2; *Dāṭhiko* B 1; *Dāviyo* Z; *Dāṭhiyo* Y, E 1, 2 s. v. l. See 78 c.

60 Piḷayamāraṃ gahetvā so Dāṭhiko Damiḷo pana
rajjaṃ Anurādhapure duve vassāni kārayi.
61 Evaṃ Damiḷarājūnaṃ tesaṃ pancannaṃ eva hi
honti cuddasa vassāni satta māsā ca uttariṃ.
62 Gatāya tu nivāpatthaṃ Malaye 'nuladeviyā
bhāriyā Tanasīvassa pādā pahari pacchiyaṃ.
63 Kujjhitvā rodamānā sā rājānaṃ upasaṃkami,
taṃ sutvā Tanasīvo so dhanuṃ ādāya nikkhami.
64 Deviyā vacanaṃ sutvā tassa āgamanā purā
dviputtaṃ devim ādāya tato rājāpi niggami.
65 Dhanuṃ saṃdhāya āyantaṃ Sīvaṃ vijjhi mahāsivo,
rājā nāmaṃ sāvayitvā akāsi janasaṃgahaṃ,
66 alattha aṭṭhāmacce ca mahante yodhasaṃmate,
parivāro mahā āsi parihāro ca rājino.
67 Kupikkalamahātissatheraṃ disvā mahāyaso
Acchagallavihāramhi buddhapujaṃ akārayi.
68 Vatthuṃ sodhetuṃ āruḷhe Ākāsacetiyaṅgaṇaṃ
Kapisīse amaccamhi orohante mahīpati

60, a: *Pilaya°* S 1, 2, C 1; *Piḷaya°* X, S 3, 4, 5, 6, E 1, 2 s. v. l. — b: See 59 d (but C 2 here *Dariyo*). — c: *rajjaṃ 'nurādhanagare* conj. E 2. — **61,** a: *tesaṃ Dam°* X, Z; *evaṃ Dam°* Y, E 1, 2 s. v. l. — c: *bhonti* S 3; *gonti* S 1. — d: *uttari* X, C 1; *°rī* S 3 or.; *°rīṃ* S 3²; *°riṃ* S 1, 2, 4, 5, 6, E 1, 2 s. v. l. — **62,** a: *°patti* B 2; *°pattaṃ* B 1, S 2, 3 or. — b: *Paḷaye* B 2. — c: *Natasiv°* C 1; *Nagasiv°* C 2. — d: *pari* S 2 or. (S 2²: *pahari*), 4. — *paçciyā* S 3 corr. to *pacchiyā*. — **63,** c: *Natasivo* Z. — **64,** c: *dve putte* X; *dviputtaṃ* Y, C 1, E 1, 2 s. v. l.; *dvinnaṃ puttaṃ* C 2. — d: *rājā viniggami* X; *rājāpi nikkhami* Y, E 1, 2 s. v. l.; *rājāpi niggami* C 1. Ṭ reads also *niggami* and explains it by nikkhami. — **65,** a: *dhanusandh°* Y; *dhanasandh°* E 1; *dhanusatth°* C 1; *dhanuṃ sandh°* X, E 2 s. v. l. — b: *mahāsikho* B 1; *°siho* B 2; *°sivo* Y, C 1, E 1, 2 s. v. l. — c: *rājā sanāmaṃ* X. — **66,** a: *aṭṭha 'macce* Y, E 1; *aṭṭhāmacce* X, S 3², Z, E 2 s. v. l. — *va* inst. of *ca* S 1, 2, 3, 4, Z, E 1. — c: *parivāre* X. — d: *parivāro va* S 2 or., C 1; *parivāro ca* X; *parihāro va* S 1, 2², 4, 5, 6, E 1; *parihāro ca* S 3, E 2 s. v. l. — **67,** a: *Kumbhīlaka°* Y, E 1, 2 s. v. l.; *Kupikala°* C 2; *Kucikala°* C 1; *Kupikkala°* X. See 49 a. — c: *Ajjhokāsa°* B 1; *Ajjhokāla°* B 2; *Acchokāla°* C 2; *Acchāgāla°* C 1; *Acchagalla°* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *Accagalla°* S 1. — **68,** a: *āruḷhe* S 6², Ṭ, E 1; *ārulho* S 1; *ārulha* C 1; *āruḷho* X, S 2, 4; *ārūlho* S 3; *ārūḷho* S 5, 6 or., E 2 s. v. l. — b: *ākāsaṃ c°* S 1, 2, 3; *ākāsañ c°* S 4, 6, E 1; *ākāse c°*

69 ārohanto sadeviko disvā magge nisinnakaṃ
»na nipanno« ti kujjhitvā Kapisīsaṃ aghātayi.
70 Sesā satta amaccā pi nibbiṇṇā tena rājinā
tassantikā palāyitvā pakkamantā yathāruci
71 magge viluttā corehi vihāraṃ Hambugallakaṃ
pavisitvāna addakkhuṃ Tissattheraṃ bahussutaṃ.
72 Catunikāyikathero so yathā laddhāni dāpayi
vatthaphāṇitatelāni taṇḍulā pāhunā tathā.
73 Assatthakāle thero so »kuhiṃ yāthā?«ti pucchi te,
attānaṃ āvikatvā te taṃ pavattiṃ nivedayuṃ.
74 »Kāretuṃ kehi sakkā nu jinasāsanapaggahaṃ
Damiḷehi vātha raññā?« iti puṭṭhā tu te pana
75 »raññā sakkā« ti āhaṃsu, saṃñāpetvāna te iti
ubho Tissamahātissatherā ādāya te tato
76 rājino santikaṃ netvā aññamaññaṃ khamāpayuṃ,
rājā ca te amaccā ca there evaṃ ayācisuṃ:
77 »Siddhe kamme pesite no gantabbaṃ santikaṃ« iti.
Therā datvā paṭiññaṃ te yathāṭhānaṃ agañchisuṃ.

S 5 or.; *Ākāsac°* X, S 5², Z, Ṭ, E 2 s. v. l. — c: *Kavi°* B 1; *Gāvi°* C 1; *Gava°* C 2; *Kañcī°* S 3 or., 4, 6 or.; *Kapi°* B 2, S 1, 2, 3² (? or *Kaṭṭhi°*), 5, 6², Ṭ, E 1, 2 s. v. l. — **69,** a: *sadevako* C 2. — b: *magganis°* S 3, 4, 6 or., C 2, E 1, 2 s. v. l.; *magge nis°* X, S 1, 2, 5, 6², C 1, Ṭ. — d: *Kavi°* X, S 2 or.; *Gāvi°* C 1; *Gavi°* C 2; *Kaṭṭhi°* S 3, 4, 6 or.; *Kapi°* S 1, 2², 5, 6², E 1, 2 s. v. l. — **70,** b: *nibbinno* S 3; *nisinnā* S 6 or.; *nibbaṇṇā* S 1, 2, 4 or. — *nena* S 6, E 1. — c: *tassa sant°* S 1, 2, 3 or., 4 or., 5, 6, s 1, 3—6, E 1; *tasant°* S 3²; *tassant°* X, S 4², s 2, Z, E 2. — d: *°rucim* Y, C 1, E 1. — **71,** a: *vimutta* S 3 or., 4. — *rocehi* S 4. — b: *Tāmbagal°* C 2; *Ambagal°* C 1; *Kambugall°* Ṭ; *Hambukall°* X; *Hambugall°* Y, E 1, 2 s. v. l. — **72,** a: *°nikāyathero so* Z; *°nikāyakathero so* S 3, 4, 5, 6, y, E 1; *°nekāyiko thero* E 2; *°nikāyiko thero* X, S 1, 2. — c: *°pānita°* S 1, 6², E 1; *°pāṇita°* S 2, 4; *°vānita°* S 6 or.; *°mānita°* S 3 or.; *°phānita°* S 3², 5; *°phāṇita°* X, Z, E 2 s. v. l. — d: *bahunakā* B 1; *bahuni* B 2; *vāpaṇā* C 1; *vāhaṇā* C 2; *pāhunā* Y, E 1, 2 s. v. l. — **73,** a: *apattakāle* S 1, 2. — b: *kuhiṃ yathā* S 1, 3, 6. — c: *°katvāna* X; *°katvā te* Y, C 1, E 1, 2 s. v. l. — d: *pavatti* B 1, S 2, 3 or., 4, 6 or.; *vatti* S 1. — **74,** c: *°ḷehi tathā* X; *°ḷehi vā tathā* Z; *°ḷehi vātha* Y, E 1, 2 s. v. l. — *rañño* S 1, 2 or. — S 3², 5, 6, E 1 insert *vā* after *raññā*. — d: *puna* C 1, Ṭ. — **75,** a: *rañño* S 1, 3, 6. — *ahaṃsu* S 6. — d: *°thero* S 1, 2, 4², 5. — **76,** a: *saṃkikaṃ* S 1. — d: *ayācayuṃ* S 1, 2, 4, 5, 6, E 1, 2 s. v. l.; *°casuṃ* S 3; *°ciṃsu* C 1; *°cisu* C 2; *°cisuṃ* X. — **77,** a: *pesito* B 2. —

78 Rājā Anurādhapuraṃ āgantvāna mahāyaso
Dāṭhikaṃ Damiḷaṃ hantvā sayaṃ rajjaṃ akārayi.
79 Tato Nigaṇṭhārāmaṃ taṃ viddhaṃsetvā mahīpati
vihāraṃ kārayi tattha dvādasapariveṇakaṃ.
80 Mahāvihārapatiṭṭhānā dvīsu vassasatesu ca
sattarasasu vassesu dasamāsādhikesu ca
81 tathā dinesu dasasu atikkantesu sādaro
Abhayagirivihāraṃ so patiṭṭhāpesi bhūpati.
82 Pakkosayitvā te there tesu pubbupakārino
taṃ Mahātissatherassa vihāraṃ mānado adā.
83 Girissa yasmā ārāme rājā kāresi so 'bhayo
tasmābhayagiri tveva vihāro nāmato ahu.
84 Ānāpetvā Somadeviṃ yathāṭhāne ṭhapesi so,
tassā taṃnāmakaṃ katvā Somārāmaṃ akārayi.
85 Rathā oropitā sā hi tasmiṃ ṭhāne varaṅganā
kadambapupphagumbamhi nilīnā tattha addasa
86 muttayantaṃ sāmaṇeraṃ maggaṃ hatthena chādiya.
Rājā tassā vaco sutvā vihāraṃ tattha kārayi.
87 Mahāthūpass' uttarato cetiyaṃ uccavatthukaṃ
Silāsobbhakaṭakaṃ nāma rājā so yeva kārayi.
88 Tesu sattasu yodhesu Uttiyo nāma kārayi
nagaramhā dakkhiṇato vihāraṃ Dakkhiṇavhayaṃ.

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b: *gandh°* B 2. — c: *there* S 1, 2, 4, 5, 6, s 1, 2, 4, 5, E 1; *°ro* S 3 or., s 3, 6; *°rā* X, S 3², Z, E 2. — d: *°chiyuṃ* B 2. — **78,** a: *Anur° rājā* E 2; *rājā Anur°* X, Y, Z, E 1. — c: *Dāṭhikaṃ* here B 1, Y, E 1, 2 s. v. l.; *Dādhikaṃ* B 2; *Nāvita°* C 1; *Dāvita°* C 2. — **79,** d: *dvādasaṃ par°* S 1, 2, 3, 4, y; *dvādasapar°* X, S 5, 6, Z, E 1, 2; *dvattiṃsapar°* Ṭ. — **80,** a: *°patthānā* E 2; *patitthānā* X, Y, y, Z, E 1. — **81,** c: *so* om. X. — **82,** b: *pubbūpak°* S 1 (?), 3, 4, 5, 6. — **83,** a: *Girissa* B 1; *Girīva°* B 2; *Girissa* E 2 s. v. l.; *Giriyassa* Y, Z, E 1. — *yasmiṃ* B 2. — *ārāmo* Y, E 1, 2 s. v. l.; *°me* X, S 3², C 1. — c: *tasmābh°* Y, E 1, 2 s. v. l.; *tasmā Abh°* X, Z. — d: *nāmako* B 2; *nāmake* C 2; *nāmate* C 1; *namato* B 1, Y, E 1, 2 s. v. l. — **84,** a: *āṇāp°* X, Z. — c: *tasmā* S 5, 6, E 1. — **85,** c: *°pupphamhi* B 2. — **86,** b: *chādaya* B 2. — c: *tassa* S 1, 2, 3, 4, y; *tassā* X, S 5, 6, E 1, 2 s. v. l. — **87,** b: *uccu°* S 1. — c: *°sobbhakaṇḍakaṃ* S 5, 6, E 1, 2; *°hobbhakaṇḍakaṃ* S 3 or., 4, s 1, 3—6 (? or *°hebbha°*); *°hopakattakaṃ* C 2; *°hoccakatakaṃ* C 1; *°loppakaṭṭakaṃ* X; *Silāpaṭṭanakaṃ* S 1, 2, 3², s 2. — **88,** d: *°āvhayaṃ* X, S 1, 2, C 1; *°avhayaṃ* S 3, 4, 5, 6, E 1, 2 s. v. l.

89 Tattheva Mūlavokāsavihāraṃ Mūlanāmako
amacco kārayī, tena so pi taṃnāmako ahu.
90 Kāresi Sāliyārāmaṃ amacco Sāliyavhayo,
kāresi Pabbatārāmaṃ amacco Pabbatavhayo.
91 Uttaratissārāmaṃ tu Tissāmacco akārayi.
Vihāre niṭṭhite ramme Tissattheraṃ upecca te:
92 »tumhākaṃ paṭisaṃthāravasenamhehi kārite
vihāre dema tumhākaṃ« iti vatvā adaṃsu ca.
93 Thero sabbattha vāsesi te te bhikkhū yathārahaṃ,
amaccādaṃsu saṃghassa vividhe samaṇārahe,
94 rājā sakavihāramhi vasanto samupaṭṭhahi
paccayehi anūnehi, tena te bahavo ahuṃ.
95 Theraṃ kulehi saṃsaṭṭhaṃ Mahātisso ti vissutaṃ
kulasaṃsaggadosena saṃgho taṃ nīharī ito.
96 Tassa sisso Bahalamassutissatthero ti vissuto
kuddho 'bhayagiriṃ gantvā vasi pakkhaṃ vahaṃ tahiṃ.
97 Tato pabhuti te bhikkhū Mahāvihāraṃ nāgamuṃ;
evaṃ te 'bhayagirikā niggatā theravādato.

89, a: *Mūlāvāhaka°* X; *Mulavāsako* C 1; *Mulavasaka°* C 2; *Mūlavo nāma* S 5; *Mūlavo namaṃ* S 6², E 1; *Mūlavosākaṃ* S 1, 2, 3; *Mūlavokasakaṃ* S 4; *°sikaṃ* S 6 or.; *Mūlavo 'kāsi* E 2 s. v. l. Dīp. **19. 19**: Mūlaāsayo. — **90,** b: *°āvhayo* X, C 1; *°avhaye* S 6 or. — d: *°āvhayo* X, C 1. — **91,** c: *sabbe* inst. of *ramme* S 1. — d: *upajja* X; *upacca* S 3 or., 4 or., 5 or., 6, y, E 1: *upeca* C 2; *upecca* S 1, 2, 3², 4², 5², C 1, Ṭ, E 2. — **92,** a: *°sandhāra°* X. — c: *vihāraṃ* S 1, 2, 4, 5, 6 or., y; *°re* X, S 3, 6², Z, Ṭ, E 1, 2. — *detu* S 1, 2; *deva* Z; *dema* X, S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — d: *adassu ca* S 1, 2; *adasuṃ ca* C 2. — **93,** c: *amaccodaṃsu* B 2; *amaccadāsuṃ* C 2; *amaccanaṃsu* S 2 or., 4; *amaccadaṃsu* B 1, S 1, 2², 3, 5, 6, C 1, E 1, 2 s. v. l. — **94,** a: *sakaṃ vi°* S 2, 3, 4, 6 or., y; *sakaṃvi°* S 1; *sakavi°* X, S 5, 6², Z, Ṭ, E 1, 2 s. v. l. — b: *vihārante samupaṭṭhitehi* S 1. — **95,** a: *thero* X, S 1, 2²; *°raṃ* S 2 or., 3, 4, 5, 6, Z, E 1, 2 s. v. l. — *saṅghaṭṭha°* s 1, 3—6; *saṃsaṭṭho* X, S 1, 2; *°saṭṭhā* S 5, 6, E 1; *°saṭṭhaṃ* S 3. 4, s 2. Z. E 2. — b: *vissuto* X, S 1, 2²; *°taṃ* S 2 or., 3, 4, 5, 6, Z, E 1, 2 s. v. l. — c: *°saṃsaṭṭha°* Y, Z, E 1, 2 s. v. l.; *°saṃsagga°* X. — d: *tato* X, Y, y, E 1; *ito* C 1, Ṭ, E 2. — **96,** a: *sisse* S 6². — *Balavāssu°* B 1; *Vahulamassa°* C 2; *Bahūlamassa°* C 1; *Bahalāmussu* S 4; *Bahalamassu°* S 5, 6, E 1; *Bahalamassu°* B 2, S 1, 2, 3, E 2 s. v. l. — d: *sikkhaṃ vahaṃ* S 1, 2; *pakkhatahiṃ* S 4; *pakkhavahiṃ* S 3²; *pakkhaṃ vahī* S 3 or., 5, 6, E 1; *pakkhavahī* E 2 s. v. l.; *pakkhe vahaṃ* Z; *pakkhavahaṃ* Ṭ; *pakkhaṃ vahaṃ* X. — **97** and **98** are not commented upon in Ṭ. — **97,** a: *ppabhūti* S 3, 5, E 2 s. v. l.; *pabhūti*

98 Pabhinnābhayagirikehi Dakkhiṇavihārakā yatī;
evam te theravādīhi pabhinnā bhikkhavo dvidhā.

99 Vihārapariveṇāni ghaṭābandhe akārayi
»paṭisaṃkharaṇaṃ evaṃ hessatī«ti vicintiya.

100 Piṭakattayapālim ca tassā aṭṭhakatham pi ca
mukhapāṭhena ānesuṃ pubbe bhikkhū mahāmatī;

101 hāniṃ disvāna sattānaṃ tadā bhikkhū samāgatā
ciraṭṭhitatthaṃ dhammassa potthakesu likhāpayuṃ.

102 Vaṭṭagāmaṇi 'bhayo so rājā rajjaṃ akārayi
iti dvādasa vassāni pañcamāsesu ādito.

103 Iti parahitam attano hitaṃ ca
paṭilabhiy' issariyam karoti pañño,
vipulam api kubuddhi laddhabhogam
ubhayahitaṃ na karoti bhogaluddho ti.

Iti sujanappasādasaṃvegatthāya kate Mahāvaṃse
Dasarājako nāma tettiṃsatimo paricchedo.

X. S 1, 2, C 1, E 1. *pabhuti* S 4, 6. — *te* om. S 1; S 2 has *te te*, but both *te* expunged. — b: °*vihāra nag*° X, S 2, 3², 4, C 1; °*viha nāg*° S 1; °*vihāraṃ ag*° C 2; °*vihāram nag* S 3 or., 5, 6, E 1, 2 s. v. l. — **98,** b: *Dakkhiṇagirivihārakā y*° S 4. — c: *vadehi* Y, E 1, 2 s. v. l.; °*vadāhi* B 1; *vadihi* C 2, °*vadihi* B 2, C 1. — After 98 Y, y, E 1, 2 insert the following stanza:

Mahāabhayabhikkhu te vaḍḍhetuṃ dīpavāsino
Vaṭṭagāmaṇibhūmindo Pattuṃ nāma adāsi so

It is missing in X, Z, nor commented upon in T. — **99,** b: °*baddho* S 2, 3, 4, 6 or.; °*baddha* S 5, 6², E 1; °*baddhe* E 2; °*bandho* S 1; °*bandhe* B 1. B 2 has *ghaṭantapandhe*. Z: *gharabandhe*. — d: °*cintaya* B 2. — **100,** b: °*thañca naṃ* S 1; °*thañca taṃ* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; °*thaṃ pi ca* X, Z; Dīp. **20.** 20. — **101,** c: °*attha* S 1, 2, 4. — d: *pottak*° B 2. — **102,** a: *Vaddha*° S 1, 2, 3 or., 4, 6. — *mani* (or °*maṇi*) *Abhayo* S 1, 3, 4, 5, 6, E 2 s. v. l., °*mini Abhayo* E 1; °*maṇi Abhayo so* S 2; °*maṇi 'bhayo so* X, Z. — d: *ādiko* S 5, 6, E 1. — **103,** b: *bhessayissariyaṃ* S 5, 6, E 1; °*bhatiyissariyaṃ* S 1, 2, °*bhiyisiriyam* C 1; *bhiyasiriyaṃ* C 2; °*bhiyissariyaṃ* X, S 3, 4 (but *tañca* added between the lines after °*bhi*°), T, E 2 s. v. l. — c: °*lam aticikub*° Z; °*lam atikub*° X; °*lam pi bhogakub*° S 1; °*lam pi kub*° S 2, 4, 5, 6, T, E 1; *lam api kub*° S 3, E 2 s. v. l. — d: °*muddho* S 1. — Subscription: *catuttiṃsatimo* X, C 1; *tettiṃsamo* S 1, 2, 4; *tettiṃsatimo* S 3, 5, 6, E 1, 2 s. v. l.

CATUTTIṂSATIMO PARICCHEDO.

1 Tadaccaye Mahācūḷī Mahātisso akārayi
rajjaṃ cuddasa vassāni dhammẹna ca samena ca.
2 Sahatthena kataṃ dānaṃ so sutvāna mahapphalaṃ
paṭhame yeva vassamhi gantvā aññātavesavā
3 katvāna sālilavanaṃ laddhāya bhatiyā tato
piṇḍapātaṃ Mahāsummatherassādā mahīpati.
4 Soṇṇagirimhi puna so tīṇi vassāni khattiyo
guḷayantamhi katvāna bhatiṃ laddhā guḷe tato
5 te guḷe āharāpetvā puraṃ āgamma bhūpati
bhikkhusaṃghassa pādāsi mahādānaṃ mahīpati.
6 Tiṃsabhikkhusahassassa adā acchādanāni ca,
dvādasannaṃ sahassānaṃ bhikkhuṇīnaṃ tatheva ca.
7 Kārayitvā mahīpālo vihāraṃ suppatiṭṭhitaṃ
saṭṭhibhikkhusahassassa chacīvaraṃ adāpayi,
8 tiṃsasahassasaṃkhānaṃ bhikkhuṇīnaṃ ca dāpayi.
Maṇḍavāpivihāraṃ so tathā Abhayagallakaṃ

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1. See Dīp. **20.** 22. — a: *°cuḷa°* Z; *°cūla°* E 1; *°cuḷi* X; *°cūḷi* S 4; *°cūli* S 3, 5, 6; *°cūlī* S 1; *°cūḷī* S 2, Ṭ, E 2 s. v. l. — **2,** a: *sahassena* B 1. — *sataṃ* inst. of *kataṃ* S 1, 2, 3, 4, 6 or. — **3,** a: *sālivapanaṃ* S 5, 6², E 1; *°lavanaṃ* X, S 1, 2, 3, 4, 6 or., Z, Ṭ (probably), E 2 s. v. l. — b: *laddhāpabhātiyā* B 2. — c: *°samma°* C 2; *°suma°* X; *°summa°* Y, C 1, E 1, 2 s. v. l. — d: *°therass' adā* B 1, S 6 or., C 2. — **4,** a: *Hoṇṇa°* Z. — c: *°yantaṃ vahitvāna* Y, E 1, 2 s. v. l.; *°yantamhi katvāna* X, Z, Ṭ (?). — d: *bhatī* B 2, S 1, 2, 3, 4, 6 or., E 2; *bhatiṃ* B 1, S 5, 6², s 4, 5, Z. E 1. — *laddhaguḷo* Ṭ; *laddhaguḷe* E 2; *laddhā guḷe* or *°le* X, Y, s 4, 5, Z, E 1. — **5,** c: *pādayi* S 6, E 1. — **7,** a: *°tvāna* X. — *°pāle* S 2 or., 4. — b: *supati°* X, C 1. — d: *ticīv°* S 1, 2, 3, 4, 5, E 2 s. v. l.; *cīv°* S 6. E 1; *chacīv°* X. — **8,** a: *°saṃghānᵃṃ* S 2 or., 3 or., 4, 5, 6, s 1, 3—6. C 2, E 1; *°saṃkh°* X, S 1, 2², 3², s 2, C 1,

9 Vaṅkāvaṭṭakagallaṃ ca Dīghabāhukagallakaṃ
Jālagāmavihāraṃ ca rājā so yeva kārayi.
10 Evaṃ saddhāya so rājā katvā puññāni nekadhā
catuddasannaṃ vassānaṃ accayena divaṃ agā.
11 Vaṭṭagāmaṇino putto Coranāgo ti vissuto
Mahācūḷassa rajjamhi coro hutvā carī tadā.
12 Mahācūḷe uparate rajjaṃ kārayi āgato.
Attano corakāle so nivāsaṃ yesu nālabhi,
13 aṭṭhārasa vihāre te viddhaṃsāpesi dummati.
Rajjaṃ dvādasa vassāni Coranāgo akārayi.
14 Attano bhariyādinnaṃ visaṃ bhakkho mato kira
Lokantarikanirayaṃ pāpo so upapajjatha.
15 Tadaccaye Mahācūḷarañño putto akārayi
rajjaṃ tīṇ' eva vassāni rājā Tisso ti vissuto.
16 Coranāgassa devī tu visamaṃ visamānulā
visaṃ datvāna māresi balatthe rattamānasā.
17 Tasmiṃ yeva balatthe sā Anulā rattamānasā
Tissaṃ visena ghātetvā tassa rajjaṃ adāsi sā.

E 2. — c: *piṇḍaṃ cāpi vih°* X, Z; *Caṇḍavāpivih°* S 1, 3²; *Maṇḍavāpiñca vih°* S 4, 6, s 2, 3, 5, 6, E 1; *Maṇḍavāpivih°* S 2, 3 or., 5, E 2 (= s 1, 4). — d: *°galikaṃ* C 2; *°gacchikaṃ* C 1. — **9,** a: *Vaṅgu°* Y, E 1, 2 s. v. l.; *Vaṅga°* Z; *Vaṅkā°* X, Ṭ. — *°paddhaka°* S 1², 2, 4; *°paddhaṃka°* S 3 or., 6: *°paṭṭaṃka°* S 5; *°pandhaṃka°* S 3² (?); *°paṭṭaṅka°* E 1, 2 s. v. l.; *°pallaka°* S 1 or.; *°vaṭa°* C 2; *°vaṭṭa°* C 1; *°vaṭaka°* X; *°vaṭṭaka°* Ṭ. — *°galli ca* X; *°galliñca* C 1; *°galiñca* C 2; *°gallañca* or *°aṃ ca* Y, Ṭ. — b: *°bahuka°* X, C 1; *°bāhu°* S 6 or. — c: *Vāla°* S 3 or., 5, 6, E 1, 2 s. v. l.; *Pāla°* S 1, 2; *Pāḷa°* S 4; *Vyāla°* S 3²; *Jala°* X; *Jāla°* Z. — **10** = Dīp. **20**. 23. — **11,** ab = Dīp. **20**. 24 ab. — c: *°cūḷiya°* X; *°cūlassa* S 1, 3, 6, y, C 1, E 1; *°culassa* C 2; *°cūḷassa* S 2, 4, 5; *°cūḷissa* E 2. — **12,** a: *aparate* S 5², 6². — d: *nivāsa* B 2, S 3 or. — **13,** b: *vidhaṃs°* X. — *°peti* X, S 1, 2, 6 or., C 1, E 1; *°pesi* S 3, 4, 5, 6², E 2 s. v. l. — **14,** ab: This line is om. in S 3 or., 4, 5, 6, s 1, 3—6, E 1, 2; it is found in X, S 1, 2, 3², s 2. Z has a corresponding line: Anulādeviyā dinnaṃ visaṃ khādi mato tato. Ṭ deest. In S 4, 5, 6, E 1 14 cd and 15 form one stanza. — c: *°antariya°* B 2; *°antarikaṃ* B 1. — *°niraye* C 2; *°niriye* C 1; *°niriyaṃ* S 4. — **15,** a: *bhadaccaye* B 2. — *°cūlaṃ* S 2. — c: *tiṇetassāni* B 2. — **16,** b: *°nudā* S 3, 4²; *°nusā* S 4 or. — c: *māreti* S 3 or., 4. — d: *balatte* X; *balattha°* E 1. — **17,** a: *balatte* B 1. — b: *°mānusā* S 1. — c: *sissaṃ* S 1.

18 Sivo nāma balattho so jeṭṭhadovāriko tahiṃ
katvā mahesiṃ Anulaṃ vassaṃ māsadvayādhikaṃ
19 rajjaṃ kāresi nagare; Vaṭuke Damiḷe 'nulā
rattā visena taṃ hantvā Vaṭuke rajjam appayi.
20 Vaṭuko Damiḷo so hi pure nagaravaḍḍhaki
mahesiṃ Anulaṃ katvā vassaṃ māsadvayādhikaṃ
21 rajjaṃ kāresi nagare; Anulā tattha āgataṃ
passitvā dārubhatikaṃ tasmiṃ sā rattamānasā
22 hantvā visena Vaṭukaṃ tassa rajjaṃ samappayi.
Dārubhatikatisso so mahesiṃ kāriyānulaṃ
23 ekamāsādhikaṃ vassaṃ pure rajjaṃ akārayi;
kāresi so pokkharaṇiṃ Mahāmeghavane lahuṃ.
24 Niliye nāma Damiḷe sā purohitabrāhmaṇe
rāgena rattā Anulā tena saṃvāsakāminī
25 Dārubhatikatissaṃ taṃ visaṃ datvāna ghātiya
Niliyassa adā rajjaṃ, so pi Niliyabrāhmaṇo
26 taṃ mahesiṃ karitvāna niccaṃ tāya upaṭṭhito
rajjaṃ kāresi chamāsaṃ Anurādhapure idha.
27 Visena taṃ pi ghātetvā Niliyaṃ khattiyānulā
rajjaṃ sā Anulā devī catumāsaṃ akārayi.

18, a: *Siho* Z. — *balatto* X. — b: °*devāriko* B 2. — c: In B 2 a second *katvāna* is added after *Anulaṃ*. — **19,** b: *Vaṭuko* S 3, 4, 6 or.; *Paṭuke* Z. — *Damiḷedanu* s 1, 3, 4, 5; *Damilendulā* S 1; *Damiḷedanuda* S 4; *Damiḷadanuḷa* S 3 or.; *Damiḷo 'nuḷā* S 3²; *Damiḷe 'nuḷā* or •*lā* X, S 2, 5, 6, Z, E 1, 2 (? = s 2, 6). — d: *Paṭuko* C 2; *Paṭikassa* C 1; *Vaṭuno* X; *Vaṭuke* Y, E 1, 2 s. v. l. — **20,** a: *Paṭuko* Z. — c: *mahesi* B 2. — **21,** d: *sā* om. S 6 or., E 1; *tasmiṃ* om. S 3 or., 4. — **22,** a: *bhantvā* S 1. — **23,** a: •*ādhikavassaṃ* X. — c: *pokkharaṇi* B 2, C 2. — **24,** a: *Niliyo* S 1; *Niḷiyo* C 1; *Niḷino* C 2; *Nilaye* S 4, 5, 6; *Niliye* X, S 2, 3, E 1; *Nīliye* E 2 s. v. l. — *Damiḷo* C 2; •*lo* C 1. — b: *porohita*• S 1, 2, 3, 6 or.; *porāhita*° S 4. — °*maṇo* S 1, 3 or.; °*maṇā* S 4. — **25,** c: *Nīliy*• S 1, E 1, 2; *Nilīy*° S 2, 3, 5; *Nīlīy*° S 4, 6; *Niliy*° X, Z. — d: See c (but S 2: *Nīlīy*°, S 6: *Nīliy*°). — **26,** b: *tāyañca paṭhiko* B 2. — c: *chammāsaṃ* Y, E 1, 2 s. v. l.; *chamāsaṃ* X, C 1. — After 26 in all Mss. (and E 1, 2) follows the line

dvattiṃsāya balatthehi kattukāmā[1]) yathāruci.[2])

([1]) Ṭ, E 2: *vatthukāmā*. — [2]) Y: °*ruciṃ*). The verse is, I think, spurious. — **27,** a: *taṃ ghātayitvā* S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *tañca ghātetvā* Z; *naṃ pi ghātetvā* S 1; *taṃ pi ghātetvā* X, S 2, 3². — b: *Nīlīya* S 1; *Nilīya* S 2; *Nīliyaṃ* S 5, E 2; *Nīlīyaṃ* S 6, E 1.

28 Mahācūḷikarājassa putto dutiyako pana
Kuṭakaṇṇatisso nāma bhīto Anuladeviyā
29 palāyitvā pabbajitvā kāle pattabalo idha
āgantvā ghātayitvā taṃ Anulaṃ duṭṭhamānasaṃ
30 rajjaṃ kāresi dvāvīsaṃ vassāni manujādhipo.
Mahāuposathāgāraṃ akā Cetiyapabbate,
31 gharassa tassa purato silāthūpaṃ akārayi,
bodhiṃ ropesi tattheva so va Cetiyapabbate.
32 Peḷagāmavihāraṃ ca antaragaṅgāya kārayi,
tattheva Vaṇṇakaṃ nāma mahāmātikam eva ca,
33 Ambaduggamahāvāpiṃ Bhayoluppalam eva ca,
sattahatthuccapākāraṃ purassa parikhaṃ tathā.
34 Mahāvatthumhi Anulaṃ jhāpayitvā asaṃyataṃ
apanīya tato thokaṃ mahāvatthuṃ akārayi,
35 Padumassaravanuyyānaṃ nagare yeva kārayi.
Mātāssa dante dhovitvā pabbaji jinasāsane;
36 kulasante gharaṭṭhāne mātu bhikkhuṇupassayaṃ
kāresi, Dantagehaṃ ti vissuto āsi tena so.

28, a: *°rajjassa* S 3 or., 5, 6, s 1, 3—6, E 1; *°rājassa* X, S 1, 2, 3², 4, s 2, Z, T, E 2. — b: *dutiyiko* S 3 or., 4, E 2 s. v. l. — c: *Kālakanni°* S 3 or., 5, 6, E 1; *Kāḷakaṇṇi°* S 4, E 2 s. v. l.; *Kuṭakanna°* S 1, 2, 3²; *Kuṭakaṇṇa°* X (Z: Kanakaṇṇatisso, Dīp. **20.** 31: Kuṭikaṇṇatisso). — d: *so bhīto 'nu°* Y, E 1, 2; *so hito 'nu°* y; *bhito Anu°* X, S 1, 2, Z. — **29,** a: *pabbajj°* S 2, 4. — b: *yattabalo* S 4; *pattabbalo* S 3. — c: *taṃ* om. X. — d: *duṭṭhagamānasaṃ* S 1, 2 (*°gām°*). — **30,** a: *dvā°* Y, E 1, 2 s. v. l.; *bā°* X, Z. — *°vīsa°* X, S 5. — c: *°thagāraṃ* B 2. — *°pappate* B 2. — **31,** c: *bodhi* B 2. — d: *Cetayasabbate* S 1. — **32,** a: *Seḷa°* X; *Peḷa°* S 2, 3, 4, 5, 6, E 1; *Pela°* S 1, Z, E 2 s. v. l. — a b: *cant°* E 2; *ca ant°* X, Y, Z, E 1. — d: *°matikam* S 1, 2, 6 or.; *°mahatikam* S 3 or., 4; *°mātikam* X, S 3², 5, 6², E 1, 2 s. v. l. — **33,** a: *Ambeduga°* E 1; *Ambedugga°* S 1, 2, 3, 4, 5, E 2 s. v. l.; *Āmbedudugga°* S 6 or.; *Āmbedugga°* S 6²; *Abarukkha°* G 2; *Ambarukkha°* C 1; *Ambadugga°* X. — *°vāpi* B 1 or., Y (S 1: *°vāṃpi*), y, C 2, E 1; *°vāpiṃ* B 1², 2, C 1, E 2. — b: *Bhayoḷupalam* S 1; *Bhayomuppalam* S 3; *Bhiyopupphalam* C 1; *Bhayopuppalam* C 2. — **34,** b: *asañitaṃ* Z; *asaṃkataṃ* S 3 or., 5, 6, s 1, 3, 4, 5, E 1; *asaṃñataṃ* S 1, 3²; *asaññataṃ* X, S 2, 4, E 2 (= s 2, 6). — c: *apariya* B 2; *appanīya* S 1. — **35,** a: *°ram uyyanaṃ* X; *°ramhayyunaṃ* C 1; *°ramhuyānaṃ* C 2; *°ravanuyyānaṃ* Y, E 1, 2 s. v. l. — c: *mātassa* X, S 1 or. — **36,** a: *kulasatate* S 4, s 1, 3, 4, 5; *kulāsatane* s 6; *kulasatato* corr. to *°sanate* S 6; *kulāyatte* T; *kulāsanne* E 2 (? = s 2); *kula-*

37 Tadaccaye tassa suto nāmato Bhātikābhayo
aṭṭhavīsati vassāni rajjaṃ kāresi khattiyo.
38 Mahādāṭhikarājassa bhātikattā mahīpati
dīpe Bhātikarājā ti pākaṭo āsi dhammiko.
39 Kāresi Lohapāsāde paṭisaṃkhāram ettha so,
Mahāthūpe vedikā dve thūpavhe 'posathavhayaṃ.
40 Attano balim ujjhitvā nagarassa samantato
ropāpetvā yojanamhi sumanān' ujjakāni ca
41 pādavedikato yāva dhuracchattā narādhipo
caturaṅgulabahalena gandhena Urucetiyaṃ
42 limpāpetvāna pupphāni vaṇṭehi tattha sādhukaṃ
nivesetvāna kāresi thūpaṃ māḷāguḷopamaṃ.
43 Punaṭṭhaṅgulabahalāya manosilāya cetiyaṃ
limpāpetvāna kāresi tatheva kusumācitaṃ.
44 Puna sopānato yāva dhuracchattā va cetiyaṃ
pupphehi okirāpetvā chādesi puppharāsinā.
45 Uṭṭhāpetvāna yantehi jalaṃ Abhayavāpito
jalehi thūpaṃ siñcanto jalapūjaṃ akārayi.
46 Sakaṭasatena muttānaṃ, telena saddhiṃ sādhukaṃ
maddāpetvā sudhāpiṇḍaṃ, sudhākammaṃ akārayi.

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sante X, S 1, 2, 5, Z, E 1. S 3 corrected and hardly legible (? *kulasantake*). — *gharadvāre* X. — b: *bhikkhunip°* S 2 or., 3, 4. — c: *Dantarohaṃ?* Ṭ. — **37,** a: *tassa putto* Y, E 1, 2 s. v. l.; *t° suto* X, C 1. — **38,** c: *d° bhātiṃkarāti pāk°* S 1. — **39,** ab: *°pāsāde paṭi°* S 1, 2, 3², 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *°daṃ paṭi°* Z; *°dapaṭi°* X, S 3 or. — c: *mahārūpe* B 2. — d: *°āvhe* X, C 2; *°āvho* C 1. — *°āvhayaṃ* X, S 5, Z. — **40,** a: *baliṃ muñcitvā* X; *balimuñj°* S 3 or.; *balimuñc°* S 3²; *balim ujjh°* S 1, 2, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *balipajj°* C 1. — c: *yopāp°* B 2. — d: *sumanārajjukāni ca* X; *sumaṇāni khujjakāni ca* s 3, E 1; *sumaṇānakhujjakāni ca* S 5, 6²; *sumāṇān' ujjakāni ca* S 1, 2, 4, 6 or.; *sumanān' ujjakāni ca* S 3, E 2 (? = s 1, 2, 4, 5, 6); Ṭ the same but *ujjuk°*. — **42,** b: *vaṇḍehi* B 1, C 1; *vanehi* S 4. — c: *nivāsetvāna* X; *nivesitv°* Y, Ṭ, E 1, 2 s. v. l.; *nivesetv°* Z. — d: *mālo°* S 2 or., 4; *māla°* S 1, 2². — *°guṇopamaṃ* X, S 1, 2. — **43,** a: *puna caṅgula°* S 5, 6², s 1, E 1; *puna catuṅgula°* S 6 or.; *puna catugula°* S 4; *puna dvaṅgula* S 3 or., E 2; *punaṭṭhaṃcatugula°* S 1, 2; *punaṭṭhaṅgula°* X, S 3², s 2, C 1, 2 (*pan'*). — ab: *bahalamano°* B 2. — d: *tasseva* B 1; *tattheva* C 2. — **44,** b: *°cchatto va c°* Y, s 1, 3—6, E 1; *°cchatte va c°* s 2, E 2; *°cchattoruc°* Z, Ṭ (= *°cchattā Uruc°*); *°cchattā va c°* X, S 3². — **45,** c: *secanto* Y, Ṭ, E 1, 2 s. v. l.; *sev°* C 1; *siñc°* X. — **46,** b: *saddhiṃ saddhāya sādh°* Y, C 1, E 1, 2

47 Pavāḷajālaṃ kāretvā taṃ khipāpiya cetiye
sovaṇṇayāni padumāni cakkamattāni saṃdhisu
48 laggāpetvā tato muttākalāpaṃ yāva heṭṭhimā
padumā lambayitvāna Mahāthūpaṃ apūjayi.
49 Gaṇasajjhāyasaddaṃ so dhātugabbhamhi tādinaṃ
sutvā: »adisvā taṃ nāhaṃ vuṭṭhahissaṃ« ti nicchito
50 pācīnaddikamūlamhi anāhāro nipajji so,
therā dvāraṃ māpayitvā dhātugabbhaṃ nayiṃsu taṃ.
51 Dhātugabbhavibhūtiṃ so sabbaṃ disvā mahīpati
nikkhanto tādiseh' eva potthārūpehi pūjayi.
52 Madhugaṇḍehi gandhehi ghaṭehi ca rasehi ca
añjanaharitālehi tathā manosilāhi ca,
53 manosilāsu vassena bhassitvā cetiyaṅgaṇe
ṭhitāsu gopphamattāsu raciteh' uppalehi ca,
54 thūpaṅgaṇamhi sakale pūrite gandhakaddame
khittakilañjachiddesu raciteh' uppalehi ca,

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s. v. l.; *saddhiṃ sudāya s°* C 2; *telena saddhi s°* X; *telena saddhiṃ s°* Ṭ (probably). — c: *maddhāp°* S 3 or., 4, s 1, 3, 4; *maṇḍāp°* S 5, 6, s 5, 6, Z; *maddāp°* X, S 1, 2, 3², s 2, Ṭ, E 1, 2. — **47,** b: *khipāpaya* S 4, y (?); *°payi* S 3, C 2; *°piya* X, S 1, 2, 5, 6, E 1, 2. — c: *sovaṇṇayāni* B 1, S 1, 2; *sovaṇṇamayā* Z; *sovaṇṇāni* S 3, 4, 5, 6, E 1, 2 s. v. l.; *soṇṇamayāni* B 2. — **48,** a: *muttā°* om. S 1; *puttā* B 2, C 2. — b: *°lāpā* Y, Ṭ, E 1, 2 s. v. l.; *°lāpaṃ* X, C 1. — c: *lampay°* B 2. — **49,** c: *taṃ dānaṃ* s 1, 3, 4, 5; *taṃ dāna* S 3 or.; *taṃ dāni* S 5, 6, s 6, E 1; *taṃ dāni na* S 4; *taṃ nāhaṃ* X, S 1, 2, 3², s 2, Ṭ, E 2. — d: *nicchato* Z. — **50,** a: *°nādisā°* X; *°nādika°* Y, E 1, 2 s. v. l.; *°nadika°* C 1; *°naddika°* Ṭ (= pācīnadisāya silāthambhaussāpitaṭṭhāne). — *°mūlamhi* S 5², 6², E 1. — b: *°pajjatha* S 3 or., 4, 5, 6, E 1, 2 (? = s 1, 3—6); *°ppajji so* X; *°pajja so* s 2; *°pajjisi* S 1 or. (?); *°pajji so* S 1², 2, 3². — d: *nayisu* B 2; *nayuṃsu* S 4, 6 or. — **51,** a: *vibhūsi* B 2. — c: *tadisoheva* S 1. — **52,** a: *°bhaṇḍehi* X, S 3, 5, 6², Ṭ (?), E 1; *°gandhehi* E 2; *°gaṇḍehi* S 1, 2, 4, 6 or. See **22.** 42 c and 48 a. — b: *ghatehi* S 5, 6². — *saras°* Y, E 1, 2 s. v. l.; *ca ras°* X, Ṭ. — d: *tato* inst. of *tathā* S 1. — **53,** a: *°lāsuphassena* S 1, 2², 5, 6², E 1; *°lāsupassena* s 2; *°lāhi rassena* C 2; *°lāhi vassena* C 1; *°lāsuphassecana* S 3² (corr. from *°vassecana*); *°lāsu vassena* X, S 2 or., 4, 6 or., Ṭ, E 2 (? = s 1, 3—6). — b: *bhisitvā* S 1, 2; *bhissitvā* S 4 or.; *abhasitā* B 2; *vassitvā* C 1; *vasitvā* C 2; *bhassitvā* B 1, S 3, 4², 5, 6, E 1, 2 s. v. l. — c: *goppa°* S 1, 2, 4, 6 or. — **54,** a: *°gaṇahi ca* S 2 or., 4 (S 2²: *°gaṇamhi*, om. *ca*). — b: *purise* B 2; *pūrito* S 4; *pūjite* S 6 or. — c: *cittakilañja°* Y, Z, E 1, 2 s. v. l.; *khitta°* X, Ṭ (probably). — d: *racite upp°* Y, y, E 1; *raciteh' upp°* X, Z; *ruciteh' upp°* Ṭ.

55 vārayitvā vārimaggaṃ tattheva pūrite ghaṭe
paṭṭavaṭṭīhi nekāhi kaṭavaṭṭisikhāhi ca
56 madhūkatelamhi tathā tilatele tatheva ca
tatheva paṭṭavaṭṭīnaṃ subahūhi sikhāhi ca:
57 yathāvuttehi etehi Mahāthūpassa khattiyo
sattakkhattuṃ sattakkhattuṃ pūjākāsi visuṃ visuṃ.
58 Anuvassaṃ ca niyataṃ sudhāmaṅgalam uttamaṃ
bodhisināṇapūjā ca tatheva urubodhiyā
59 mahāvesākhapūjā ca uḷārā aṭṭhavīsati
caturāsītisahassāni pūjā ca anuḷārikā
60 vividhaṃ naṭanaccaṃ ca nānāturiyavāditaṃ
Mahāthūpamhi ghosaṃ ca saddhānunno akārayi.
61 Divasassa ca tikkhattuṃ buddhupaṭṭhānam āgamā,
dvikkhattuṃ pupphabheriṃ ca niyataṃ so akārayi.
62 Niyataṃ chandadānaṃ ca pavāraṇadānam eva ca
telaphāṇitavatthādiparikkhāre samaṇārahe
63 bahu pādāsi saṃghassa cetiyakhettam eva ca
cetiyaparikammatthaṃ adā sabbattha khattiyo.

55, a: *dhāray°* B 2, C 1. — b: *tatheva* X, Y, E 1, 2 s. v. l.: *tattheva* C 1, Ṭ. — *ghaṭe* B 1 or., 2. — c: *dīpa°* S 1, 2, 3, 4, 6 or., Ṭ(?), E 2 s. v. l.; *paṭa°* X; *paṭṭa°* S 5, 6², C 1, E 1. — *°vaddh°* S 3 or., 6. — d: *°vatti°* B 2; *°vaddhī°* S 1, 2, 3 or., 4, 6. — **56,** c: *tathova* S 1, 2. — *dīpa°* S 5, 6, s 2, 6, E 1; *paṭa°* X, Z; *paṭṭa°* E 2 (? = s 1, 3, 4, 5). — *°vaddhīnaṃ* S 6; *°vaṭīnaṃ* B 2, Z; *°vaṭṭīnaṃ* B 1, S 5, E 1, 2. — S 1, 2, 3² have *sāsapaṭṭhīnaṃ*, S 3 or.: *pavvaṭṭhinaṃ*, S 4: *pacapanaṃ*. — **57,** ω *°ttu °ttuṃ* S 1, 2, 4. B 2 omits one *sattakkhattuṃ*. — **58,** a: *°vasse va* Y, E 1, 2 s. v. l.; *°vassaṃ ca* X, Z. — b: *subha°* B 1; *suta°* B 2; *suddha°* S 6 or., C 1, E 1; *sudhā°* S 1, 2, 3, 4, 5, 6², E 2 s. v. l. — c: *bodhiṃ sin°* B 1. — *°pūjā ca* Y, Ṭ, E 1, 2 s. v. l.; *°pūjañca* X, Z. — **59,** a: *°visākha°* X, Z; *°ves°* Y, Ṭ, E 1, 2 s. v. l. — b: *uddhāra* S 3. — d: *anunāmika* X; *anupparikā* C 2; *anuḷārika* or *anul°* Y, C 1, E 1, 2 s. v. l. — **60,** a: *vividha°* X. — c: *mahathupe mahāpūjaṃ* Y, E 1, 2 s. v. l.; *mahāthupamhi ghosañca* X, Z, Ṭ. — **61,** a: *divasasseva* S 1, 2; *divasassa* (om. *ca*) S 4. — c: *pubbabh°* X. — d: *akāsi* B 2. — **62,** a: *chajanānañca* S 6 or., E 1; *janānañca* S 4, s 3, 6; *chanājanānañca* s 1; *dadādānañca* s 2; *chādanānañca* S 5, 6²; *chaṇadānañca* E 2; *chandadānaṃ ca* or *°nañca* X, S 1, 2, 3 (*°danañca*), s 4, 5, C 1 (*cand°*), Z. — c: *°pāṇita°* S 2, 4; *°pānita°* S 1; *°mānita°* S 3 or. — *°vatthāni* X, C 2; *vitthādi°* S 3 or., 6 or.; *vatthādi°* S 1, 2, 3², 4, 6², C 1, E 1, 2 s. v. l.; *°dī* S 5. — d: *°kkhāraṃ °rahaṃ* S 3, 5, 6, E 1, 2 s. v. l.; *°kkhāre °rahe* X, S 1, 2, Z; *parikkhārahaṃ* S 4. — **63,** a: *bahuṃ* S 1, 2, 3², 5, 6, E 1, 2. — b: *cetiye kh°* S 5,

64 Sadā bhikkhusahassassa vihāre Cetiyapabbate
salākavaṭṭabhattaṃ ca so adāpesi bhūpati.
65 Cittamaṇimucalavhe upaṭṭhānattaye va so
tathā Padumaghare Chattapāsāde ca manorame
66 bhojento pañcaṭhānamhi bhikkhū gandhadhure yute
paccayehi upaṭṭhāsi sadā dhamme sagāravo.
67 Porāṇarājaniyataṃ yaṃ kiṃci sāsanassitaṃ
akāsi puññakammaṃ so sabbaṃ Bhatikabhūpati.
68 Tassa Bhātikarājassa accaye taṃkaniṭṭhako
Mahādāṭhikamahānāganāmo rajjaṃ akārayi
69 dvādasaṃ yeva vassāni nānāpuññaparāyano.
Mahāthūpamhi kiñcikkhapāsāṇe attharāpayi,
70 vālikāmariyādaṃ ca kāresi vitthataṅgaṇaṃ,
dīpe sabbavihāresu dhammāsanaṃ akārayi.

6, E 1. — c: *cetiyaṃ p°* C 2; *cetiye p°* Y, E 1, 2 s. v. l.; *cetiyap°* X, C 1. — d: *udāsi tāttha* S 3 or., 4, 5, 6, E 1, 2 (? = s 1, 3—6); *adā sabbattha* X, S 1, 2, 3², s 2, Z, Ṭ. — **64,** a: *adā bh°* B 2. — *°sahassa* B 2, S 6 or. — c: *salāvaka°* S 3. — *°vaddhabhattañca* S 1, 2, 3 or., 4, 6; *°vaṭṭabhattañca* S 3², 5, E 1, 2 s. v. l.; *°vattavaṭañca* C 2; *°bhattavatthañca* C 1; *°bhattavattañca* X. — d: *so dāpesi ca* S 3 or., 5, 6, E 1, 2 (? = s 1, 3—6); *dosāpasi ca* S 1; *dosapesi ca* S 2, 4; *so ṭhapāpesi ca* S 3², s 2; *so adāpesi* X, Z. — **65,** a: *Cittaṃpani°* s 2; *Cintāmaṇī* conj. E 2. — *°mūcalabbhe* S 3 corr. to *°avhe*; *°mucelavhe* Ṭ, E 2 s. v. l.; *°mucalavhe* X, S 1. 2, 4, 5, 6, E 1. — c: *Padumaghare* Y, Ṭ (anto rājavatthumhi yeva padumapokkharaṇiyā samīpe ṭhitattā taṃnāmike pāsāde cāti adhippāyo), E 1, 2 s. v. l.; *°ssare* X, Z. — d: *°de ceva* B 2; *°de va* Z; *°da ce* S 6 or.; *°de ca* B 1, S 1, 2, 3, 5, 6², Ṭ; *ca* om. in S 4. — **66,** b: *gantha°* S 5, 6², E 1. — *°dhuve* B 2. — *yuto* S 1. — c: *paccayena* S 3, 4, s 1, 3—6, E 1; *°yehi* X, S 1, 2, 5, 6, s 2, Z. — *°ṭṭhāti* S 3 or., 4, 6 or., s 1, 5, 6. — d: *adā* B 2, C 2; *tadā* C 1; *sadhā* S 4. — **67,** a: *°niyyataṃ* S 2, 4; *°niyyātaṃ* S 1, 3; *°nīyyātaṃ* S 5, 6; *°nīyātaṃ* Ṭ, E 2 s. v. l.; *°nīyataṃ* E 1; *°niyataṃ* X, Z. — b: *yaṃ* om. in S 1, expunged in S 3. — *sāsananissitaṃ* S 1, 2 or., 3, 4; *sāsanissitaṃ* S 2², 5, 6, y, C 1, E 1; *sāsanassitaṃ* X, C 2, Ṭ, E 2. — **68,** b: *accayena kan°* X, S 3²; *accaye taṃkan°* Y, Z, Ṭ, E 1, 2 s. v. l. — c: *Mahādādhika°* B 2; *°dāvika°* C 2; *°dāṭhi°* E 2; *Mahāvika°* C 1. — **69,** a: *°sa yeva* B 1; *°se yeva* Z. — c: *kiñjakkha°* Y, Z, E 1, 2 s. v. l.; *kiccakkha°* B 1; *kiñcikkha°* B 2, Ṭ. — **70,** a: *vāliyā°* C 2; *pāḷiyā°* C 1; *mālika°* Ṭ; *vāsikā°* B 2; *vālukā°* B 1; *vālikā°* Y, E 1, 2 s. v. l. — b: *°taṃghaṇaṃ* S 5, 6. — d: *°nam adāpayi* S 2 or., 3, 4, 5, 6, E 1, 2 (? = s 1, 3—6); *°nā dāpayi* Z; *°nam akārayi* X, S 1, 2², s 2.

71 Ambatthalamahāthūpaṃ kārāpesi mahīpati.
Caye atiṭṭhamānamhi saritvā munino guṇaṃ
72 cajitvāna sakaṃ pāṇaṃ nipajjittha sayaṃ tahiṃ.
Ṭhapayitvā cayaṃ tattha niṭṭhāpetvāna cetiyaṃ
73 catudvāre ṭhapāpesi caturo ratanagghike
sippikehi suvibhatte nānāratanajotite.
74 Cetiye paṭimocetvā rattakambalakañcukaṃ
kañcanabubbulaṃ cettha muttālambaṃ ca dāpayi.
75 Cetiyapabbatāvaṭṭe alaṃkariya yojanaṃ
yojāpetvā catudvāraṃ samantā cāruvīthikaṃ,
76 vīthiyā ubhato passe āpanāni pasāriya
dhajagghikatoraṇehi maṇḍayitvā tahiṃ tahiṃ,
77 dīpamālāsamujjotaṃ kārayitvā samantato
naṭanaccāni gītāni vāditāni ca kārayi.
78 Magge Kadambanadito yāva Cetiyapabbatā
gantuṃ dhotehi pādehi kārayi 'ttharaṇatthataṃ —
79 sanaccagītaṃ devā pi samajjaṃ akaruṃ tahiṃ —
nagarassa catudvāre mahādānaṃ ca dāpayi.

71, a: *Ampalavamahāthūpam akāresi* B 2. — c: *vaye* S 1, 2, 3, 5, 6, C 1, E 1; *caye* X, S 4, Ṭ (= thūpavatthucaye), E 2 s. v. l. — **72,** a: *mañjitvāna* S 1; *chajitvāna* S 3 or. — *pānaṃ* S 2, 4, 6; *pātaṃ* S 3. — b: *nippajj°* X. — c: *cayaṃ tassa* S 1, 2, 3, 4, E 2 s. v. l.; *c° tasmiṃ* S 5, 6, E 1; *c° tattha* X, Z, Ṭ. — d: *niṭṭhap°* X. — **73,** c: *susippikehi suvi°* S 2 (*hi* expunged), 3, 4, 5, 6, C 1, E 1, 2 s. v. l.; *susimmikehi suvi°* C 2; *suppike suvi°* S 1; *sappikehi suvi°* B 2; *suppikehi suvi°* B 1, Ṭ. — d: *°jotiye* S 3, E 2 (? = s 4, 5); *°tike* B 2, S 1, 2 (corr. to *jātike*), C 2; *°tiyo* S 4, 5, 6, s 1, 3, 6, E 1; *°tiko* s 2; *°tite* B 1, C 1, Ṭ. — **74,** b: *nānāratanakañc°* S 2 or., 3 or., 4, 5, 6, E 1, 2 s. v. l.; *rattakambalakañc°* X, S 1, 2², 3², s 2, Z. — c: *°nam uppalaṃ* B 1; *°nam upphalaṃ* B 2; *°nabubbalaṃ* E 1; *°nabubbulaṃ* Y, Z, E 2 s. v. l. — d: *°lampaṃ ca* B 2; *°labbañca* S 1, 2, 3. — **75,** a: *°āvaddhe* S 1, 2, 3 or., 4, 6; *°āvate* C 1; *°āvatte* C 2. — d: *°vitikaṃ* B 2. — **76,** a: *vīthiyo* Y, E 1, 2 s. v. l.; *°yaṃ* C 2; *°yā* X, C 1, Ṭ. — c: *°aggika°* S 4, 5, 6, E 1. — cd: *toranohi caṇḍ°* S 1. — **77,** a: *°māla°* S 1. — c: *navanacc°* S 1. — **78,** a: *Kadampa°* B 2. — b: *°pabbataṃ* Z. — c: *gantvā* X, Z; *gantuṃ* Y, Ṭ (= gantabbaṃ), E 1, 2 s. v. l. — **79,** a: *°gītavādehi* S 1, 2 or., 4, 5, 6, E 1, 2 s. v. l.; *°gītavādesi* S 2²; *°gītaṃ vādesi* S 3 corr. from *°gītaṃ desi*; *°gita devā pi* C 2; *°gītaṃ devā pi* X, C 1, Ṭ. — d: *°dānam ad°* X.

80 Akāsi sakale dīpe dīpamālā nirantaraṃ
salile pi samuddassa samantā yojanantare.
81 Cetiyassa mahe tena pūjā sā kāritā subhā:
Giribhaṇḍamahāpūjā uḷārā vuccate iaha.
82 Samāgatānaṃ bhikkhūnaṃ tasmiṃ pūjāsamāgame
dānaṃ aṭṭhasu ṭhānesu paṭṭhapetvā mahīpati
83 tāḷayitvāna tatraṭṭhā aṭṭha sovaṇṇabheriyo
catuvīsatisahassānaṃ mahādānaṃ p..vattayı.
84 Cha cīvarāni pādāsi bandhamokkhaṃ ca kārayi,
catudvāre nhāpitehi sadā kammaṃ akārayi.
85 Pubbarājūhi ṭhapitaṃ bhātarā ṭhapitaṃ tathā
puññakammaṃ ahāpetvā sabbaṃ kārayi bhūpati.
86 Attānaṃ deviṃ putte dve hatthiṃ assaṃ ca maṅgalaṃ
vāriyanto pi saṃghena saṃghassādāsi bhūpati.
87 Chasatasahassagghanakaṃ bhikkhusaṃghassa so adā,
satasahassagghanakaṃ bhikkhunīnaṃ gaṇassa tu.
88 Datvāna kappiyaṃ bhaṇḍaṃ vividhaṃ vidhikovido
attānaṃ cāvasese ca saṃghato abhinīhari.
89 Kālāyanakaṇṇikamhi Maṇināgapabbatavhayaṃ
vihāraṃ ca Kalandavhaṃ kāresi manujādhipo,
90 Kubukandanadītīre Samuddavihārakaṃ pi ca
Huvācakaṇṇike Cūlanāgapabbatasavhayaṃ.

80, a: *sakalaṃ dīpaṃ* C 1, Ṭ; *°le dīpe* X, Y, E 1, 2 s. v. l. — **81,** d: *udarā* S 3, but *da* expunged. — *uccate* X, S 3, 5, 6, E 1, 2 s. v. l.; *vucc°* S 1, 2, 4, Z, Ṭ. — **82,** b: *pūjāya samāg°* B 2. — d: *ṭhapāpetvā* Y, E 1, 2 s. v. l.; *paṭhap°* X; *patthap°* C 1. — **83,** a: *tatthaṭṭhā* Z. — c: *°vīsa°* Y, E 1, 2 s. v. l.; *°vīsati°* X, Z, Ṭ. — **84,** a: *cha cīv°* S 2 or., 3 or., 4, 5, 6, Z, E 1, 2 s. v. l.; *ticīv°* X, S 1, 2², 3². — *°rāni dāpesi* S 5. — c: *°dvāre ca ñhāte pi* B 1; *°dvāre ca nhācosi* B 2; *°dvāre nahātehi* S 1, 2, 3²; *°dvāre nahāpitehi* S 3 or., 4, 5, 6; *°dvāre nhāpitehi* E 1, 2 s. v. l. — d: *sadā rammaṃ* S 3 or., 4, 5, 6, s 1, 3—6, E 1. — **85,** b: *bhātara* S 1. — **86,** a: *attāna* S 1, 2. — *devī* B 2. — b: *hatthiass°* B 2, S 5, 6, E 1. — c: *vāray°* B 2, S 5, Z. — **87,** a: *satasah°* X inst. of *chasatasah°*. — *°nikaṃ* B 1. — c: *°nikaṃ* X, C 1. — d: *gaṇāya tu* S 3, 5, 6, E 1; *gaṇaṃsa tu* S 4. — **88,** a: *kappiyabh°* B 2, S 3², Z; *°yaṃ bh°* B 1, Y, Ṭ, E 1, 2 s. v. l. — c: *cāpi sese ca* E 2 s. v. l.; *cāvasesena ca* S 1; *cāsese ca* S 3 or., 4; *cāvasese ca* X, S 2, 3², 5, 6, Z, Ṭ, E 1. — **89,** b: *Paṇi°* B 2. — c: *Kaṇḍalambaṃ* C 1; *Kañcalambhaṃ* C 2. — **90,** a: *Kapu°* B 1; *Kasu°* B 2; *Kubu°* Y, E 1, 2 s. v. l. — *°bandana°* S 5, 6, E 1; *°bbandana°* S 4; *°bbandhana°* y; *°bandhanadī°* S 3² (corr. from

91 Pāsāṇadīpakavhamhi vihāre kārite sayaṃ
pānīyaṃ upanītassa sāmaṇerassa khattiyo
92 upacāre pasīditvā samantā aḍḍhayojanaṃ
saṃghabhogam adā tassa vihārassa mahīpati,
93 Maṇḍavāpivihāre ca sāmaṇerassa khattiyo
tuṭṭho vihārassādāsi saṃghabhogaṃ tatheva ca.
94 Iti vibhavam anappaṃ sādhupaññā labhitvā
vigatamadapamādā cattakāmappasaṅgā
akariya janakhedaṃ puññakammābhirāmā
vipulavividhapuññaṃ suppasannā karontīti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Ekādasarājako nāma catuttiṃsatimo paricchedo.

°*ddhabbandhana*°); °*bbandhanadī*° E 2; °*kandana*° S 1; °*kandanadī*° X, S 2. Z has *Kadambantanadī*° (C 1: *Kadd*°). — °*tīramhi* S 5. — b: °*vihāram eva ca* Y, E 1, 2 s. v. l.; °*vihārakaṃ pi ca* X, Z. — c: *Huvāva*° S 3^2, Ṭ, E 2 s. v. l.; *Huvāca*° X, Y, E 1. — d: °*pabbatam avh*° B 2; °*pabbatavh*° S 2 or., 4, 5, 6, E 1; °*pabbatāvh*° C 2; °*pabbatasavh*° B 1, S 1, 2^2, 3, C 1, E 2 s. v. l. — **91,** a: °*kavhampi* Y, E 1; °*kāvhamhi* Z; °*kavhamhi* X, E 2 s. v. l. — b: *kārika* B 2; *kārike* S 1, 2, 3 or., 4; *kārite* B 1, S 3^2, 5, 6, Z, E 1, 2 s. v. l. — c: *upaṭṭhitassa* X. — **92,** b: *aṭṭha*° X, S 1—5, E 2 s. v. l.; *aḍḍha*° S 6, Z, E 1. — **93,** a: *Paṇḍavāpi*° S 2, 3^2, 5, 6^2, Z, E 1, 2 s. v. l.; *Paṇḍavāvāpi*° S 4; *Saṇḍāvāpi*° S 1; *Maṇḍapāvāpi*° S 6 or.; *Maṇḍavāpi*° X, S 3 or., Ṭ. — °*vihārā ca* S 2 or., 3 or., 4, 6 or., s 1, 3—6; °*rassa* s 2; °*raṃ ca* S 5, 6^2, E 1; °*re ca* X, S 1, 2^2, 3^2, Z, E 2. — c: *tuṭṭhe* S 1, 2, 3 or. — c: *vihārassa dāpesi* S 1, 2, 4, 5, 6, E 1; °*rassādāpesi* S 3 or.; °*rassādāsi* X, S 3^2, Z; °*raṃ dāpesi* conj. E 2. Ṭ: Maṇḍavāpivihārassa pi saṃghassa bhogaṃ adāsīti attho. — d: *saṃghe bh*° S 2, 3, 4, E 2 s. v. l. — **94,** b: *vantakāma*° S 1, 2^2, Ṭ, E 2 s. v. l.; *vatthik*° S 2 or., 4; *catthuk*° C 1; *cakkak*° B 2; *cattak*° B 1, S 3, 5, 6, E 1. Ṭ› vissaṭṭhakāmappasaṅgā vigatakāmapipāsāti attho. — c: *puññakāmā*° Y, E 1, 2 s. v. l.; *puññakammā*° X, Z, Ṭ. — °*ābhigabbhaṃ* B 1. — Subscription: *ekādasarājadīpano* E 2; *ekādasarājako nāma* om. S 4. — *pañcatiṃsatimo* X, C 1; *catuttiṃsamo* S 1; °*satimo* S 2, 3^2, E 1; °*ttiṃsa* S 3 or., E 2.

PAÑCATIṂSATIMO PARICCHEDO.

1 Āmaṇḍagāmaṇī 'bhayo Mahādāṭhikaaccaye
nava vassān' aṭṭha māse ca rajjaṃ kāresi taṃsuto.

2 Chattātichattaṃ kāresi Mahāthūpe manorame,
tattheva pādavediṃ ca muddhavediṃ ca kārayi.

3 Tatheva Lohapāsāde Thūpārāmūposathavhaye
kucchiājiraṃ kāresi kucchiālindam eva ca.

4 Ubhayatthāpi kāresi cāruṃ ratanamaṇḍapaṃ,
Rajatalenavihāraṃ ca kārāpesi narādhipo.

5 Mahāgāmeṇḍivāpiṃ so passe kāriya dakkhiṇe
Dakkhiṇassa vihārassa adāsi puññadakkhiṇo.

6 Māghātaṃ sakale dīpe kāresi manujādhipo.
Vallīphalāni sabbāni ropāpetvā tahiṃ tahiṃ

7 maṃsakumbhaṇḍakaṃ nāma Āmaṇḍiyamahīpati
pattaṃ pūrāpayitvāna kāretvā vatthacumbaṭaṃ

1, a: °*gāmanyabhayo* E 2. — c: *ca* om. S 1, 2², C 1, E 2. — **2,** a: *chattādhi*° S 5, 6, s 5, 6, E 1. — c: *tatheva* Z; *tathova* S 1. — *pāde v*° S 2 or., 4. — °*vedĭ ca* B 2, Y, y, E 1; °*vediṃ ca* B 1; °*vediñca* E 2. — d: See c. C 1: °*vediñca.* — **3** b: *Thūpavhe 'posathavhaye* Y, E 1, 2 s. v. l.; *Thūpārūposathāvhaye* B 2; *Thūpānuposathāvhaye* C 2; *Thūpārāmosathāvhaye* B 1; *Thūpārāmūposathāvhaye* C 1. — c: *kucchiādiyaṃ* B 1; *kucchiādighaṃ* B 2; *kañjiāthira* C 2; *kucchiṃ ājiraṃ* S 6, y, E 1; *kucchikājiraṃ* C 1; *kucchiājīraṃ* S 1, 2, 4, 5; *kucchiājiraṃ* S 3. E 2 inverts the words: *kāresi ājiraṃ kucchiṃ.* Ṭ 466. 12: kucchiādigharaṃ. — **4,** b: *cāru* X, C 1. — c: °*leni*° S 1. — **5,** a: *Mahābhamaṇḍe v*° X; °*gāme ca v*° conj. E 2; °*gameṇḍav*° Z; °*gāmeṇḍiv*° Y, y, E 1. See Dīp. 21. 34. — b: *dakkhiṇe* X, S 3, 4, 5, 6, E 1; °*ṇo* S 1, 2, Z, E 2 s. v. l. — **6,** c: °*palāni* B 2, S 4. — **7,** a: °*ṇḍakaṃ* S 4, 5, 6, Z, Ṭ, E 1, 2 s. v. l.; °*ṇḍikaṃ* X, S 1, 2, 3. — d: *vatta*° B 1; *vaṭṭa*° B 2; *vatthu*° S 1, 2, 3 or., 4; *vattha*° S 3², 5, 6, E 1, 2 s. v. l.

8 dāpesi sabbasaṃghassa vippasannena cetasā:
patte pūrāpayitvā so Āmaṇḍagāmaṇī vidu.
9 Taṃkaniṭṭho Kaṇirajānutisso ghātiya bhātaraṃ
tīṇi vassāni nagare rajjaṃ kāresi khattiyo.
10 Uposathagharaṭṭaṃ so nicchini Cetiyavhaye,
rājāparādhakammamhi yutte saṭṭhi tu bhikkhavo
11 sahoḍḍe gāhayitvāna rājā Cetiyapabbate
pakkhipāpesi Kaṇiravhe pabbhāramhi asīlake.
12 Kaṇirajānuaccayena Āmaṇḍagāmaṇīsuto
Cūlābhayo vassaṃ ekaṃ rajjaṃ kārayi khattiyo.
13 So Honakanadītīre purapassamhi dakkhiṇe
kārāpesi mahīpālo vihāraṃ Cūlagallakaṃ.
14 Cūlābhayassaccayena Sīvalī 'taṃkaniṭṭhikā
Āmaṇḍadhītā caturo māse rajjaṃ akārayi.
15 Āmaṇḍabhāgineyyo tu Sīvaliṃ apanīya taṃ
Iḷanāgo ti nāmena chattaṃ ussāpayī pure.
16 Tissavāpiṃ gate tasmiṃ ādivasse narādhipe
taṃ hitvā puram āgañchuṃ bahavo Lambakaṇṇikā.

8, d: °*maṇiṃ* S 5, 6, E 1; °*niṃ viduṃ* E 2 Err. — **9,** a: *Kanijānu*° S 5, 6, E 1; *Kanīj*° S 3; *Kaṇīj*° S 1, 2, 4, E 2 s. v. l.; *Karinaj*° C 2; *Karaṇaj*° C 1; *Kaṇiraj*° X, Dīp. **21.** 38. — **10,** a: *uposathaṭṭhaṃ so* S 2 or., 4; *uposatharaṭṭhaṃ so* S 3 or.; *uposathagharaṭṭhaṃ so* E 2; °*gharatthaṃ so* S 1, 2², 3²; °*gharattaṃ so* C 2; °*gharaṭṭaṃ so* X, Ṭ. C 1 has: *uposathaṃ digharataṃ so*; S 5, 6, E 1: *uposathaṭṭhaṃ dīgharattaṃ so*. — **11,** a: *saheṭṭhe* S 3; *saheṭhe* S 1, 2, 4, E 2 s. v. l.; *sahoghe* S 5, 6², E 1; *sahoṭhe* S 6 or.; *sahope* B 2; *sahāde* C 2; *sahodde* C 1; *sahoḍḍhe* B 1; *sahoḍḍe* Ṭ. See **23.** 11 c. — c: *khipāpesi* conj. E 2; *pakkhipāposi* S 1. — c: *Gaṇiravhe* B 2; *Kaṇīr*° S 2, 4, 5, 6, E 1, 2 s. v. l.; *Kanīr*° S 3; *Kanir*° S 1; *Kaṇir*° B 1, C 1. — **12,** a: *Kaṇīrā*° S 2, 4, 5, 6, y, E 1; *Kanīrā*° S 3; *Kaṇīra*° E 2; *Kanirā*° S 1; *Kariṇa*° C 1; *Karaṇa*° C 2; *Kaṇira*° X. — °*jānucc*° or °*jāṇucc*° Y, y, E 1; °*jāṇacc*° E 2; °*jāṇussacc*° Z; °*jāṇuacc*° X. — c: °*yo vassam ekaṃ* Y, E 1, 2 s. v. l.; °*yo tu vass' ekaṃ* X (*vass' ekaṃ* also in Z). — **13,** a: *Gonaka*° or *Goṇaka*° S 1, 2, 3², 4, 5, 6, E 1, 2 s. v. l.; *Honaka*° X, S 3 or., Z. — d: *Cūḷaggelaṃ* B 2. — **14,** b: *Sīvalā* X. — **15,** b: *Sīvalaṃ* B 1, S 1, 2, 3, 4. — °*nīyya* S 2, 3, E 2 s. v. l.; °*niyya* S 4; °*ṇīyya* S 1. — **16,** a: °*vāpikiḷantasmiṃ* X; °*vāpigate t*° C 1; °*vāpiṃ gate t*° Y, E 1, 2 s. v. l. — b: *ādhivasse* S 1, 3 or.; *adhiv*° S 2 or. — c: *taṃ* om. B 2. — *āgañjuṃ* S 1. — d: °*kaṇṇakā* or °*kannakā* S 1, 2, 3², 4, 5, 6, E 1, 2 s. v. l.; °*kannikā* S 3 or.; °*kaṇṇikā* X, C 1.

17 Tahiṃ adisvā te rājā kuddho tehi akārayi
maddayaṃ vāpiyā passe Mahāthūpañjasaṃ sayaṃ
18 tesaṃ vicārake katvā caṇḍāle ca ṭhapāpayi.
Tena kuddhā Lambakaṇṇā sabbe hutvāna ekato
19 rājānaṃ taṃ gahetvāna rundhitvāna sake ghare
sayaṃ rajjaṃ vicāresuṃ, rañño devī tadā sakaṃ
20 puttakaṃ Candamukhasivaṃ maṇḍayitvā kumārakaṃ
dhātīnaṃ hatthe datvāna maṅgalahatthisantikaṃ
21 pesesi vatvā saṃdesaṃ, netvā taṃ dhātiyo tahiṃ
vadiṃsu devisaṃdesaṃ sabbaṃ maṅgalahatthino.
22 »Ayaṃ te sāmino putto, sāmiko cārake ṭhito;
arīhi ghātato seyyo tayā ghāto imassa tu,
23 tvaṃ enaṃ kira ghātehi: idaṃ devivaco« iti
vatvā taṃ tā sayāpesuṃ pādamūlamhi hatthino.
24 Dukkhito so ruditvāna nāgo bhetvāna āḷhakaṃ
pavisitvā mahāvatthuṃ dvāraṃ pātiya thāmasā
25 rañño nisinnaṭhānamhi ugghāṭetvā kavāṭakaṃ
nisīdāpiya taṃ khandhe Mahātitthaṃ upāgami.

17, c: *madayantī* S 2 or., 3 or., 4, 5, 6, s 1, 3—6, E 1; *maddayantī* S 1, 2², 3², s 2; *maṇḍapāyanti* Z; *maddayaṃ* X, E 2. — d: *°thūpaccayaṃ* Y, y, E 1; *°thūpacayaṃ* E 2; *°thūpañcayaṃ* C 1; *°thūpañca* C 2; *°thūpañcusaṃ* B 2; *°thūpañjasaṃ* B 1. — 18, a: *vicāre katvāna* X, C 1; *vihāre katvāna* C 2; *micārake katvā* S 1, 2; *vicārake katvā* S 3, 4, 5, 6, E 1, 2 s. v. l. — b: *caṇḍāle va* S 2 or., 3, 4, 5, 6, E 1; *°lañca* Z; *°le ca* X, S 1, 2², E 2 s. v. l. — *ddhapāp°* S 2 or.; *tthapāp°* S 1, 2², 3. — 19, b: *sake ghare* Y, Ṭ, E 1, 2 s. v. l.; *gharaṃ sake* Z; *ghare sake* X. — c: *°resu* S 1, 2, 4. — 20, a: *puttaṃ* X, Ṭ (?), E 2; *puttakaṃ* Y, y, Z, E 1. — *°makasīva* S 4; *°mukhasīva* S 1, 2, 3 or., 6 or., y; *°mukhasīvaṃ* S 3², 5, 6²; *°mukhasivaṃ* C 2; *°mukhaṃ Sīvaṃ* E 2; *°mukhasivaṃ* X, C 1, E 1. — c: E 2 inverts the words to *datvāna hatthe dhātīnaṃ*. — 22, a: *sakhino* S 4, 5, 6² (S 6 or.: *°to*), s 3, 6, E 1; *sāmino* X, S 1, 2, 3, Z, Ṭ, E 2 (? = s 1, 2, 4, 5). — b: *sāmike* S 5, 6², E 1; *sāmiko* X, S 1, 2, 3, 4, 6 or.; *sāmī te* Ṭ. — *dārake* S 5, 6². — *ṭhite* S 5, 6², E 1. — c: *ghātikā* X; *°tiko* C 2; *°ṭito* C 1; *°tato* Y, Ṭ, E 1, 2 s. v. l. — *seyo* B 2, C 2, E 1. — 23, a: *tvam* X, S 5, 6², Z, E 1; *tam* S 1, 2, 3, 4, 6 or., E 2 s. v. l. — *etaṃ* S 1, 2, 3, 4, 5, 6², E 1, 2 s. v. l.; *ekaṃ* S 6 or.; *enaṃ* X; *eva naṃ* C 1; *eva maṃ* C 2. — c: *vatvā tu taṃ sayāp°* S 1, 2, 3, 4, E 2 s. v. l.; *vatvāna taṃ sayāp°* S 5, 6, E 1; *vatvā taṃ tā sayāp°* X, Z, Ṭ probably. — 24, b: *aḷakaṃ* B 1; *aḷh°* S 1; *āḷ°* B 2; *āḷh°* S 3, C 1; *āḷh°* S 2, 4, 5, 6, E 1, 2. — d: *thāmavā* Y, y, E 1; *dhāmasā* X; *thāmasā* Z, Ṭ, E 2.

26 Nāvaṃ āropayitvāna rājānaṃ tattha kuñjaro
pacchimodadhitīrena sayaṃ Malayam āruhi.
27 Paratīre vasitvā so tīṇi vassāni khattiyo
balakāyaṃ gahetvāna agā nāvāhi Rohaṇaṃ.
28 Titthe Sakkharasobbhamhi otaritvāna bhūpati
akāsi Rohaṇe tattha mahantaṃ balasaṃgahaṃ.
29 Rañño maṅgalahatthī so dakkhiṇā Malayā tato
Rohaṇaṃ yeva āgañchi tassa kammāni kātave.
30 Mahāpadumanāmassa tattha jātakabhāṇino
Tulādhāravhavāsissa mahātherassa santike
31 Kapijātakaṃ sutvāna bodhisatte pasādavā
Nāgamahāvihāraṃ so jiyāmuttadhanussataṃ
32 katvā kāresi, thūpaṃ ca vaḍḍhāpesi yathāṭhitaṃ,
Tissavāpiṃ ca kāresi tathā Dūravhavāpikaṃ.
33 Saṃgahetvā balaṃ rājā yuddhāya abhinikkhami,
taṃ sutvā Lambakaṇṇā ca yuddhāya abhisaṃyutā.
34 Kapallakkhaṇḍadvāramhi khette Haṅkārapiṭṭhike
yuddhaṃ ubhinnaṃ vattittha aññamaññaviheṭhanaṃ.
35 Nāvākilantadehattā purisā sīdanti rājino,
rājā nāmaṃ sāvayitvā sayaṃ pāvisi tena so.

27, a: *so* om. B 2; *sā* S 1. — c: *gahetvā* S 4. — d: *nāvābhi* S 5, 6. — **28,** a: *Haṅkāra°* B 1; *Laṅkāra°* B 2; *Haṃkara°* C 1; *Hakāra°* C 2; *Bhakkhara°* S 6 or.; *Hakara°* S 6²; *Hakkhara°* S 1, 2, 3 or., 4, 5, s 1, 3—6, E 1; *Sakkhara°* S 3², s 2, E 2. — *°hoppamhi* B 1; *°hopamhi* C 2; *°hoccaṃhi* C 1; *°hobbamhi* B 2; *°sobbamhi* E 1; *°hobbhamhi* S 3, 4, 6 or.; *°sobbhamhi* S 1, 2, 5, 6², E 2 s. v. l. — b: *utar°* C 2; *uttar°* X; *otar°* Y, C 1, E 1, 2 s. v. l. — **29,** b: *dakkhiṇamal°* S 2, 5, 6, E 1. — c: *yev' upāgañchi* conj. E 2; *yeva āgamma* Z; *yeva āgañji* S 1, 2, 6, E 1; *yeva āgañchi* X, S 3, 4, 5, y. — d: *ketavā* v. l. in Ṭ. — **30,** c: *°āvha°* X. — **31,** a: *sunitvāna* or *suṇ°* Y, E 1; *suṇitvā* C 1; *sutvāna* X, E 2 s. v. l. — d: Ṭ: jiyāmuttena dhanunā dhanusatappamāṇaṃ katvāna so Nāgavihāraṃ kāresīti attho. — **32,** c: *°vāpiṃ cākār°* B 1; *°vācokār°* B 2. — d: *Duruvha°* X; *Dvāravha°* Z; *Dūravha°* Y, E 1, 2 s. v. l. — *°vāpitaṃ* X; *°vāpakaṃ* C 2. — **33,** a: *so gah°* Y, E 1, 2 s. v. l.; *saṃgah°* X, Z. — b: *yujjhāya* Y, E 1 (but in d: *yuddh°*). — d: *yuddhāya* here all. — *°saṃsute* B 1; *°yaṃsute* B 2. — **34,** a: *Kavalla°* X; *Kapala°* C 2; *Kapilli°* S 1; *Kapalli°* S 2, 3; *Kapalla°* S 4, 5, 6, C 1, E 1, 2 s. v. l. — *°kaṇḍa°* X, Z; *°khaṇḍa°* S 5, 6, E 1; *°kkhaṇḍa°* S 1, 2, 3, 4, E 2 s. v. l. — c: *vattitvā* S 3 or., 4, y. — d: *aññamaññaṃ v°* X, C 1. — *°vihedh°* B 2, S 2 or.; *°viheṭṭh°* S 4. — **35,** a: *°kilantakhedahatthā* B 1;

36 Tena bhītā Lambakaṇṇā sayiṃsu udarena, te
tesaṃ sīsāni chinditvā rathanābhisamaṃ karuṃ.
37 Tikkhattuṃ evaṃ tu kate karuṇāya mahīpati:
»amāretvā va gaṇhātha jīvagāhaṃ« ti abravi.
38 Tato vijitasaṃgāmo puraṃ āgamma bhūpati
chattaṃ ussāpayitvāna Tissavāpichaṇaṃ agā.
39 Jalakīḷāya uggantvā sumaṇḍitapasādhito
attano sirisampattiṃ disvā tassantarāyike
40 Lambakaṇṇe saritvāna kuddho yojāpayī rathe
yugaparamparā, tesaṃ purato pāvisī puraṃ.
41 Mahāvatthussa ummāre ṭhatvā rājāṇāpesi so:
»imesaṃ sīsam ummāre asmiṃ chindatha bho« iti.
42 »Goṇā ete rathe yuttā tava honti rathesabha,
siṅgaṃ khuraṃ ca etesaṃ chedāpaya tato« iti
43 mātuyā atha saṃñatto sīsacchedaṃ nivāriya
nāsaṃ ca pādaṅguṭṭhaṃ ca tesaṃ rājā achedayi.
44 Hatthivutthaṃ janapadaṃ adā hatthissa khattiyo,
Hatthibhogo janapado iti tenāsi nāmato.
45 Evaṃ Anurādhapure Iḷanāgo mahīpati
chabbassāni anūnāni rajjaṃ kāresi khattiyo.
46 Iḷanāgaccaye tassa putto Candamukho Sivo
aṭṭhavassaṃ sattamāsaṃ rājā rajjaṃ akārayi.

°*khedahattā* B 2; °*dehatthā* S 3 or.; °*dehantā* S 1; °*dehatā* C 2; °*dehattā* S 2, 3², 4, 5, 6, C 1, Ṭ, E 1, 2 s. v. l. — b: *posā* Ṭ (?), E 2; *parisā* Z. — **36,** b: °*rena so* Y, E 1, 2 s. v. l.; °*rena te* X, C 1. — c: *chitvā* S 4. — d: *kari* Ṭ, E 2; *karuṃ* X, Y, y, Z, E 1. — **37,** c: °*tvāna* B 1, Z; °*tvā* B 2; °*tvā va* Y, E 1, 2 s.v.l. — d: *abruvī* S 1, 2, 3, 5, E 1. — **38,** d: *Tassa*° S 1, 2, 4, 6 or.; *Tissaṃ* S 3 or. — °*vāpiṃ ch*° S 3, 4, 5, 6². — °*janaṃ* S 1. — **39,** b: *pāsādh*° S 4, 5 or. — **40,** b: *so yojayī* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *so jayī* S 1; *yojāpayi* X, Z. — **41,** b: *rājānāp*° S 4, C 1, E 1; *rājānap*° S 1, 3, 5, 6; *rājāṇāp*° X, S 2, Ṭ, E 2 s. v. l. — *so* om. B 2. — **42,** a: *goṇṇā* S 3, s 1, 2, 3. — *rathe puttā* B 2. — c: *siṅgakh*° S 6; *siṅghakh*° E 1; *siṃgamurañca* S 4; *siṃgumūrañca* S 3 or. — d: *chedāya va t° iti* Z; *chedāpayato iti* S 4. — **43,** a: °*ñāto* S 1, 2, 3, 4, 6 or., E 2 s.v.l.; °*ñātā* S 5, 6², E 1; °*ñātaṃ* Z; °*ñatto* X, Ṭ. — b: °*vārayi* X, Z; °*vāriya* Y, Ṭ probably, E 1, 2 s. v. l. — d: *tesarāga acch*° B 2. — *acched*° X, S 5, C 1, Ṭ; *ached*° S 1, 2, 3, 4, 6, E 1, 2 s. v. l. — **44,** a: °*vuttaṃ* X, S 1, y; °*vuttha*° S 5; °*vuṭṭhaṃ* C 1; °*vutthaṃ* S 2, 3, 4, 6, Ṭ, E 1, 2. — b: *hatthassa* S 1, 2. — d: *nāmako* B 2. — **46,** a: °*nāgassaccaye* S 4,

47 Maṇikāragāmake vāpiṃ kārāpetvā mahīpati
Issarasamaṇavhassa vihārassa adāsi so.
48 Tassa rañño mahesī ca taṃgāme pattim attano
tassevādā vihārassa Damiḷādevī ti vissutā.
49 Taṃ Tissavāpikīḷāya hantvā Candamukhaṃ Sivaṃ
Yasalālakatisso ti vissuto taṃkaniṭṭhako
50 Anurādhapure ramme Laṅkāya vadane subhe
satta vassān' aṭṭha māse rājā rajjaṃ akārayi.
51 Dovārikassa Dattassa putto dovāriko sayaṃ
rañño sadisarūpena ahosi Subhanāmavā.
52 Subhaṃ balatthaṃ taṃ rājā rājabhūsāya bhūsiya
nisīdāpiya pallaṅke hāsatthaṃ Yasalālako
53 sīsacolaṃ balatthassa sasīse paṭimuñciya
yaṭṭhiṃ gahetvā hatthena dvāramūle ṭhito sayaṃ
54 vandantesu amaccesu nisinnaṃ āsanamhi taṃ
rājā hasati; evaṃ so kurute antarantarā.
55 Balattho ekadivasaṃ rājānaṃ hasamānakaṃ
»ayaṃ balattho kasmā me sammukhā hasatī?«ti so
56 mārāpayitvā rājānaṃ balattho so Subho idha
rajjaṃ kāresi chabbassaṃ Subharājā ti vissuto.

5, 6, s 1, 3—6, Z, E 1; °*nāgacc*° X, S 1, 2, s 2, E 2. S 3 has °*nāṅgassa putto* corr. to °*nāṅgaccaye tassa p*°. — *tassu* S 1, 2, 4. — b: *Candanāmako Sivo* s 2; °*mukhaṃ S*° S 3, 4, 6 or. — c: °*vassasatta*° S 3 or., 4, 5, 6. — d: *rājam ak*° S 1. — **47,** a: °*gāme* X; °*gāmaṇi*° Z; °*gamake* S 6; °*gāmate* S 1; °*gāmake* S 2, 3, 4, 5, E 1, 2 s. v. l. — *vāpi* B 2; *vāsiṃ* C 1; *vāsi* C 2. — **48,** d: *Damiḷāradevī* X; *Damiladevī* S 5, 6, C 1. — **49,** a: *Kissavāpi*° B 2. — b: *gantvā* S 6 or., y. — **50,** b: *Laṅkāyaṃ vadane* C 2; °*yaṃ vaḍhane* C 1; *Laṅkāvadane* B 2; °*kāya ca jane* S 1, 2, 3, 4, y; °*kābhūvadane* conj. E 2; °*kāya vajane* S 6 or.; °*kāya vadane* B 1, S 5, 6², E 1. — c: *sattaṭṭhavassaṭṭhamāsehi* S 6 or.; *sattavassaṭṭhamāsehi* S 3 or., 4, 5, 6², E 1, 2 s. v. l.; *satta vassān' aṭṭha māse* X, S 1, 2, 3², Z. — **52,** a: *balattaṃ* X. — d: *bhāsatthaṃ* S 1, 2, 3, 6 or. — °*lālake* S 3, 6 or. — **53,** a: *sīsaṃ c*° S 1, 2, 3, 4, 6 or. — *balattassa* B 1. — b: *sasīsaṃ* Y, E 1, 2 s. v. l.; °*se* X, Z, Ṭ. — °*mucciyaṃ* X. — **54,** b: *bhāsanamhi* B 2, C 2; *asanamhi* S 1. — d: *karute* X, C 1. — **55,** a: *balatto* B 1. — *ekaṃ div*° S 1, 2 or., 3 or., 4. — b: *sahasamānakaṃ* B 2; *sahamānakaṃ* S 4; *hāsamānasaṃ* C 2. — d: *samukhā* B 1, C 1; *sambukā* S 3 or. — **56,** a: *harāp*° B 2. — b: *balatto* B 1, S 1; *phalatto* B 2. — *tāva* inst. of *idha* B 2. — c: *chabbassa* S 4.

57 Dvīsu mahāvihāresu Subharājā manoramaṃ
pariveṇapantiṃ Subharājanāmakaṃ yeva kārayi,
58 Uruvelasamīpamhi tathā Vallīvihārakaṃ,
puratthime Ekadvāraṃ, gaṅgante Nandigāmakaṃ.
59 Lambakaṇṇasuto eko uttarapassavāsiko
senāpatiṃ upaṭṭhāsi Vasabho nāma mātulaṃ.
60 »Hessati Vasabho nāma rājā« ti sutiyā tadā
ghātesi rājā dīpamhi sabbe Vasabhanāmake.
61 »Rañño dassāma Vasabhaṃ imaṃ« ti bhariyāya so
senāpati mantayitvā pāto rājakulaṃ agā.
62 Gacchato tena saha sā tambūlaṃ cuṇṇavajjitaṃ
Vasabhassādāsi hatthamhi taṃ sādhu parirakkhituṃ.
63 Rājagehaduvāramhi tambūlaṃ cuṇṇavajjitaṃ
senāpati udikkhitvā taṃ cuṇṇatthaṃ visajjayi.
64 Senāpatissa bhariyā cuṇṇatthaṃ Vasabhaṃ gataṃ
vatvā rahassaṃ datvā ca sahassaṃ taṃ palāpayi.
65 Mahāvihāraṭṭhānaṃ so gantvā so Vasabho pana
tattha therehi khīrannavatthehi katasaṃgaho
66 tato paraṃ kuṭṭhino ca rājabhāvāya nicchitaṃ
sutvāna vacanaṃ haṭṭho »coro hessaṃ« ti nicchito

57, c: *°panti* B 2, S 6 or. — cd: *Subhanām°* X; *Subharājānām°* S 3 or., 5, 6; *Subharājanām°* S 1, 2, 3², 4, Z, E 1, 2 s. v. l. — **58,** b: *tato* X. — *Villa°* X; *Velū°* C 2; *Vela°* C 1; *Vallī°* Y, E 1, 2 s. v. l. — *°vihārikaṃ* S 1, 2, 3, 4, y; *°vihārakaṃ* X, S 5, 6, Z, E 1, 2. — c: *purattime* X. — *°dvarikaṃ* Ṭ. — d: *gahante* S 1, 2, 3, 4. — *Ninda°* C 2; *Nindi°* Y, s 1, 2, 3, C 1, E 1; *Nandi°* X, Ṭ, E 2 (= s 4, 5, 6). — **59,** b: *°pissa°* B 2; *°passi°* S 1. — *°vāsito* B 1; *°vāḍhiko* S 6 or. — **60,** b: *sadā* S 1, 2, 3, 4, 6 or., E 2 s. v. l.; *tadā* X, S 5, 6², Ṭ, E 1. — c: *ghāteti* Y; E 1, 2 s. v. l.; *°si* X, S 3², C 1. — d: *Vasaha°* S 6. — **61,** c: *senāmati* B 2. — **62,** a: *gacchatā* S 1, 2, 3, 4, 6 or., E 2 s.v.l.; *°to* X, S 5, 6², Z, Ṭ, E 1. — c: *Vasabhassa hatthamhi adā* S 5, 6, y, E 1; *Vasabhassa ca h° adā* Z; *Vasabhattassa h° adā* S 3 or., 4; *Vasabhassādāsi h° adā* S 3²; *Vasabhassādāsi hatthamhi* X, S 2; *°ssaṃ dāsi h°* S 1. E 2 conj. *hatthamhi Vasabhassādā*. — d: *parikkhipatuṃ* B 2. — **63,** a: *°gehe duvār°* Z; *°gehassa dvār°* E 2 s. v. l.; *°gehadvār°* S 1, 3, 4, 5, 6, E 1; *°gehaduvār°* X, S 2. — d: *°attaṃ* B 2. — **64,** c: *rahassaṃ datvā* om. B 2; *rahassi d°* B 1. — *va* inst. of *ca* S 5, 6, Z, E 1. — **65,** b: *gantvāna* B 1, E 2; *gantvā* B 2; *gantvā so* Y, y, Z, E 1. — c: *°annaṃ* B 1, S 2; *°aṇṇaṃ* S 1. — d: *°vattehi* B 2. — **66,** a: *tatho* S 1. — b: *rājābhāv°* B 2, S 1, E 1. — d: *hessati* S 3, 5, 6, y, E 1; *hesan ti* S 1; *hessaṃ ti* or *hessan ti*

67 laddhā samatthapurise gāmaghātaṃ tato paraṃ
karonto Rohaṇaṃ gantvā kapallapūvopadesato
68 kamena raṭṭhaṃ gaṇhanto samatthabalavāhano
so dvīhi tadā vassehi āgamma purasantikaṃ
69 Subharājaṃ raṇe hantvā Vasabho so mahabbalo
ussāpayi pure chattaṃ, mātulo tu raṇe pati.
70 Taṃ mātulassa bhariyaṃ pubbabhūtopakārikaṃ
akāsi Vasabho rājā mahesiṃ Potthanāmikaṃ.
71 So horāpāṭhakaṃ pucchi āyuppamāṇam attano,
āha dvādasa vassāni raho yevassa so pi ca.
72 Rahassarakkhanatthāya sahassaṃ tassa dāpiya
saṃghaṃ so saṃnipātetvā vanditvā pucchi bhūpati:
73 »siyā nu bhante āyussa vaḍḍhanakāraṇaṃ?« iti.
»Atthī«ti saṃgho ācikkhi »antarāyavimocanaṃ:
74 parissāvanadānaṃ ca āvāsadānam eva ca
gilānavaṭṭadānaṃ ca dātabbaṃ manujādhipa,
75 kātabbaṃ jiṇṇakāvāsapaṭisaṃkharaṇaṃ tathā,
pañcasīlasamādānaṃ katvā taṃ sādhu rakkhiyaṃ,

X, S 2, 4, Z, Ṭ, E 2. — **67,** a: *°parise* C 2. — b: *°gāthaṃ tatho p°* S 1. — d: *°pūvadesato* Y, E 1, 2 s. v. l.; *°pūvopadesato* X, Z. Ṭ: heṭṭhā dassitena Candaguttassa laddhakapālapūvaupadesena. See Rhys Davids, Buddhist India p. 269. — **68,** b: *samatta°* B 2, S 3, 4, 5, 6, E 1, 2 s. v. l.; *samattha°* B 1, S 1, 2, Z. — c: *so rājā dasavass°* Y, E 1; *so dvādasahi vass°* Z; *so rājā dvīhi vass°* E 2 s. v. l.; *so dvīhi tadā vass°* X. — **69,** a: *Subharājaṅgaṇe* (or *°aṃgaṇe*) S 2, 4, 5, 6, y, E 1; *°rājaṅgano* S 3 or.; *°rājaṃgano* S 1; *Subhaṃ rājaṅgane* E 2; *Subharājā raṇe* C 2; *°rājaṃ raṇe* X, C 1. — *gantvā* S 3 or., 6 or. (S 3² has: *Subharājaṅ gahetvāna*). — d: *mātulo pi* S 5, 6, E 1, 2; *°lo ti* S 2 or., 3 or., 4, y; *°lo hi* S 1, 2², 3²; *°lo tu* X, C 1, Ṭ. — **70,** c: *akāsi ca* S 5, 6 or. — d: *Metthanāmikaṃ* S 4 (? or *C°*), y (?); *Metta°* E 2; *Cettha°* S 1, 2, 3, 5, 6, E 1; *Muṭṭha°* C 1; *Putha°* C 2; *Pottha°* X. See 90 b. — **71,** a: *ghora°* y; *gora°* S 1, 3 or., 6 or.; *hora°* X, S 2, 3², 4; *horā°* S 5, 6², Z, Ṭ, E 1, 2. — d: *hoti yevassa* S 5, 6, E 1; *ca ho yevassa* S 3 or.; *ho yevassa* S 4; *raho yeva ca* B 2; *raho yevassa* B 1, S 1, 2, 3², Z, Ṭ, E 2 s. v. l. — **72,** a: *°ssaṃ rakkh°* Y, E 1, 2 s. v. l.; *°ssarakkh°* X, Z. — b: *tassā* B 2. — *dāpayi* S 5, 6, Z, E 1. — **73,** b: *°naṃ kār°* Y, E 1, 2 s. v. l.; *°nakār°* X, C 1, Ṭ. — d: *°visodhanaṃ* B 1. — **74,** a: *parisāv°* X, Z. — c: *gilānabhatta°* S 1, 2, 3², s 4, 5; *°baddha°* S 3 or., 4; *°satta°* s 2; *°vaddha°* S 6; *°vattha°* C 2; *°vatta°* X, C 1; *°vaṭṭa°* S 5, E 1, 2 (? = s 1, 3, 6). — **75,** ab: *°āvāsaṃ p°* X, Y, y, C 1, E 1; *°ārāmaṃ p°* C 2; *āvāsap°* E 2. —

76 uposathūpavāso ca kātabbo 'posathe« iti.
Rājā »sādhū« ti gantvāna tathā sabbaṃ akāsi so.
77 Tiṇṇaṃ tiṇṇaṃ ca vassānaṃ accayena mahīpati
dīpamhi sabbasaṃghassa ticīvaraṃ adāpayi,
78 anāgatānaṃ therānaṃ pesayitvāna dāpayi.
Dvattiṃsāya ca ṭhānesu dāpesi madhupāyasaṃ,
79 catusaṭṭhiyā ca ṭhānesu mahādānaṃ tu missakaṃ;
sahassavaṭṭī catusu ṭhānesu ca jalāpayi:
80 Cetiyapabbate ceva, Thūpārāme ca cetiye,
Mahāthūpe, mahābodhighare iti imesu hi.
81 Cittalakūṭe kāresi dasa thūpe manorame,
dīpe 'khilamhi āvāse jiṇṇe ca paṭisaṃkhari.
82 Valliyeravihāre ca therassa so pasīdiya
Mahāvalligottanāmaṃ vihāraṃ ca akārayi.
83 Kāresi Anurārāmaṃ Mahāgāmassa santike,
Heḷigāmaṭṭhakarīsasahassaṃ tassa dāpayi.
84 Mucelavihāraṃ kāretvā so Tissavaḍḍhamānake
Āḷisāre dakabhāgaṃ vihārassa adāpayi.

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c: °*sīle samād*° Y, E 1, 2 s. v. l.; °*sīlasamād*° X, C 1. — d: *rakkhikaṃ* S 4, 5, 6, s 1, 3, 5, 6, E 1; °*taṃ* X, S 1, 2, 3, s 2, 4; °*yaṃ* Z (C 2: °*ya*), Ṭ, E 2. — **76,** b: *kattabbe* S 3 or., 5, 6, s 1, 3, 4, 5, E 1; °*bbo* S 1, 2, 3², 4, E 2 (? = s 2, 6); *kātabbo* X, Z, Ṭ. — d: *akā pi so* s 1, 2, 3, 4; *akāsi so* X, Y, Z, E 1, 2 (= s 5, 6). — **78,** c: °*sāya hi* E 2; °*sāya va* S 2; °*sāya pi* C 1; °*sāya ca* X, S 1, 3; °*sāya* (om. *ca*) S 4, 5, 6, y, E 1. — **79,** a: °*ṭṭhiyā va* Z. — c: °*vaṭṭiṃ* Ṭ, E 2; °*vaddhī* S 1, 2, 3 or., 4, 6; °*vaṭṭī* X, S 3², 5, y, E 1. — **80,** b: S 6 or. has only *cetiye*; the whole pāda is then added between the lines. — **81,** a: *Kitalā*° X; *Cittala*° Y, Z, E 1, 2 s. v. l. — d: *jiṇṇañca* X; *jinañca* Z; *jinne ca* S 1, 3; *jiṇṇe ca* S 2, 4, 5, 6, E 1, 2 s. v. l. — **82,** a: *Vallāyete vih*° X; *Valliyeravih*° Y, Ṭ, E 1, 2 s. v. l.; *Vassare mahāvih*° C 2; *Vassaremavih*° C 1. — b: *so sipadiya* S 2, 4; *yo sipadīya* S 1; *so sasirissa* X; *so pasīdiya* S 3. 5, 6, Z, E 1, 2 s. v. l. — c: °*vallagotthanāmaṃ* B 1; °*vallagottanāmaṃ* B 2; °*valligottan nāma* Y, E 1, 2 s. v. l. Z has Mahāmalaṃ pothamānaṃ. — **83,** a: *Anulārāmaṃ* Z; *Anurādhanāmaṃ* X; *Anurādhārāmaṃ* Ṭ; *Anurārāmaṃ* Y, E 1, 2 s. v. l. — c: *Vāḷigāma*° Z; *Hāsi*° B 1; *Hāli*° B 2; *Heli*° S 4, 5, 6, E 1; *Heḷī*° S 1, 2, 3, E 2 s. v. l. — d: *dāsi ca* X; *dāpayi* Y, Ṭ, E 1, 2 s. v. l. — **84,** a: *Muvali*° C 1; *Cuvela*° C 2; *Mucaḷe*° S 2 or.; *Muceḷa*° S 2², 4; *Mucela*° S 1, 3, 5, 6, E 2 s. v. l., Dīp. 22. 3; *Mūcela*° X; *Mucale*° E 1. — b: °*vaḍḍhanāmake* S 3, 4, 5, 6, E 1; °*mānake* X, S 1, 2, Z, E 2 s. v. l. — c: *Āḷa*° X; *Āliṃ* S 2, 3, 4, 5; *Āḷiṃ* S 6, E 1; *Aliṃ* S 1, s 1, 3, 4, 5, 6;

85 Galambatitthe thūpamhi kāresiṭṭhakakañcukaṃ,
kāresi 'posathāgāraṃ, vaṭṭitelattham assa tu
86 sahassakarīsavāpiṃ so kārāpetvā adāsi ca.
Kāresi 'posathāgāraṃ vihāre Kumbhigallake.
87 So yev' uposathāgāraṃ Issarasamaṇake idha,
Thūpārāme thūpagharaṃ kārāpesi mahīpati.
88 Mahāvihāre pariveṇapantiṃ pacchimapekkhiniṃ
kāresi, Catusālaṃ ca jiṇṇakaṃ paṭisaṃkhari.
89 Catubuddhapaṭimā rammā paṭimānaṃ gharaṃ tathā
mahābodhaṅgaṇe ramme rājā so yeva kārayi.
90 Tassa rañño mahesī sā Potthanāmā manoramaṃ
thūpaṃ thūpagharaṃ ceva rammaṃ tattheva kārayi.
91 Thūpārāme thūpagharaṃ niṭṭhāpetvā mahīpati
tassa niṭṭhāpitamahe mahādānaṃ adāsi ca,
92 yuttānaṃ buddhavacane bhikkhūnaṃ paccayaṃ pi ca
bhikkhūnaṃ dhammakathikānaṃ sappiphāṇitam eva ca.
93 Nagarassa catudvāre kapaṇavaṭṭaṃ ca dāpayi,
gilānānaṃ ca bhikkhūnaṃ gilānavaṭṭam eva ca.

Aḷi° Z; *Āḷi°* E 2. — *°sārerāga°* B 2; *°sārodaka°* S 4, 5, 6, E 1; *°sāroda°* S 1, 2, 3, E 2; *°sāre daka°* B 1, s 1, 2, 3, 4, 5, C 1; *°sāre dasa°* C 2; *°sāparādaka°* s 6. — *°bhāgamhi* Y, y(?), E 1; *°bhāgaṃ hi* E 2; *°bhāgaṃ* X, Z. — d: *padāp°* X; *adāp°* Y, E 1, 2 s. v. l. — **85**, a: *Gallampa°* B 1; *Gallappa°* B 2; *Kalamba°* C 1; *Galamba°* Y, E 1, 2 s. v. l. — b: *iṭṭhika°* Y, E 1, 2 s. v. l.; *iṭṭhaka°* X, C 1. — d: *vaṭṭhi°* S 2 or., 3, 4; *vaddhi°* S 1, 2², 6; *vaṭṭi°* X, S 5, Z, E 1, 2 s. v. l. — *°telattam* B 2; *°assam* Y, E 1; *°attham* B 1, Z, E 2 s. v. l. — **86**, a: *Payapariyavāpiṃ so* X; *sassapariyavāsaṃ so* C 1; *sassaṃ mariyāmāsaṃ so* C 2; *sahassakarīsaṃ vā so* S 1, 2, 4; *sahassakarīsavāpiṃ so* S 3, 5, 6, E 1, 2 s. v. l. — c: *kāres' upos°* X. — d: *Gumbha°* B 2, Z; *Kumbhi°* B 1, Y, E 1, 2 s. v. l. — *°vālake* X, C 2; *°pālake* C 1; *°gallake* Y, E 1, 2 s. v. l. — **87**, a: *so yecup°* B 2, S 1, 4. — c: *thūpagharaṃ* om. B 2, S 1. — **88**, a: *pariveṇaṃ* S 1, 2, 3, 4, C 1. — b: *°panti* B 2, S 5, 6, Z, E 1. — *°pekkhanaṃ* X; *°ani* C 2; *°iniṃ* or *°iṇiṃ* Y, T, E 1, 2 s. v. l.; *°pokkharaṇiṃ* C 1. — c: *°sārañca* B 2. — **89**, a: *°paṭimārāme* B 1; *°mā ramā* B 2; *°mā rammā* Y, y, C 1, E 1; *°mārammaṃ* E 2. — b: *parimānaṃ* S 5, 6², E 1. — c: *°bodhiṅg°* S 1, 3 or., 5, 6, E 1; *°bodhaṅg°* X, S 2, 3², 4, E 2; *bodhigharc* C 2; *°raṃ* C 1. — *rame* B 2. — **90**, b: *vuttannāma* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *vuttaṃnnāma* S 1; *Puṭamā nāma* C 2; *Puṭṭhamānā* C 1; *Potthanāmā* X. See 70 d. — d: *ramaṃ* B 2. — **91**, d: *°dāne padāsi ca* B 1. — **92**, d: *°pāṇitam* S 4. — **93**, b: *°vattaṃ ca dāp°* B 1; *°vattañca dāp°*

94 Cayantiṃ Rājuppalavāpiṃ Vahaṃ Kolambagāmakaṃ
Mahānikkhavaṭṭivāpiṃ Mahārāmettim eva ca
95 Kohālaṃ Kālivāpiṃ ca Cambuṭiṃ Cāthamaṅgaṇaṃ
Aggivaḍḍhamānakaṃ ca iccekādasa vāpiyo
96 dvādasa mātikā ceva subhikkhatthaṃ akārayi.
Guttatthaṃ purapākāraṃ evaṃ uccaṃ akārayi,
97 gopuraṃ ca catudvāre mahāvatthuṃ ca kārayi,
saraṃ kāresi uyyāne, haṃse tattha visajjayi.
98 Pure bahū pokkharaṇī kārāpetvā tahiṃ tahiṃ
ummaggena jalaṃ tattha pavesesi mahīpati.
99 Evaṃ nānāvidhaṃ puññaṃ katvā Vasabhabhūpati
hatantarāyo so hutvā puññakamme sadā rato

Z; °vattaṃ ca pād° B 2; °vaddhañca dāp° S 1, 2, 4, 6; °vaddhaca dāp° S 3; °vaṭṭam adāp° S 5, E 2 s. v. l.; °vaṭṭañca dāp° E 1. — d: °vaddham S 1, 2, 3 or., 4, 6; °vattam X, C 1; °vaṭṭam S 3², 5, E 1, 2 s. v. l. — **94** (See Dīp. **22.** 7), a. *Mayetti°* S 3, 6 or., y; *Mayettiṃ* S 4, E 2 s. v. l.; *Mayenti°* S 5, 6², E 1; *Mantiyaṃ pi* C 1; *Pantiyaṃ* C 2; *Cayanti°* B 2, S 1, 2; *Cayantiṃ* B 1. — ab: *Rāduppalaṃ vāpivhaṃ* S 3, E 1; *Rāduppallaṃ vāpivhaṃ* S 5 (first *ṃ* expunged), 6; *Rājuppalaṃ vāpivhaṃ* y (*°ppallaṃ*), E 2; *Rājuppalavāpiṃ Vahaṃ* X (B 2: *°pi*, B 1: *Vāhaṃ*), S 1 (*Rājj°*), 2, Z. — b: *°nāmakaṃ* B 1; *°gāmakaṃ* B 2, Y, E 1, 2 s. v. l. — c: *°nīka°* Y, E 1, 2 s. v. l.; *°nikkha°* X, Z. — *°viji°* C 1; *°vithi°* C 2; *°vidhi°* S 3 or., 4; *°viṭṭhi°* S 5, 6, E 1; *°viṭṭi°* E 2; *°vāṭṭi°* S 1, 3²; *°vatti°* X; *°vaṭṭi°* S 2. — *°vāpiñca* Y, E 1, 2 s. v. l.; *°vāpi* B 2, C 2; *°vāpiṃ* B 1, C 1. — d: *Mahāgāmadvim* S 1, 2², 4, 5, 6, E 1; *°gāmañcam* S 2 or.; *°gāmañcim* S 3; *°remitim* Z; *°rāmettim* X. E 2 conj.: *Mahāgāmadvayam pi ca.* — **95**, a (See Dīp. 22. 8): *Kehālaṃ* Y, E 1; *°ḷaṃ* Ṭ, E 2; *Kohālaṃ* X; *Kohāla°* Z. — *Kelivāsañca* S 1, 2, 3; *°vāsa ca* S 6 or.; *Keḷivāsañca* S 4, Ṭ, E 2 s. v. l.; *Kālavāpi ca* S 5, 6²; *°piñca* E 1; *°kkalivāsañca* C 1; *°kalivasañca* C 2; *Kāḷivāpiṃ ca* B 1; *°pi ca* B 2. — b: *Campūṭiṃ* X; *°buṭṭiṃ* S 1, 2; *°buṭṭhiṃ* S 3, 4, 5, 6, E 1, 2 s. v. l.; (C 1: *Vattiñ*, C 2: *Vuttiñ*). — *Vāta°* S 1, 3, 4, 5, 6, E 1, 2 s. v. l.; *Cāma°* B 2; *Cāta°* S 2; *Catha* Z; *Cātha°* B 1. — *°maṅgalaṃ* X; *°mantamaṇaṃ* C 1; *°mantapanaṃ* C 2; *°maṅganaṃ* or *°ṇaṃ* Y, E 1, 2 s. v. l. — c: *Abhi°* Y, E 1, 2 s. v. l.; *Agi°* Z; *Aggi°* X. — **96**, a: *°kañceva* Y, Z, E 1, 2 s. v. l., Dīp. **22.** 9 a; *°kaṃ ceva* B 1; *°kā ceva* B 2. — b: *°attaṃ* S 1, 3 or., E 1; *subhikkhacakār°* S 4. — c: *°attaṃ* B 2. — *phura°* B 2. — d: *uccum* S 1. — **97**, c: *kārāpetvāna uyy°* Y, E 1, 2 s. v. l.; *saraṃ kāresi uyy°* X, Z. — **98**, c: *umaṅgena* X, C 1. — *jalan tattha* Y, E 1, 2 s. v. l.; *jalaṃ cettha* X, C 1. — d: *patāpesi* S 6, E 1; *pātāpesi* S 4, 5, E 2 s. v. l.; *pāsātāpesi* S 3 or.; *pavesesi* X, S 1, 2, 3². See Dīp. **22.** 11: pavesayi. — **99**, c: *mahantarāyo* B 2, C 1; *mahantarāye* C 2. —

100 catucattālīsa vassāni pure rajjaṃ akārayi,
catucattālīsa vesākhapūjāyo ca akārayi.
101 Subharājā dharanto so attano ekadhītaraṃ
Vasabhena bhayā saṅkī appesiṭṭhakavaḍḍhakiṃ,
102 attano kambalaṃ ceva rājabhaṇḍāni cappayi.
Vasabhena hate tasmiṃ taṃ ādāy' iṭṭhavaḍḍhaki
103 dhītuṭṭhāne ṭhapetvāna vaḍḍhesi attano ghare;
sakammaṃ karato tassa bhattaṃ āhari dārikā.
104 Sā nirodhasamāpannaṃ kadambapupphagumbake
sattame divase disvā bhattaṃ medhāvinī adā.
105 Puna bhattaṃ randhayitvā pituno bhattam āhari,
papañcakāraṇaṃ puṭṭhā taṃ atthaṃ pituno vadi.
106 Tuṭṭho punappunaṃ ceso bhattaṃ therassa dāpayi,
vissattho 'nāgataṃ disvā thero āha kumārikaṃ:
107 »tava issariye jāte imaṃ ṭhānaṃ kumārike
sareyyāsī«ti, thero tu tadā va parinibbuto.
108 Sake so Vasabho rājā vayappattamhi puttake
Vaṅkanāsikatissamhi kaññaṃ tassānurūpikaṃ

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d: *sadādaro* Y, E 1, 2 s. v. l.; *sadā naro* Z; *sadā rato* X. — **100,** a: *catuttāḷīsa* E 2 alone. — c: See a. — *vassā ca p°* X; *vesā ca p°* C 2; *vesākhaṃ p°* C 1; *vassāni p°* S 5 or.; *vesākhap°* S 1, 2, 3, 4, 5², 6, E 1, 2 s. v. l. — **101,** b: *°dhĭtikaṃ* Y, E 1, 2 s. v. l.; *°dhĭtaraṃ* X, Z. — c: *saṃkīṃ* S 5, 6²; *°kiṃ* E 1. — d: *°iṭṭhika°* S 5, 6, E 1, 2 s. v. l.; *°iṭṭhaka°* X, S 1, 2, 3, 4, Z, Ṭ. — *°ki* B 2. — **102,** a: *kampalaṃ* X; *kammalaṃ* S 3 or. — b: *rājābh°* S 1, 2, 3 or., 4, y, Z, E 1; *rājabh°* X, S 3², 5, 6, E 2. — *paccayi* E 2; *appayi* Z (om. *c'*). — c: *pāte tasmiṃ* S 1, 2, 3 or., 4, 6 or., s 1, 3—6; *gate t°* S 5; *hate t°* X, S 3², 6², s 2, Z, Ṭ, E 1, 2. — d: *adāyiṭṭhavaḍḍh°* S 2, 4, 6; *adāyiṭṭhakavaḍḍh°* S 5; *adāsiṭṭhavaḍḍh°* S 1, 3; *adāyittha vaḍḍh°* E 1; *ādiyittha vaḍḍh°* B 2; *ādāyiṭṭhavaḍḍh°* B 1, Ṭ, E 2; *ādāyiṭṭhakavaḍḍh°* Z. — **103,** a: *dhĭti°* Y, E 1, 2 s. v. l.; *dhĭtu°* X, Z, Ṭ. — b: *vaḍḍhesimatt°* B 1; *°kimatt°* B 2; *°ti att°* Y, E 1, 2 s. v. l.; *°si att°* S 3², Z. — c: *sā* Y, C 1, E 1, 2 s. v. l.; om. in B 2; *sa°* B 1, C 2. — *°kammakar°* Y, y, C 1, E 1; *°kammaṃ kar°* X, C 2, Ṭ, E 2. — **104,** c: *divase tassa* X, Z, Ṭ; *d° disvā* Y, E 1, 2 s.v.l. — d: *bhattañ cedh°* S 4. — **105,** a: *bhattaṃ pacitvāna* Y, y, E 1; *bh° randhayitvāna* Ṭ; *bh° randhayitvā* X. Z. — **106,** a: *°naṃ veso* Z. — **107,** a: *issariyo* S 4. — c: *sarasīti* S 2, 3 or., 4, 5, 6, y, E 1; *sarasīthi* S 1; *sareyyāsi tu* Z; *sareyyāsīti* X, S 3², Ṭ, E 2. — d: *tadā ca* S 3. 4. 5, 6, Z, E 1; *tadā va* X, S 1, 2, E 2 s. v. l. — **108,** a: *saka so* S 2 or., 4. — d: *°rūpakaṃ*

109 gavesāpesi, purisā taṃ disvāna kumārikaṃ
ịṭṭhakavaḍḍhakīgāme itthilakkhaṇakovidā
110 rañño nivedayuṃ, rājā taṃ ānāpetum ārabhi.
Tassāha rājadhītattaṃ iṭṭhakavaḍḍhakī tadā,
111 Subharañño tu dhītattaṃ kambalādīhi ñāpayi.
Rājā tuṭṭho sutassādā taṃ sādhuka⁺amaṅgalaṃ.
112 Vasabhassaccaye putto Vaṅkanāsikatissako
Anurādhapure rajjaṃ tīṇi vassāni kārayi.
113 So Honanadiyā tīre Mahāmaṅgalanāmakaṃ
vihāraṃ kārayī rājā Vaṅkanāsikatissako.
114 Mahāmattā tu devī sā sarantī therabhāsitaṃ
vihārakaraṇatthāya akāsi dhanasaṃcayaṃ.
115 Vaṅkanāsikatissassa accaye kārayī suto
rajjaṃ dvāvīsa vassāni Gajabāhukagāmaṇī.
116 Sutvā so mātuvacanaṃ mātuatthāya kārayi
kadambapupphaṭhānamhi rājā Mātuvihārakaṃ.
117 Mātā satasahassaṃ sā bhūmiatthāya paṇḍitā
adā mahāvihārassa vihāraṃ ca akārayi.
118 Sayaṃ eva akāresi tattha thūpaṃ silāmayaṃ,
saṃghabhogaṃ ca pādāsi kiṇitvāna tato tato.
119 Abhayuttaramahāthūpaṃ vaḍḍhāpetvā cināpayi,
catudvāre ca tattheva ādimukhaṃ akārayi.

X, Z; °*rūpikaṃ* Y, Ṭ, Ḛ 1, 2 s. v. l. — **109,** a: *gavesesi* S 2 or., 3 or., 4, 5, 6, s 1, 3—6, E 1; °*sāpesi* X, S 1, 2², 3², s 2, Z, Ṭ, E 2. — c: *iṭṭhavaḍḍh°* S 5, 6. — °*gāmamhi* X. — **110,** b: *āṇāp°* B 1, S 4, C 1. — c: *dhītatthaṃ* X; *dhītuttaṃ* Ṭ. — **111,** a: °*rañño tu* Y, E 1, 2 s. v. l.; °*rañño ca* Z; °*rañño va* X. — c: *tu tassādā* X. — **113,** a: *Goṇanadiyā* S 1, 2², 5, 6, E 1, 2 s. v. l.; *Goṇadiyā* S 2 or., 4; *Gonanadiyā* S 3; *Hoṇa°* B 2; *Hona°* B 1, Z. — b: *Mahāṅgaggala°* B 2; *Mahāgaggala°* B 1, C 1; *Mahāgaggaṃla°* C 2; *Mahāmaṅgala°* Y, E 1, 2 s. v. l. See Dīp. **22.** 12. — **114,** a: *Pahāmantī* B 1; *Mahamanti* B 2; *Mahāmattā* Y, E 1, 2 s. v. l. — c: °*kāraṇa°* S 1, 2, 3 or., 4, 6, E 1, 2 (? = s 1—4, 6); °*karaṇa°* X, S 3², 5, s 5, C 1. — **115,** c: *bāv°* all. — d: *Kaṭabāh°* X; *Kaṭābāh°* C 2; *Gajābāh°* S 5, 6, E 1 (See Dīp. **22.** 28); *Gajabāh°* S 1, 2, 3, 4, Ṭ, E 2 s. v. l. — **116,** c: *kadampa°* B 2. — d: *Rājamātu°* S 3², E 2 (= s 3, 5); *rājā Mātu°* X, Y, s 1, 2, 4, 6, Z, E 1. — **117,** b: *bhūmiṃ atth°* E 1 alone. — d: °*hāraṃ tattha k°* X; °*haraṃ tañca k°* Ṭ; °*hārañca ak°* Y, Z, E 1, 2 s. v. l. — **118,** a: *akārayi* B 2. — b: *thūpa* B 2. — **119,** a: *Abhayuttaṃ mah°* B 1; *Abhayayuttaṃ mah°* B 2; *Abhayatta-*

120 Gāmaṇītissavāpiṃ so kārāpetvā mahīpati
Abhayagirivihārassa pākavaṭṭāya dāsi ca.
121 Maricavaṭṭikathūpamhi kañcukaṃ ca akārayi,
kiṇitvā satasahassena saṃghabhogaṃ adāsi ca.
122 Kāresi pacchime vasse vihāraṃ Rāmukavhayaṃ
Mahejāsanasālaṃ ca nagaramhi akārayi.
123 Gajabāhussaccayena sasuro tassa rājino
rajjaṃ Mahallako Nāgo chabbassāni akārayi.
124 Puratthime Sejalakaṃ, dakkhiṇe Goṭapabbataṃ,
pacchime Dakapāsāṇaṃ, Nāgadīpe Sālipabbataṃ,
125 Bījagāme Tanaveliṃ, Rohaṇe janapade pana
Tobbalanāgapabbataṃ ca, antoṭṭhe Girihālikaṃ:
126 ete satta vihāre so Mahallanāgabhūpati
parittenāpi kālena kārāpesi mahīpati.

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ramah° C 1; *Abhayuttaramah°* Y (S 1: *°tth°*), E 1, 2 s. v. l. — b: *mināp°* S 1. — c: *°dvāre catutthe va* S 1, 3, E 2 s. v. l.; *°dvāre catutthe ca* S 2, 4, 5, 6, E 1; *°dvāre va tattheva* B 2; *°dvāre ca tattheva* B 1, C 1; *°dvāre tattheva* (om. *ca*) C 2. — **120,** a: *°vāpi so* B 2. — d: *°vaddhāya* S 1, 2, 3 or., 4, 6²; *vaḍḍh°* S 6 or.; *vaṭṭh°* E 1; *vatt°* C 1; *vaṭṭ°* X, S 3², 5, Ṭ, E 2 s. v. l. — **121,** a: *°vaddhi°* S 1, 2, 4, 6; *°vaṭṭhi°* S 3 or.; *°vatti°* Z. — b: *kañcaka va ak°* B 1. — **122,** b: *Bhamuka°* X, Ṭ; *Rāmukha°* y; *Rāmaka°* E 2; *Rāmukā°* C 1; *Vāmukā°* C 2; *Rāmuka°* Y, E 1. Dīp. **22.** 14: *Rammakaṃ*. — c: *Mahāas°* S 1; *Mahāās°* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *Maherājās°* Z; *Mahejās°* X. — **123,** a: See 115 d. B 2 here: *Katabāh°*, C 1: *tadā Vāh°*, C 2: *Gadāvāh°*. — *°bāhusacc°* S 5, 6. — **124,** a: *Pejalakaṃ* Y, Ṭ, E 1, 2 s. v. l.; *Sej°* X; *Sajj°* C 1; *Sajila°* or *Pajilā°* Dīp. **22.** 15. — b: *Koṭi°* Y, Ṭ v. l., E 1, 2 s. v. l.; *Gota°* B 2, C 1; *Gotama°* C 2; *Goṭa°* B 1, Ṭ v.l., Dīp. **22.** 15 (v. l. *Koṭi°*). — **125,** a: *Vijja°* Z; *Dvija°* S 2, 4, E 1; *Bīja°* X, S 1, 3, 5, 6, Ṭ, E 2 s.v.l. — *Bhanaveḷiṃ* B 1; *Naveliṃ* or *°ḷiṃ* S 3, s 1, 3—6; *Naceliṃ* S 2, 4, 5, 6, E 1; *Navelaṃ* S 1; *Cānavelaṃ* Ṭ; *Cānaveḷi* B 2; *Tenaveḷiṃ* E 2 (? = s 2); *Taṃnaveliṃ* C 2; *Tanaveliṃ* C 1, Dīp. **22.** 16. — b: *Rohano* S 1. — c: *Tobbala°* S 1, 2, 3, 4, 6 or., Ṭ; *Tobbalā°* E 2 s. v. l.; *Koppa°* C 2; *Toppa°* C 1; *Koṭṭa°* S 5, 6², E 1; *Koṭṭala°* X. — d: *anto Giriri°* S 3², 4, 5, 6, E 1; *anto Giri°* S 1; *anto Girigiri°* S 2; *anto dve Gili°* Z; *anto Girihari°* S 3 or.; *antoṭṭhe Giri°* X, E 2 s. v. l.; *Girisālikaṃ* Dīp. **22.** 17. — **126,** a: *vihāraṃ so* S 2 or., 3 or., 4, 6 or., s 1, 3, 4, 6; *vihāre so* X, S 1, 2², 3², 5, 6², Z, E 1, 2 (= s 2, 5). — b: *Mahallaka°* S 2, 4, 5, 6², s 1, 3, 4, 6, Z, E 1; *Mahallakā°* S 3 or., 6 or.; *Mahalla°* X, S 1, 2², 3², E 2 (= s 2, 5). — c: *°ttena pi* S 2 or., 3 or., 4, 5, 6, E 1, 2 s. v. l.; *°ttenāpi* X, S 1, 2², 3², C 1. — d: *mahāmati* E 2 alone.

127 Evaṃ asārehi dhanehi sāraṃ
puññāni katvāna bahūni paññā
ādenti, bālā pana kāmahetu
bahūni pāpāni karonti mohā ti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Dvādasarājako nāma pañcatiṃsatimo paricchedo.

127, b: *paṃññāni* S 1, 3, 4. — c: *adentu* Z; *adenti* S 1, 2, 3[1], 4; *dadenti* X; *ādenti* S 3 or., 5, 6, Ṭ, E 1, 2 s. v. l. — *jana* inst. of *pana* S 6 or., s 2. -- Subscription: *chattiṃsatimo* X, C 1; *pañcatiṃsame* S 4; °*samo* S 1, 2; °*satimo* S 3, 5, 6, E 1, 2.

CHATTIṂSATIMO PARICCHEDO.

1 Mahallanāgassaccayena putto Bhātikatissako
catuvīsati vassāni Laṅkārajjam akārayi.
2 Mahāvihāre pākāraṃ kārāpesi samantato,
Gavaratissavihāraṃ so kārayitvā mahīpati
3 Mahāmaṇivāpiṃ kāretvā vihārassa adāsi ca,
vihāraṃ ca akāresi Bhātikatissanāmakaṃ.
4 Kāresi 'posathāgāraṃ Thūpārāme manorame
Randhakaṇḍakavāpiṃ ca kārāpesi mahīpati.
5 Sattesu muducitto so saṃghamhi tibbagāravo
ubhatosaṃghe mahīpālo mahādānaṃ pavattayi.
6 Bhātikatissaccayena tassa Kaniṭṭhatissako
aṭṭhārasa samā rajjaṃ Laṅkādīpe akārayi.

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1 (See Dīp. **22**. 30), a: *°nāgaccayena* Ṭ, E 2. — **2**, c: *Bhavara°* B 2, Dīp. **22**. 19 v. l.; *Bhavapa°* or *Gavapa°* C 2; *Gavara°* B 1, Y, C 1, E 1, 2 s. v. l. — **3**, a: *Mahāmaṇivarāpi so vih°* Z; *Mahāgāmaṇiṃ vāpiṃ kāretvā. vih°* S 2 or., 4, 6 or. (*vāpi*), E 1; *M° cāpi k° vih°* y; *Mahāgāmaṇiṃ kāretvā* S 3; *Mahāgāmaṇikaṃ vāpiṃ vih°* E 2; *Mahāmaṇiṃ vāpiṃ kāretvā vih°* S 1, 2[2]; *°maṇivāpiṃ k° vih°* X (B 2: *vāpi*). — b: *vihārassa padāsi ca* S 6 or., E 1; *vihārassassa dāsi ca* S 3 or., 4, Z, E 2 s. v. l.; *vihārassa dāsi ca* S 3[2]; *vihārassa adāsi ca* X, S 1, 2. In S 5, 6[2] the pādas ab run thus: *Mahāgāmaṇiṃ* (*ṃ* expunged in S 5) *vāpiṃ so kārāpetvāna tass' adā.* — d: *Bhātiya°* S 1, 2, 3, 4, 6, E 1, 2 s. v. l.; *Bhātika°* X, S 5, C 1. — **4**, a: *kāres' upos°* X, E 2 s. v. l.; *kāresi 'pos°* S 1, 2, 3, 5, 6, Z, E 1; *kāresisos°* S 4. — c: *Rattaññaṇṇeka°* S 3, 4, 5, 6, y, E 1; *Karaṇḍakaṇḍa°* C 2; *Karaṇaṇḍaka°* C 1; *Raṇṇakaṇḍeka°* S 1; *Rattakaṇḍeka°* S 2; *Dantannakaṇḍa°* B 2; *Randhakaṇḍaka°* B 1, Dīp. **22**. 21. E 2 conj. *raṭṭhe Vaññeka°*. — *°vāpi ca* B 2. — **5**, a: *°citta so* y; *°citte so* S 3 or., 4, 5 or., 6, E 1. — b: *tippa°* B 2. — c: *°saṃgho* S 1. — **6** (See Dīp. **22**. 31), c: *aṭṭhavīsa* S 3[2], Ṭ, E 2; *aṭṭhārasa* X, Y, y, Z, Ṭ v. l., E 1, Dīp.

7 Bhūtārāmamahānāgattherassa so pasīdiya
kāresi ratanapāsādaṃ Abhayagirimhi sādhukaṃ.
8 Abhayagirimhi pākāraṃ mahāpariveṇam eva ca
kāresi, Maṇisomavhe mahāpariveṇam eva ca.
9 Tattheva cetiyagharaṃ Ambatthale tatheva ca
kāresi, paṭisaṃkhāraṃ Nāgadīpe ghare pana.
10 Mahāvihārasīmaṃ so madditvā tattha kārayi
Kukkuṭagiripariveṇapantiṃ sakkacca bhūpati.
11 Mahāvihāre kāresi dvādasa manujādhipo
mahācaturassapāsāde dassaneyye manorame.
12 Dakkhiṇavihārathūpasmiṃ kañcukaṃ ca akārayi
bhattasālaṃ Mahāmeghavanasīmaṃ ca maddiya.
13 Mahāvihārapākāraṃ passato apanīya so
maggaṃ Dakkhiṇavihāragāmiṃ cāpi akārayi.
14 Bhūtārāmavihāraṃ ca Rāmagoṇakam eva ca
tatheva Nandatissassa ārāmaṃ ca akārayi.
15 Pācīnato Anulatissapabbataṃ Gaṅgarājiyam
Niyelatissārāmaṃ ca Pīlapiṭṭhivihārakaṃ

7, a: *Bhūtānāmamahā°* S 1; *Bhūtārāmahā°* B 2. — b: *°ttherasmiṃ* conj. E 2. — 8, c: *°somambhi* E 1; *°socambhe (?)* S 6. — cd om. in S 1. — 9, b: *Ambatthe* S 4; *Ampatthale* B 2; *Ambatthathale* S 3 or.; *Ambathale* E 2 s. v. l. — 10, a: *°sīmanto* S 5, 6[2], Ṭ, E 2; *°ssīmantā* E 1; *°sīmaṃ so* X, S 1, 2, 3, 4, 6 or., y, Z. — b: *maṇḍitvā* X, S 1, 2; *maṇiñca* C 2; *maddhitvā* C 1; *madditvā* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — c: *Kukkuṭaṃ g°* S 1, 2, 4. — d: *sukkaccaṃ* S 5 (corr. from *°cca*), 6[2], E 1; *sakkaccaṃ* B 2. — 11, c: *°pāde* S 1. — d: *°neyyaman°* S 4, C 2. — 12, a: *°vihārathūp°* Y, Z, E 1, 2 s. v. l.; *vihāre th°* X. — *°thūpamhi* S 2, 3, 4, 5, 6, E 1, 2 s. v. l.; *°thūpanhi* S 1; *°thūpasmiṃ* X, C 1. — c: *bhadda°* S 3, 4, 5, 6, y, E 1; *bhatta°* X, S 1, 2, Z, Ṭ, E 2. — d: *°sīsañca* S 2. — 13, a: *°vihāre p°* Y, s 2—6, E 1; *°vihārap°* X, s 1, Z, E 2. b: *°nīyya* S 1, 2, 3, 4, 6, E 2 s. v. l. — cd: *°vihāraṃ gām°* X. — d: *°gāmañcāpi* C 1. — 14, a: *°maṃ vih°* S 4. — b: *°honakam* Z; *°hoṇ°* X; *°gon°* S 3; *°goṇ°* S 1, 2, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — c: *tattheva* Z. — *Nānātissassa* S 2, 3, 4, E 2 s. v. l.; *Nānātissa* S 1; *Nandatissaṃ ca* X; *Nandatissassa* S 5, 6, C 1, E 1. — 15, a: *Alatissa°* X; *Anutāt°* C 2; *Anugāt°* C 1; *'nuḷat°* Ṭ; *Anuḷat°* E 2 s. v. l.; *Anŭlat°* Y, E 1. — b: *bhaṅga°* S 1, 2, 3, 4, y; *gaṅgāta°* C 2; *gabbha°* C 1; *gaṅga°* X (B 2: *°ā*), S 5, 6, Ṭ, E 1, 2. — *°rājiya* S 2 or., 4. — c: *Nayela°* S 4, 5, 6, E 1; *Niyela°* X, S 1, 2, 3, Ṭ, E 2 s. v. l. Z has *Nilaye Tissagāmañca*. — d: *Sīla°* X; *Pila°* Z; *Piḷa°* E 2 s. v. l.; *Pīḷa°* S 2, 4; *Pīla°* S 1, 3,

16 Rājamahāvihāraṃ ca kāresi manujādhipo.
So yeva tīsu ṭhānesu kāresi 'posathālayaṃ:
17 Kalyāṇikavihāre ca Maṇḍalagirike tathā
Dubbalavāpitissavhe vihāresu imesu hi.
18 Kaniṭṭhatissaccayena tassa putto akārayi
rajjaṃ dve yeva vassāni Khujjanāgo ti vissuto.
19 Khujjanāgakaniṭṭho tu rājaṃ ghātiya bhātikaṃ
ekaṃ vassaṃ Kuñcanāgo rajjaṃ Laṅkāya kārayi.
20 Mahāpeḷaṃ ca vaḍḍhesi Ekanāḷikachātake
bhikkhusatānaṃ pañcannaṃ abbocchinnaṃ mahīpati.
21 Kuñcanāgassa rañño tu deviyā bhātuko tadā
senāpati Sirināgo coro hutvāna rājino
22 balavāhanasampanno āgamma nagarantikaṃ
rājabalena yujjhanto Kuñcanāgamahīpatiṃ
23 palāpetvā laddhajayo Anurādhapure vare
Laṅkārajjaṃ akāresi vassān' ekūnavīsati.
24 Mahāthūpavare chattaṃ kārāpetvāna bhūpati
suvaṇṇakammaṃ kāresi dassaneyyaṃ manoramaṃ.

5, 6, E 1. — °*vittha*° B 1; °*citta*° B 2; °*vatti*° Z; °*piṭṭhi*° Y, E 1, 2 s. v. l. — **16,** a: *rājā Mah*° B 2, C 1. — **17,** b: *Maṇḍigiravaṃke* C 1; *Maṇḍigirivake* C 2. — d: *vihāran tu* Y, s 1, 3—6, E 1; °*rena tu* s 2; °*resu* X, Z, Ṭ, E 2. — *h' imesviti* Ṭ, E 2 s. v. l.; *imesu hi ti* Z; *imesu hi* X, Y, E 1. — **18** (See Dīp. **22.** 32), d: *Cudda*° S 3 or., 6 or., E 1; *Culla*° S 1, 2, 3², 4; *Cūḷa*° E 2 s. v. l.; *Khudda*° S 5, 6²; *Khujja*° X, Z, Dīp. — S 3 or. has *Cuddasanāho* inst. of °*nāgo*, S 4: *Cullaho.* — **19** (See Dīp. **22.** 33), a: See 18 d, but °*nāga*° here all. — b: *rājā* S 1, 2, 3 or. — *kārayi* inst. of *bhātikaṃ* S 3 or., 5, 6, y, E 1. — c: *ekavass*° S 1, 2, 3, 5, 6, E 1, 2 s. v. l.; *evass*° S 4; *ekaṃ vass*° X, C 1. — *Kuḍḍa*° S 3², E 2 s. v. l.; *Kuṇḍa*° S 2, 3 or., 4, 5, 6, C 1; *Kuñja*° B 2; *Kuñca*° B 1, S 1, C 2. Dīp.: *Kuñja*°, vv. ll.: *Kujja*°, *Khujja*°, or *Kuñca*°. — **20,** a: °*melavaṭṭaṃ vaḍḍh*° B 1; °*melavattaṃ v*° B 2; °*velapattav*° C 2; °*veḷuvattaṃ v*° C 1; °*pāḷiñca v*° E 2; °*pelasa v*° S 1; °*peḷasa v*° S 2; °*peḷaca v*° S 4; °*pelañca v*° S 3 or., 5, 6, E 1; °*masañca v*° S 3²; °*peḷañca v*° y. — *vassehi* S 1, 3 or., 4; *vassesi* S 2, 3²; *vasi* C 1; *vantesi* C 2; *vaḍḍhesi* X, S 5, 6, E 1, 2 s. v. l. — d: *ayocchinnaṃ* S 3 or., 4, 5, 6, y, E 1; *avo*° S 1, 2, 3²; *abo*° X; *abbo*° C 1, E 2. — **21,** a: *Kuḍḍa*° S 2, 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l.; *Kuḍḍha*° S 1; *Kuṇḍa*° C 1; *Kuñja*° B 2; *Kuñca*° B 1, C 2. — **22,** c: *rājā bal*° S 2. — d: *Kuṇḍa*° S 2, 3 or., 4, 5, 6, C 1; *Kuḍḍa*° S 3², E 2; *Cudda*° E 1; *Kuñca*° X, S 1, C 2. — °*nāgaṃ m*° B 1, S 5, C 1, E 2 s. v. l. — °*patī* B 2, S 1, 3, 6 or. — **24,** d: °*neyyaman*° S 3 or.;

25 Kāresi Lohapāsādaṃ saṃkhittaṃ pañcabhūmikaṃ,
mahābodhicatudvāre sopānaṃ puna kārayi.
26 Karitvā Chattapāsādaṃ mahe pūjaṃ akārayi,
kulambaṇaṃ ca dīpasmiṃ vissajjesi dayāparo.
27 Sirināgaccaye tassa putto Tisso akārayi
rajjaṃ dvāvīsavassāni dhammavohārakovido.
28 Ṭhapesi so hi vohāraṃ hiṃsāmuttaṃ yato idha,
Vohārikatisso rājā iti nāmaṃ tato ahu.
29 Kappukagāmavāsissa Devattherassa santike
dhammaṃ sutvā paṭikammaṃ pañcāvāse akārayi.
30 Mahātissassa therassa Anurārāmavāsino
pasanno Mucelapaṭṭane dānavaṭṭaṃ akārayi.
31 Tissarājamaṇḍapaṃ ca mahāvihāradvaye pi so
mahābodhighare pācīne loharūpadvayaṃ tathā

°*neyaman*° E 1. — **25,** b: *karitvā p*° S 3 or., 4, 5, 6, Z, E 1, 2 s. v. l.; *saṃkhittaṃ p*° X (B 1: *sakh*°), S 1, 2, 3². — °*bhūmakaṃ* Y, E 1, 2 s. v. l; °*miyaṃ* C 1; °*bhummikaṃ* X. — c: °*bodhiṃ c*° B 1. — d: *pana* Z. — **26,** ab: °*pāsānaṃ mahe* S 1, 3; °*pāsāṇaṃ mahe* S 2, 4, 6 or., y, E 1; °*pāsādamahe* B 1; °*pāsādaṃ mahe* B 2, S 5, 6², Ṭ, E 2. — c: *tulambaṇaṃ ca* X; *talambana* C 2; *kulambanañca* S 1, 2, 3, 5, 6, C 1, E 1; *kulambaṇañca* S 4, E 2 s. v. l. — d: *visajj*° Z, E 2 s. v. l. — °*jjitaday*° S 5, 6². — **27,** a: °*gassaccaye tassa* S 5, 6², Z, E 1; °*gassa h' etassa* S 2, 3 or., 4, 6 or., s 1, 3—6; °*gaccaye tassa* X, S 1, 2², 3², s 2, Ṭ, E 2. — d: °*vihāra*° B 1. — **28,** a: *so ca voh*° Z. — b: *bhiṃsā*° S 1. — c: *Vohāraka*° Y, E 1, 2 s. v. l.; °*rika*° X, C 1. — d: *iti nāmo kato ahu* Y, E 1, 2 s. v. l.; *iti nāmaṃ tato ahu* X (B 2: *nāma*), C 1, Ṭ probably; *iti nāmato ahu* C 2. — **29,** a: *Kambugāmakavās*° Y, E 1, 2 s. v. l.; *Kappakagāmavās*° X; *Kappukagāmavās*° Z. — d: *pañcavāse* Y, E 1; *pañcavāsse* C 2; *pañcarāse* C 1; *pañcāvāse* X, E 2 s. v. l. See Dīp. **22.** 41. — **30,** b: *Anurādhagāmavās*° B 2; *Anurādhapavās*° C 1; *Anurādhe ca vās*° C 2; *Anurāgamavās*° B 1, S 1, 2; *Anurārāmavās*° S 3, 4, 5, 6, E 1, 2 s. v. l. — c: *Pūcela*° B 2; *Mūla*° S 1, 2; *Paveḷa*° C 2; *Muveḷa*° C 1; *Sucela*° S 3; *Sumela*° S 4, 6 or.; *Mucela*° B 1, S 5, 6², E 1, 2 s. v. l. — °*paddhe* S 1, 2; °*paddhane* S 3 or., 4, 6 or.; °*pathane* C 2; °*paṭṭane* X, S 3², 5, 6², C 1, Ṭ, E 1, 2 s. v. l. Ṭ: divase divase pañcapañcasatānaṃ bhikkhūnaṃ bhojanatthāya ahāpento mucelapaṭṭanaṃ nāma lohamayanāvaṃ ṭhapetvā tattha dānavaṭṭaṃ paṭṭhapesīti attho. — d: °*vattam* B 1, C 1; °*vaṭṭham* E 1; °*vaddham* S 1, 2, 3 or., 4, 6; °*vaṭṭam* B 2, S 3², 5, Ṭ, E 2 s. v. l. — **31,** a: °*rājā m*° S 3 or., 4, 5, 6, E 2 s. v. l.; °*rājam*° X, S 1, 2, 3², C 1, E 1. — c: *pāci* E 2; *pācina* y, C 1; *pācinaṃ* C 2; *pācine* X, S 1, 2, 4; *pācīne* S 3, 5, 6, E 1. — d: °*ruhac*-

32 Sattapaṇṇakapāsādaṃ kāretvā sukhavāsakaṃ
māse māse sahassaṃ so Mahāvihārassa dāpayi.
33 Abhayagirivihāre Dakkhiṇamūlasavhaye
Maricavaṭṭivihāramhi Kulālitissasavhaye
34 Mahiyaṅgaṇavihāramhi Mahāgāmanāgasavhaye
Mahānāgatissavhamhi tathā Kalyāṇikavhaye:
35 iti aṭṭhasu thūpesu chattakammaṃ akārayi.
Mūlanāgasenāpativihāre Dakkhiṇe tathā
36 Maricavaṭṭivihāramhi Puttabhāgavhaye tathā
Issarasamaṇavhamhi Tissavhe Nāgadīpake:
37 iti chassu vihāresu pākāraṃ ca akārayi;
kāresi 'posathāgāraṃ Anurārāmasavhaye.
38 Ariyavaṃsakathāṭhāne Laṅkādīpe 'khile pi ca
dānavaṭṭaṃ paṭṭhapesi saddhamme gāravena so.
39 Tīṇi satasahassāni datvāna manujādhipo
iṇato saiṇe bhikkhū mocesi sāsanappiyo.

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cayam S 4; °*rūpahaccayam* S 3 or.; °*rūpahadvayam* S 1; °*rūpavayam* S 3[2]. — *pi ca* Y, E 1, 2 s. v. l.; *tathā* X, Z. — **32,** a: *Satti*° S 4, E 2 s. v. l. — °*pannika*° S 1, 2; °*paṇṇika*° S 3, 5, 6, E 1; °*paṇṇaka*° X, S 4, Z, E 2 s. v. l. — **33,** b: *Dakkhiṇā*° S 1, 2, 3, 4. — c: °*vaddhi*° S 1, 2, 3 or., 4, 6. — d: *Kulatissassa savh*° S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *Kuṇḍalitissasavh*° C 2; *Kulālitissasavh*° X (°*ḷāḷ*°), S 1, 2 (°*ḷāl*°) C 1; *Kulālatissasavh*° S 3[2]. — **34,** b: *Mahāgāmakasavh*° S 1, 3, E 1. — c: *Mahāgāmitissavhamhi* S 2; °*gāmitissavihāramhi* S 1; °*gāmikassavhamhi* S 3, s 2; *Mahānāṅgasavhaye* S 5; °*nāgassahva* S 4, 6, E 1; °*nātissavhamhi* B 2; °*nāgatissavhamhi* B 1, E 2 (? = s 1, 3—6). — d: °*yāḳika*° B 1. — **35,** b: *bhattikammam* S 4, 5, 6, E 1; *bhatta*° S 3 or., s 1, 3—6; *chatti*° S 1, 2; *chatta*° X, S 3[2], s 2, Z, E 2. — c: *Mukalināga*° S 2 or.; *Mŭkan*° S 3 or., 4, 5, 6, E 1, 2 s. v. l.; *Makan*° C 1; *Cūlan*° S 1; *Cūḷan*° S 3[2]; *Mūḷan*° s 2; *Mūlan*° X, S 2[2]. — **36,** a: S 3, 6, E 1 have *tathā* at the beginning of the verse, but it is expunged in S 3[2], 6[2], E 1 Err. — °*vaddhi*° S 1, 2, 3 or., 4, 6. — b: *Puttambhāg*° S 4, 5[2], 6, E 1; *Bhattabhāg*° C 1; *Puttaāg*° B 2; *Puttabhāg*° B 1, S 1, 2, 3, 5 or., E 2 s. v. l. — c: °*ṇāvhamhi* X, S 3 or. — **37,** a: *iti cchasu* S 5, 6. — c: *kāres' uposath*° X, E 2; °*si 'posath*° Y, E 1. — d: *Anurāgama*° X; *Anurārāma*° Y, E 1, 2 s. v. l.; *Anurādhamahāvhaye* Z. — **38,** a: °*vasakaṭhāne* B 1, Z (*th*); °*vaṃsakaṭhāne* B 2. — c: °*vattaṃ* X, C 1; °*vaddha* S 3 or.; °*vaddhaṃ* S 1, 2, 4, 6; °*vaṭṭaṃ* S 3[2], 5, E 1, 2 s. v. l. — *ṭhapāpesi* Y, E 1, 2 s. v. l.; *patthap*° Z; *paṭhap*° X. — d: °*dhammagār*° S 1, 3 or. — **39,** a: *iti tīṇi sahassāni* X. — c: *sayino* S 1, 2; *sayiṇe* E 2 s. v. l.; *saine* S 3; *saiṇe* B 1,

40 Mahāvesākhapūjaṃ so kāretvā dīpavāsinaṃ
sabbesaṃ yeva bhikkhūnaṃ ticīvaraṃ adāpayi.
41 Vetulyavādaṃ madditvā kāretvā pāpaniggahaṃ
Kapilena amaccena sāsanaṃ jotayī ca so.
42 Vissuto 'bhayanāgo ti kaniṭṭho tassa rājino
deviyā saha saṃsaṭṭho ñato bhīto sabhātarā
43 palāyitvā Bhallatitthaṃ gantvāna sahasevako
kuddho viya mātulassa hatthapādaṃ ca chedayi.
44 Rājino raṭṭhabhedatthaṃ ṭhapetvāna idheva taṃ
sunakhopamaṃ dassayitvā gahetvātisiniddhake
45 tattheva nāvam āruyha paratīraṃ agā sayaṃ.
Subhadevo mātulo tu upagamma mahīpatiṃ
46 suhado viya hutvāna tasmiṃ raṭṭhaṃ abhindi so.
Abhayo taṃ jānanatthaṃ dūtaṃ idha visajjayi,
47 taṃ disvā pūgarukkhaṃ so samantā kuntanāḷiyā
paribbhamanto madditvā katvā dubbalamūlakaṃ
48 bāhunā yeva pātetvā tajjetvā taṃ palāpayi.
Dūto gantvā Abhayassa taṃ pavattiṃ pavedayi.

S 4, 5, 6, Z, E 1 (B 2 has *pi ime*). — d: °*nampiyo* S 1, 2, 3 or., 4; °*naṃpiyo* s 4, 5. — **40,** a: °*pūji* S 3 or., 4; °*pūjiṃ* S 1, 2, 6 or.; °*pūjī* y; °*pūjaṃ* X, S 3[2], 5, 6[2], Z, E 1, 2. — **41,** a: *Cetulya°* X; *Cetula°* C 2; *Vetula°* C 1; *Vetulla°* S 5, Ṭ; *Vetullya°* S 3, E 1; *Vetulya°* S 1, 2, 4, 6, E 2 s. v. l. — b: °*tvā sāsanuggahaṃ* B 2. — d: °*yīdha so* S 5, 6, E 1. X, E 2 add *ti* at the end of the pāda. — **42,** a: °*bhayagoṇo* S 1, 2, 3, 4, 6 or.; °*bhayanāṅgo* S 5. — b: *Tissarājino* X. — c: *d° tassa saṃs°* Y, Z, E 1, 2 s. v. l.; *d° saha saṃs°* X, Ṭ. — **43,** a: *Galla°* B 1; *Gala°* C 1; *Valla°* B 2; *Bhalla°* Y, Ṭ, E 1, 2 s. v. l. — b: °*senako* X, Ṭ; *secako* S 3 or.; °*sevako* S 1, 2, 3[2], 4, 5, 6, Z, E 1, 2 s. v. l. — **44,** d: °*tvā pi sinehake* Y, E 1, 2 s. v. l.; °*tvā taṃ sinidake* C 2; °*tvātisiniddhake* X, C 1, Ṭ (explained by: nāvaṃ ārohituṃ icchanto attano samīpacāriṃ ekaṃ sunakhaṃ vijjhitvā taṃ pakkosetvā taṃ naṅguṭṭhaṃ cālentaṃ āgacchantaṃ disvā »bho imassa sunakhassa sadisā mayhaṃ vissatthasuhadayā mayā saddhiṃ ethā«ti evaṃ janassa sunakhopamaṃ dassetvā attano atippiyasuhadaye eva purise gahetvāti attho). — **45,** a: *tatheva* B 1. — b: °*tīramahā°* S 4, s 1, 3—6; °*tamahā°* S 3 or.; °*tīram agā* X, S 1, 2, 3[2], 5, 6, s 2, E 1, 2. — d: *upāg°* S 5. — °*patī* B 2, S 1, 2, 3, 4, 6 or. — **46,** a: *suhade* S 5, 6. — *sutvāna* B 2. — d: *ibhaṃ* inst. of *dūtaṃ* B 2. — **47,** a: *pūva°* S 3, 4, 6 or., y, Z; *pūha°* S 2 or.; *pūga°* X, S 1, 2[2], 5, 6[2], Ṭ, E 1. 2. — b: *kuddha°* S 3 or., s 1, 3—6; *kañca°* C 2; *kaṇḍa°* C 1; *kuṇḍa°* S 2 or., 4, 6 or.; *kunta°* X, S 1, 2[2], 3[2], 5, 6[2], s 2, Ṭ, E 1, 2. — **48,** c: *dūto ñatvā* E 2; *d° datvā* S 3 or., 4, 6 or., y; *d° yaṃ* S 2 or.; *d° gantvā*

49 Taṃ ñatvā Abhayo Damiḷe ādāya bahuke tato
nagarantikam āgañchi bhātarā yujjhituṃ sayaṃ.
50 Taṃ ñatvāna palāyitvā assaṃ āruyha deviyā
Malayaṃ agamā rājā, taṃ kaniṭṭho 'nubandhiya
51 rājānaṃ Malaye hantvā deviṃ ādāya āgato
kāresi nagare rajjaṃ aṭṭha vassāni bhūpati.
52 Pāsāṇavediṃ kāresi mahābodhiṃ samantato,
Lohapāsādaṅgaṇamhi rājā maṇḍapam eva ca.
53 Dvīhi satasahassehi nekavatthāni gāhiya
dīpamhi bhikkhusaṃghassa vatthadānaṃ adāsi so.
54 Abhayassaccaye bhātu Tissassa tassa atrajo
dve vassāni Sirīnāgo Laṅkārajjaṃ akārayi.
55 Paṭisaṃkhariya pākāraṃ mahābodhisamantato
mahābodhigharasseva so yeva vālikātale
56 mucelarukkhaparato Haṃsavaṭṭaṃ manoramaṃ
mahantaṃ maṇḍapaṃ ceva kārāpesi mahīpati.
57 Vijayakumārako nāma Sirināgassa atrajo
pituno accaye rajjaṃ ekavassaṃ akārayi.
58 Lambakaṇṇā tayo āsuṃ sahāyā Mahiyaṅgaṇe
Saṃghatisso Saṃghabodhi tatiyo Goṭhakābhayo.
59 Te Tissavāpimariyādagato andho vicakkhaṇo
rājupaṭṭhānam āyante padasaddena abravi:

X, S 1, 2², 3², 5. 6², C 1; *d° gantvāna* C 2. — **49,** a: *taṃ datvā Abh°* S 3 or., 4, 6 or., y (?); *idaṃ ñatvā Abh°* B 2; *taṃ ñatvā Abh°* B 1, S 1, 2, 3², 5. 6², Z, Ṭ, E 1. E 2 conj.: *ñatvābhayo taṃ Dam°*. — c: *nagarasant°* S 3 or., 5, 6 (*naṅg°*), y, E 1; *nagarassant°* S 4; *nagarant°* X, S 1. 2, 3², Z. E 2. — d: *bhātarā saha yujjhituṃ* B 1, E 2; *bh° sayaṃ yujjh°* B 2; *bh° yuñcituṃ sayaṃ* C 2; *bh° yujjhituṃ sayaṃ* Y, C 1, E 1. — **50,** b: *asapaṃ ār°* B 2. — c: *āgamā* S 4. — **52,** a: *pāsādaṃ vedī* B 2. — c: *°pāsadamaganamhi* S 1. — d: *rājamaṇḍ°* B 2. — **53,** b: *nekavatthāni gāhiya* S 2. 3, 4. 5, 6, Ṭ (probably), E 1, 2 s. v. l.; *kena vatthāni gābhiya* S 1; *gahetvā vattham uttamaṃ* B 1 (*vatthum*), 2 (*vattum*), Z. — d: *vatthu°* B 2. — **54,** c: *Siri°* S 1. 2, 3, 4, 6, C 1, E 1; *Sīri°* B 2; *Sirī°* B 1. S 5, E 2 s. v. l. — **55,** a: *°khari* X; *°khayya* E 2; *khariya* Y, y, C 1, E 1. — a b: *pākāramahā°* S 1, 2, 3. 4, 6. — d: *vāluka°* B 1. — **56,** a: *muñcela°* S 2, 4. 6; *muleva°* C 2; *puvela°* C 1; *mūcela°* B 1, S 3; *mucela°* B 2. S 1, 5, Ṭ, E 1, 2 s. v. l. — *°pūrato* B 2; *°purato* B 1, S 1, 2, Z; *°parato* S 3, 4, 5. 6. Ṭ, E 1, 2 s. v. l. — b: *°vaddhaṃ* S 1. 2, 3 or., 4. 6. — c: *°paṃ yeva* X. — **58,** a: *Lampa°* B 2. — d. *Koṭa°* X: *Gota°* Z; *Goṭha°* Y, E 1, 2 s. v. l. — **59,** a: *ke* inst. of *te*

60 »pathavīsāmino ete tayo vahati bhū« iti.
Taṃ sutvā Abhayo pacchā yanto pucchi, purāha so.
61 »Kassa vaṃso ṭhassatī?«ti puna pucchi tam eva so,
»pacchimassā«ti so āha; taṃ sutvā dvīhi so agā.
62 Te puraṃ pavisitvāna tayo rañño 'tivallabhā
rājakiccāni sādhentā vasanti rājasantike.
63 Hantvā Vijayarājānaṃ rājagehamhi ekato
senāpatiṃ Saṃghatissaṃ duve rajje 'bhisecayuṃ,
64 evaṃ so abhisitto ca Anurādhapuruttame
rajjaṃ cattāri vassāni Saṃghātisso akārayi.
65 Mahāthūpamhi chattaṃ ca hemakammaṃ ca kārayi,
visuṃ satasahassagghe caturo ca mahāmaṇī
66 majjhe catunnaṃ suriyānaṃ ṭhapāpesi mahīpati,
thūpassa muddhani tathā anagghaṃ vajiracumbaṭaṃ.
67 So chattamahapūjāya saṃghassa manujādhipo
cattālīsasahassassa chacīvaraṃ adāsi ca.
68 Taṃ Mahādevatherena Dāmahālakavāsinā
sutvāna khandhake suttaṃ yāgānisaṃsadīpanaṃ

B 2. — ab: °*yadagate* B 2; °*yādagato* S 1, 2, 4, s 2, Z; °*yādagato* S 3 or., E 2 (? = s 1, 3, 4, 5); °*yādaṃ gato* S 3[2], 5, 6, s 6, E 1; °*yadaṃ gate* B 1. — c: *rājūp*° B 2, S 1, 5. — d: *abruvī* S 1, 2, 5. — **60,** a: *paṭhavī*° Y, E 1, 2. — b: *tayo hessanti bhūpati* X; *tayo va hessanti bhūpati* S 1, 2, 3[2]; *tayo vapāti bhūpati* C 1; *tayo vahati bhū iti* S 3 or., 4, 5, 6, C 2 (?). T, E 1, 2 s. v. l. — c: *gacchā* B 2; *pajjha* S 1 or., 2. — d: *yanto* B 2; *yante* S 2, 3 or., 4. — *punābhayo* S 1 (?), 2, 3 or., 4, 6 or., E 2 s. v. l.; *puṇabhaso* S 5; *punaha so* X, S 3[2], 6[2] (or = S 5?), C 1, T (so andho ete tayo pathavīsāmino mahāpathavī vahatiti idaṃ vacanaṃ puna avocāti attho), E 1; *punamāso* C 2. — **61,** a: *kassaṃ* B 2. c: *pucch*° S 1, 2 or., 3 or., 4, 6 or. — °*massāni so āha* S 6. — **62,** b: *raññā* X, S 2, 3, 4; *raññe* T; *rañño* S 1, 5, 6, Z, E 1, 2 s. v. l. — *'bhivallabha* B 2, C 2. — c: *sādhento* S 1, 2, 3[2], 4, 5 or., 6 or., E 2 s. v. l.; °*tā* X, S 3 or., 5[2], 6[2], C 1, E 1. — d: *Vijayarājassa santike* Y, Z, E 1, 2 s. v. l.; *vasanti rājasantike* X, T. — **63,** c: °*pati* B 2, S 1, 2, 4, 5, 6, C 1; °*patī* S 3; °*patiṃ* B 1, T (probably), E 1, 2 s. v. l. — d: *rajjaṃ bhi*° B 1. — **64,** a: °*sitto va* Y, E 1, 2 s. v. l.; °*sitto ca* X, C 1. — **65,** d: °*maṇiṃ* S 1, 2, 4, 6, s 1, 3–6, C 1, E 1; °*ṇiṃ* S 5; °*niṃ* S 3; °*ṇi* B 2. — **66,** cd: *rāja an*° X; *tathān*° T, E 2 s. v. l.; *tatha an*° Y, Z, E 1. — **67,** a: °*mahāpūj*° X, S 2 or., 3, 4, 6, E 1; °*mahapūj*° S 1, 2[2], 5, Z, E 2 s. v. l. — c: °*sahassa* S 4; °*sahassa* S 2; °*sahassani* S 1. d: *ticivaraṃ* Z. — *adāpayi* Y, E 1, 2 s. v. l.; *adasi ca* X, Z. — **68,** a: °*devadatthorena* B 2. — b: *Dāmassālaka*° X; °*hallaka*° Y, E 1; °*gallaka*°

69 sutvā pasanno saṃghassa yāgudānaṃ adāpayi
nagarassa catudvāre sakkaccaṃ ceva sādhukaṃ.
70 So antarantarā rājā jambupakkāni khāditum
sahorodho sahāmacco agamā Pācīnadīpakaṃ.
71 Upaddutāssa gamane manussā Pācīnavāsino
visaṃ phalesu yojesuṃ rājabhojjāya jambuyā;
72 khāditvā jambupakkāni tāni tattheva so mato,
senāyuttaṃ Saṃghabodhiṃ Abhayo rajje 'bhisecayi.
73 Rājā Sirisaṃghabodhīti vissuto pañcasīlavā
Anurādhapure rajjaṃ duve vassāni kārayi.
74 Mahāvihāre kāresi salākaggaṃ manoramaṃ.
Tadā dīpe manusse so ñatvā dubbuṭṭhupaddute
75 karuṇākampitamano Mahāthūpaṅgaṇe sayaṃ
nipajji bhūmiyaṃ rājā katvāna iti nicchayaṃ:
76 »pavassitvā na devena jalen' uppatite mayi
na h' eva vuṭṭhahissāmi maramāno p' ahaṃ idha«.
77 Evaṃ nipanne bhūminde devo pāvassi tāvade
Laṅkādīpamhi sakale pīṇayanto mahāmahiṃ.
78 Tathā pi n' uṭṭhahati so apilāpanato jale;
avāriṃsu tato 'maccā jalaniggamanāḷiyo,

E 2 s. v. l.; °*hālaka*° Z. — c: *sutvā ca* Z; *sutvāna* X, Y, y, E 1; *desitaṃ* conj. E 2. — *khaṇḍake* B 1. — **69,** d: °*ccam eva* S 5; °*ccaṃmeva* S 6, E 1. — *sādhuva* S 3 or., 4; *sādhu ca* S 5, 6, C 2, E 1, 2 (? = s 1, 3—6); *sādhunā* s 2; *sāyutaṃ* C 1; *sādhuvakaṃ* S 2; *sādhukaṃ* X, S 1, 3^2, Ṭ. — **70,** a: °*tare* Y, E 1, 2 s. v. l.; °*tarā* X, Z. — b: °*pakkhāni* S 2. — d: *ågā* conj. E 2. — *Pācidīp*° X. — **71,** a: *upaddutāya* X; °*tāssa* Y, E 1, 2 s. v. l.; *upaddatassa* Z. — b: *Pācivās*° X, E 2; *Pācĭnavās*° Y, y, Z, E 1. — d: *rājābh*° S 1, 2. — **72,** a: *khādetvā* S 1, 2, 3, 4, s 1—5; °*ditvā* X, S 5, 6. E 1, 2 (= s 6). — c: *senāpatiṃ* conj. E 2; °*yuttaṃ* X, Y. y, Z, E 1. — d: '*bhayo* E 2. — **73,** a: *Sirī*° B 1, S 2, E 2. — °*bodhī* S 5; °*bodi* S 2^2; °*bodhi* X, S 1, 2 or., 6, E 1, 2; °*bodhīti* S 3, 4, y, C 1; °*bodhi ti* C 2. — **74,** c: *manusso so* B 2. — d: *ñātvā* B 1; *datvā* S 6 or. — *dubuṭṭhupaddave* B 1, 2 (°*ṭṭhap*°); *duvuṭṭhapadute* C 1; °*date* C 2; *dubbuṭṭhipaddute* Y, E 1; °*ṭṭhupaddute* Ṭ, E 2 s. v. l. — **75,** a: °*ṇāya kamp*° Y, E 1, 2 s. v. l.; °*ṇākamp*° X, Z, Ṭ. — c: *nippajji* B 1; *nibbajji* B 2. — **76,** b: *uppādite* Y, y, E 1; *ṇhātite* C 2; *ṇhāthite* C 1; *uppatite* X, Ṭ; *uplāvite* conj. E 2. — c: *na hedha* B 2. — d: *pi 'haṃ* X; *p' ahaṃ* Y, Ṭ, E 1, 2 s. v. l.; *ahaṃ* (om. *pi*) Z. — **77,** a: *nipanno* S 2 or., 3 or., 4, 5, 6, Z, E 1; *nippanne* X; *nipanne* S 1, 2^2, 3^2, E 2 s. v. l. — °*indo* S 3 or., 4, 5, 6, E 1; °*indho* C 1; °*inde* X, S 1, 2. 3^2, E 2. — **78,** b: *apilāvato*

79 tato jalamhi pilavaṃ rājā vuṭṭhāsi dhammiko.
Karuṇāya nudī evaṃ dīpe dubbuṭṭhikābhayaṃ.
80 »Corā tahiṃ tahiṃ jātā« iti sutvāna bhūpati
core ānāpayitvāna rahassena palāpiya
81 ānāpetvā rahassena matānaṃ so kalevaraṃ
aggīhi uttāsetvāna hani taṃ corupaddavaṃ.
82 Eko yakkho idhāgamma Rattakkhī iti vissuto
karoti rattān' akkhīni manussānaṃ tahiṃ tahiṃ.
83 Aññamaññaṃ apekkhitvā bhāsitvā rattanettataṃ
narā maranti, te yakkho so bhakkheti asaṅkito.
84 Rājā upaddavaṃ tesaṃ sutvā saṃtattamānaso
eko 'pavāsagabbhamhi hutvā aṭṭhaṅguposathī
85 »apassitvāna taṃ yakkhaṃ na vuṭṭhāmī«ti so sayi.
Tassa so dhammatejena agā yakkho tadantikaṃ.
86 Tena »ko 'sī?«ti puṭṭho ca so »ahaṃ« ti pavedayi.
»Kasmā pajā me bhakkhesi? mā khāda« iti so bravi.

C 2; *apilavanato* X; *apilāpanato* Y, C 1, Ṭ, E 1, 2 s. v. l. — c: *ācariṃsu* C 1; *āhariṃsu* C 2; *āvariṃsu* Ṭ, E 2; *avāriṃsu* X, Y, y, E 1. — d: °*panāliyo* S 5, 6, E 1; °*panāliyā* S 1, 2, 3, 4 (*l*); °*nāḷiyo* X, C 1, Ṭ (C 2: °*niggapacchāliyo*). — **79,** a: *jalamhi* Y, E 1. — *piliyaṃ* S 1 corr. to *pilayaṃ*; *pimuvaṃ* S 3 or.; *piluvaṃ* S 2, 4, 5 (*l*). 6, s 1, 3—6, E 1; *pilave* C 1; *pilavaṃ* X, S 3², s 2, Ṭ, E 2. — c: *rudhī* B 1; *yudhi* B 2. — d: *duvutthi°* C 1. — °*kā ayaṃ* B 2, C 1. — **80,** a: *coro* S 1. — c: *āṇāp°* X, C 1; *anāp°* S 1, 3, 6. — d: *ragassena* S 1; *rahasse* B 2. — *phalāp°* B 2. — °*payi* Y, C 1, E 1: °*piya* X, Ṭ, E 2 s. v. l. — **81,** a: *āṇāp°* X, C 1; *anāp°* S 3, 6. — b: °*baraṃ* S 1, 2, 3, 4. 6 or., E 1, 2 s. v. l.; °*bare* S 5, 6²; °*varaṃ* X, C 1. — c: *niggahaṃ karayitvāna* X, Z; *aggīhi uttasetvāna* S 2, 3 (*vutt°*), 4, 5, 6, E 1, 2 s. v. l.; *aggīhi uttas°* S 1. — d: *gani taṃ* s 1, 2, 3, 6; *gataṃ* s 4, 5; *hataṃ* S 3 or.; *nihataṃ* Z, Ṭ, E 2; *hanī taṃ* X, S 1, 2, 3², 4, 5, 6, E 1. — **82,** a: *idā°* S 1. — °*gantvā* X, Z; °*gamma* Y, Ṭ, E 1, 2 s. v. l. — b: °*kkho* conj. E 2. — **83,** b: *bhāyitvā* S 1, 2², 3², E 2 s. v. l.; *bhāsetvā* Ṭ; *tāsetvā* Z; *bhāsitvā* X, S 2 or., 5, 6², E 1. The word is om. in S 3 or., 4, 6 or. — °*nettakaṃ* S 1, 2, 3², Z, E 2 (? = s 2); °*neratikaṃ* S 3 or., 4, 6 or., s 1, 3—6; °*nettataṃ* X, S 5, 6², Ṭ, E 1. Ṭ: paṭhamaṃ aññamaññaṃ oloketvā pacchā »tava akkhīni rattāni tava pi akkhīni rattānī«ti evaṃ aññamaññaṃ rattakkhibhāvaṃ bhāsetvā manussā marantīti attho. — d: *bhakkhati* Z. — °*kiyo* X, Z; °*khito* S 1, 6, E 1; °*kito* S 2, 3, 4, 5, Ṭ, E 2 s. v. l. — **84,** d: °*uposati* S 1, 2, 3 or. — **85,** a: *taṃ rājā* S 3 or., 4, 5, 6, s 1, 3 —6, E 1; *taṃ yakkhaṃ* X, S 1, 2, 3², s 2, Z, Ṭ, E 2. — d: *avā* inst. of *agā* B 2. — **86,** a: *vuṭṭho* S 6 or., s 2, 3, E 1. — *ca* om. Z. — c: *pa-*

87 »Ekasmiṃ me janapade nare dehī«ti so bravi.
»Na sakkā« iti vutte so kamen»ekaṃ« ti abravi.
88 »Aññaṃ na sakkā dātuṃ me, maṃ khāda« iti so bravi.
»Na sakkā« iti taṃ yāci gāme gāme baliṃ ca so.
89 »Sādhū«ti vatvā bhūmindo dīpamhi sakale pi ca
gāmadvāre nivesetvā baliṃ tassa adāpayi.
90 Mahāsattena tenevaṃ sabbabhūtānukampinā
mahārogabhayaṃ jātaṃ dīpadīpena nāsitaṃ.
91 So bhaṇḍāgāriko rañño amacco Goṭhakābhayo
coro hutvā uttarato nagaraṃ samupāgami.
92 Parissāvanam ādāya rājā dakkhiṇadvārato
parahiṃsaṃ arocento ekako ˈva palāyi so.
93 Puṭabhattaṃ gahetvāna gacchanto puriso pathaṃ
bhattabhogāya rājānaṃ nibandhittha punappunaṃ.
94 Jalaṃ parissāvayitvā bhuñjitvāna dayāluko
tasseva ˈnuggahaṃ kātuṃ idaṃ vacanam abravi:
95 »Saṃghabodhi ahaṃ rājā, gahetvā mama bho siraṃ
Goṭhābhayassa dassehi, bahuṃ dassati te dhanaṃ.«
96 Na icchi so tathā kātuṃ, tassatthāya mahīpati
nisinno yeva amari, so sīsaṃ tassa ādiya

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jaṃ me Ṭ (?), E 2; *pajā me* X, Y, y, Z, E 1. — d: *bruvī* S 1, 2, 5. — **87,** b: *bruvī* S 1, 2, 5, 6, E 1. — d: *abruvī* S 1, 2, 5, 6, E 1. — **88,** a: *dātumhe me* S 1 (corr. to °*mha me*), 2 (corr. to °*tum me*). — b: See 87 b. — d: *baliñca* S 3, Z. Ṭ, E 2 s. v. l.; *bali ca* B 2; *balī ca* B 1, S 1, 2, 4, 5, 6, E 1. — **89,** d: *bali* B 2. — **90,** a: *teneva* Y. y, E 1; *tenevaṃ* X, Z, Ṭ, E 2. — c: °*bhayā jātā* S 3, 4, 5, 6, y, E 1; °*bhayaṃ jātā* S 2 or.; °*bhayaṃ jātaṃ* X, S 1, 2², Z, Ṭ, E 2. — d: *bhāsitā* S 1, 3 or., 4, 6 or.; *nāsitā* S 2, 3², 5, 6², y, E 1; *nāsitaṃ* X, Z, Ṭ, E 2. — **91,** b: *Koṭa*° B 2, C 1; *Koṭi*° C 2; *Goṭa*° B 1, S 1, 2, 4, 5, 6, E 1; *Gotha*° S 3, E 2 s. v. l. — d: *sa vupāg*° S 5, 6; *sa upāg*° S 3, 4. — **92,** a: *parisāv*° X, C 1. — c: *parihiṃsam* S 3, 4. — d: *eko va* S 4; *ekato va* S 1, 2. — *palāsi so* S 1. — **93,** b: *puriyo* B 1. — *pathī* S 2, 3², 4, 5, 6, E 1, 2 s. v. l.; *pati* S 1, 3 or.; *pathaṃ* X, Z. — d: *nimantī ca* S 5, 6², E 1; *nimantittha* S 1, 2; *nimantitvā* S 3²; *nibandhī ca* S 6 or.; *nibandhitvā* S 3 or., 4; *nibandhittha* X, Z, Ṭ, E 2 s. v. l. — **94,** a: *parisāv*° X. S 1 omits the syllables *yitvā*. — °*tvāna* S 5, 6. — c: °*evaṃ* S 2 or., 3 or., 4, 5, 6, E 1, 2 s. v. l.; °*eva* X, S 1, 2², 3², C 1. — d: *abruvī* S 1, 2, 5, 6, E 1. — **95,** b: °*tvāna* B 2. — c: *Koṭābh*° B 2, C 2; *Kodhābh*° C 1; *Goṭābh*° B 1, S 1, 2. 3, 4; *Goṭhābh*° S 5, 6, E 1, 2 s. v. l. — d: *dasseti* S 1, 2, 3, 4, 6 or. — **96,** d: *ādiyi* B 2; *ādayi* Z; *ādāya* Ṭ; *adāpiya*

97 Goṭhābhayassa dassesi, so tu vimhitamānaso
datvā tassa dhanaṃ rañño sakkāraṃ sādhu kārayi.
98 Evaṃ Goṭhābhayo eso Meghavaṇṇābhayo ti ca
vissuto terasa samā Laṅkārajjaṃ akārayi.
99 Mahāvatthuṃ kārayitvā vatthudvāramhi maṇḍapaṃ
kārayitvā maṇḍayitvā so bhikkhū tattha saṃghato
100 aṭṭhuttarasahassāni nisīdetvā dine dine
yāgūhi khajjabhojjehi sādhūhi vividhehi ca
101 sacīvarehi tappetvā mahādānaṃ pavattayi.
ekavīsa dinān' evaṃ nibandhaṃ cassa kārayi.
102 Mahāvihāre kāresi silāmaṇḍapam uttamaṃ,
Lohapāsādathambhe ca parivattiya ṭhāpayi.
103 Mahābodhisilāvediṃ uttaradvāratoraṇaṃ
patiṭṭhāpesi thambhe ca catukaṇṇe sacakkake.
104 Tisso silāpaṭimā ca tīsu dvāresu kārayi
ṭhapāpesi ca pallaṅkaṃ dakkhiṇamhi silāmayaṃ.
105 Padhānabhūmiṃ kāresi Mahāvihārapacchato,
dīpamhi jiṇṇakāvāsaṃ sabbaṃ ca paṭisaṃkhari.
106 Thūpārāme thūpagharaṃ Therambatthalake tathā
ārāme Maṇisomavhe paṭisaṃkhārayī ca so,

S 5, 6, s 5, E 1; *ādiya* B 1, S 1, 2, 3, 4, E 2 (? = s 1—4, 6). — **97,** a: See 95 c, but S 3 or., C 1 here and 98 a *Godhābh°* (S 3[2]: *Goṭhābh°*). — b: *so 'tivimh°* X; *so hi vimh°* C 2; *so vimh°* C 1; *so tu vimh°* Y, Ṭ, E 1, 2 s. v. l. — d: *sakkāra* B 2. — **98,** a: See 97 a. — c: *visuto* B 1. — *terassamā* S 1. — **99,** a: *°vatthu* B 2. — *°tvāna* S 3, 5, 6. — b: *°dāramhi* B 2. — **100,** b: *nisīditvā* X, Y, Z, E 1; *°detvā* E 2 s. v. l. — c: *yāgukhajjakabhojjehi* Y, E 1, 2 s. v. l.; *yāgūhi khajjabhojjehi* X, C 1, 2 (*khaja°*). — d: *sādūhi* conj. E 2. — **101,** a: *kappetvā* Y, E 1, 2 s. v. l.; *tapp°* X, C 1. — c: *dinen'* Y, E 1, 2 s. v. l.; *dinān'* X, Z, Ṭ (perhaps). — d: *nibaddhaṃ* S 1, 2, 3, 4, 5, Ṭ, E 1, 2 s. v. l.; *nibaṇḍaṃ* S 6; *nivadhañ* C 1; *nivatañ* C 2; *nibadhaṃ* B 2; *nibbandhaṃ* B 1. — *va akār°* B 1; *cassa kār°* Y, Ṭ, E 1, 2 s. v. l.; *cassu kār°* B 2, Z, Ṭ (v. l.). — **102,** d: *thāp°* B 2, S 5, 6, C 2, E 2 s. v. l.; *ṭhapāp°* E 1; *dāp°* C 1; *ṭhāp°* B 1, S 1, 2, 3, 4. — **103,** a: *°vedhiṃ* S 2 or., 3, 4, 5, 6; *°vedi* B 2. — **104,** a: *ca* om. in S 2 or., 3 or., 4, 5, 6, E 1; it stands in X, S 1, 2[2], 3[2], C 1; *paṭimāyo* conj. E 2. — b: *kāriya* Y, Z, E 1, 2 s. v. l.; *kārayi* X. — c: *pallaṅke* Y, E 1, 2 s. v. l.; *°kaṃ* X, C 1. — d: *sikhā°* S 2 or., 3 or., 4, 6 or. — *°maye* E 1, 2 s. v. l.; *°mayaṃ* X, Y, C 1. — **105,** ab = Dīp. **22**. 56 ab. — c: *ciṇṇa°* B 2; *jinna°* S 3, E 1. — d: *°saṃhari* X. — **106,** b: *Therampatth°* X. — c: *°somavha* B 1; *°sovamhe* S 6 or.; *°somamhe* S 1, 4;

107 Thūpārāme ca Maṇisomaārāme Maricavaṭṭike
Dakkhiṇavhavihāre ca uposathagharāni ca.
108 Meghavaṇṇābhayavhaṃ ca navavihāraṃ akārayi,
vihāramahapūjāyaṃ piṇḍetvā dīpavāsinaṃ
109 tiṃsabhikkhusahassānaṃ chacīvaraṃ adāsi ca,
mahāvesākhapūjaṃ ca tadā evaṃ akārayi,
110 anuvassaṃ ca saṃghassa chacīvaraṃ adāpayi.
Pāpakānaṃ niggahena sodhento sāsanaṃ tu so
111 Vetulyavādino bhikkhū Abhayagirivāsino
gāhayitvā saṭṭhimatte jinasāsanakaṇṭake
112 katvāna niggahaṃ tesaṃ paratīre khipāpayi.
Tattha khittassa therassa nissito bhikkhu Coḷiko
113 Saṃghamitto ti nāmena bhūtavijjādikovido
Mahāvihāre bhikkhūnaṃ kujjhitvāna idhāgamā.
114 Thūpārāme saṃnipātaṃ pavisitvā asaṃyato
Saṃghapālassa pariveṇavāsittherassa tattha so
115 Goṭhābhayassa therassa mātulassassa rājino
rañño nāmenālapato vacanaṃ paṭibāhiya
116 rañño kulūpako āsi, rājā tasmiṃ pasīdiya
jeṭṭhaputtaṃ Jeṭṭhatissaṃ Mahāsenaṃ kaniṭṭhakaṃ

°somayhe C 1; *°somavhe* B 2, S 2, 3, 5, 6², C 2, E 1, 2 s.v.l. — d: *°radhī ca so* S 2 or.; *°radī ca so* S 2²; *°radivaso* S 1. — **107,** a: *°ārāme* E 2; *°ārāmañca* Z; *°me 'tha* B 1; *°me 'ta* B 2; *°me ca* Y, E 1. — ab: *Maṇi so ār°* B 2, S 1, 2², 4, Z; *Maṇiṃ so ār°* B 1; *Maṇisomaār* S 2 or., 3, 5, 6, E 1; *Maṇisomār°* E 2 s. v. l. — b: *°rāmañcamattike* Z. — *°vaddhike* S 6; *°vaṭṭake* S 1. — c: *°nāvha°* S 3; *°namha°* S 1. — **108,** a: *°yāvhañca* X. — c: *°mahāpūj°* S 1. — d: *maṇḍetvā* X, C 2; *piṇḍetvā* Y, C 1, E 1, 2 s. v. l. — **109,** b: *ticīv°* S 5, E 1. — c: *°visākha°* X, C 1; *°ves°* Y, E 1. 2 s. v. l. — *°pūjā ca* S 2, 4, 5, 6, E 1. — d: *eva* Y, E 1; *evaṃ* X, Z. E 2 s. v. l. — **110,** c: *niggahetvā* S 1, 2, 5, 6, E 1, 2 s. v. l.; *°tvāna* S 3, 4; *niggahena* X, C 1, T. — **111,** a: See 41 a; but Z, S 3 here *Vetulya°*. — b: *°girinivās°* S 1, 2. 3, 4. — c: *gāhāy°* S 2, 4; *gahāpay°* S 3. — d: *°kaṇḍake* X; *°kaṇṭhake* C 1. — **112,** b: *khipāpesi* X. — c: *khitthassa* S 1; *kittassa* S 6 or. — **113,** a: *°mitto tu* X. — d: *idhāgamo* S 5, 6, E 1. — **115,** a: *Goḍhābh°* C 1; *Godhābh°* S 3 or.; *Goṭābh°* B 1, S 1, 2. 4 or., 6, y, C 2, E 1; *Ghoṭābh°* S 4²; *Koṭāsuyassa* B 2; *Goṭhābh°* S 3². 5, T, E 2. — c: *nāmena lap°* X. C 1. — **116,** a: *kulūpago* E 2 s. v. l.; *°pako* X, Y, E 1; *kulapago* C 1. — c: *Mahātissaṃ* X; *Jeṭṭhat°* Y, Z. E 1, 2 s. v. l.

117 appesi tassa bhikkhussa, so saṃgaṇhi dutīyakaṃ,
upanandhi tasmiṃ bhikkhusmiṃ Jeṭṭhatisso kumārako.
118 Pituno accaye Jeṭṭhatisso rājā ahosi so.
Pitu sārīrasakkāre niggantuṃ n' icchamānake
119 duṭṭhāmacce niggahetuṃ sayaṃ nikkhamma bhūpati
kaniṭṭhaṃ purato katvā pitukāyaṃ anantaraṃ
120 tato amacce katvāna sayaṃ hutvāna pacchato
kaniṭṭhe pitukāye ca nikkhante tadanantaraṃ
121 dvāraṃ saṃvārayitvāna duṭṭhāmacce nighātiya
sūle appesi pituno citakāya samantato.
122 Tenassa kammunā nāmaṃ Kakkhaḷopapadaṃ ahu.
Saṃghamitto tu so bhikkhu bhīto tasmā narādhipā
123 tassābhisekasamakālaṃ Mahāsenena mantiya
tassābhisekaṃ pekkhanto paratīraṃ gato ito.
124 Pitarā so vippakataṃ Lohapāsādam uttamaṃ
koṭidhanaagghanakaṃ kāresi sattabhūmikaṃ.
125 Saṭṭhisatasahassagghaṃ pūjayitvā maṇiṃ tahiṃ
kāresi Jeṭṭhatisso taṃ Maṇipasādanāmakaṃ.
126 Maṇī duve mahagghe ca Mahāthūpe apūjayi,
mahābodhighare tīṇi toraṇāni ca kārayi.

117, a: *appe asi t°* S 1. — c: *upanandi* S 1, 2, 4, 5, 6, y, E 1; *°naddha* C 2: *°nāni* S 3 or.; *°nindi* C 1; *°nandhi* X, S 3^{2}, Ṭ (= veraṃ bandhi), E 2. — **118,** cd: *°sakkārena nigg°* S 1, 2, 3 or., 4, 6 or.; *°re nigg°* X, S 3^{2}, 5, 6^{2}, Z, Ṭ, E 1, 2 s. v. l. — **119,** a: *duṭṭhagāmacce* S 1, 2. — d: *antaka* C 2; *anantakā* C 1; *°rā* E 2 s. v. l.; *°raṃ* X, Y, E 1. — **120,** b: *sutvāna* B 2. — **121,** a: *dvāra* y (?). — *saṃvāsaritvāna* S 1, 2, 3, 4, 6, y, E 1; *°vasar°* S 5; *saṃvarayitvāna* X, C 1; *°vāray°* Ṭ, E 2. — b: *nipatiya* Y, E 1; *nighatiya* X, E 2 s. v. l.; *nighāṭ°* C 1. — d: *°kāyaṃ* Y, E 1. — **122,** d: *bhūto* S 4, y. — *tasmiṃ* S 3^{2}. — *°dhipe* S 1, 2, 3^{2}, 5, 6^{2}, E 1; *°dhipo* S 3 or., 4, 6 or., y, C 1; *°dhipā* X, Ṭ, E 2. — **123,** a: *tasmābhi°* S 1, 2, 3 or., 4. — *°sekaṃ samakalaṃ* X; *°sekam akālaṃ* Z; *°sekasamakālaṃ* Y, Ṭ, E 1, 2 s. v. l. — c: *secanto* S 2 or., 3 or., 4, 5, s 1, 3—6, E 1; *semanto* S 6; *pekkhanto* X, S 1, 2^{2}, 3^{2}, s 2, Z, Ṭ, E 2. — d: *ito gato* X; *tato ito* C 1; *gato ito* Y, C 2, E 1. 2 s. v. l. — **124,** a: *piturā* S 1, 2, 3 or., 4. — c: *°dhanaṃ aggh°* S 2^{2}, 5, 6, C 1, E 1, 2 s. v. l.; *°dhanaṃ agg°* S 1, 2 or., 4; *°dhanaaggh°* X; *°dhanaṃ anagghakaṃ* S 3; *°dhanaṃ anagghanakaṃ* C 2. — d: *°bhūmakaṃ* Y, E 1, 2 s. v. l.; *°bhummikaṃ* B 2; *°bhūmikaṃ* B 1, C 1. — **125,** b: *maṇi* B 2. — d: *°daṃ uttamaṃ* Y. E 1, 2 s. v. l.; *°danamakaṃ* X, Z. — **126,** a: *maṇiṃ* S 5, 6 or. — d: *°ṇāni-m-akār°* S 1, 2, 3, 4, 6, E 1; *°ṇāni ca-m-akār°*

127 Kārayitvā vihāraṃ so Pācīnatissapabbataṃ
pañcāvāsesu saṃghassa adāsi pathavīpati.
128 Devānampiyatissena so patiṭṭhāpitaṃ purā
Thūpārāme urusilāpaṭimaṃ cārudassanaṃ
129 netvāna Thūpārāmamhā Jeṭṭhatisso mahīpati
patiṭṭhāpesi ārāme Pācīnatissapabbate.
130 Kālamattikavāpiṃ so adā Cetiyapabbate,
vihārapāsādamahaṃ mahāvesākham eva ca
131 katvā tiṃsasahassassa saṃghassādā chacīvaraṃ.
Ālambagāmavāpiṃ so Jeṭṭhatisso akārayi.
132 Evaṃ so vividhaṃ puññaṃ pāsādakaraṇādikaṃ
kārento dasa vassāni rājā rajjaṃ akārayi.
133 Iti »bahuvidhapuññahetubhūtā
narapatitā bahupāpahetu cā«ti
madhuram iva visena missam annaṃ
sujanamano bhajate na taṃ kadācīti.

Sujanappasādasaṃvegatthāya kate Mahāvaṃse
Tayodasarājako nāma chattiṃsatimo paricchedo.

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y; °ṇāni ca kār° X, S 5, Z, E 2. — **127,** c: *pañcavās°* X. — *°sosu* S 4; *°sesi* S 1. — d: *puthavī°* S 3, 4, 6, E 1, 2 s. v. l.; *puthuvī°* X, S 1, 2, 5; *pathavi°* C 1. — **128,** b: *yo* S 2, 3 or., 4, 5, 6 or., y; *yaṃ* S 3²; *so* X, S 1, 6², Ṭ, E 1, 2. — *pure* Z; *puraṃ* Y, E 1; *purā* X, S 3², Ṭ, E 2 s. v. l. — **129,** a: *netvā* Y, y, E 1; *netvāna* X, Z, E 2. — *°mamahā* y; *°mamha* S 1, 2, 3, 4; *°mamhā* X, S 5, 6, Z, E 1, 2 s. v. l. — **130,** a: *°mantika:* S 6, E 1; *°pabbata°* C 1; *°mattika°* X, S 1, 2, 3, 4, 5, E 2 s. v. l. — *°sāpiṃ* S 2 or., 3 or., 4. — b: *adā* S 2, 3 or., 4. — **131,** a: *k° rājā sah°* S 2 or., 3 or., 5, 6², E 1, 2 s. v. l.; *k° rājasah°* S 4, 6 or.; *k° jānisah°* S 1; *k° tiṃsasah°* X, S 2², 3², C 1. — b: *°ghass' adā khacīv°* B 2. — c: *Ālamba°* E 2. — *°vāpi so* B 2. — **132,** c: *karonto* B 2, C 2. — **133,** a: *bahupuñña°* Y, y, E 1; *bahuvividhap°* Z; *bahuvidhap°* X, Ṭ, E 2. — b: *°patinā* S 1, 2, 3², 4, 5, 6², s 2, 5, E 1; *°patikā* C 2; *°patitā* X, S 3 or., 6 or., C 1, Ṭ, E 2 (? = s 1, 3, 4, 6). — *°hetuṃ vāti* S 1, 2, 4, 6 or.; *°hetuṃ cāti* S 3; *°hetu cāti* X, S 5, 6², Z, Ṭ, E 2 s. v. l.; *°hetu vāti* E 1. — c: *visesana* S 1, 2. — *missamānaṃ* X, S 5, 6², E 1; *missapannaṃ* S 1, 2, 3, 4, 6 or., y; *missajanaṃ* Z; *missam annaṃ* Ṭ, E 2. — d: *bhayate* S 1, 2, 4. — *kadāpīti* Z, E 2; *kadāciti* X, Y, y, Ṭ, E 1. — Subscription: *sattatiṃsatimo* X.

SATTATIṂSATIMO PARICCHEDO.

1 Jeṭṭhatissaccaye tassa Mahāseno kaniṭṭhako
sattavīsati vassāni rājā rajjaṃ akārayi.
2 Tassa rajjābhisekaṃ taṃ kāretuṃ paratīrato
so Saṃghamittatthero tu kālaṃ ñatvā idhāgato.
3 Tassābhisekaṃ kāretvā aññaṃ kiccaṃ c' anekadhā
Mahāvihāraviddhaṃsaṃ kātukāmo asaṃyato:
4 »avinayavādino ete Mahāvihāravāsino,
vinayavādī mayaṃ rāja« iti gāhiya bhūpatiṃ
5 »Mahāvihāravāsissa āhāraṃ deti bhikkhuno
yo, so sataṃ daṇḍiyo« ti rañño daṇḍaṃ ṭhapāpayi.
6 Upaddutā tehi bhikkhū Mahāvihāravāsino
Mahāvihāraṃ chaḍḍetvā Malayaṃ Rohaṇaṃ aguṃ.
7 Tena Mahāvihāro 'yaṃ nava vassāni chaḍḍito
Mahāvihāravāsīhi bhikkhūhi āsi suññato.

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1 (See Dīp. **22.** 66), a: °*yenassa* S 6. — b: °*senā* S 1. — **2,** a: *rājjābh°* S 1; *rajābh°* C 1. — °*sekattaṃ* X, Y, E 1, 2 s. v. l.; °*sekatthaṃ* S 3²; °*sekataṃ* C 1; °*sekan taṃ* Ṭ. — c: °*tthero ii* Z; °*ro taṃ* X; °*ro tu* Y, Ṭ, E 1, 2 s. v. l. — **3,** a: *tassa 'bhi°* B 2. — c: °*raṃ viddh°* S 3, C 2. — °*vidhaṃsaṃ* X; °*viddhaṃsa* S 1, 2, 4; °*vidhaṃsiṃ* C 1; *vidhaṃsitu* C 2; °*viddhaṃsaṃ* S 3, 5, 6, E 1, 2 s. v. l. — **4,** a: °*vādine* S 1. — *ese* B 2, C 2. — c: °*vādi* B 2, S 1, 2, 3, 4, 6, C 1. — d: °*pati* B 2, S 1, 3, 4, 5, 6, C 1, E 1; °*patī* S 2. — **5,** cd: *rañño daṇḍaṃ ṭhapāpayi yo so sataṃ daṇḍiyo* S 3 or., 4, 5, 6, s 1, 3—6, E 1. In X, S 1, 2, 3², s 2, Z, E 2 the order of the pādas is as above. — c: *rā ti* inst. of *ti* S 1, 2²; *ti* om. B 2. — d: *raññā d°* E 2 (? = s 2); *raño adaṇḍaṃ* C 2; *rājad°* X. — **6,** c: *chaḍdh°* S 1; *chadd°* C 1. — **7,** a: *Māhavih°* S 1. — b: *chaḍḍh°* S 1; *chaddh°* C 1. — d: *suññako* Ṭ (?), E 2; °*to* X, Y, y, C 1, E 1.

8 »Hoti assāmikaṃ vatthu pathavīsāmino« iti
rājānaṃ saṃñapetvā so thero dummati dummatiṃ
9 Mahāvihāraṃ nāsetuṃ laddhānumati rājato
tathā kātuṃ manusse so yojesi duṭṭhamānaso.
10 Saṃghamittassa therassa sevako rājavallabho
Soṇāmacco dāruṇo ca bhikkhavo ca alajjino
11 bhinditvā Lohapāsādaṃ sattabhūmikam uttamaṃ
ghare nānappakāre ca ito 'bhayagiriṃ nayuṃ,
12 Mahāvihārānītehi pāsādehi bahūhi ca
Abhayagirivihāro so bahupāsādako ahu.
13 Saṃghamittaṃ pāpamittaṃ theraṃ Soṇaṃ ca sevakaṃ
āgamma subahuṃ pāpaṃ akāsi so mahīpati.
14 Mahāsilāpaṭimaṃ so Pācīnatissapabbatā
ānetvābhayagirimhi patiṭṭhāpesi bhūpati.
15 Paṭimāgharaṃ bodhigharaṃ dhātusālaṃ manoramaṃ
catusālaṃ ca kāresi, saṃkhari Kukkuṭavhayaṃ.
16 Saṃghamittena therena tena dāruṇakammunā
vihāro so 'bhayagiri dassaneyyo ahū tadā.
17 Meghavaṇṇābhayo nāma rañño sabbatthasādhako
sakhā amacco kuppitvā Mahāvihāranāsane

8, a: *°kaṃ vatthuṃ* Y, s 1, 3—6, E 1; *°kavatthuṃ* C 1; *°kavatthu* X; *°kaṃ vatthu* s 2, E 2. — b: *puthuvī°* Y, E 1, 2 s. v. l. — c: *saññāp°* S 1. — d: *dummati* (last word) S 3, 6 or. — **9,** b: *laddhā dummati* S 3, 4, 6 or., y; *laddhānumatiṃ* Ṭ; *°numatti* E 1; *°numati* X, S 1, 2, 5, 6², E 2. — *rājano* S 1, 2²; *°jino* S 2 or., 3, 4, 5, 6, y, E 1; *°jato* X, Z, Ṭ, E 2.* — c: *Mahāvihāraṃ nāsetuṃ* S 3, 4, 5, 6, Z, E 1, 2 s. v. l.; *tathā kātu padusso so* S 1, 2; *tatha kātuṃ manusse so* X. — d: *tuṭṭha°* X; *duṭṭha°* Y, Z, Ṭ, E 1, 2 s. v. l. — **10,** b: *ceṭako* S 3, 4, 5, 6, E 1, 2 (? = s 1, 3—6); *sevako* X, S 1, 2, s 2, Z. — *rājāvall°* S 3. — *°vallato* B 2. — c: *Soṇamacco* S 2, 6; *Sonam°* S 1, 3 or. — **11,** a: *Lobhapās°* S 1. — b: See **36.** 124 d. — d: *nasuṃ* S 1. — Instead of **12—14** S 3 or., 4, 6 or., E 1 have only *Mahāvihārassa pabbatā ānetvābhayagirimhi patiṭṭhāpesi bhūpati.* The same in S 5, 6². but *dabbāṇi* (*°ni*) inst. of *pabbatā.* S 5 adds also *ca* after *°girimhi.* X, S 1, 2, 3², E 2 have as above. Ṭ comments upon the word *āgamma* in 13 c. — **12,** a: *°vihāranītehi* X; *°vihārā ānita°* S 1; *°vihārānīta°* S 2, 3²; *°vihārānītehi* E 2. — **13,** c: *āgammaṃ* B 2. — *subahu* X; *subahū* C 1. — **14,** c: *ānetvā Abhagirimhi* (sic!) S 1. — **15,** d: *Kukkuṭāvhayaṃ* X; *Kukkuṭābhayaṃ* Z (C 2: *Kuku°*). — **16,** c: *Abhaya°* B 2. — *°giriṃ* S 5, 6; *°girimha* C 1. — d: *tadā ahu* X. — **17,** a: *°vaṇṇabhayo* S 2, 4; *Meghabhayo* S 1. —

18 coro hutvāna Malayaṃ gantvā laddhamahabbalo
khandhāvāraṃ nivesesi Dūratissakavāpiyaṃ.
19 Tatrāgataṃ taṃ sutvāna sahāyaṃ so mahīpati
yuddhāya paccuggantvāna khandhāvāraṃ nivesayi.
20 Sādhu pānaṃ ca maṃsaṃ ca labhitvā Malayābhataṃ
»na sevissaṃ sahāyena vinā raññā« ti cintiya
21 ādāya taṃ sayaṃ yeva rattiṃ nikkhamma ekako
rañño santikam āgamma taṃ atthaṃ paṭivedayi.
22 Tenābhataṃ tena saha vissattho paribhuñjiya:
»kasmā coro ahū me tvaṃ?« iti rājā apucchi taṃ.
23 »Tayā Mahāvihārassa nāsitattā« ti so bravi.
»Vihāraṃ vāsayissāmi, khama me taṃ mamaccayaṃ«
24 iccevaṃ abravī rājā, rājānaṃ so khamāpayi.
Tena saṃñāpito rājā nagaraṃ yeva āgami.
25 Rājānaṃ saṃñāpetvā so Meghavaṇṇābhayo pana
raññā saha na āgañchi dabbasaṃbhārakāraṇā.
26 Rañño 'tivallabhā bhariyā ekā lekhakadhītikā
Mahāvihāranāsamhi dukkhitā taṃ vināsakaṃ

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rāma S 1. — b: *sabbatta°* S 1. — °*sāvako* C 2. — c: *sakho* B 1, S 5, 6², E 1; *sakā* S 2 or.; *saṃkhā* S 1, C 2; *sakhā* B 2, S 2², 3, 4, 6 or., C 1, E 2 s. v. l. — *kujjhitvā* Y, E 1, 2 s. v. l.; *kappitvāna* C 2; *kuppitvāna* C 1; *kuppitvā* X. — d: °*nāsine* S 4, s 1, 6; °*nāsino* S 2; °*ṇāsiṇo* S 3; °*vāsino* S 1; °*nāsane* X, S 5, 6, Z, E 1, 2 (? = s 2—5). — **18,** b: *mahābalo* X; *mahabbalo* S 1, 2, 3² (S 3 or.: °*laṃ*), 4, 5, 6, E 1, 2 s. v. l.; °*lā* y (?). — c: *khandhav°* B 1. — *nivās°* Y, E 1, 2 s. v. l.; *nives°* X, Z. — d: *Dura°* X, S 2, 4, C 1. — **19,** a: *tathāgataṃ* S 3 or., s 4, 5. — b: *mahāya so* X. — c: *paccug°* B 1. — °*tvā* S 3 or., 5, 6. — **20,** a: *sādhuṃ* B 1; *sāduṃ* Ṭ, E 2; *sādhu* B 2, Y, y, Z, E 1. — b: °*yāgataṃ* S 1, 2, 3, 4, 6 or., E 2; °*yābhataṃ* X, S 5, 6², Ṭ, E 1. — d: *raṃño* S 1. — **21,** a: *adāya* S 2, 6. — b: *ratti* S 1, 4. — **22,** b: *visaṭṭho* X, C 1. — **23,** b: *nāsitatthā* B 2. — *ti abravī* S 3 or., 4, E 2; *ti abruvī* S 2 or., 5, 6, E 1; *ti so bruvi* S 1, 2²; *ti so bravī* X, S 3², s 2, Z. — d: *me tvaṃ* X, S 1, 2, Z; *me taṃ* S 3, 4, 5, 6, Ṭ, E 1, 2 s. v. l. — *tam acc°* B 1; *khamacc°* B 2; *mamacc°* Y, Z, Ṭ, E 1, 2 s. v. l. — **24,** a: *abruvī* S 1, 5, 6, E 1. — b: *sokamānayī* S 3 or., 4, s 1, 3, 4, 5; *sokamāpayi* S 3²; *so khamāpayi* X, S 1, 2, 5, 6, Z, Ṭ, E 1, 2 (? = s 2, 6). **25,** a: *saññap°* S 2, 4, 5, E 1, 2 s. v. l.; *saṃñap°* S 3, 6; *rājap°* S 1. — c: *raññā saha* S 1, 2, 3, 4, y, C 1, E 1; *raññā saha* B 1, S 5, 6, E 2; *raññā sa* B 2. — *nāgacchi* S 1, 2, 3, 4, 6², y; *nāgaccha* S 6 or., E 1; *nāgañchi* S 5; *na āgañchi* X, Z, E 2. — **26,** a: *rañño vallabhā bhariyā*

27 theraṃ mārayituṃ kuddhā saṃgahetvāna vaddhakiṃ
Thūpārāme vināsetuṃ āgataṃ duṭṭhamānasaṃ
28 mārāpayi Saṃghamittattheraṃ dāruṇakārakaṃ,
Soṇāmaccaṃ dāruṇaṃ ca ghātayiṃsu asaṃyataṃ.
29 Ānetvā dabbasaṃbhāraṃ Meghavaṇṇābhayo tu so
Mahāvihāre nekāni pariveṇāni kārayi.
30 Abhayena bhaye tasmiṃ vūpasante tu bhikkhavo
Mahāvihāraṃ vāsesuṃ āgantvāna tato tato.
31 Rājā mahābodhighare pacchimāya disāya tu
kāretvā loharūpāni ṭhapāpesi duve tu so.
32 Dakkhiṇārāmavāsimhi kuhane jimhamānase
pasīditvā pāpamitte Tissatthere asaṃyate
33 Mahāvihārasīmanto uyyāne Jotināmake
Jetavanavihāraṃ so vāriyanto pi kārayi.
34 Tato sīmaṃ samūhantuṃ bhikkhusaṃghaṃ ayāci so,
akātukāmā naṃ bhikkhū vihāramhā apakkamuṃ.
35 Idha sīmāsamugghātaṃ parehi kāriyamānakaṃ
kopetum bhikkhavo keci nilīyiṃsu tahiṃ tahiṃ.

S 3 or., 4, 5, 6, E 1; *raññātipalabhāriyā* C 2; *rañño 'tivallabhāriyā* C 1; *raññātivallabhā bhariyā* B 2; *rañño 'tivallabhā bhariyā* B 1, S 1, 2, 3²; *vallabhā bhariyā rañño* conj. E 2. — b: *lekhaka°* S 1, 2. — *°vīdhikā* B 1; *°vitikā* B 2; *°ṭhitikā* S 1, 2; *°tithitikā* S 3 or.; *°thītikā* S 4; *°dhītikā* S 3², 5, 6, E 1, 2 s. v. l. — d: *dukkhitānaṃ* S 1; *dukkhitaṃ* S 3 or. (S 3²: *°tā tāṃ*). — **27,** a: *mārattha* Y, y, E 1; *mārayituṃ* X, Z; *mārāpayī* conj. E 2. — S 2, 4, 5, 6 add *sā*, S 1, 3² *yā* after *kuddhā*. — b: *saṃghāyetvāna* B 2; *saṃghāyitvāna* C 2. — *vaḍḍhaki* B 2. — c: *°rāmaṃ* Y, E 1, 2 s. v. l.; *°rāme* X, Z. — **28,** a: *mārāpayitvā* S 3, 4, 5, 6, y, E 1; *mārāpetvā* conj. E 2; *mārāpaya* B 2; *mārāpayi* B 1, S 1, 2, Z. — *°mittaṃ th°* X. — **29,** b: *°bhayo tayo* S 3 or., 4, 6 or., y; *°bhayo tu so* X, S 1, 2, 3², 5, 6², Ṭ, E 1, 2. — **30,** a: *amaccena bhaye* B 2. — b: *upas°* S 5, 6; *vupas°* S 1, C 1; *ūpas°* E 1. — c: *°vihāre* Y, E 1, 2 s. v. l.; *°ra* Z; *°raṃ* X. — d: *tato gato* S 1. — **31,** a: *rājamahā°* S 3². — c: *°rūpānaṃ* B 2. — **32,** b: *jīvamān°* S 5; *jivhamān°* S 1, Z. — **33,** a: *°sīmante* Y, C 1, E 1, 2 s. v. l.; *°to* X, Ṭ (Mahāvihārassa sīmāya anto ekadese). — c: *Jotavana°* C 2; *Jotivana°* B 2; *Jetavana°* B 1, Y, C 1, E 1, 2 s. v. l. — d: *vārayanto* X, S 3, 5, 6, E 1, 2 s. v. l.; *vārayante* S 2, 4; *vārayanteni* S 1; *vāriyanto* Ṭ. — **34,** a: *sīmantamugghātaṃ* S 2 or.; *°tuṃ* S 1, 2², 4; *sīmasamugghātuṃ* S 5; *sīmaṃ samugghātuṃ* S 3, 6, E 1, 2 s. v. l.; *sīmaṃ samūhantaṃ* X, Z; *°tuṃ* Ṭ. — c: *adātu°* S 3, 4, 5, 6, E 1, 2 s. v. l.; *akātu°* X, S 1, 2, Z. — *taṃ* B 1; *ti* B 2; *naṃ* Y, Z, E 1, 2 s. v. l. — **35,** a: *sīma°* S 3, 5, 6, E 2 s. v. l.; *sīmaṃ*

36 Mahāvihāro nava māse evaṃ bhikkhūhi chaḍḍito;
»samugghātaṃ karimhā«ti pare bhikkhū amaññisuṃ.
37 Tato sīmāsamugghāte vyāpāre pariniṭṭhite
Mahāvihāraṃ vāsesuṃ idhāgantvāna bhikkhavo.
38 Tassa vihāragāhissa Tissatttherassa codanā
antimavatthunā āsi bhūtatthā saṃghamajjhagā.
39 Vinicchiya mahāmacco tadā dhammikasammato
uppabbājesi dhammena taṃ anicchāya rājino.
40 So yeva rājā kāresi vihāraṃ Maṇihīrakaṃ,
tayo vihāre kāresi devālayaṃ vināsiya:
41 Gokaṇṇaṃ Erakāville Kalandabrāhmaṇagāmake
Migagāmavihāraṃ ca Gaṅgāsenakapabbataṃ;
42 pacchimāyaṃ Dhātusenapabbataṃ ca akārayi,
rājā mahāvihāraṃ ca Kokavātamhi kārayi.

S 1, 2, 4; *sīmā°* X, C 1, E 1. — b: *kayira°* Y, E 1, 2 s. v. l.; *kāyira°* B 2; *kāraya°* Z; *kāriya°* B 1. — *°mānataṃ* X; *°mānaṃ* C 2; *°mānakaṃ* Y, C 1, E 1, 2 s. v. l. — **36,** a: *māso* S 4. — b: *°ūhi to* (om. two syllables) S 3 or., 4; *°ūhi chijjito* X, C 2; *°ūhi chaḍḍito* S 5, 6, C 1 (*ḍḍ*), E 1; *°ūhi vajjito* S 1, 2, 3², E 2 s. v. l. — c: *kacimhā* S 3 or.; *kamimhā* S 4. — d: *bhikkhū* om. S 1. — *amaññi sa* S 3 or., 4, 5 or., 6 or.; *°iṃsu* X, C 1; *°isuṃ* S 1, 2, 3², 5², 6², E 1, 2 s. v. l. — **37,** a: *°ghātaṃ te* S 5, 6, s 3, 6, E 1. — b: *byāpare* S 3 or., 5. — c: *°vihāre* Y, E 1, 2 s. v. l.; *°raṃ* X, C 1. — *vāsesaṃ* B 2; *nāsesuṃ* C 1. — **38,** a: *°gamisissa* S 3 or.; *°vāsissa* S 6 or. (in both corr. to *°gāhissa*). — b: *codanaṃ* S 1. — d: *bhūtatta* X, S 3²; *°ttha* S 3 or.; *°tthā* S 1, 2, 4, 5, 6, Z, Ṭ (= saccatthā), E 1, 2 s. v. l. — **39,** a: *°cchaya* B 1, S 5, 6, Z, E 1; *°cchiya* B 2, S 1, 2, 3, 4, E 2 s. v. l. — b: *tathā* Y, E 1, 2 s. v. l.; *tadā* X, Z. — c: *upabb°* X, C 1; *upapabb°* S 5; *uppabb°* S 1, 2, 3, 4, 6, E 1, 2 s. v. l. — *°bbajesi* S 4; *°bbajjesi* S 3, E 2 (? = s 1, 3—6); *°bbājesi* X, S 1, 2, 5, 6, s 2, C 1, E 1. — d: *anicchaya* S 5, 6; *aniccāya* S 3 or. — **41,** a: *°kaṇṇa* X; *°kanna* S 3 or.; *°kaṇṇā* C 1; *°kaṇā* C 2. — *Ekakā°* S 3 or., 4, 6 or., Ṭ, E 2 s. v. l.; *Erakā°* X, S 1, 2, 3², 5, 6², Z, E 1. — *°pille* S 1, 2; *°lila* S 3 or.; *°pilla* S 3², 4; *°pillaṃ* S 6 or., E 2 s. v. l.; *°villaṃ* S 5, 6², E 1; *°vile* C 1; *°ville* X, C 2. — c: *Sāṇagāma°* B 1; *Sāgāma°* B 2; *Gamagāma°* Z; *Migagāma°* Y, E 1, 2 s. v. l. — d: *Gaṅga°* S 1, 2, 3, 4, 6, E 1, 2 s. v. l.; *Gaṅgā°* X, S 5, Z. — **42,** a: *pacchimānaṃ* Z. — *Mātusena°* C 2; *Dhātulena°* C 1; *Catutthena°* B 2; *Catusena°* B 1. — In Y, E 1, 2 s. v. l. the pādas ab run thus: *pacchimāya disāyātha Dhātusenañca pabbataṃ.* — c: *rāja°* S 5. — *māhāvih°* S 4; *mahavih°* S 1. — d: *Koṭa°* E 1; *Koṭṭha°* S 5, 6²; *Konta°* C 2; *Koka°* X, S 1, 2, 3, 4, 6 or., C 1, E 2 s. v. l. — *°vālamhi* S 5, 6²; *vādamhi* B 2; *°vātamhi*

43 Thūpārāmavihāraṃ ca Huḷapiṭṭhiṃ ca kārayi,
Uttarābhayasavhe ca duve bhikkhuṇupassaye.
44 Kālavelakayakkhassa ṭhāne thūpaṃ ca kārayi,
dīpamhi jiṇṇakāvāsaṃ bahuṃ ca paṭisaṃkhari.
45 Saṃghattherasahassassa sahassagghaṃ adāsi so,
theradānaṃ ca sabbesaṃ anuvassaṃ ca cīvaraṃ,
46 annapānādidānānaṃ paricchedo na vijjati.
Subhikkhatthāya kāresi so ca soḷasa vāpiyo:
47 Maṇihīraṃ Mahāgāmaṃ ca Challūraṃ Khānunāmakaṃ,
Mahāmaṇiṃ Kokavātaṃ Dhammarammaṃ ca vāpikaṃ,
48 Kumbālakaṃ Vāhanaṃ ca Rattamālakaṇḍakaṃ pi ca,
Tissavaḍḍhamānakaṃ vāpiṃ Velaṅgaviṭṭhikaṃ pi ca,

B 1, S 1, 2, 3, 4, 6 or., Z, E 2 s. v. l. — **43,** a: *Rūpāramma°* S 2 or., 3 or., 4, 5, 6, E 1, 2 s. v. l.; *Thūpāramma°* Z; *Thūpārāma°* X, S 1, 2², 3². — b: *Cūḷa°* S 2, 4, E 2 s. v. l.; *Cūla* S 3; *Mūla°* S 5, 6, E 1; *Thūla°* S 1; *Huḷa°* X, Z. — *°viṭṭiñca* S 5, 6, E 1, 2 s. v. l.; *°viddhiñca* S 1, 2, 3, 4; *°pittañca* Z; *°piṭṭhañca* X. — c: *Uttaravhayabodhī ca* S 5, 6², E 1; *Uttarāyasalhe ca* C 2; *Uttarābhayasobbhe ca* S 1, 2, 3, 4, 6 or.; *Uttarābhayasavhaye* C 1; *Uttarāgayasavhe ca* B 2; *Uttarābhayasavhe ca* B 1. — d: *dve* S 1. — *°kkhūnipass°* S 2 or., 3, 4, 5 (*ṇi*), 6, E 1. — **44,** a: *Laṃkāvelaka°* S 3; *Kālacelaka°* S 6 or. — c: *°āvāse* Y, E 1, 2 s. v. l.; *°āvāsaṃ* X, Z. — d: *bahuñca* X, Y, C 1, E 1; *bahū ca* conj. E 2. — *°khare* S 2. — **45,** c: *theravādañca* S 2, 4, 5, 6. — **46,** a: *°dānañca* S 2 or., 3, 4, 5, 6, Z, E 1, 2 s. v. l.; *°dānānaṃ* X, S 1, 2². — c: *°attāya* B 2. — *so va* E 2; *so ca* X, Y, Z, E 1. — **47,** a: *Pahiṇīrammavāpiñca* B 1; *Maṇīhīrammavāpī ca* B 2, S 1, 2; *Maṇihirammatāmañca* Z; *Maṇihīramahāgāmañca* S 3 or., 4, 5, 6, E 1; *Manihīramahāvapimañca* S 3²; *Maṇihīramahāvāpiṃ* E 2 (om. *ca*). Perhaps *Manihīraṃ Migagāmaṃ ca.* See Pūjāvaliya 28. 11, Rājāvaliya 42. 3: Muvagamuva. — b: *Jalluraṃ* S 4, 6; *Jallūraṃ* S 3, 5, E 1, 2 s. v. l.; *Valluraṃ* S 2; *Vaḷluraṃ* S 1; *Chalaraṃ* C 2; *Challaraṃ* C 1; *Challuraṃ* B 2; *Challūraṃ* B 1. — *Khanu°* S 1, Z. — c: *°maṇi* B 2, S 2, 4, 5, 6, Z, E 1; *°mani* S 1, 3; *°maṇiṃ* B 1, E 2 s. v. l. — *Konta°* C 2; *Koṇa°* B 2; *Koka°* B 1, Y, C 1, E 1, 2 s. v. l. — d: *Morakaparakavāpikaṃ* Y, E 1, 2 (S 3²: *Māraka°*); *Taṃparamopavāp°* C 1; *Taparammocavāp°* C 2; *Cammarammañca vāp°* B 1; *Dhammarammañca vāp°* B 2. — **48,** a: *Kummālakaṃ* X; *Kuḷumbāl°* S 5; *Kammol°* C 2; *Kumbhol°* C 1; *Kambāl°* E 1; *Kumbāl°* S 1, 2, 3, 4, 6, E 2 s. v. l. — *Vāhaṇañca* X; *°tañca* E 2; *°nañca* Y, E 1. — b: *°vāla°* C 2; *°pāla°* C 1. — *°kandakam* X. — c: *Vaḍḍhamānakavāpiñca* S 1, 2; *Vaḍḍhamānanakaṃ vāpiṃ* X (B 2: *vāpi*); *Tissavassanāmavāpiñca* S 3, 4, 5, 6, y, E 1; *Tissavanāmavāpiñca* E 2; *Tissavaḍhanamānakaṃ vāpi* Z. Pūjāv., Rājāv. l. l.: Vaḍunnāva; Rājaratnāk. 28.

49 Mahāgallakaṃ Cīravāpiṃ Mahādāragallakaṃ pi ca
Kālapāsāṇavāpiṃ ca: imā soḷasa vāpiyo.
50 Gaṅgāya Pabbatantavhaṃ mahāmātiṃ ca kārayi.
Evaṃ puññaṃ apuññaṃ ca subahuṃ so upācini.

Mahāvaṃso niṭṭhito.

29: Tisvaḍunnä. See 35. 84. — d: *Veḷuka°* X; *Velakaddha°* C 2; *Velagaṅgaṃ* C 1; *Velaṅga°* Y, E 1, 2 (*ḷ*). — *°diṭṭhikam* B 1; *°dhiṭṭhikam* B 2; *°piṭṭhikam* S 1, 3, 4; *°viṭṭhakaṃ* C 2; *°viṭṭhataṃ* C 1; *°viṭṭhikam* S 2, 5, 6, E 1, 2 s. v. l. See 38. 8. — 49, a: *°gallaka°* S 1, 2, 4, 5, 6, Z; *°galla°* S 3; *°gallaṃ* E 2; *°gallakaṃ* X. — *Cīvara°* S 2 or., 6, E 1; *Civaraṃ* Z; *Mora°* X; *Cira°* S 1; *Cīra°* S 2?, 3, 4, 5, E 2 s. v. l. Rājaratnāk: Siruväva. — b: *Mahādākallakaṃ* X; *Mahāpalladāsakaṃ* C 1; *°nāsakaṃ* C 2; *Mahādāragallakam* Y, E 1, 2 s. v. l. Rājaratnāk: Mahadaragaḷuväva. — 50, a: *Pabbatavhaṃ* S 3, 5, 6, E 1, 2 s. v. l. (E 2 adds *so*); *Pabbatavha°* S 4; *Pabbataṃtamha°* S 1, 2; *Pabbataṃtava°* C 2; *Pabbatatova°* C 1; *Pabbatantavhaṃ* X. — d: *bahu so* X; *bahuṃ so* C 2; *subahuṃ so* Y, C 1, E 1, 2 s. v. l.

Subscription: *Mahāvaṃsaṃ paripuṇṇaṃ* B 1; *Mahāvaṃsaṃ paripuṇṇaṃ sulikhitaṃ* B 2.

APPENDIX A.

Parallel text to 7. 26—64
in
S 3 or., 4, 5, 6, s 1, 3—6, a, b,
E 1, 2 (S. XIII et seq.)
(a and b = MSS. Add. 291 and 963 Cambridge Univ. Library.)

1 Dāpitaṃ rājaputtena bhattaṃ bhutvātirittakaṃ
pīṇitā māpayitvā sā vayaṃ soḷasikaṃ sakaṃ
2 anekākārālaṃkārabhūsitaṅgā varaṅganā
samāgantvā narindassa gaṇhantī sā lahuṃ manaṃ
3 samāpayi panekasmiṃ rukkhamūle mahagghiyaṃ
sayanaṃ sāṇipākārasahitaṃ sasugandhikaṃ.
4 Disvā taṃ Vijayo sabbaṃ āyatiṃ phalam attano
apekkhamāno so tāya seyyaṃ kappesi rattiyaṃ.
5 Nipajjiṃsu tato tassa bhaccā sattasatā tadā
bāhire sāṇipākāre parivāriya bhūpatiṃ.
6 Sutvā yakkhiṇiyā saddhiṃ nipanno bhūmipo tahiṃ
gītavāditasaddaṃ taṃ apucchi pana yakkhiṇiṃ.
7 Tato sā sakalaṃ rajjaṃ dātukāmā sasāmino
»manussānaṃ imaṃ Laṅkaṃ kāhāmī«ti viyākari:
8 »nagare bhūtapo atthi Sirivatthavhaye idha,
atthi yakkhādhipo Yakkhanagare; tassa dhītaraṃ

1, d: °*sikaṃ sikaṃ* E 2; °*sikaṃ sakaṃ* S 3 or., 4, 5, 6, a, b, E 1. — **2**, a: *anekāramalaṃk°* S 3 or., 4, 5, 6, a, b, E 1; E 2 as above. — b: *maraṅganā* S 3 or., 4, 5, 6, a, b, E 1, 2. — **3**, a: *sumāpayĭ* S 3 or., 4, 5, 6, a, b, E 1, 2. — *punek°* S 5, 6², b, E 1. — c: *sāni°* S 3 or., 4, 5, 6, E 1. The same in 5 c. — d: *sayugandhikaṃ* S 3 or. — **5**, a: *tattha* inst. of *tassa* a. — c: *sāṇipākārā* Snyder, Der Comm. u. d. Textüberlief. des Mah. p. 45. — d: *bhūpati* b. — **6**, d: *puna* S 5, 6², a, E 1. — **8**, b: *Sirivaddha°* a. — °*avhayo* S 3 or., 5, 6 or., a, b, E 1; °*avhaye* S 4, 6², E 2.

9 ānayitvāna tammātā āvāhatthāya dhītaram
idhādhipatino deti tahim yakkhasamāgame.
10 Mahantam mangalam hoti, mahā yakkhasamāgamo,
sattāham anupacchinnam pavattati ca tam chaṇam.
11 Tatra mangalaghoso ti, pun' īdikkhasamāgamo
na sakkā laddhum, ajjeva yakkhe mārehi bhūmipa.«
12 Tassā tam vacanam sutvā narindo so tam abravi:
»adissamāne yakkhe te katham māremi kāmade?«
13 »Aham karomi saddam te ṭhatvā yakkhānam antare,
samññānena panetena pahāram dehi khattiya,
14 mamānubhāvato tesam sarīre gaṇha« ti bravi.
Katvā tatheva so yakkhe vilayam nesi khattiyo.
15 Hantvā yakkhapatim rājā pilandh' assa pilandhanam,
pilandhimsu ca sesānam sesāmaccā pilandhanam.
16 Nikkhamma yakkhanagarā katipāhaccayena so
Tambapaṇṇavhayam katvā nagaram tatra samvasi.
17 Āgatā rājapamukhā tato sattasatā narā
bhassitā nāvato bhūmim gelaññenābhimadditā
18 dubbalā bhūmiyam tattha pāṇimhi upalimpitā
nisīdimsu, tato tesam tambavaṇṇā 'ttha pāṇayo,
19 tena tam kāraṇeneva kānanam Tambapaṇṇi ti
laddhābhidheyyam, teneva lakkhitam dīpam uttamam.
20 Sīhabāhu narindo so yena sīham samaggahi,
tena tassatrajā nattā Sīhalā ti pavuccare.

9, b: *°tthe sadhīt°* conj. E 2. — **10,** d: *janam* S 6 or. (S 6[2]: *ch°*). — **11,** a: *'tthi* inst. of *ti* conj. SNYDER, l. l. p. 45. — b: *punid°* S 4, 5, 6, a, b, E 1, but *i* expunged in S 5, 6; *puṇīd°* S 3 or. E 2 has *jutiyakkhasamāgamo.* — **12,** a: *vimanam* inst. of *vacanam* S 3 or. — **13,** c: *tena samññāpateneva* S 5, 6[2], E 1; *samññātena panetena* S 4; *samññānena patena* 6 or. (S 3 or., a, b, E 2 as above; *saññāpaneneva* conj. SNYDER, l. l.). — d: *pahāranohi kh°* S 3 or. — **14,** c: *katvāna te va so* S 3 or. — *yakkho* a. — d: *khattiya* S 4, 6 or., a, b. — **15,** cd: *tesānam sesāmasā* S 3 or. — **16,** b: *katipīhacchayena* a. — c: *°paṇṇivh°* E 2; *°paṇṇavh°* S 3 or., 4, 5, 6, a, b, E 1. — **18,** ab: *tattha pāṇimhi* S 4, E 2; *hatthapāṇimhi* S 3 or., 5, 6, a, b, E 1. — d: *tambapaṇṇ°* S 3 or., 6 or., b; *tambavaṇṇ°* S 4, 5, 6[2], a, E 1, 2. — *paṇṇiyo* S 3 or., 4, 5, 6, a, b; *pāṇayo* E 1 Err., E 2. — **20,** c: *tassa atrajā nattā ca* E 2, but S 3 or., 4, 5, 6, a, b, E 1 as above. — d: *Sīhaḷā* S 4, 6.

21 Sīhalena ayaṃ Laṅkā gahitā tena vāsitā,
teneva Sīhalaṃ nāma saṃñitaṃ Sīhalaṃ tu sā.
22 Tato rājakumārassa bhaccā gāmaṃ tahiṃ tahiṃ
māpesuṃ sakale tasmiṃ Sīhale attanattano:
23 Kadambanadiyā tīre Anurādhavhayaṃ varaṃ
gāmaṃ, tass' uttare bhāge Gambhīranadiyantike
24 Upatissadvijāvāsaṃ Upatissavhayaṃ varaṃ
gāmaṃ atthūruvelaṃ ca Vijitaṃ dutiyaṃ puraṃ.
25 Evaṃ te-m-attano nāmaṃ katvā janapadaṃ bahuṃ
samāgamma tato 'maccā rañño rajjena yācayuṃ.
26 Samānakulajātāya natthitāya mahesiyā
rājā rājābhiseke 'ttha tadā cāsi upekkhako.
27 Ussāhajātā sabbe te kumārassābhisecane
pesesuṃ dakkhiṇaṃ Madhuraṃ maṇippabhutipābhataṃ.
28 Gantvā te Paṇḍavaṃ disvā datvā pābhatam ābhataṃ
sāsanaṃ ca nivedesuṃ rājakaññatthikā narā:
29 »Sīhabāhutrajo Laṅkaṃ vijayī Vijayavhayo,
tassābhisecanatthāya detha no dhītaraṃ tu« ti.
30 Mantetvā Paṇḍavo rājā sahāmaccehi attano
dhītaraṃ Vijayiṃ tassāmaccānaṃ cāpi tassa so
31 ūnasattasatāmaccadhītare ca apesayi.

. . . .

21, a: °*lena* S 4. — b: *vāsinā* S 4, 5, 6, b, E 1, 2; *vāsitā* S 3 or., a. — c: *Sīhaḷan* S 4. — d: °*lan tu tā* S 5, 6, E 1 Err.; °*lan tu nā* S 3 or., a, b; °*lan tu tā* S 4; °*lan tu sā* E 2. — 22, b: *maccā* inst. of *bhaccā* conj. Snyder, l. l. — c: *māpetuṃ* S 3 or., 4, 6 or., a, b, E 2; °*suṃ* S 5, 6², E 1. — *sakalo* S 4, b, E 2; °*le* S 3 or., 5, 6, a, E 1. — 23, b: After °*avhayaṃ va* in S 3 the leaf kaḥ is inserted, containing the other text. Our text °*raṃ gāmaṃ* &c is continued on leaf kha. — 24, a: °*tissavijāv*° S 3 or., 4, a, b. — d: *Vijito* S 3 or., 4, 6 or., a, b, E 2; °*taṃ* S 5, 6², E 1. — *dātiyaṃ* S 4, 6²; *dut*° S 5, 6 or., E 1; *dun*° b; *dān*° S 3 or., a, E 2. — 26, c: °*sekettha* S 3 or., 4, 6 or., a, E 1, 2; °*yekettha* b; °*sekettham* S 5; °*sekatthaṃ* S 6². — 27, a: *tassavhayaṃ varaṃ gāmā ussāhajātā* a. — b: °*secano* S 3 or. — c: *pasesuṃ* S 3 or. — Snyder l. l. rejects the word *dakkhiṇaṃ* as a gloss to *pābhataṃ* and reads *Madhuraṃ puraṃ*. — 28, b: *āhataṃ* S 6², E 1 or.; *ābhataṃ* S 3 or., 4, 5, 6 or., a, b, E 1 Err., 2. — d: °*kaññanatthikā* S 3 or. — 29, a: °*bāhu tato* S 3 or. — d: °*ran tu te* all. — 30, c: *Vijayi* a; °*yī* S 3 or.; °*yaṃ* b, E 2; °*yiṃ* S 4, 5, 6, E 1. — d: °*ānam pi* S 3 or.; °*āna cāpi* b. — 31, b: °*rañca* S 5, 6 or., E 1; °*re ca* S 6²; °*ro ca* S 4, a. —›a ends the verse with *dhītaro*

32 »Pesetukāmā ye p' ettha dhītare Sīhalaṃ varaṃ
samalaṃkaritvā sadvāre ṭhapāpessantu te lahuṃ.«
33 Datvā pitunnaṃ bahukaṃ dhanaṃ tāyo samānayi

. . . .

34 Dhītaraṃ sabbasovaṇṇa-m-itthābharaṇabhūsitaṃ
katvā dāpesi dāyajjaṃ hatthassarathadāsiyo.
35 Aṭṭhārasahi 'maccehi pañcasaṭṭhikulehi ca
saddhiṃ tāyo 'dha pesesi paṇṇaṃ datvāna khattiyo.
36 Sabbe te nāvam āruyha yenettha bahukā janā
otiṇṇā taṃ Mahātitthaṃ paṭṭanaggāmasaṃñitaṃ.
37 Vijayassa vijāyitvā dhītaraṃ puttakaṃ t' ubho
vasante samaye yakkhiṃ sāgā Paṇḍavadhītarā.
38 Sutvā cāgamanaṃ tassā kumāro rājaputtiyā
na sakkā ekato vatthuṃ yakkhiyā rājadhītaraṃ
39 mantvā Kuveṇiyāvoca: »rājitthī bhīrujātiyo,
tena tvaṃ gaccha gehā me putte katvā mamantike.«
40 »Bhāyāmi yakkhe, yakkhā te hatā me tava kāraṇā,
ubhato dāni naṭṭhāhaṃ; kahaṃ sāyāmi?« ti bravi.

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ca omitting *apesayi* and leaving a blank space before the next verse. This seems to prove that two pādas were lost. S 4 omits also *apesayi*. b ends °*dhītara* and S 3 or. °*dhīta* omitting *ca apesayi*. E 2 ends °*dhītaraṃ*. — **32,** a: *pesetukāmā pesettha* S 5, 6, a, E 1; *p° sepettha* S 3 or., 4; *p° sopettha* b; *p° ye p' ettha* E 2. — b: °*līvaraṃ* S 5, E 1; °*ḷīvaraṃ* S 3 or., 4, 6, b; °*ḷīṃ varaṃ* or °*ḷiṃ v°* a; °*laṃ varaṃ* E 2. — **33,** b: *tāyo samāpayi* S 4, a; *t° samāṇayi* S 5, 6, E 1; *t° samā* (om. *nayi*) b; *tattha so samaṃ* E 2. S 3 or. has *tāyo samā upakārabhaṇḍadharā cātāsamattano*. It seems, therefore, that two pādas were lost after *samānayi*. S 4, 5 have a blank space. — **34,** a: *saddhasov°* S 3 or., b. — b: °*itthāgarena* or °*ṇa* S 4, 5, 6, a, b, E 1, 2; °*ittābharana°* S 3 or. — **35,** b: *pañca* om. S 4, a; *piñcasakkhi°* S 3 or. — d: *mattiyo* S 3 or.; *mantiyo* S 4, 5, 6, a, b, E 1; *khattiyo* E 2. — **36,** b: *yetettha* b. — c: *satiṇṇa* S 3 or., 4, a, b, E 1; *otiṇṇa* S 5; *otiṇṇā* S 6, E 2. — d: *paddhana°* S 6, b; *paḍḍana°* S 3 or., 4, a; *paṭṭhana°* E 1; *paṭṭana°* S 6, E 2. — °*sannitaṃ* S 3 or. — **37,** a: *vijāyittā* S 3 or., 4, E 2. — cd: This verse is in hopeless confusion. I give te text of the MSS. — c: *yakkhi* b; *yakkhī* E 2; °*iṃ* S 3 or., 4, 5, 6, a, E 1. — d: °*dhītaraṃ* S 3 or., 5, a, E 1; °*ro* S 4; °*rā* S 6, b, E 2. — **38,** a: *sutvā ca 'gam°* S 4; *sutvā.gam°* S 3 or. — c: *vatthu* S 3 or., b. — **39,** a: °*veṇayo voca* S 4; °*veniyāvoca* S 3 or., 5, 6, a, E 1, 2; °*veniyāvo* (om. *ca*) b. — b: *rājatthī* S 3 or. — **40,** a: *bhayāmi* b. — b: *bhatā me* S 6 or. (S 6[2]: *hatā me*). — *kāraṇaṃ*

41 »Yatra-m-icchasi tam aññatra yakkhehi vijite mama,
sahassabalikammena posayissāmi taṃ ahaṃ.«
42 Vārentī va panevaṃ sā rodantyādāya dārake
gatā yatrāmanussānaṃ nagaraṃ taṃ amānusī.
43 Dārake yakkhanagarā nisīdāpiya bāhire
anto visantiṃ yakkhā taṃ disvā va sahasopagā,
44 »Punāpi no p' anokasaṃ esayantīdha-m-āgatā«
iti kotūhale eko yakkho sāhasiko pana
45 kuddho pāṇippahārena vilayaṃ nayi yakkhiṇiṃ.

Continuation = 7. 65 et seq.

S 4; °*nā* S 5; °*ṇā* S 3 or., 6, a, b, E 1, 2. — c: *naṭṭho 'haṃ* S 3 or., 4, 5, 6, a, b, E 1; *naṭṭhāhaṃ* E 2. — d: *bruvĭ* S 4, a; *bravĭ* S 3 or., 5, 6, b, E 1, 2. — **41,** d: *posāyissāmi* b, E 1; *poyissāmi* S 3 or. — **42,** b: *rodantād°* S 3 or., 5, 6, E 1; *rodantyād°* S 4, a, b, E 2. — d: *amānusĭṃ* S 3 or., 5, 6² (S 6 or.: °*sī*). — **43,** c: *visatiṃ* S 3 or. — d: *disvā vā* S 5, a, b. — *sahayop°* S 6 or., a; *sabhayop°* S 3 or.; *sāhasop°* S 5; *sahasop°* S 4, 6², b, E 1, 2. — **44,** a: *puno 'pi* S 4, a. — b: *essantī* S 4. — c: *natikot°* S 3 or., 4, 5, 6, a, b, E 1 or. (E 1 Err.: °*tatikot°*, E 2: *iti kot°*, SNYDER, l. l.: *atikot°*). — *yakkhe* inst. of *eko* all. — **45,** a: *kuṭṭho* S 3 or., a, b. — *pāhāṇippah°* E 2; *paṇippah°* a; *hānippah°* b; *pānippah°* S 3 or., 5, 6, E 1; *pāṇippah°* S 4.

APPENDIX B.

Parallel text to 15. 191
in Y, y, E 1, 2.
(Z has only the stanzas 1 and 8. The stanzas 2--8 are quoted in MBv. 134 as taken from the Aṭṭhakathā. They correspond to Dīp. 14. 28 c et seq. The stanzas 10 et seq. are also quoted in MBv. 136).

1 Saha therehi gantvāna nadiyoparititthakaṃ
tato kasanto agamāsi hemanaṅgalam ādiya.
2 Mahāpadumo Kuñjaro ca ubho nāgā sumaṅgalā
suvaṇṇanaṅgale yuttā; paṭhame Kuntamālake
3 caturaṅginīmahāseno saha therehi khattiyo
gahetvā naṅgalaṃ sītaṃ dassayitvā ariṃdamo
4 samalaṃkataṃ puṇṇaghaṭaṃ nānārāgaṃ dhajaṃ subhaṃ
pātiṃ candanacuṇṇaṃ ca soṇṇarajatadaṇḍakaṃ
5 ādāsaṃ pupphabharitaṃ samuggaṃ kusumagghiyaṃ
toraṇakadalichattādiṃ gahititthīparivārito
6 nānāturiyasaṃghuṭṭho baloghaparivārito
thutimaṅgalagītehi pūrayanto catuddisaṃ

1, a: *therehi* Z, E 2; °*rena* Y, y, E 1. — b: °*titthikaṃ* S 2, 4; °*yaṃ* S 3. — c: *agami* Z, E 2; *agamāsi* Y, y, E 1. — **2,** a: °*dumakuñj*° S 4. — c: °*ṇṇe naṅg*° S 5, 6, E 1, 2; °*ṇṇanaṅg*° S 1, 2, 3, 4, MBv., Dīp. — d: *Kutta*° S 1, 2, 4; *Kunta*° S 3, 5, 6, MBv., E 1, 2; *Koṭṭha*° Dīp. — **3,** a: °*aṅgamahās*° MBv. — °*senā* Dīp. — c: *sīmaṃ* S 1, 2[2], 5 or., E 1; *sitaṃ* S 2 or., 3, 4, 5[2], 6 (corr.); MBv. has both readings, Dīp.: suvaṇṇanaṅgalasītaṃ. — **4,** b: °*rāgadhaj*° MBv. — c: *paticand*° S 1, 2, 3, 4, 6 or., y; *haricand*° S 5, 6[2], E 1; *pātiṃ cand*° MBv., E 2. — **5.** MBv. has a different text. — c: *toraṇaṃ kadaliṃ ch*° S 4, 5, 6, s 1, 3—6, E 1; °*ṇaṃ kadalich*° S 2, 3; °*ṇaṃ kadalikh*° S 1; °*ṇakadalich*° s 2, E 2. — d: *gahititthā*° S 1. — **6,** c: °*maṅgaladīpehi* S 1.

7 sādhukāraninādehi celukkhepasatehi ca
mahatā chaṇapūjāya kasanto bhūmipo agā
8 vihāraṃ ca puraṃ ceva kurumāno padakkhiṇaṃ
sīmāya gamanaṭṭhānaṃ nadiṃ patvā samāpayi.
9 kena kena nimittena sīmā ettha gatā ti ce,
evaṃ sīmagataṭṭhānaṃ icchamānā nibodhatha:
10 Nadiyā Pāsāṇatitthamhi pāsāṇaṃ Kuḍḍavāṭakaṃ,
tato Kumbalavāṭaṃ taṃ, Mahānīpaṃ tato agā.
11 Tato Kakudhapāliṃgo, Mahāaṅgaṇago tato,
tato Khujjamadhūlaṃ ca, Maruttapokkharaṇiṃ tato.
12 Vijayārāmauyyāne uttaradvārakoṭṭhago,
Gajakumbhakapāsāṇaṃ Thusavaṭṭhikamajjhato
13 Abhayebalākapāsāṇaṃ, mahāsusānamajjhago,
Dīghapāsāṇakaṃ gantvā Kammāradevavāmato.
14 Nigrodha-m-aṅgaṇaṃ gantvā Hiyagallasamīpake
Diyavāsabrāhmaṇassa devokaṃ pubbadakkhiṇaṃ.
15 Tato Telumapāliṃgo, tato Tālacatukkago,
Assamaṇḍalavāmena Sasavānaṃ tato agā.
16 Tato Marumbatitthaṃgo, tato uddhaṃ nadiṃ agā.
Paṭhamacetiyapācīne dve kadambā ajāyisuṃ.
17 Senindaguttarajjamhi Damiḷā dakasuddhikā
nadiṃ dūraṃ ti bandhitvā nagarāsannaṃ akaṃsu taṃ.

7, a: *°ninnādehi* S 3, MBv. (See the note). — b: *veḷu°* S 1. — c: *janapūjāya* S 3, MBv. — **8, a:** *°raṃ ca parivenaṃ* Z. — **9, a:** *tena tena* S 1; *tena kena* S 2. — **10, a:** *nadīpās°* MBv.; *najjā Pās°* E 2. — b: *pāsāne K°* S 1, 3. — *Kuḍḍha°* S 1. — c: *Kuṇḍala°* S 1. — *°vāran taṃ* S 3 or., s 4, 5. — d: *mahādīpaṃ* Y, E 2 s. v. l.; *°nīpaṃ* S 6², E 1 Err. See MBv. 135. 7. — **11, b:** *°aṅganigo* S 1, 2, 3 or.; *°aṅgaṇakaṃ* MBv. — c: *Khujjamadhuliñca* S 3 or., s 3, 4, 6; *°madhūlañca* S 1, 2, 3², 4, 6 or., s 1, 2, 5, E 1, 2; *Khuddamatulañca* S 5, 6²; *Khujjamātularukkhañca* MBv. — **12, b:** *°koṭṭago* Y, E 1; *°koṭṭhago* E 2 s. v. l. — d: *°viṭṭhika°* S 3, s 4, 5. — *°majjhago* S 5 or., s 4, 5. — **14, c:** *Diyavāṃsa°* S 2; *Diyāvasa°* E 2; *Disvāsa°* S 3 or., s 1, 3—6; *Diyavāsaṃ* S 1; *Diyavāsa°* S 3², 4, 5, 6, s 2, E 1. MBv.: Diyavāso. — d: *devakaṃ* S 5, 6², E 1. — **15, a:** *Teḷumpāl°* S 1, 2, 4 (*l*), 6 (*l*); *Neḷumpāl°* S 5. — b: *Nāla°* S 5, 6; *Cāla°* S 1. — d: *°vātaṃ* S 1, 2; *°vāṇaṃ* S 4, E 2 s. v. l.; *°vānaṃ* S 3, 5, 6, E 1; *°pānaṃ* MBv. — **16, d:** *agāsiyuṃ* S 3², E 2 (= s 5); *agāsisuṃ* S 3 or.; *agāyisuṃ* s 1, 4, 6; *agāyasuṃ* S 6, s 2, 3, E 1; *agāsayuṃ* S 5; *agāsasu* S 1, 2, 4. — Inst. of 16 cd MBv. has another line and omits 17, 18. — **17, b:** *Damilāddaka°* S 2, 4; *Damindaka°* s 1, 3, 5;

18 Jīvamānakadambaṃ ca antosīmaṃ gato ahu,
matakadambatīrena sīmā uddhakadambagā.
19 Sīhasinānatitthena uggantvā tīrato vajaṃ
Pāsāṇatitthaṃ gantvāna nimittaṃ ghaṭṭayī isi.
20 Nimitte tu panetasmiṃ gnaṭṭite devamānusā
sādhukāraṃ pavattesuṃ: sāsanaṃ supatiṭṭhitaṃ.

Damiddaka° S 3 or., s 4. — 18, d: *sīlamandakadambagā* S 1. — 19, d: *nimittham* S 4.

I. INDEX OF PROPER NAMES.

A. = Anurādhapura, C. = Ceylon, I. = India.

II. NOTES ON A FEW REMARKABLE WORDS AND FORMS.

akkhato unhurt, without faults. Co: *niddoso*. Mah. 19. 56. — Skr. *akṣata*.

agghika- a string, a garland. *magge pupphagghikavibhūsite*, Mah. 19. 88. (*vīthiyo*) *dhajagghikatoraṇehi maṇḍayitvā*, Mah. 34. 76. *catudvāre ṭhapāpesi caturo ratanagghike*, Mah. 34. 73. — *suvaṇṇagghikaṃ rattakambalena paṭimuñcanto*, Thūp. 3. 21. *suvaṇṇaghaṭakadalītoraṇamālagghikâdīhi alaṃkaritvā nagaraṃ sajjesuṃ*, Thūp. 71. 17. — *pupphamayagghika°* = sinh. *mal-ägū*, Dāṭhāv. 1. 39. *kusumagghikāni* = sinh. *mal-ägāvō*, Dāṭhāv. 5. 51. — Sinh. *ägā* „festoon work".

aṭṭito hurt, distressed, afflicted. *aṭṭito puttasokena* Mah. 6. 21. *bhayaṭṭito*, Mah. 1. 25; Dīp. 1. 66; 2. 23, 25; 13. 9; 17. 29. — *te sakena kāyena aṭṭiyanti harāyanti jigucchanti*, Suttav. Pāráj. 3. 1. — *mānusadukkhena mahantenāpi aṭṭito*, Saddhammopāyana v. 205. — *sā tena aṭṭiyamānā* (MSS: *addh°*) *apeti*, Jāt. I. 292. 12. *so tena aṭṭiyati harāyati jigucchati* Jāt. II. 143. 16. — See Journ. of the Pali Text Soc. 1886, p. 104—105; 1887, p. 47.

abhiddavati to rush on, to assail, Mah. 6. 5. — *balena saddhiṃ caturaṅgikena abhiddavantaṃ* (sic!) *atibhiṃsanena*, Dāṭhāv. 3. 47. Morris, Journ. Pali Text Soc. 1886, p. 136. — Skr. *dru* + *abhi*. The verb must not be confounded with *abhidhāvati* (J. II. 157), as Morris seems to do.

amamo unselfish, free from passion, Mah. 1. 66. — *yo vītalobho amamo nirāso*, Suttanip. 469, 404. *etaṃ pi disvā amamo careyya* | *bhavesu āsattiṃ akubbamāno*, ibid. 777. Cf. ibid. 220. — J. IV. 281, p. 372, where *amamassa* is explained in the commentary by *taṇhādiṭṭhimamattarahitassa*. — Skr., P. *mamāyati*. See Morris, Journ. Pali Text Soc. 1886, p. 148; Fausböll, Sutta-Nipāta, Glossary, p. 34.

āsiṃsati to hope, to wish, to desire. *janahitaṃ ās°*, Mah. 30. 100. — *abbūḷhasallo caraṃ appamatto nāsiṃsati lokaṃ imaṃ paraṃ ca*, Suttanip. 779. Cf. Saṃy. Nik. II. 3. 6. 10 (1, p. 62). *āsiṃsanti thomayanti*, Suttanip. 1046. — *āsiṃsanā, āsiṃsitattaṃ*, Dhammasaṅgaṇi 1059, 1136 together with words like *āsā* &c.

unno in *pītivegen' unno* lit. „overflowed by the stream of joy", Mah. 19. 29. Ṭ paraphrases the word by *uggatacitto*. — Skr. *ud, unna*.

upanandhati to bear enmity towards. *upanandhi tasmiṃ bhikkhusmiṃ Jeṭṭhātisso*, Mah. **36**. 117. — *so tasmiṃ upanandhi*, Cullav. 5. 13. 2; Suttavibh., Pācitt. 36. 1 (Oldenberg, Vinaya Piṭaka IV, p. 83). — See Morris, Journ. Pali Text Soc. 1887, p. 126; Sacred Books of the East XX, p. 100, n. 3.

uposathī, keeping the Uposatha vows, fasting, Mah. 17. 6. — = *uposathiko*.

ubbāsīyati, to be abandoned by the inhabitants. *ubbāsīyati so so ca, yaṃ yaṃ gāmaṃ upeti so (sīho)*, Mah. **6**. 22. Co: *chaḍḍīyati*. — Pass. of **ubbāseti* = skr. *udvāsayati*, Caus. of *vas* „to dwell".

kaṅkuṭṭhako, a kind of soil or mould of a golden or silver colour. *lākhā-kaṅkuṭṭhakeh' etaṃ (muddhavediṃ) cittayitvā*, Mah. **32**. 6. — Skr. *kaṅkuṣṭha*. Thūp. 77. 20: *kukuṭṭhako*.

tiṇṇannaṃ, a hybrid form of the Gen. of *tayo*, made by analogy with *pañcannaṃ sattannaṃ* &c. Mah. **15**. 34, 48. It seems to be obvious to read in **15**. 34 *tiṇṇaṃ taṃ* and to join *taṃ* with the following *bodhirukkhato* to a compound = *tesaṃ bodhirukkhato*. But this is impossible in **15**. 48. Ṭ contains also the form *tiṇṇannaṃ* in its paraphrase *idha bhūmiyaṃ mahārāja Kakusandhādīnaṃ tiṇṇannaṃ buddhānaṃ sirīsaudumbaranigrodhasaṃkhātabodhirukkhato tesaṃ tesaṃ dakkhiṇasākhāyo ānetvā imasmiṃ ṭhāne ropitā ahesuṃ* (p. 242. 7 et seq.).

dakavāro, irrigation canal, or tank, Mah. **23**. 95. — A very doubtful word.

nittamo, free from darkness, luminous, enlightened. Co: *nivāritamohatamo*. Mah. **30**. 100 (epithet of the Buddha). — Cf. skr. *nistamaska*. Concerning *tt* = skr. *st* see p. *nittalo* = skr. *nistala*, Kuhn, Beitr. zur Pali-Gramm. p. 53.

pāmaṅgo a kind of ornament, a tie, Mah. **11**. 28, among the objects presented by king Asoka to Devānampiyatissa. Co. = *ratanapāmaṅgasuttaṃ*. — See Cullav. 5. 2. 1, Dīghanik. 1. 1. 10, where *pām°* occurs in a list of ornaments. Sacr. Books XX, p. 69, n. 2. — *tassa (cīvarassa) upari, suvaṇṇapāmaṅgena kusumakalāpaṃ parikkhipanto viya, vijjullatāsirīkaṃ kāyabandhanaṃ bandhitvā*, Thūp. 3. 17—19. — *suvaṇṇapāmaṅgena pavāḷakalāpaṃ parikkhipanto viya*, Mahābodhiv. 62. 10. — Dīp. **12**. 1, **17**. 83 has *sārapāmaṅgaṃ*.

pupphādhānaṃ, a ledge (on a Tope) where offerings of flowers are laid down, Mah. **30**. 51, 56, 60; **33**. 22. — Skr. *ādhāna*. The reading, however, is uncertain.

madhugaṇḍo, honey comb, Mah. **22**. 42, 48; **34**. 52. The word occurs also Ṭ, p. 313. 19, 314. 21. V. l. *madhubhaṇḍo*.

medavaṇṇapāsāṇā or *medavaṇṇ(ak)ā pāsāṇā*, stones of the (golden) colour of fat, found in the Himalaya mountains, Mah. **1**. 39; **30**. 57, 59, 96; **31**. 121. The v. l. *meghavaṇṇa°* occurs only in **30**. 57 in Y, in **30**. 59 in Y except S 2 or., in **1**. 39 in S 1 alone. In **30**. 96 and **31**. 121, all MSS. of both the Sinhalese and Burmese group have *medavaṇṇa°*. It is, therefore, without question, that this is the reading, that must be accepted from the standpoint of textual criticism. The

variant *meghavaṇṇa°* „of Indigo colour" would give a good sense, although it hardly suits the epithet *ravibhāsuro* in **30**. 58. The Thūp. has *meda(ka)vaṇṇa°* in 64. 17 and 76. 37, but *meghavaṇṇa°* in 67. 16. The reading *medavaṇṇa°* is, however, also confirmed by Suttanip. 447: *medavaṇṇaṃ va pāsāṇaṃ*. FAUSBÖLL does not quote any various reading.

laṅgulaṃ, the tail of an animal. *lāḷento laṅgulaṃ*, Mah. 6. 6. — v. l. *naṅgulaṃ* in X. Skr. *lāṅgula*, P. *naṅguṭṭhaṃ*.

vaṭaṃso or *°saṃ* a kind of ornament, Mah. **11**. 28. Co: *kaṇṇapilandhanaṃ vaṭaṃsakaṃ ti vuttaṃ hoti*. — The words occurs also Cullav. **1**. 13, 1 (Sacred Books XX, p. 347, n. 5), Sāmantap. 322. 23 (OLDENBERG, Vinaya Piṭaka III). — *ābaddhapupphavaṭaṃsako* Thūp. 17. 23 (an ear ornament consisting of flowers). — Skr. *avataṃsa*. See KUHN, Beitr. zur Pali Gramm. p. 38.

saṃneti, to mix, to knead. *niyyāsena kapitthassa saṃnītena rasodake*, Mah. **29**. 11. *manosilāya tilatelasaṃnītāya*, Mah. **29**. 12. — Skr. *nī* + *saṃ*.

saraṃsā, the sun. Mah. **18**. 68. — Skr. *saraśmi* „shining".

sahoḍḍaṃ gaṇhāti, an obscure phrase. It occurs Mah. **23**. 11 **36**. 11. Co: *sahabhaṇḍakaṃ gaṇhatha*. Even the reading is very doubtful.

suññato, empty, void. *Mahāvihāro ... bhikkhūhi āsi suññato* Mah. **37**. 7. — Dhammap. 92 (Sacred Books X, p. 27); Saṃy. Nik. **43**. 4, 3 (IV, p. 360).

III. LIST OF PASSAGES, QUOTED OR DISCUSSED IN THE INTRODUCTION.

IV. CONCORDANCE OF THE EDITIONS.

	E 1 (Turnour)	E 2 (Colombo ed.)		E 1 (Turnour)	E 2 (Colombo ed.)
1. 1—7	p. 1	1. 1—7	5. 31	p. 22	5. 33
8—19	2	8—19	32		34
20—32	3	20—32	33—43	23	35—45
33—47	4	33—47	44—57	24	46—59
48—58	5	48—58	58—70	25	60—72
59—71	6	59—71	71—80	26	73—82
72—83	7	72—83	81—93	27	83—95
84	8	84	94—105	28	96—107
2. 1—9		2. 1—9	106—117	29	108—119
10—24	9	10—24	118—129	30	120—131
25—33	10	25—33	130—141	31	132—143
3. 1—11	11	3. 1—11	142	32	144
12—24	12	12—24	143		145
25—36	13	25—36	144		146
37—42	14	37—42	145		147
4. 1—13	15	4. 1—13	146		148
14—27	16	14—27	147		149
28—39	17	28—39	148		150
40—50	18	40—50	149		151
51	—	51	150 ab		152 ab
52—63	19	52—63	150 cd		
64—66	20	64—66	151		152 cd—153 ab
5. 1—4		5. 1—4	152		153 cd—154 ab
5—8a	—	5—8a	153	33	154 cd—155 ab
8 bcd		8 bcd	154		155 cd—156 ab
9—20	21	9—20	155		156 cd—157 ab
21—27	22	21—27	156		157 cd—158 ab
—		28—29	157		158 cd—159 ab
28		30	158		159 cd—160 ab
29		31	159		160 cd—161 ab
30		32	160		161 cd—162 ab

	E 1 (Turnour)	E 2 (Colombo ed.)
5. 161	p. 33	5. 162 cd—163 ab
162		163 cd—164 ab
163		164 cd—165 ab
164		165 cd—166 ab
165	34	166 cd—167 ab
166		167 cd—168 ab
167		168 cd—169 ab
168		169 cd—170 ab
169		170 cd—171 ab
170		171 cd—172 ab
171		172 cd—173 ab
172		173 cd—174 ab
173		174 cd—175 ab
174		175 cd—176 ab
175		176 cd—177 ab
176		177 cd—178 ab
177		178 cd—179 ab
178	35	179 cd—180 ab
179		180 cd—181 ab
180		181 cd—182 ab
181		182 cd—183 ab
182		183 cd—184 ab
183		184 cd—185 ab
184		185 cd—186 ab
185		186 cd—187 ab
186		187 cd—188 ab
187		188 cd—189 ab
188		189 cd—190 ab
189		190 cd—191 ab
190		191 cd—192 ab
191	36	192 cd—193 ab
192		193 cd—194 ab
193		194 cd—195 ab
194		195 cd—196 ab
195		196 cd—197 ab
196		197 cd—198 ab
197		198 cd—199 ab
198		199 cd—200 ab
199		200 cd—201 ab
200		201 cd—202 ab
201		202 cd—203 ab
202		203 cd—204 ab
203		204 cd—205 ab
5. 204	p. 36	5. 205 cd—206 ab
205	37	206 cd—207 ab
206		207 cd—208 ab
207		208 cd—209 ab
208		209 cd—210 ab
209		210 cd—211 ab
210		211 cd—212 ab
211		212 cd—213 ab
212		213 cd—214 ab
213		214 cd—215 ab
214		215 cd—216 ab
215		216 cd—217 ab
216		217 cd—218 ab
217	38	218 cd—219 ab
218		219 cd—220 ab
219		220 cd—221 ab
220		221 cd—222 ab
221		222 cd—223 ab
222		223 cd—224 ab
223		224 cd—225 ab
224		225 cd—226 ab
225		226 cd—227 ab
226		227 cd—228 ab
227		228 cd—229 ab
228		229 cd—230 ab
229		230 cd—231 ab
230	39	231 cd—232 ab
231		232 cd—233 ab
232		233 cd—234 ab
233		234 cd—235 ab
234		235 cd—236 ab
235		236 cd—237 ab
236		237 cd—238 ab
237		238 cd—239 ab
238		239 cd—240 ab
239		240 cd—241 ab
240		241 cd—242 ab
241		242 cd—243 ab
242	40	243 cd—244 ab
243		244 cd—245 ab
244		245 cd—246 ab
245		246 cd—247 ab
246		247 cd—248 ab

	E 1 (Turnour)	E 2 (Colombo ed.)
5. 247	p. 40	5. 248 cd—249 ab
248		249 cd—250 ab
249		250 cd—251 ab
250		251 cd—252 ab
251		252 cd—253 ab
252		253 cd—254 ab
253		254 cd—255 ab
254		255 cd—256 ab
255	41	256 cd—257 ab
256		257 cd—258 ab
257		258 cd—259 ab
258		259 cd—260 ab
259		260 cd—261 ab
260		261 cd—262 ab
261		262 cd—263 ab
262		263 cd—264 ab
263		264 cd—265 ab
264		265 cd—266 ab
265		266 cd—267 ab
266		267 cd—268 ab
267		268 cd—269 ab
268	42	269 cd—270 ab
269		270 cd—271 ab
270		271 cd—272 ab
271		272 cd—273 ab
272		273 cd—274 ab
273		274 cd—275 ab
274		275 cd—276 ab
275		276 cd—277 ab
276		277 cd—278 ab
277		278 cd—279 ab
278		279 cd—280 ab
279		280 cd—281 ab
280		281 cd—282 ab
281	43	282 cdef
282		283
6. 1—6		6. 1—6
7—19	44	7—19
20—32	45	29—32
33—46	46	33—46
47	47	47
7. 1—8		7. 1—8
9—22	48	9—22

	E 1 (Turnour)	E 2 (Colombo ed.)
7. 23—25	p. 49	7. 23—25
(= App. A)	49,4—52,8	(= p. XIII et seq.)
26—64		26—64
65—69	52,8	65—69
70—74	53	70—74
8. 1—4		8. 1—4
5—17	54	5—17
18—28	55	18—28
9. 1—9	56	9. 1—9
10—20	57	10—20
21—29	58	21—29
10. 1—11	59	10. 1—11
12—23	60	12—23
24—36	61	24—36
37—49	62	37—49
50—62	63	50—62
63—73	64	63—73
74—85	65	74—85
86—98	66	86—98
99—106	67	99—106
11. 1—2		11. 1—2
3—14	68	3—14
15—27	69	15—27
28—40	70	28—40
41—42	71	41—42
12. 1—8		12. 1—8
9—22	72	9—22
23—34	73	23—34
35—47	74	35—47
48—55	75	48—55
13. 1—12	76	13. 1—12
13—21	77	13—21
14. 1—12	78	14. 1—12
13—22	79	13—22
23—33	80	23—33
34—45	81	34—45
46—57	82	46—57
58—65	83	58—65
15. 1—12	84	15. 1—12
13—24	85	13—24
25—37	86	25—37
38—49	87	38—49

	E 1 (Turnour)	E 2 (Colombo ed.)
15. 50–63	p. 88	15. 50–63
64—76	89	64—76
77—90	90	77—90
91—102	91	91—102
103—115	92	103—115
116—128	93	116—128
129—141	94	129—141
142—154	95	142—154
155—166	96	155—166
167–179	97	167—179
180—190	98	180—190
(App. B)	99	191
„		192—203
„	100	204—210
15. 191		—
192		211
193		212
194		213
195		214
196		215
197	101	216
198		217
199		218
200		219
201		220
202		221
203		222
204		223
205		224
206		225
207		226
208		227
209	102	228
210		—
211		229
212		230
213		231
214		232
16. 1—4		16. 1—4
5—16	103	5—16
17—18	104	17—18
17. 1—7		17. 1—7
8—19	105	8—19

	E 1 (Turnour)	E (Colombo ed.)
17. 20—32	p.106	17. 20—32
33—44	107	33—44
45—57	108	45—57
58—65	109	58—65
18. 1—12	110	18. 1—12
13—25	111	13—25
26—39	112	26—39
40—52	113	40—52
53—65	114	53—65
66—68	115	66—68
19. 1—7		19. 1—7
8—14	116	8—14
15		—
16—21		15—20
22—34	117	21—33
35—47	118	34—46
48—61	119	47—60
62—73	120	61—72
74—85	121	73—84
20. 1—11	122	20. 1—11
12—25	123	12—25
26—33	124	26—33
—		34
34		35
—		36 ab
35		36 cd—37 ab
36		37 cd—38 ab
37		38 cd—39 ab
38	125	39 cd—40 ab
39		40 cd—41 ab
40		41 cd—42 ab
41		42 cd—43 ab
42		43 cd—44 ab
43		44 cd—45 ab
44		45 cd—46 ab
45		46 cd—47 ab
46		47 cd—48 ab
47		48 cd—49 ab
48		49 cd—50 ab
49		50 cd—51 ab
50	126	51 cd—52 ab
51		52 cd—53 ab
52		53 cd—54 ab

	E 1 (Turnour)	E 2 (Colombo ed.)
20. 53	p.126	**20.** 54 cd—55 ab
54		55 cd—56 ab
55		56 cd—57 ab
56		57 cd—58 ab
57		58 cdef
58		59
21. 1—11	127	**21.** 1—11
12—24	128	12—24
25—34	129	25—34
22. 1—12	130	**22.** 1—12
13—24	131	13—24
25—37	132	25—37
38—50	133	38—50
51—63	134	51—63
64—76	135	64—76
77—88	136	77—88
23. 1—12	137	**23.** 1—12
13—25	138	13—25
26—39	139	26—39
40—52	140	40—52
53—66	141	53—66
67—79ab	142	67—79 ab
79cd—91	143	79 cd—91
92—102	144	92—102
24. 1—12	145	**24.** 1—12
13—25	146	13—25
26—38	147	26—38
39—51	148	39—51
52—59	149	52—59
25. 1—12	150	**25.** 1—12
13—25	151	13—25
26—39	152	26—39
40—54	153	40—54
55—69	154	55—69
70—82	155	70—82
83—94	156	83—94
95—106	157	95—106
107—116	158	107—116
26. 1—9	159	**26.** 1—9
10—23	160	10—23
24—26	161	24—26
27. 1—5		**27.** 1—5
6—19	162	6—19

	E 1 (Turnour)	E 2 (Colombo ed.)
27. 20—33	p.163	**27.** 20—33
34—45	164	34—45
46—48	165	46—48
28. 1—6		**28.** 1—6
7—19	166	7—19
20—31	167	20—31
32 ab		
32 cd		32 ab
33		32 cd—33 ab
34 ab		33 cd
34 cd	168	34 ab
35		34 cd—35 ab
36		35 cd—36 ab
37		36 cd—37 ab
38		37 cd—38 ab
39		38 cd—39 ab
40		39 cd—40 ab
41		40 cd—41 ab
42		41 cd—42 ab
43		42 cdef
44		43
29. 1—12	169	**29.** 1—12
13—26	170	13—26
27—41	171	27—41
42—55	172	42—55
56—69	173	56—69
70	174	70
30. 1—7		**30.** 1—7
8—20	175	8—20
21—31	176	21—31
32—43	177	32—43
44—54	178	44—54
55—69	179	55—69
70—81	180	70—81
82—87	181	82—87
88—99	182	88—99
100	183	100
31. 1—6		**31.** 1—6
7—18	184	7—18
19—30	185	19—30
31—44	186	31—44
45—57	187	45—57
58—69	188	58—69

	E 1 (Turnour)	E 2 (Colombo ed.)		E 1 (Turnour)	E 2 (Colombo ed.)
81. 70—83	p.189	81. 70—83	83. 66	p.205	83. 67 cd—68 ab
84—98	190	84—98	67		68 cd—69 ab
99—111	191	99—111	68		69 cd—70 ab
112—124	192	112—124	69		70 cd—71 ab
125			70		71 cd—72 ab
126	193	125	71		72 cd—73 ab
82. 1—6		82. 1—6	72		73 cd—74 ab
7—19	194	7—19	73		74 cd—75 ab
20—31	195	20—31	74		75 cd—76 ab
32—44	196	32—44	75		76 cd—77 ab
45—57	197	45—57	76		77 cd—78 ab
58—70	198	58—70	77	206	78 cd—79 ab
71—83	199	71—83	78		79 cd—80 ab
84	200	84	79		80 cd—81 ab
83. 1—8		83. 1—6	80		81 cd—82 ab
9—23	201	9—23	81		82 cd—83 ab
24—38	202	24—38	82		83 cd—84 ab
39—42	203	39—42	83		84 cd—85 ab
—		43	84		85 cd—86 ab
—		44 ab	85		86 cd—87 ab
43		44 cd—45 ab	86		87 cd—88 ab
44		45 cd—46 ab	87		88 cd—89 ab
45		46 cd—47 ab	88		89 cd—90 ab
46		47 cd—48 ab	89		90 cd—91 ab
47		48 cd—49 ab	90	207	91 cd—92 ab
48		49 cd—50 ab	91		92 cd—93 ab
49		50 cd—51 ab	92		93 cd—94 ab
50	204	51 cd—52 ab	93		94 cd—95 ab
51		52 cd—53 ab	94		95 cd—96 ab
52		53 cd—54 ab	95		96 cd—97 ab
53		54 cd—55 ab	96		97 cd—98 ab
54		55 cd—56 ab	97		98 cd—99 ab
55		56 cd—57 ab	98		99 cd—100 ab
56		57 cd—58 ab	—		100 cd—101 ab
57		58 cd—59 ab	99		101 cd—102 ab
58		59 cd—60 ab	100		102 cd—103 ab
59		60 cd—61 ab	101		103 cd—104 ab
60		61 cd—62 ab	102	208	104 cdef
61		62 cd—63 ab	103		105
62		63 cd—64 ab	84. 1—9		84. 1—9
63		64 cd—65 ab	10—13	209	10—13
64	205	65 cd—66 ab	14 ab		—
65		66 cd—67 ab	14 cd		14 ab

	E 1 (Turnour)	E 2 (Colombo ed.)
84. 15	p.209	84. 14 cd—15 ab
16		15 cd—16 ab
17		16 cd—17 ab
18		17 cd—18 ab
19		18 cd—19 ab
20		19 cd—20 ab
21		20 cd—21 ab
22		21 cd—22 ab
23		22 cd—23 ab
24	210	23 cd—24 ab
25		24 cd—25 ab
26		25 cd—26 ab
—		26 cd
27		27
28—37 ab		28—37 ab
37 cd	211	37 cd
38—51 ab		38—51 ab
51 cd—65	212	51 cd—65
66—79	213	66—79
80—93	214	80—93
94	215	94
85. 1—9		85. 1—9
10—23	216	10—23
24—38	217	24—38

	E 1 (Turnour)	E 2 (Colombo ed.)
85. 39—52	p.218	85. 39—52
53—65	219	53—65
66—79	220	66—79
80—94	221	80—94
95—107	222	95—107
108—121	223	108—121
122—127	224	122—127
86. 1—5		86. 1—5
6—21	225	6—21
22—35	226	22—35
36—47	227	36—47
48—61	228	48—61
62—75	229	62—75
76—88	230	76—88
89—101	231	89—101
102—114	232	102—114
115—127	233	115—127
128—133	234	128—133
87. 1—6		87. 1—6
7—21	235	7—21
22—34	236	22—34
35—49	237	35—49
50	238	50

CORRECTIONS.

19. 70: read vidū.

21. 11: the reading of X *duve dvādasa vassāni* seems to be preferable. The chronology would be this: Devānampiyatissa 40 years, Uttiya 10 years, Mahāsiva 10 years, Sūratissa 10 years, Sena and Guttika 12 years, Asela 10 years, Eḷāra 40 years = 136 years from Devānampiyatissa to Duṭṭhagāmaṇī. See **27.** 6.

33. 8: read Velaṅgaviṭṭhikaṃ.

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